

PLAT IDENTIFICATION SHEET

RECEPTION # : DC00001277

DATE: 1-6-00

TIME 14:22

FEE: \$140⁰⁰ (14 P)

GRANTOR: *U. S Home Corp*
(OWNER/SIGNER)

GRANTEE: *Red Hawk #2*
(SUBDIVISION NAME OR NAME OF PLAT) *Final PD Site Plan*

LEGAL: *3, 8, 66*
(SECTION-TOWNSHIP-RANGE)

RED HAWK FILING NO. 2

A PART OF THE NORTH ONE HALF OF SECTION 3
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

FINAL PD SITE PLAN SHEET 1 OF 6

LEGAL DESCRIPTION - PARCEL 1

A parcel of land located in the North Half of Section 3, Township 8 South, Range 67 West of the Sixth Principal Meridian, Town of Castle Rock, County of Douglas, State of Colorado being more particularly described as follows:

Commencing at the North quarter corner of said Section 3, thence, along the West line of the Northeast Quarter of said Section 3, South 0°31'33" East, a distance of 396.86 feet to a point on the boundary of a parcel of land as described at reception no. 9710201 of the records of said Douglas County and the TRUE POINT OF BEGINNING.

- Thence along said boundary the following ten (10) courses:
- 1) North 87°53'16" East, a distance of 40.97 feet;
 - 2) Thence South 24°03'22" East, a distance of 627.70 feet;
 - 3) Thence South 03°24'37" East, a distance of 97.00 feet;
 - 4) Thence South 61°53'08" East, a distance of 87.30 feet;
 - 5) Thence North 80°44'36" East, a distance of 275.37 feet;
 - 6) Thence North 66°00'09" East, a distance of 654.40 feet;
 - 7) Thence South 00°48'12" West, a distance of 369.65 feet;
 - 8) Thence South 36°24'36" East, a distance of 415.28 feet to a point on a curve;
 - 9) Thence along the arc of said curve to the left through a central angle of 19°54'46" an arc distance of 163.34 feet, having a radius of 470.00 feet and a chord bearing South 87°30'04" East, a distance of 162.52 feet;
 - 10) Thence North 44°16'07" East, a distance of 145.41 feet to a point on the Westerly right-of-way line of Santa Fe Boulevard as shown on the plat of RED HAWK FILING NO. 1, a plat recorded in said Douglas County.
- Thence, along said Westerly right-of-way line, South 11°42'22" East, a distance of 167.66 feet to a point on said boundary of a parcel of land described at reception no. 9710201 and a point on a curve; Thence along said boundary the following ten (10) courses:
- 1) along the arc of said curve to the left through a central angle of 90°00'00" an arc distance of 39.27 feet, having a radius of 25.00 feet and a chord bearing North 56°42'22" West, a distance of 35.36 feet to a point of tangent;
 - 2) Thence, along said tangent, South 78°17'38" West, a distance of 60.69 feet to a point of curve;
 - 3) Thence along the arc of said curve to the right through a central angle of 21°50'11" an arc distance of 201.99 feet, having a radius of 530.00 feet and a chord bearing South 89°12'43" West, a distance of 200.77 feet;
 - 4) Thence South 68°00'41" West, a distance of 475.27 feet;
 - 5) Thence South 20°52'09" West, a distance of 139.68 feet;
 - 6) Thence South 83°59'24" West, a distance of 61.79 feet;
 - 7) Thence North 60°19'03" West, a distance of 404.15 feet;
 - 8) Thence North 78°45'14" West, a distance of 522.70 feet;
 - 9) Thence South 85°38'45" West, a distance of 681.35 feet;
 - 10) Thence South 61°02'22" West, a distance of 575.22 feet to a point on the Northeastly right-of-way line of Red Hawk Drive as shown on said plat of RED HAWK FILING NO. 1 and a point on a curve;
- Thence along said right-of-way line the following three (3) courses:
- 1) along the arc of said curve to the left through a central angle of 74°59'44" an arc distance of 569.38 feet, having a radius of 435.00 feet and a chord bearing North 56°22'02" West, a distance of 529.60 feet to a point of tangent;
 - 2) Thence, along said tangent, South 86°08'06" West, a distance of 185.94 feet to a point of curve;
 - 3) Thence along the arc of said curve to the right through a central angle of 71°56'43" an arc distance of 458.32 feet, having a radius of 365.00 feet and a chord bearing North 57°53'33" West, a distance of 428.80 feet to a point of intersection with said boundary of a parcel of land described at reception no. 9710201;
- Thence along said boundary the following seven (7) courses:
- 1) North 71°23'45" East, a distance of 378.00 feet;
 - 2) Thence North 62°38'37" East, a distance of 526.92 feet;
 - 3) Thence North 20°52'58" East, a distance of 226.89 feet;
 - 4) Thence North 84°58'41" East, a distance of 377.27 feet;
 - 5) Thence North 72°20'26" East, a distance of 568.03 feet;
 - 6) Thence North 37°33'09" East, a distance of 273.13 feet;
 - 7) Thence North 87°53'16" East, a distance of 98.78 feet to the TRUE POINT OF BEGINNING.

Containing 2,634,426 square feet or 60.478 acres, more or less.

Bearings are based on said West line of the Northeast Quarter of Section 3 being South 00°31'33" East.

LEGAL DESCRIPTION - PARCEL 2

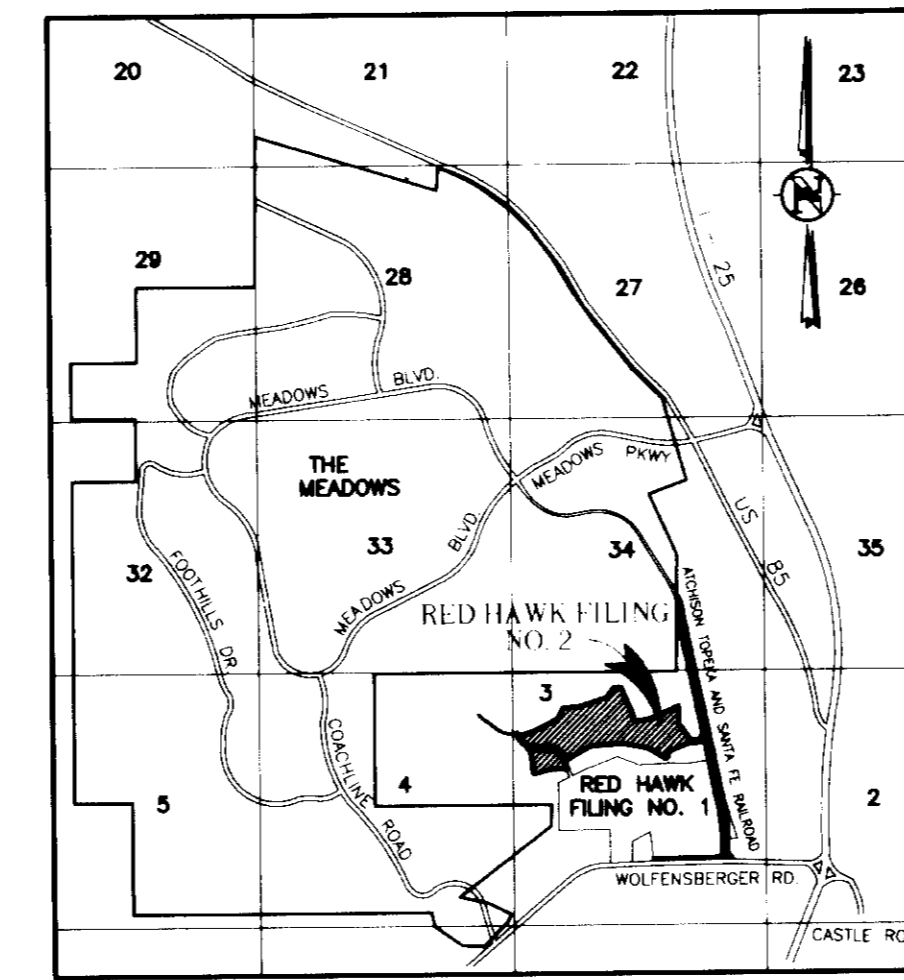
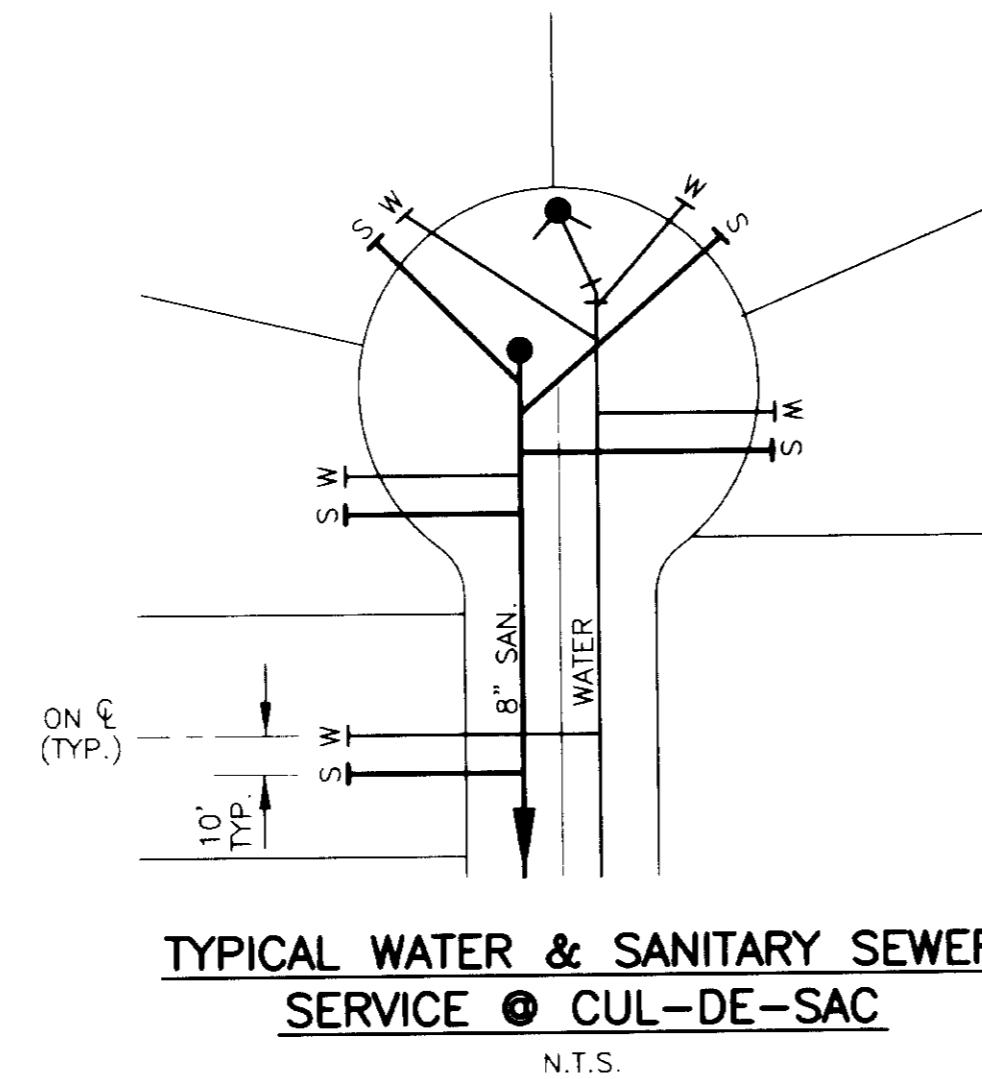
A parcel of land located in the Northwest Quarter of Section 3, Township 8 South, Range 67 West of the Sixth Principal Meridian, Town of Castle Rock, County of Douglas, State of Colorado being more particularly described as follows:

Commencing at the West quarter corner of said Section 3, thence North 55°31'52" East, a distance of 938.18 feet to a point on the boundary of a parcel of land as described at reception no. 9710201 of the records of said Douglas County and the TRUE POINT OF BEGINNING.

- Thence along said boundary the following two (2) courses:
- 1) North 07°34'23" West, a distance of 460.09 feet;
 - 2) Thence North 39°24'01" West, a distance of 107.29 feet to a point on a curve and a point on the Southwesterly right-of-way line of Red Hawk Drive as shown on the plat of RED HAWK FILING NO. 1, a plat recorded in said Douglas County at reception no. 9750684;
- Thence along said right-of-way line the following four (4) courses:
- 1) along the arc of said curve to the left through a central angle of 27°50'29" an arc distance of 211.38 feet, having a radius of 435.00 feet and a chord bearing South 79°56'39" East, a distance of 209.30 feet to a point of tangent;
 - 2) Thence, along said tangent, North 86°08'06" East, a distance of 185.94 feet to a point of curve;
 - 3) Thence along the arc of said curve to the right through a central angle of 75°06'50" an arc distance of 478.51 feet, having a radius of 365.00 feet and a chord bearing South 56°18'29" East, a distance of 444.97 feet to a point of tangent;
 - 4) Thence, along said tangent, South 18°45'04" East, a distance of 176.48 feet to a point of intersection with the boundary of said parcel of land described at reception no. 9710201;
- Thence along said boundary the following two (2) courses:
- 1) South 89°47'59" West, a distance of 312.24 feet;
 - 2) Thence South 75°10'35" West, a distance of 390.59 feet to the TRUE POINT OF BEGINNING.

Containing 280,334 square feet or 6.436 acres, more or less.

Bearings are based on the West line of said Northwest Quarter of Section 3 being North 01°12'47" West.



ORIGIN BENCHMARK
USC AND GS 3" BRASS CAP Q337 1.3 MILES NORTH OF CASTLE ROCK TRAIN STATION 6 FEET WEST OF WEST RAIL SET AT TOP WEST END OF NORTH ABUTMENT OF BRIDGE NO. 31.20. ELEVATION = 6149.90 (USC AND GS DATUM)

PROJECT BENCHMARK
NORTH 1/4 CORNER SECTION 3 T 8S, R 67 W, 6TH P.M. FOUND 3.5" ALUMINUM CAP IN MOUND OF STONE LS# 12046. ELEVATION = 6211.90 (USC AND GS DATUM) (RMC FB NO. 391046)

VICINITY MAP
SCALE: 1"=4000'

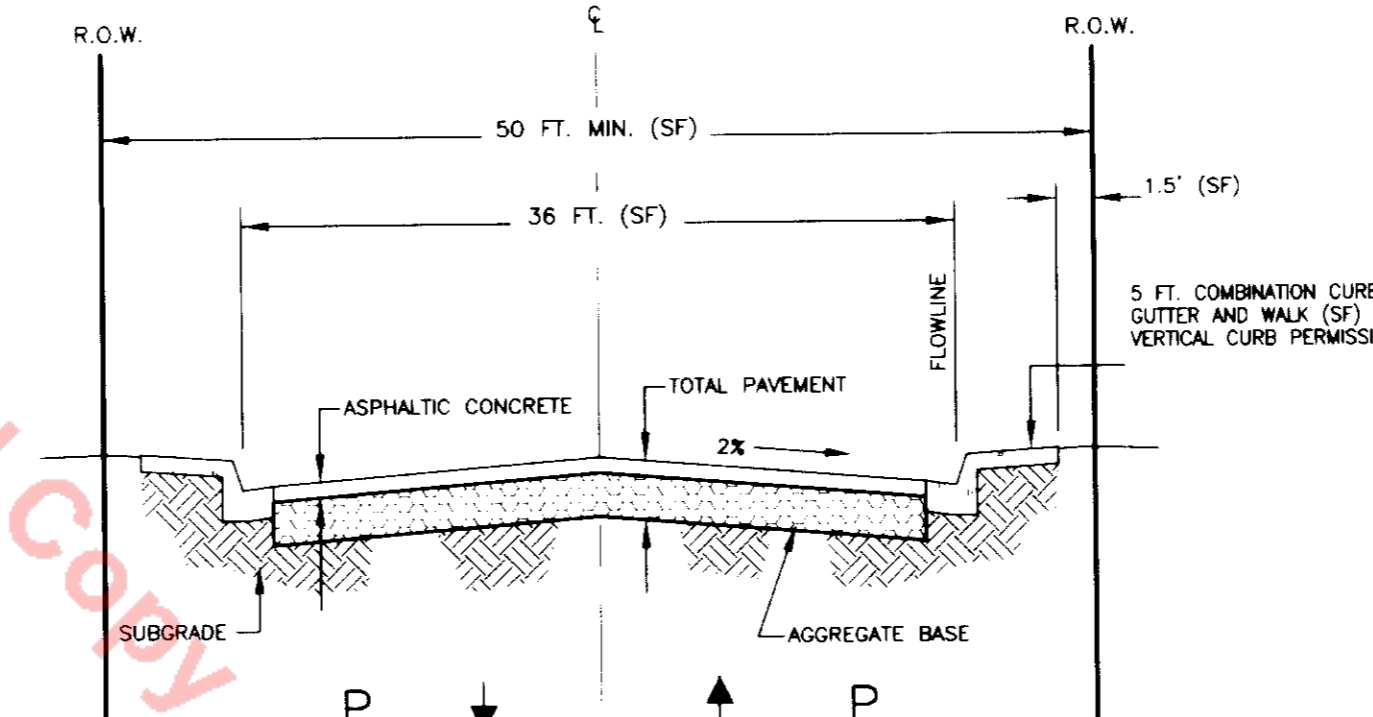
NOTES:

1. THE EXISTING TOPOGRAPHY, SHOWN ON THE PRELIMINARY PLAT, WAS PRODUCED FROM AERIAL PHOTOGRAPHY WITH CONTOUR INTERVALS OF TWO (2) FEET.
2. THE PRELIMINARY DRAINAGE STUDY FOR THIS AREA WAS PREPARED BY ROCKY MOUNTAIN CONSULTANTS, INC., AND IS INCLUDED AS A PART OF THIS SUBMITTAL.
3. ALL LOTS SHALL HAVE UTILITY EASEMENTS ALONG THE REAR LOT LINES, SIDE LOT LINES AND ALONG LOCAL STREET RIGHT-OF-WAY AND ARE FOR EXCLUSIVE USE OF GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, AND POSTAL FACILITIES, AND ARE LOCATED AS FOLLOWS: FRONT LOT AT R.O.W. B'; SIDE LOT AT 5' R.O.W.; SIDE LOT BETWEEN LOTS 5'; REAR LOT B'. OTHER UTILITIES SHALL HAVE THE RIGHT TO CROSS AT SUBSTANTIALLY RIGHT ANGLES, BUT IN NO EVENT SHALL ANY WATER METERS, OTHER STRUCTURES, TREES AND SHRUBS BE ALLOWED IN THE ABOVE DESCRIBED AREAS. CONCRETE DRIVEWAYS AND SIDEWALKS ARE PERMISSIBLE AS LONG AS THEY CROSS AT SUBSTANTIALLY RIGHT ANGLES AND DO NOT EXCEED TWENTY-SIX (26) FEET IN WIDTH.
4. ALL PRIVATE TRACTS WITH PROPOSED TOWN FACILITIES (I.E. STORM, SEWER, WATER) SHALL HAVE SPECIFIC EASEMENTS GRANTED TO TOWN.
5. TRACTS A, D, E, K AND L ARE TO BE DEDICATED AS PRIVATE OPEN SPACE TO THE HOMEOWNERS ASSOCIATION FOR RED HAWK FILING NO.2 AND WILL BE USED FOR UTILITIES, DRAINAGE, OPEN SPACE, TRAILS, SIGNAGE, ENTRY FEATURES AND PARK FACILITIES.
6. TRACTS B, C, F, G, H, I, J, M, N, O, P, Q, R AND S ARE LANDS TO BE DEDICATED TO THE TOWN OF CASTLE ROCK FOR PUBLIC PURPOSES.
7. EXISTING ZONING IS PER PRELIMINARY P.D. SITE PLAN APPROVED DEC. 24, 1996 RECEPTION NUMBER 9672131.
8. SIGNAGE: IDENTIFICATION SIGNS AND STREET SIGNS WILL COMPLY WITH THE TOWN OF CASTLE ROCK'S SIGN CODE.
9. STREET LIGHTING WILL CONFORM TO THE TOWN REQUIREMENTS.
10. UTILITY LINES REFLECT PRELIMINARY UTILITY STUDIES. ALIGNMENT AND SIZES MAY CHANGE DURING FINAL DESIGN.
11. ALL INTERSECTIONS WILL HAVE HANDICAP SIDEWALK RAMPS.
12. WATER LINE SERVICES ARE GENERALLY LOCATED 5' UP FROM THE LOW SIDE LOT LINE. SANITARY SEWER SERVICE ARE GENERALLY LOCATED IN THE CENTER OF THE LOT.
13. FIRM PANELS NUMBER 0800490 170C AND NUMBER 0800490 188C SHOW NO FLOOD HAZARD AREA WITHIN THIS DEVELOPMENT.
14. ALL LOTS COVERED BY THIS PD PLAN ARE SUBJECT TO THE MITIGATION MEASURES OF THE CASTLE ROCK TOWN CODE, SECTION 17.14.060.C MITIGATION OF IMPACTS, AS ADOPTED BY ORDINANCE NO. 99-15.

SITE DATA

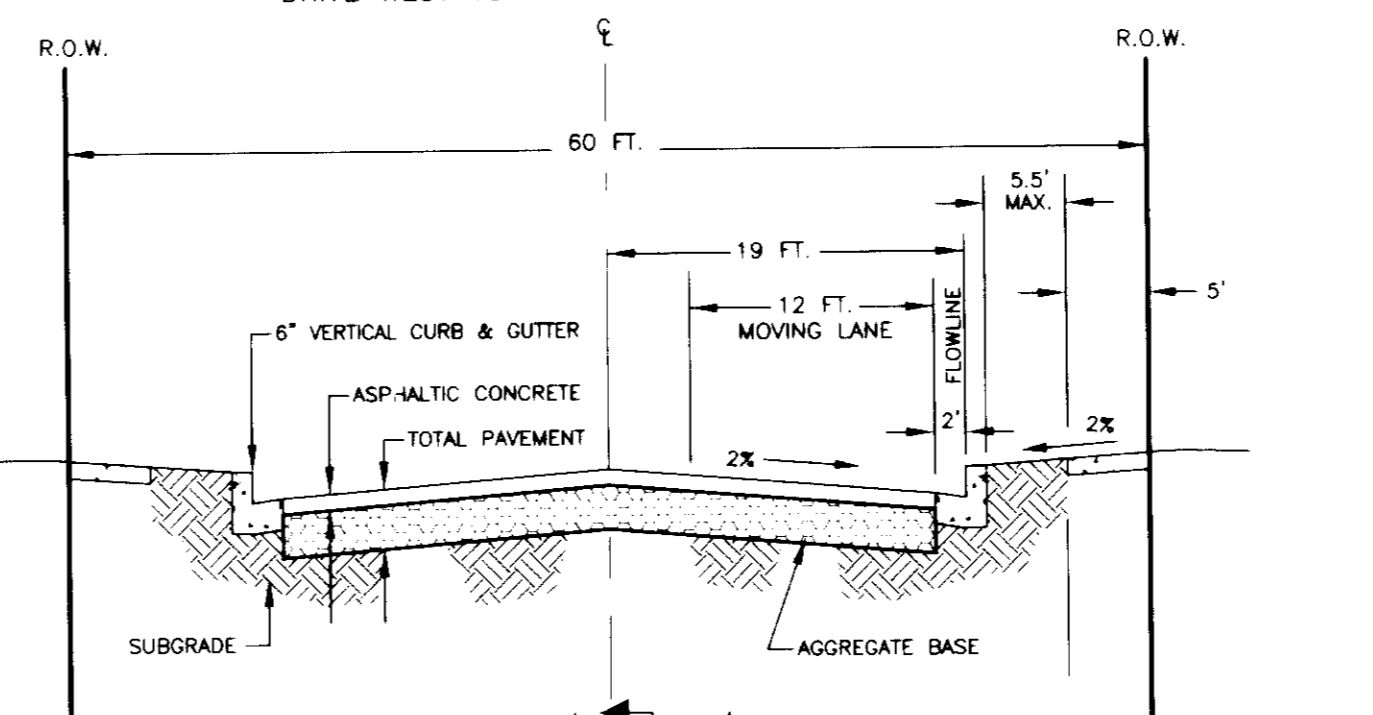
SINGLE FAMILY DETACHED, BLOCKS 1-9	
1. NUMBER OF LOTS	229
2. GROSS DENSITY	3.42 LOTS/ACRE
3. LAND USE	RESIDENTIAL
4. BUILDING TYPE	SINGLE FAMILY DETACHED
5. ROADWAY AREA (LOCAL & COLLECTOR ROW)	12.95 ACRES
6. LOT AREA	48.57 ACRES
7. PRIVATE OPEN SPACE (TRACT A,D,E,F&L)	1.75 ACRES
8. PUBLIC OPEN SPACE (TRACT B,C,G,H,I,J,K,M,N,O,P,Q,R&S)	3.66 ACRES
9. TOTAL PLAN AREA (LOTS, OPEN SPACE & ROW)	66.92 ACRES
10. MINIMUM LOT AREA	6,600 S.F.
11. MAXIMUM LOT AREA	22,622 S.F.
12. AVERAGE LOT AREA	9,239 S.F.

Rocky Mountain Consultants, Inc.
CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
8301 E. Prentice Ave.
Suite 101
Englewood, CO 80111
(303) 741-6000
FAX (303) 741-6106
Date: AUG. '99 Job No. 0965.022.00



LOCAL TYPE I & TYPE II

ALL STREETS EXCEPT ON STREET 'G' FROM SANTA FE DRIVE WEST TO THE INTERSECTION WITH STREET 'L'.



MINOR COLLECTOR

ON STREET 'G' FROM SANTA FE DRIVE WEST TO THE INTERSECTION WITH STREET 'L'.

SHEET INDEX

SHEET 1	OF 6	COVER SHEET
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SHEET L1 THRU L6	OF L7	LANDSCAPING PLANS
SHEET L7	OF L7	LANDSCAPING DETAILS

PREPARED FOR:
U.S. HOME CORPORATION
6000 S. GREENWOOD PLAZA BLVD.
SUITE 200
ENGLEWOOD, COLORADO 80111
CONTACT: GLENN NIER

PROPERTY OWNER
U.S. HOME CORPORATION
6000 S. GREENWOOD PLAZA BLVD.
SUITE 200
ENGLEWOOD, COLORADO 80111
CONTACT: GLENN NIER

PLANNING COMMISSION APPROVAL

THIS PLAN WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK, COLORADO THE 25th DAY OF OCT., A.D. 1999.
CHAIRMAN: *[Signature]* DATE: 1/5/2000
ATTEST: *[Signature]* Jolly Misum DATE: 1-5-2000
PLANNING DIRECTOR Town Clerk

TOWN COUNCIL APPROVAL

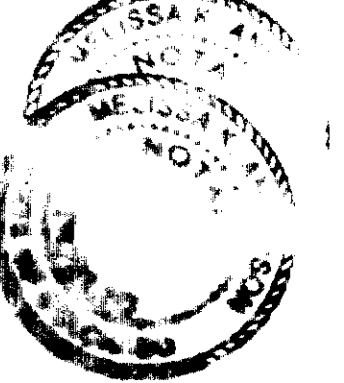
THIS PLAN WAS APPROVED AND ACCEPTED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, THE 4th DAY OF NOV., 1999.
MAYOR: *[Signature]* DATE: 1/4/2000
ATTEST: *[Signature]* Jolly Misum DATE: 1-5-2000
TOWN CLERK

CERTIFICATE OF OWNERSHIP OF RED HAWK FILING NO. 2

OWNER: U.S. HOME CORPORATION
A DELAWARE CORPORATION
ATTEST: *[Signature]* Vice President

SUBSCRIBED AND SWORN TO ME BEFORE THIS 1st DAY OF December, 1999.

BY: *[Signature]*
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11/15/00



TITLE CERTIFICATE

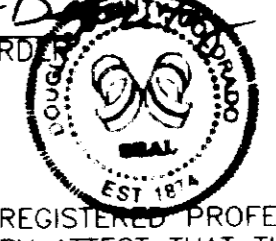
I, Brenda Kidd, AN AUTHORIZED REPRESENTATIVE OF *[Signature]*, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATION OF OWNERSHIP AND DEDICATION.
SIGNED THIS 2nd DAY OF December, 1999.
[Signature]
AUTHORIZED REPRESENTATIVE
[Signature]
TITLE INSURANCE COMPANY

DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF DOUGLAS) SS
I HEREBY CERTIFY THAT THIS PLAN WAS FILED IN MY OFFICE ON THE 06 DAY OF JAN 2000 AT 14:28 CLOCK P.M. AND WAS RECORDED UNDER RECEPTION NUMBER 00001277
[Signature]
DOUGLAS COUNTY CLERK AND RECORDERS

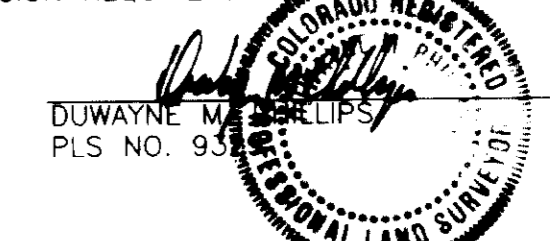
SURVEYOR'S STATEMENT

I, DUWAYNE M. PHILLIPS, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HEREBY ATTEST THAT THE GRAPHIC BOUNDARY DEPICTED ON THIS FINAL PD SITE PLAN IS A TRUE AND ACCURATE REPRESENTATION OF THE OFFICIALLY RECORDED LEGAL DESCRIPTION. FURTHERMORE, THAT THIS FINAL PD SITE PLAN IS IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK AND STATE OF COLORADO LAND SUBDIVISION REQUIREMENTS.



STATEMENT FOR CIVIL ENGINEER

I, MARK T. NICKLESS, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS FINAL PD HAVE BEEN DESIGNED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.



[Signature]
MARK T. NICKLESS
P.E. NO. 31341



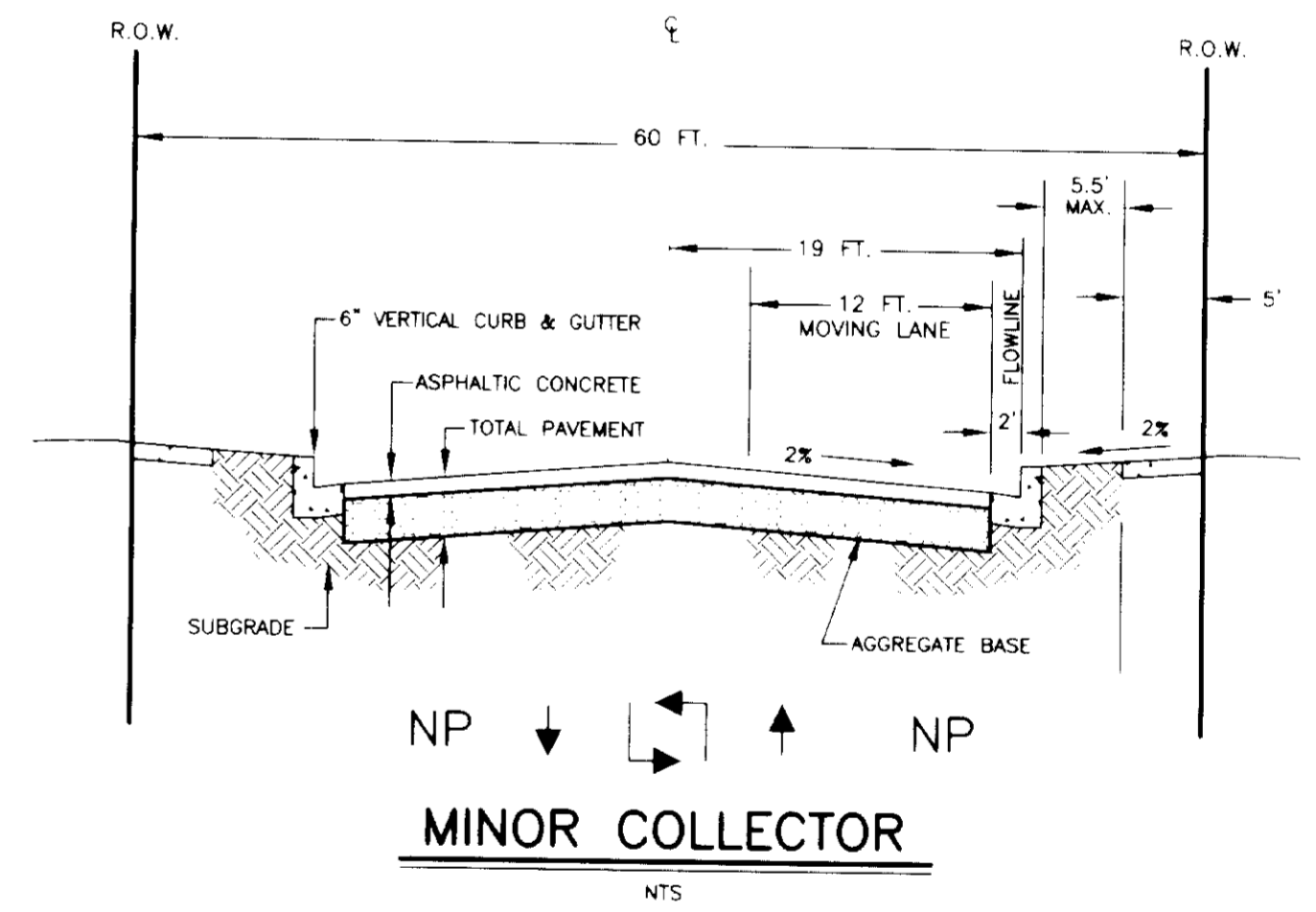
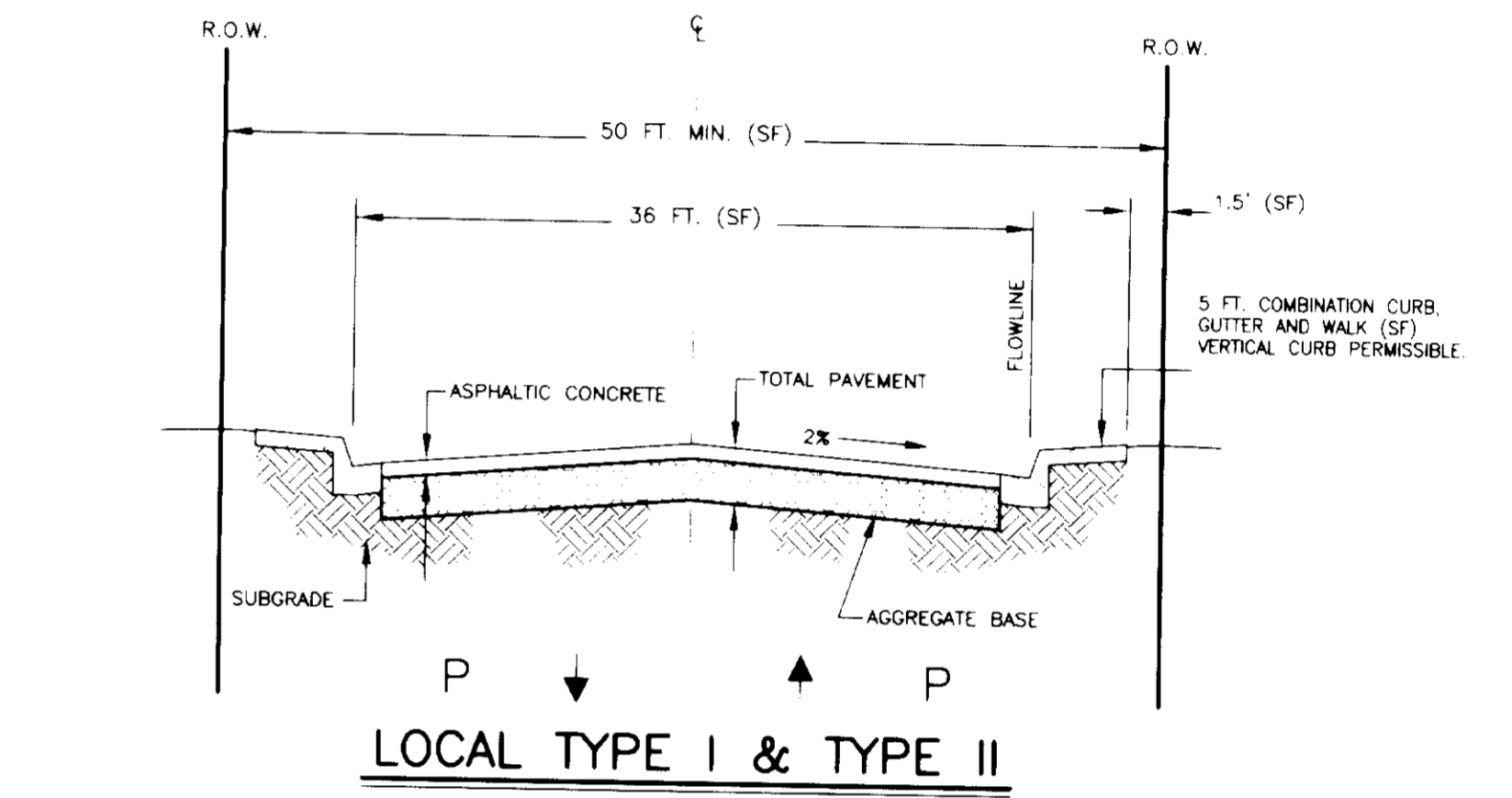
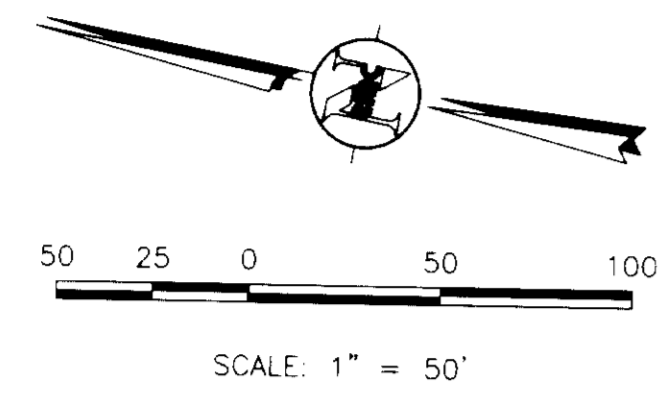
RED HAWK FILING NO. 2
FINAL PD SITE PLAN
SHEET 1 OF 6

RED HAWK FILING NO. 2

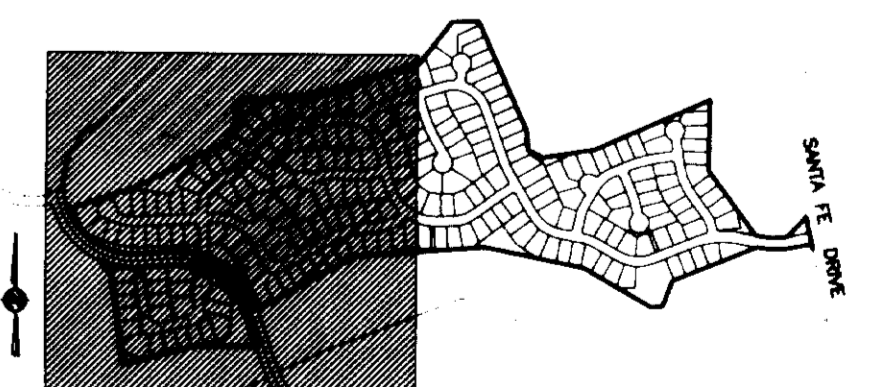
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

FINAL PD SITE PLAN

SHEET 2 OF 6



- LEGEND**
- ☼ DENOTES STREET LIGHT
 - DENOTES FIRE HYDRANT



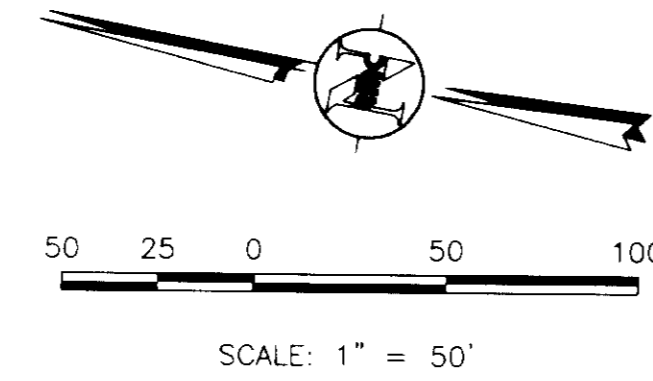
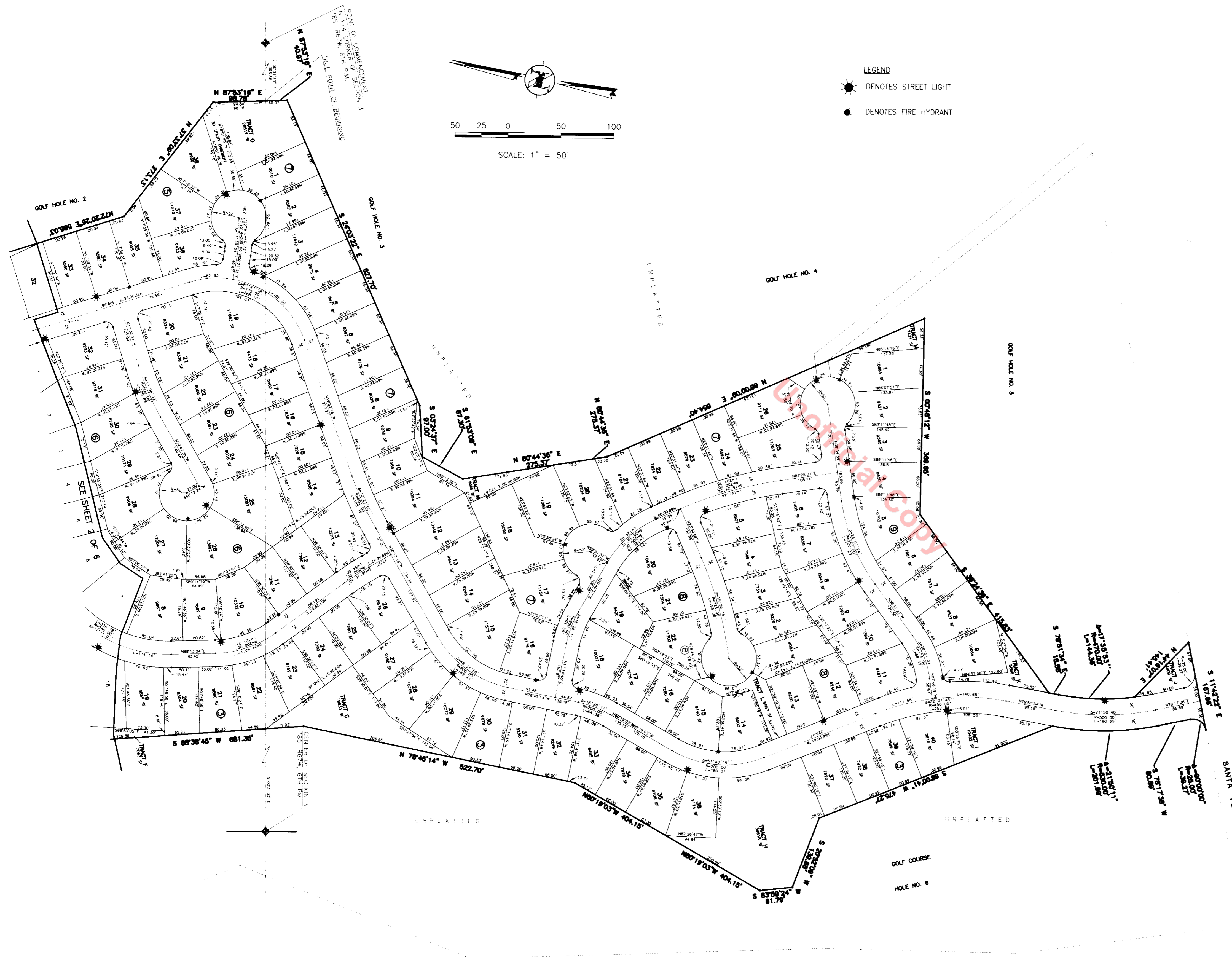
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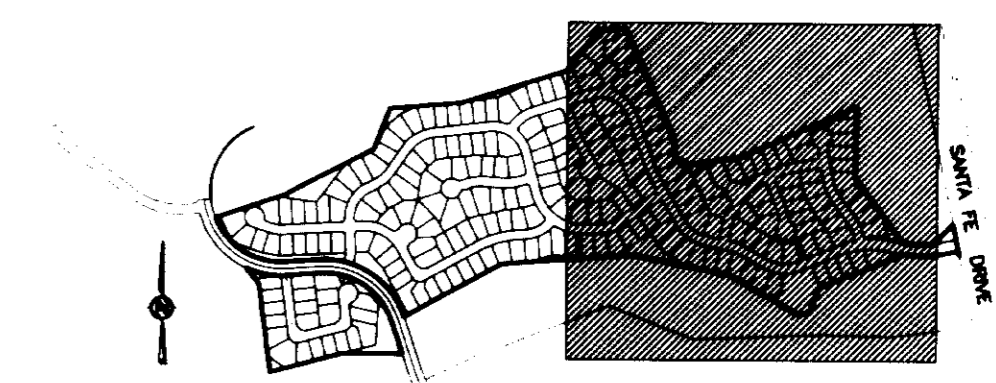
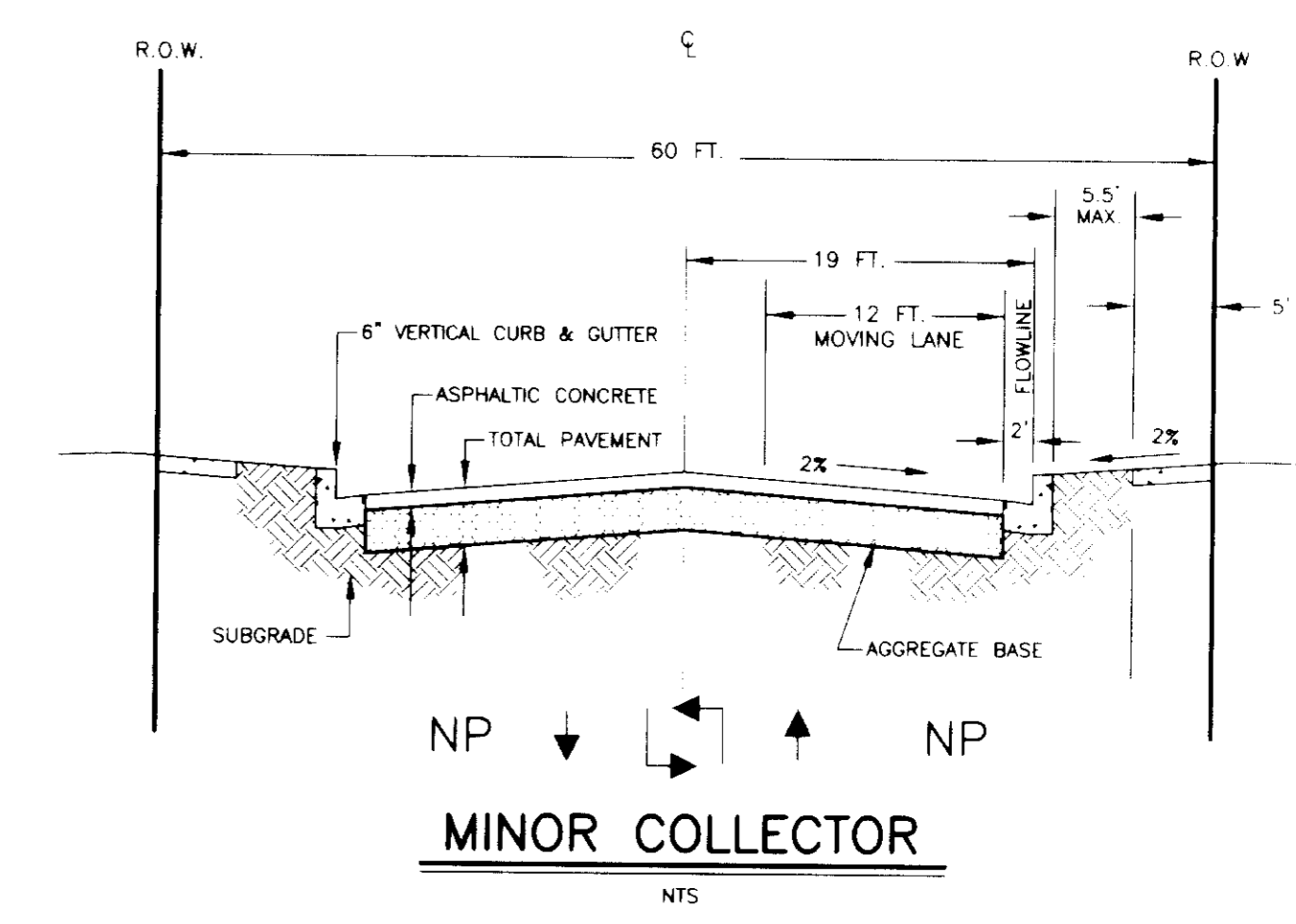
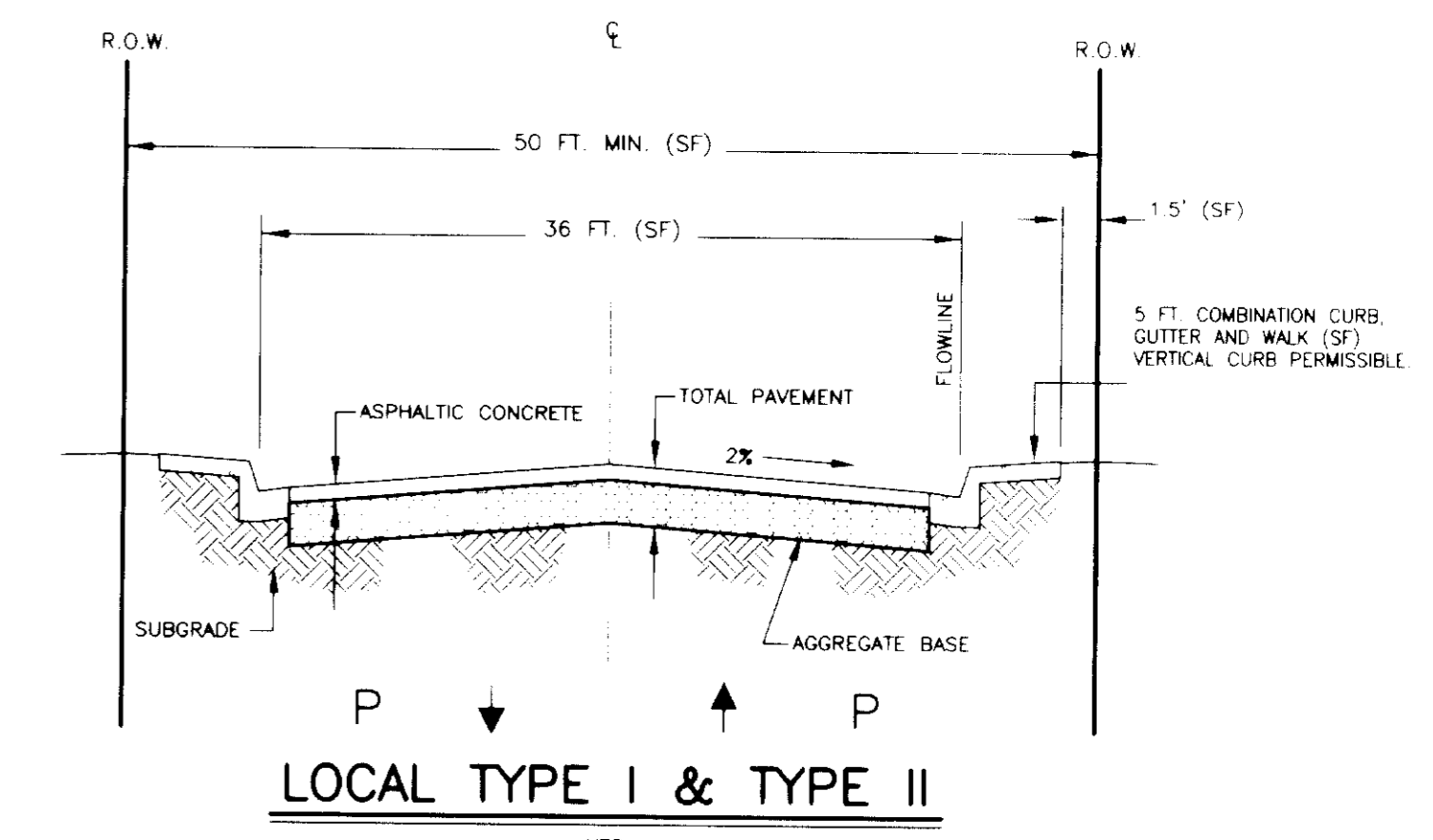
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FINAL PD SITE PLAN

SHEET 3 OF 6



- LEGEND
- ☼ DENOTES STREET LIGHT
 - DENOTES FIRE HYDRANT



ROCKY MOUNTAIN CONSULTANTS, INC.
CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING

RMC

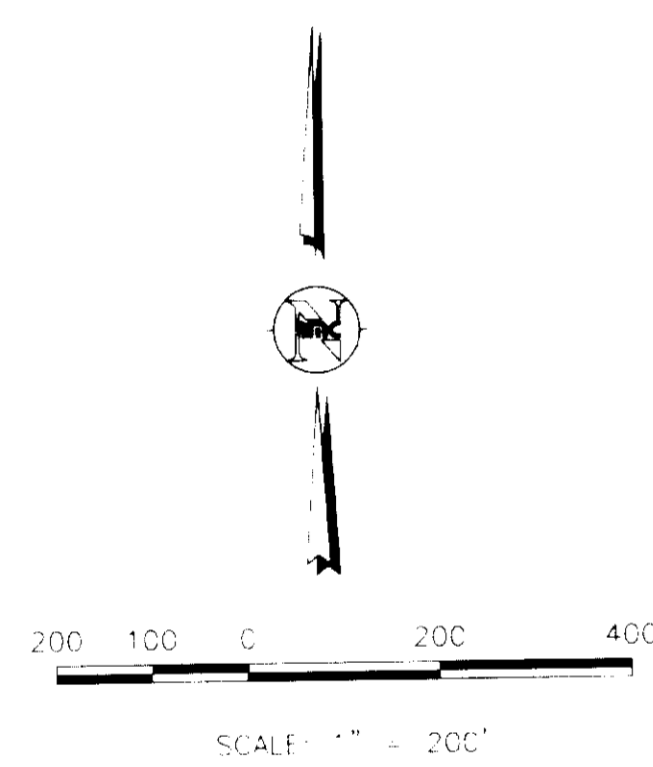
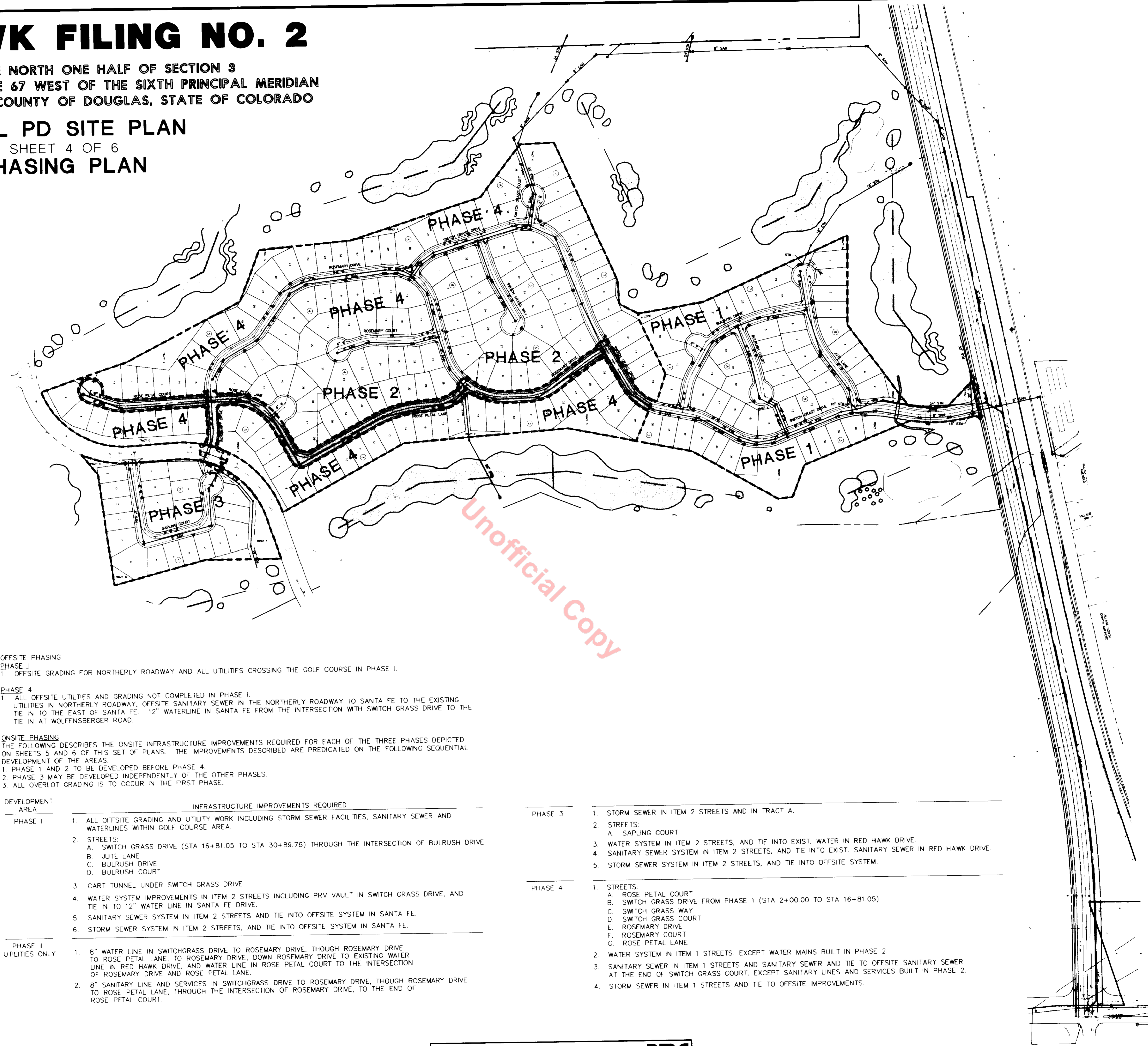
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FINAL PD SITE PLAN

SHEET 4 OF 6
PHASING PLAN



OFFSITE PHASING

PHASE I

1. OFFSITE GRADING FOR NORTHERLY ROADWAY AND ALL UTILITIES CROSSING THE GOLF COURSE IN PHASE I.

PHASE 4

1. ALL OFFSITE UTILITIES AND GRADING NOT COMPLETED IN PHASE I. UTILITIES IN NORTHERLY ROADWAY, OFFSITE SANITARY SEWER IN THE NORTHERLY ROADWAY TO SANTA FE TO THE EXISTING TIE IN TO THE EAST OF SANTA FE. 12" WATERLINE IN SANTA FE FROM THE INTERSECTION WITH SWITCH GRASS DRIVE TO THE TIE IN AT WOLFENBERGER ROAD.

ONSITE PHASING

THE FOLLOWING DESCRIBES THE ONSITE INFRASTRUCTURE IMPROVEMENTS REQUIRED FOR EACH OF THE THREE PHASES DEPICTED ON SHEETS 5 AND 6 OF THIS SET OF PLANS. THE IMPROVEMENTS DESCRIBED ARE PREDICATED ON THE FOLLOWING SEQUENTIAL DEVELOPMENT OF THE AREAS.

1. PHASE 1 AND 2 TO BE DEVELOPED BEFORE PHASE 4.
2. PHASE 3 MAY BE DEVELOPED INDEPENDENTLY OF THE OTHER PHASES.
3. ALL OVERLOT GRADING IS TO OCCUR IN THE FIRST PHASE.

DEVELOPMENT AREA

INFRASTRUCTURE IMPROVEMENTS REQUIRED

- | DEVELOPMENT AREA | INFRASTRUCTURE IMPROVEMENTS REQUIRED |
|------------------|---|
| PHASE I | <ol style="list-style-type: none"> 1. ALL OFFSITE GRADING AND UTILITY WORK INCLUDING STORM SEWER FACILITIES, SANITARY SEWER AND WATERLINES WITHIN GOLF COURSE AREA. 2. STREETS: <ol style="list-style-type: none"> A. SWITCH GRASS DRIVE (STA 16+81.05 TO STA 30+89.76) THROUGH THE INTERSECTION OF BULRUSH DRIVE B. JUTE LANE C. BULRUSH DRIVE D. BULRUSH COURT 3. CART TUNNEL UNDER SWITCH GRASS DRIVE 4. WATER SYSTEM IMPROVEMENTS IN ITEM 2 STREETS INCLUDING PRV VAULT IN SWITCH GRASS DRIVE, AND TIE IN TO 12" WATER LINE IN SANTA FE DRIVE. 5. SANITARY SEWER SYSTEM IN ITEM 2 STREETS AND TIE INTO OFFSITE SYSTEM IN SANTA FE. 6. STORM SEWER SYSTEM IN ITEM 2 STREETS, AND TIE INTO OFFSITE SYSTEM IN SANTA FE. |
| PHASE II | <ol style="list-style-type: none"> 1. 8" WATER LINE IN SWITCHGRASS DRIVE TO ROSEMARY DRIVE, THROUGH ROSEMARY DRIVE TO ROSE PETAL LANE, TO ROSEMARY DRIVE, DOWN ROSEMARY DRIVE TO EXISTING WATER LINE IN RED HAWK DRIVE, AND WATER LINE IN ROSE PETAL COURT TO THE INTERSECTION OF ROSEMARY DRIVE AND ROSE PETAL LANE. 2. 8" SANITARY LINE AND SERVICES IN SWITCHGRASS DRIVE TO ROSEMARY DRIVE, THROUGH ROSEMARY DRIVE TO ROSE PETAL LANE, THROUGH THE INTERSECTION OF ROSEMARY DRIVE, TO THE END OF ROSE PETAL COURT. |
| PHASE III | <ol style="list-style-type: none"> 1. STORM SEWER IN ITEM 2 STREETS AND IN TRACT A. 2. STREETS: <ol style="list-style-type: none"> A. SAPLING COURT 3. WATER SYSTEM IN ITEM 2 STREETS, AND TIE INTO EXIST. WATER IN RED HAWK DRIVE. 4. SANITARY SEWER SYSTEM IN ITEM 2 STREETS, AND TIE INTO EXIST. SANITARY SEWER IN RED HAWK DRIVE. 5. STORM SEWER SYSTEM IN ITEM 2 STREETS, AND TIE INTO OFFSITE SYSTEM. |
| PHASE IV | <ol style="list-style-type: none"> 1. STREETS: <ol style="list-style-type: none"> A. ROSE PETAL COURT B. SWITCH GRASS DRIVE FROM PHASE 1 (STA 2+00.00 TO STA 16+81.05) C. SWITCH GRASS WAY D. SWITCH GRASS COURT E. ROSEMARY DRIVE F. ROSEMARY COURT G. ROSE PETAL LANE 2. WATER SYSTEM IN ITEM 1 STREETS. EXCEPT WATER MAINS BUILT IN PHASE 2. 3. SANITARY SEWER IN ITEM 1 STREETS AND SANITARY SEWER AND TIE TO OFFSITE SANITARY SEWER AT THE END OF SWITCH GRASS COURT. EXCEPT SANITARY LINES AND SERVICES BUILT IN PHASE 2. 4. STORM SEWER IN ITEM 1 STREETS AND TIE TO OFFSITE IMPROVEMENTS. |

LEGEND

- PROPOSED LIGHT POLE
- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- 8" SAN — PROPOSED SANITARY w/ MANHOLE
- — — EXISTING SANITARY w/ MANHOLE
- 8" W — PROPOSED WATER w/ VALVE
- — — EXISTING VALVE
- — — STORM DRAIN
- — — STORM DRAIN INLET
- — — PROPOSED SIDEWALK RAMP
- — — PROPOSED SIDEWALK
- — — EXISTING SIDEWALK
- — — EXISTING SIDEWALK TO BE REMOVED

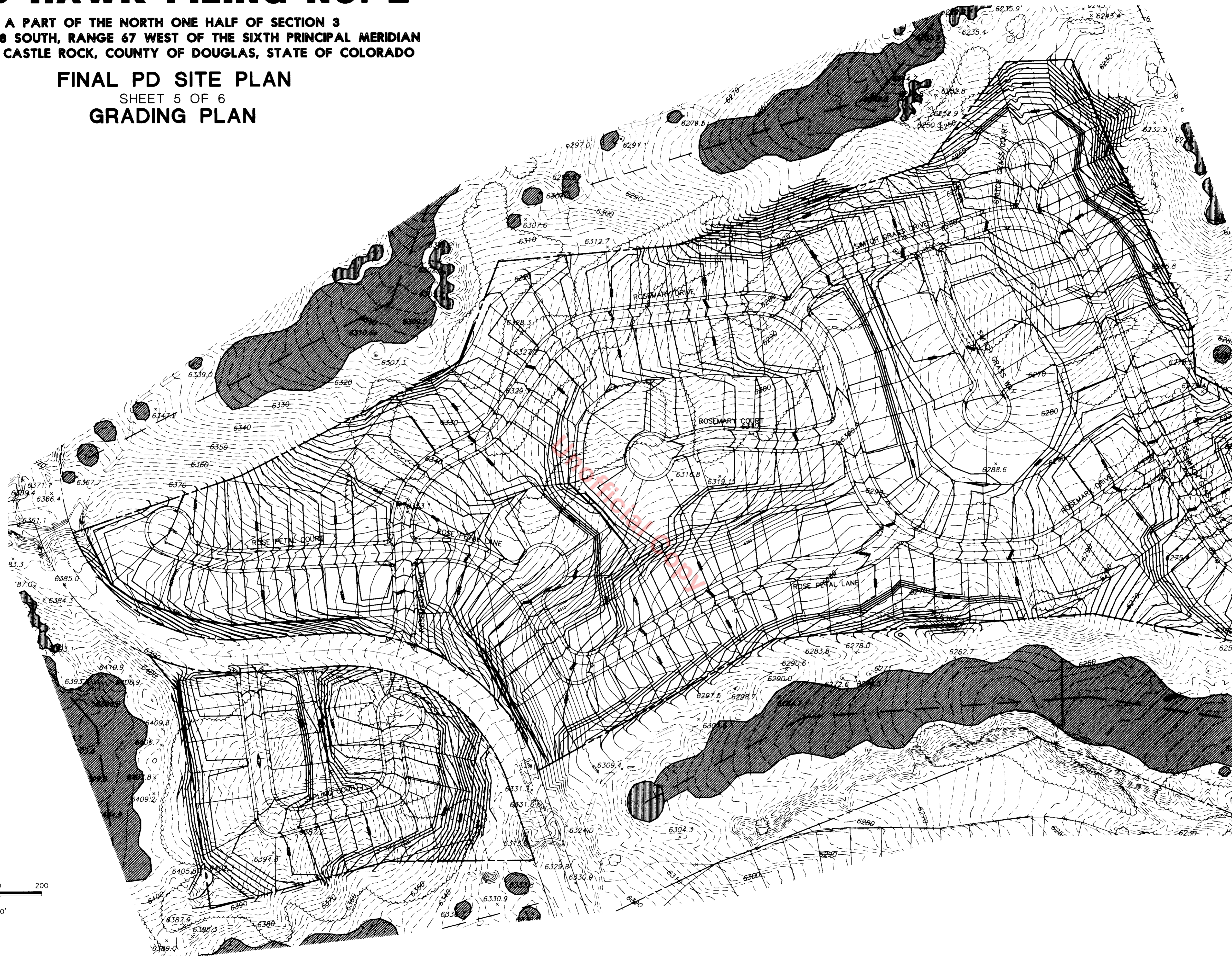
ROCKY MOUNTAIN CONSULTANTS, INC. **RMC**
CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
8301 E. Prentice Ave. Suite 101
Englewood, CO 80111
(303) 741-6000
Date: AUG '99 Job No: 0965.022.00 FAX (303) 741-6106

RED HAWK FILING NO. 2
FINAL PD SITE PLAN
SHEET 4 OF 6

RED HAWK FILING NO. 2

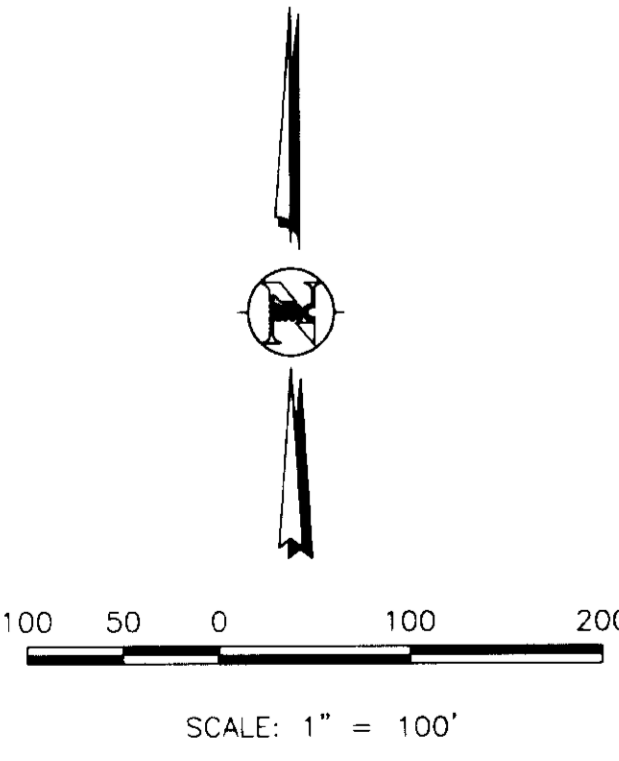
A PART OF THE NORTH ONE HALF OF SECTION 3
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

FINAL PD SITE PLAN SHEET 5 OF 6 GRADING PLAN



MATCHLINE
SEE SHEET 6 OF 6

NOTE:
OVERLOT GRADING FOR ENTIRE
SITE TO BE DONE IN PHASE 1.



Rocky Mountain Consultants, Inc.		rmc
CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING		
8301 E. Prentice Ave., Suite 101 Englewood, CO 80111 (303) 741-6000 FAX (303) 741-6106		
Date: AUG. '99	Job No. 0965.022.00	

RED HAWK FILING NO. 2
FINAL PD SITE PLAN
SHEET 5 OF 6

RED HAWK FILING NO. 2

A PART OF THE NORTH ONE HALF OF SECTION 3
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

FINAL PD SITE PLAN

SHEET 6 OF 6

GRADING PLAN

NOTE:
OVERLOT GRADING FOR ENTIRE
SITE TO BE DONE IN PHASE 1.

MATCHLINE
SEE SHEET 5 OF 6



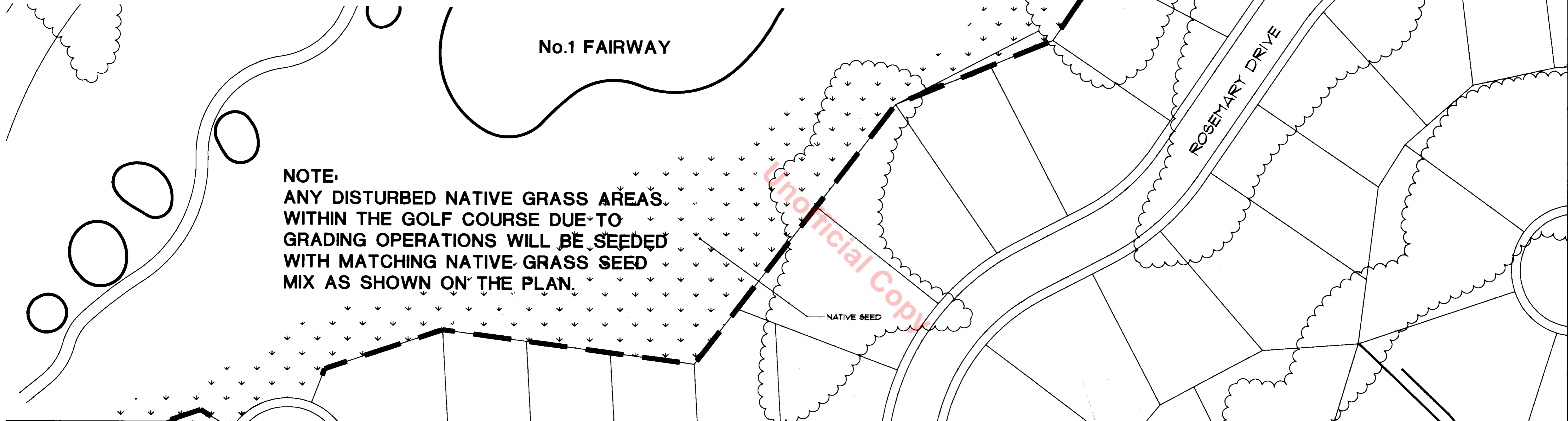
ROCKY MOUNTAIN CONSULTANTS, INC.
CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
Date: AUG. '99 Job No. 0965.022.00

rmc
8301 E. Prentice Ave.
Suite 101
Englewood, CO 80111
(303) 741-6000
FAX (303) 741-6106

RED HAWK FILING NO. 2
FINAL PD SITE PLAN
SHEET 6 OF 6

LANDSCAPE SCHEDULE

SYM.	QTY.	SYM.	COMMON NAME	BOTANICAL NAME	SIZE & COND.	SYM.	QTY.	SYM.	COMMON NAME	BOTANICAL NAME	SIZE & COND.
DECIDUOUS CANOPY TREES						DECIDUOUS SHRUBS					
APA	1	BO	AUTUMN PURPLE ASH	FRAXINUS AMERICANA 'AUTUMN PURPLE'	2 1/2" CAL. B&B	BAG	1	BLG	BLUE AVENA GRASS	HELICTOTRICHON BEMPERVIRENS	5 GAL. CONT.
BO	1	BO	BUR OAK	QUERCUS MACROCARPA	2 1/2" CAL. B&B	CH	1	CHG	CHOKEBERRY, GREEN	PRUNUS VIRGINIANA MELANOCARPA	5 GAL. CONT.
GBL	1	GBL	GREEN SPIRE LINDEN	TILIA CORDATA 'GREEN SPIRE'	2 1/2" CAL. B&B	GO	1	GO	GA'BELLE'S OAK	QUERCUS GA'BELLEI	5 GAL. CONT.
HS	1	HS	HACKBERRY	CELTIS OCCIDENTALIS	2 1/2" CAL. B&B	PO	1	PO	POTENTILLA - NATIVE	POTENTILLA FRUTICOSA	5 GAL. CONT.
LC	1	LC	LANCELEAF COTONWOOD	POPULUS ALCANTARA	2 1/2" CAL. B&B	RB	1	RB	RABBIT BUSH	CHRYSANTHEMUM NAUSEOSUM	5 GAL. CONT.
PA	1	PA	PATMORE ASH	FRAXINUS PENNSYLVANICA 'PATMORE'	2 1/2" CAL. B&B	SB	1	SB	STAGHORN SUMAC	RHUS TYPHINA	5 GAL. CONT.
SA	1	SA	SUMMIT ASH	FRAXINUS PENNSYLVANICA 'SUMMIT'	2 1/2" CAL. B&B	TLB	1	TLB	THREE LEAF SUMAC	THALIA TRILOBATA	5 GAL. CONT.
SH	1	SH	SHADE MASTER	GLEDITSIA TRIACANTHOS 'SHADEMASTER'	2 1/2" CAL. B&B	TUB	1	TUB	TALL WESTERN BAGE	ARTHEMISA TRIDENTATA	5 GAL. CONT.
SKL	1	SKL	SKYLINE HONEYLOCUST	GLEDITSIA TRIACANTHOS 'SKYLINE'	2 1/2" CAL. B&B	UBC	1	UBC	WESTERN SAND CHERRY	PRUNUS BESSERTI	5 GAL. CONT.
RSB	1	RSB	RED SUNSET MAPLE	ACER RUBRUM 'RED SUNSET'	2 1/2" CAL. B&B	Y	1	Y	YUCCA	YUCCA GLAUCA	5 GAL. CONT.
EVERGREEN TREES						ANNUAL FLOWERS					
BB	1	BB	COLORADO BLUE SPRUCE	PICEA PUNGENS	B&B, FULL BRANCHING, SIZE ON PLAN						
PP	1	PP	PONDEROSA PINE	PNUS PONDEROSA	B&B, FULL BRANCHING, SIZE ON PLAN						
DECIDUOUS ORNAMENTAL TREES						IRRIGATED BLUEGRASS SOD					
CR	1	CR	CANADA RED CHERRY	P. VIRGINIANA MELANOCARPA 'SHUBERT'	2" CAL. B&B	TALL FESCUE AND BLUEGRASS (50/50 BLEND) FRESH CUT SOD					
GM	1	GM	GINNALL MAPLE	ACER GINNALLI	2" CAL. B&B						
RC	1	RC	RADIANT CRAB	MALUS 'RADIANT'	2" CAL. B&B						
SC	1	SC	SPRING SNOW CRAB	MALUS 'SPRING SNOW'	2" CAL. B&B						
TCH	1	TCH	THORNLESS COCKSPUR	CRATAEGUS CRUS-GALLI 'NERFUS'	2" CAL. B&B						
UH	1	UH	WASHINGTON HAWTHORN	CRATAEGUS PHAENOCYPRUM	2" CAL. B&B						
EVERGREEN SHRUBS						NATIVE SEED					
BJ	1	BJ	BUFFALO JUNIPER	JUNIPERUS SABINA 'BUFFALO'	5 GAL. CONT.	COMMON NAME % OF TOTAL PLS PER ACRE					
HJ	1	HJ	HUGHES JUNIPER	JUNIPERUS SABINA 'HUGHES'	5 GAL. CONT.	SHEEP FESCUE - PK-86	21.5%	10.0 LBS.			
SGJ	1	SGJ	SEAGREEN JUNIPER	JUNIPERUS CHINENSIS 'SEAGREEN'	5 GAL. CONT.	CANADA BLUEGRASS - REUBENS	21.5%	10.0 LBS.			
TJ	1	TJ	TAM JUNIPER	JUNIPERUS SABINA 'TAMARISCOLIA'	5 GAL. CONT.	WESTERN ALKALIGRASS - FULTS	10.8%	5.0 LBS.			
						PERENNIAL RYZOGRASS - ADVENT OR APT	21.5%	10.0 LBS.			
						BLUE GRAMAGRASS - COMMON	7.8%	4.0 LBS.			
						SIDWAYS GRAMM - VAUGHN	6.4%	3.0 LBS.			
						BUFFALOGRASS - SHARPS IMPROVED	6.4%	3.0 LBS.			
						TOTAL	100%	47.0 LBS.			



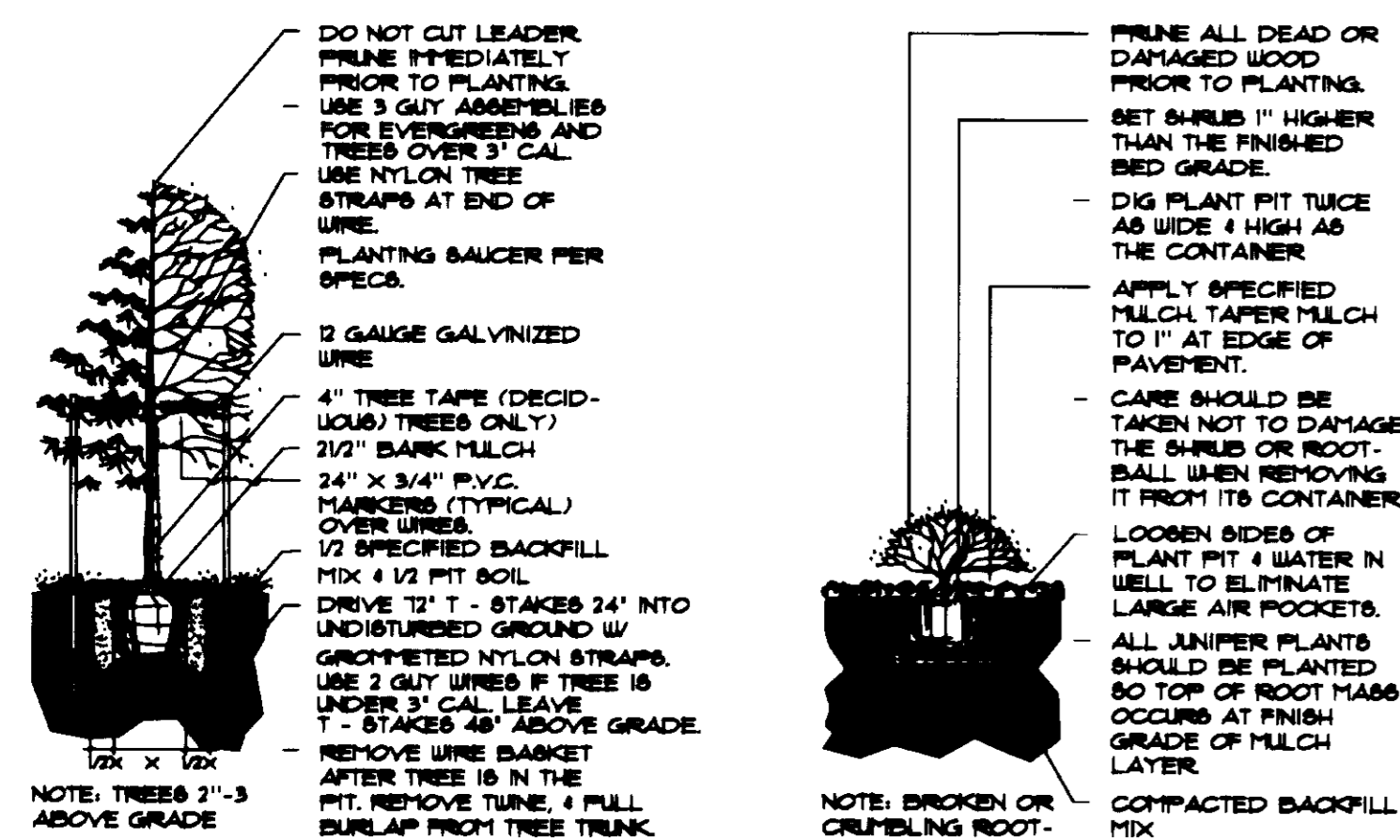
NOTE:
 ANY DISTURBED NATIVE GRASS AREAS
 WITHIN THE GOLF COURSE DUE TO
 GRADING OPERATIONS WILL BE SEEDED
 WITH MATCHING NATIVE GRASS SEED
 MIX AS SHOWN ON THE PLAN.

MATCHLINE A - SEE SHEET L - 2

MATCHLINE A - SEE SHEET L - 2

TREE AND SHRUB PLANTING DETAILS

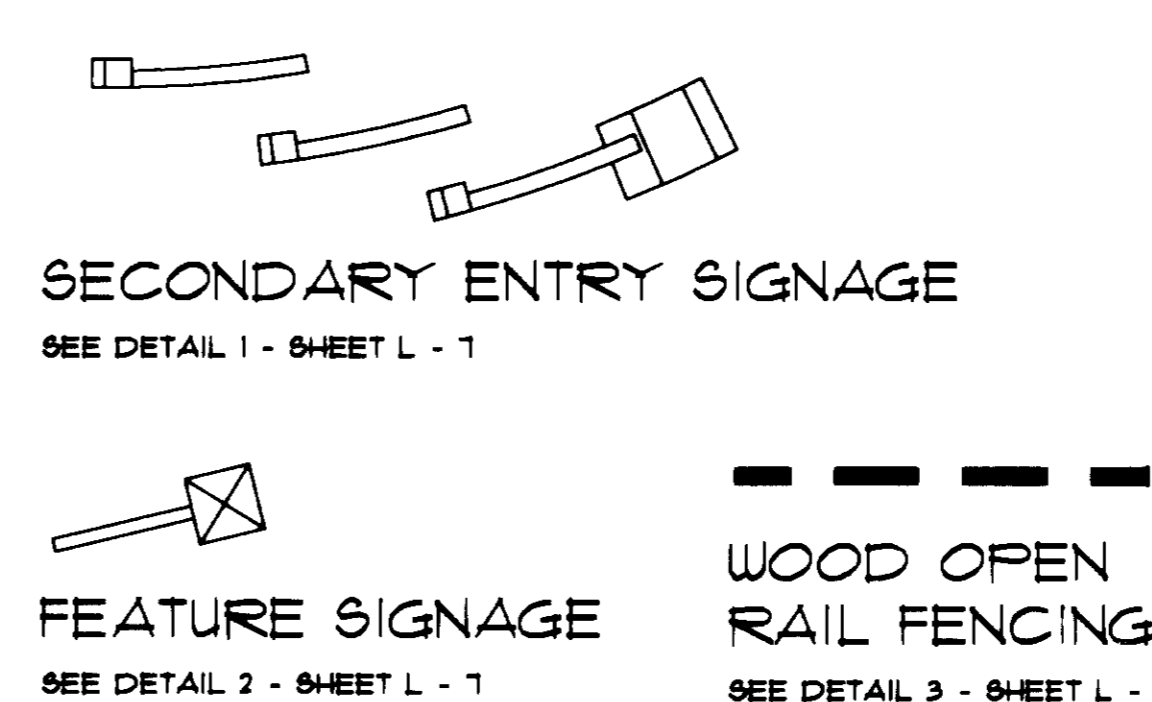
NOT TO SCALE



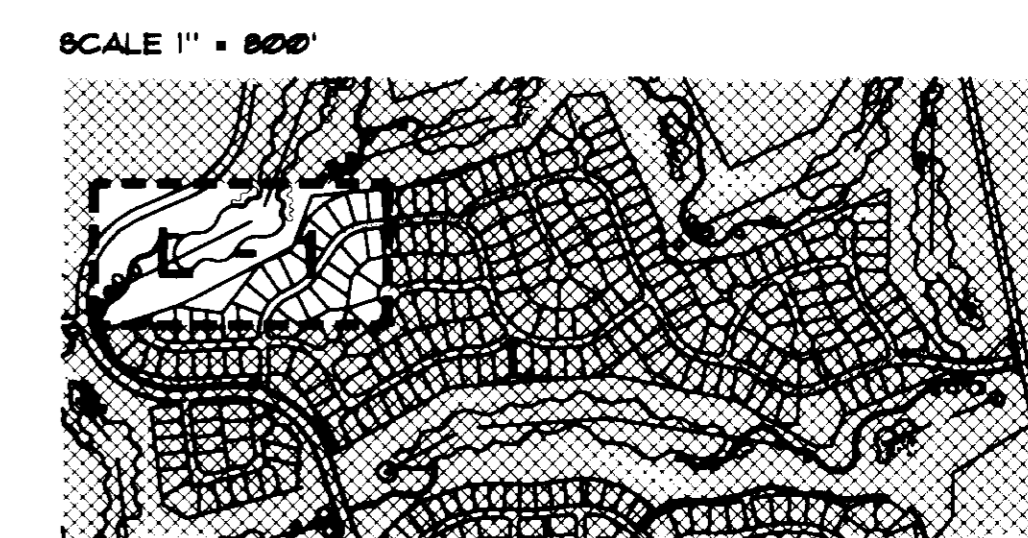
LANDSCAPE NOTES

- ALL LANDSCAPE AREAS ARE TO BE WATERED BY AN UNDERGROUND, AUTOMATIC IRRIGATION SYSTEM PER THE DRAWINGS AND SPECIFICATIONS.
- ALL TREES ARE TO BE STAKED AND GUYED PER DETAILS FOR A PERIOD OF ONE YEAR. SOIL PREP. PER SPECIFICATIONS IS REQUIRED IN ALL AREAS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
- CALL FOR UTILITY LOCATIONS PRIOR TO THE START OF CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR THE REPAIR OF ANY DAMAGES TO ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY RESULTING IN THEIR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION.
- THE CONTRACTOR IS EXPECTED TO BE FAMILIAR WITH AND TO FOLLOW THE LANDSCAPE AND IRRIGATION PLANS AND SPECIFICATIONS AS CLOSELY AS POSSIBLE.
- DO NOT DISTURB EXISTING PAVING, LIGHTING, LANDSCAPING, OR IRRIGATION THAT EXISTS ADJACENT TO THE SITE UNLESS OTHERWISE NOTED ON PLANS.
- ALL TREE PITS ARE TO RECEIVE 2 1/2' DEPTH OF POLE- FEELING MULCH. NO WEED CONTROL FABRIC IS REQUIRED IN THESE AREAS.
- REFER TO PLANS AND SPECIFICATIONS FOR FURTHER INFORMATION REGARDING LANDSCAPE AND IRRIGATION INSTALLATION.
- THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLANS VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF THE WORK.
- ALL BEDS ARE TO BE CONTAINED BY 1/8" x 4" INTERLOCKING STEEL EDGER (RYERSON OR EQUAL). EDGER IS NOT REQUIRED WHEN BED IS ADJACENT TO CURBS, WALLS OR WALKS.
- ALL SHRUB BEDS ARE TO BE MULCHED WITH 3" DEPTH MINIMUM 1/2" DIAMETER CRUSHED GRAVEL OVER WEED CONTROL FABRIC. ALL GROUND COVER, VINES AND PERENNIAL BEDS ARE TO BE MULCHED WITH 2 1/2" DEPTH MINIMUM SHREDDED ASPEN BARK MULCH WITHOUT WEED CONTROL FABRIC.

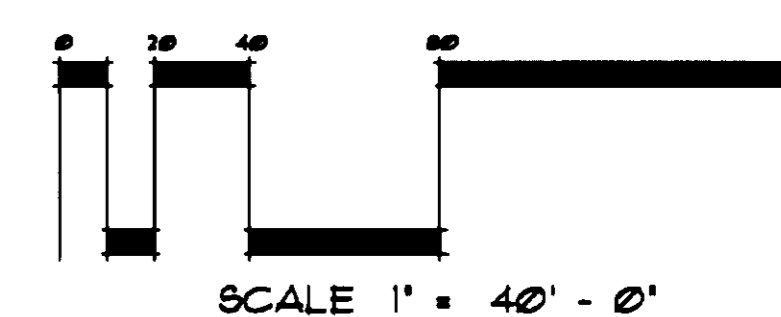
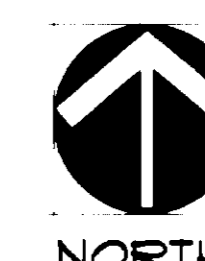
FEATURE LEGEND



KEY MAP



CALL UTILITY NOTIFICATION
 CENTER OF COLORADO
 1-800-922-1987
 OR 534-6700
 CALL 3-BUSINESS DAYS IN ADVANCE
 BEFORE THE START OF WORK
 FOR THE PURPOSES OF UNDERGROUND UTILITY LOCATIONS



The NORRIS/DULLEA Company
 0000
 Planning Landscape Architecture
 710 West Colfax
 Denver, Colorado 80204
 Fax: 303 892 1186
 Phone: 303 892 1166

RED HAWK - Filing No. 2
 Wolfensberger Road at Santa Fe Road
 Castle Rock, Colorado
 PREPARED FOR THE TOWN OF CASTLE ROCK PLANNING & ENGINEERING

Owner
UA HOME CORPORATION
 6000 S. GREENWOOD PLAZA
 SUITE 800
 ENGLEWOOD, COLORADO 80111
 TEL: (303) 778-8100
 FAX: (303) 778-0715

Issue Date

1.	28 August 1998 - Town Submittal
2.	9 Sept. 1998 - Town Plan-Submittal
3.	
4.	
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6.	

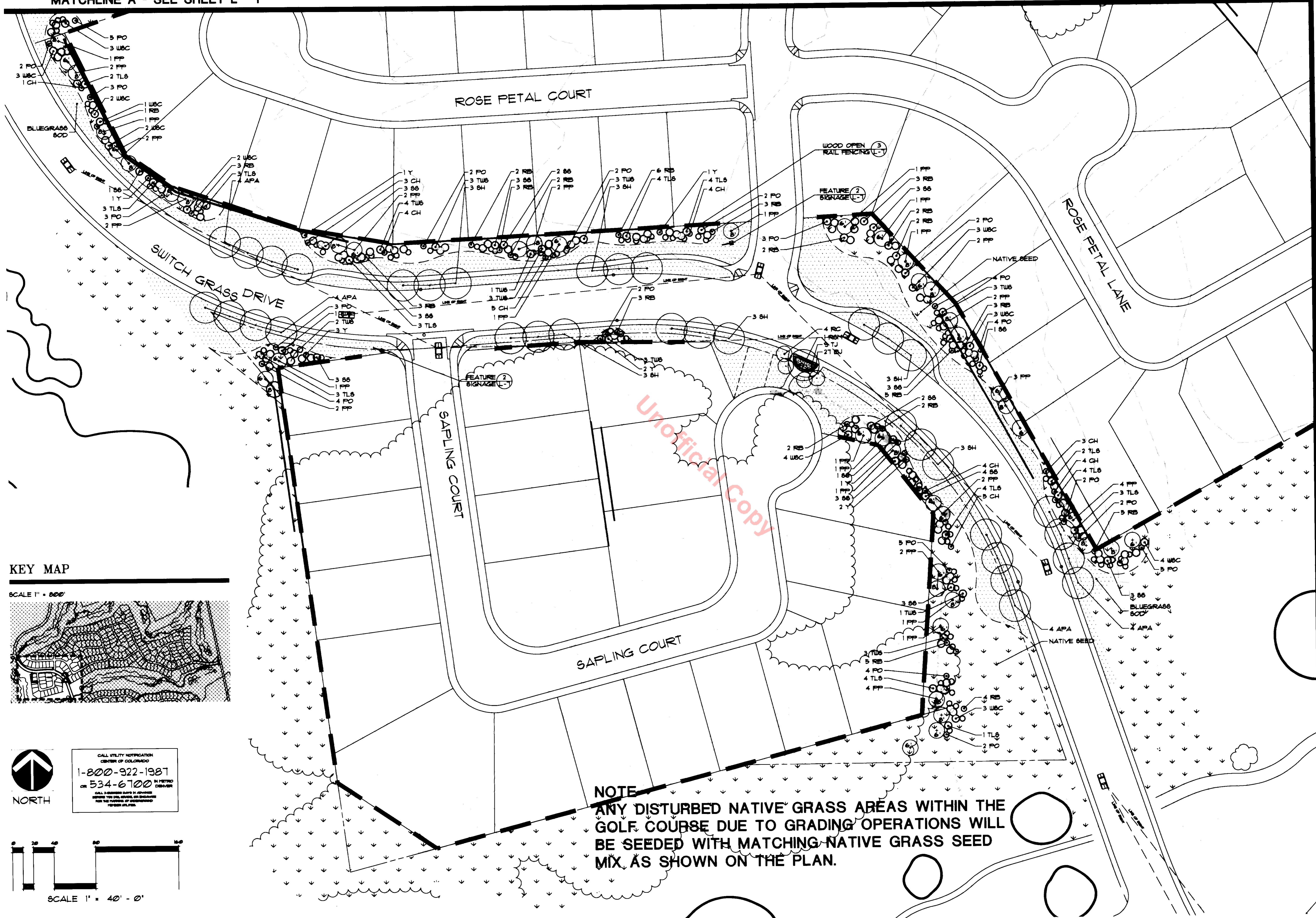
Revision Date

1.	
2.	
3.	
4.	
5.	
6.	

Sheet Title
LANDSCAPE PLAN
 Sheet Number
L-1

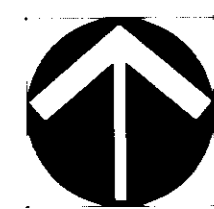
MATCHLINE A - SEE SHEET L - 1

MATCHLINE A - SEE SHEET L - 1



KEY MAP

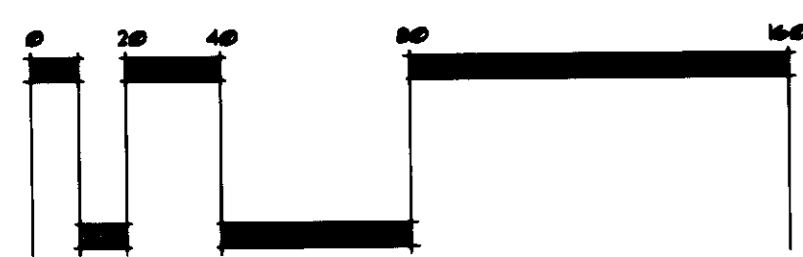
SCALE 1" = 800'



NORTH

CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
OR 534-6700 (TOLL FREE)

CALL A DISTRICT SURVEYOR TO APPROVE
REVISIONS TO THIS PLAN. SEE INSTRUCTIONS
FOR THE NUMBER OF APPROVED
REVISIONS ALLOWED.

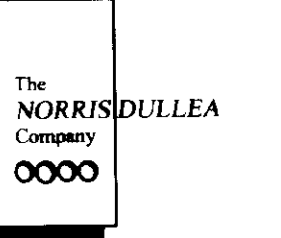


SCALE 1" = 40' - 0"

NOTE
ANY DISTURBED NATIVE GRASS AREAS WITHIN THE GOLF COURSE DUE TO GRADING OPERATIONS WILL BE SEEDED WITH MATCHING NATIVE GRASS SEED MIX AS SHOWN ON THE PLAN.

MATCHLINE C - SEE SHEET L - 4

MATCHLINE C - SEE SHEET L - 4



Planning
Landscape Architecture

710 West Colfax
Denver, Colorado 80204
Fax: 303 892 1185
Phone: 303 892 1166

RED HAWK - Filing No. 2

Wolfsenberger Road at Santa Fe Road
Castle Rock, Colorado
PREPARED FOR THE TOWN OF CASTLE ROCK PLANNING & ENGINEERING

Owner
UA HOME CORPORATION
6000 S. GREENWOOD PLAZA
SUITE 800
ENGLEWOOD, COLORADO 80111
TEL: (303) 779-6100
FAX: (303) 779-0716

Issue Date

1. 30 August 1999 - Town Submittal
2. 9 Sept. 1999 - Town Plan Approval

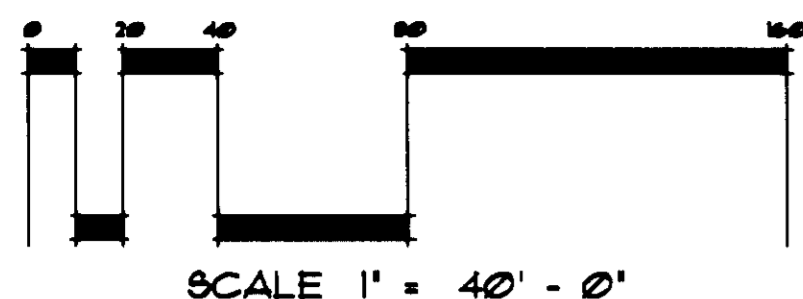
Revision Date

Sheet Title
LANDSCAPE PLAN

Sheet Number
L-2



NORTH



SCALE 1" = 40' - 0"

CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
OR 534-6700 IN METRO DENVER
CALL 48 HOURS BEFORE IT STARTS
AND 48 HOURS BEFORE IT ENDS
FOR THE PROTECTION OF UNDERGROUND
UTILITY LINES.

KEY MAP

SCALE 1" = 800'



MATCHLINE X - SEE SHEET L - 3 A

NOTE:
ANY DISTURBED NATIVE
GRASS AREAS WITHIN THE
GOLF COURSE DUE TO
GRADING OPERATIONS WILL
BE SEEDED WITH
MATCHING NATIVE GRASS
SEED MIX AS SHOWN ON
THE PLAN.

No.2 FAIRWAY

No.3 FAIRWAY

NATIVE SEED

SWITCH GRASS
COURT

SWITCH GRASS DRIVE

ROSEMARY DRIVE

SWITCH GRASS WAY

ROSEMARY COURT

MATCHLINE B - SEE SHEET L - 1

MATCHLINE B - SEE SHEET L - 1

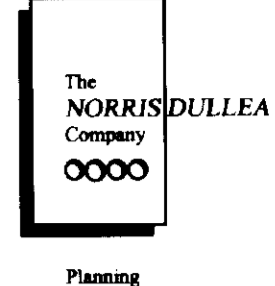
MATCHLINE D - SEE SHEET L - 4

MATCHLINE D - SEE SHEET L - 4

MATCHLINE E - SEE SHEET L - 5

MATCHLINE E - SEE SHEET L - 5

Unofficial Copy



Planning
Landscape Architecture

710 West Colfax
Denver, Colorado 80204
Fax: 303 892 1186
Phone: 303 892 1166

RED HAWK - Filing No. 2
Wolfsenberger Road at Santa Fe Road
Castle Rock, Colorado
PREPARED FOR THE TOWN OF CASTLE ROCK PLANNING & ENGINEERING

Owner
**U.S. HOME
CORPORATION**
8000 S. GREENWOOD PLAZA
SUITE 800
ENGLEWOOD, COLORADO 80111
TEL: (303) 778-8100
FAX: (303) 778-0718

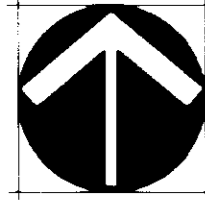
Issue Date
1. 28 August 1998 - Town Submittal
2. 9 Sept. 1998 - Town Pre-Submittal
3.
4.
5.
6.

Revision Date
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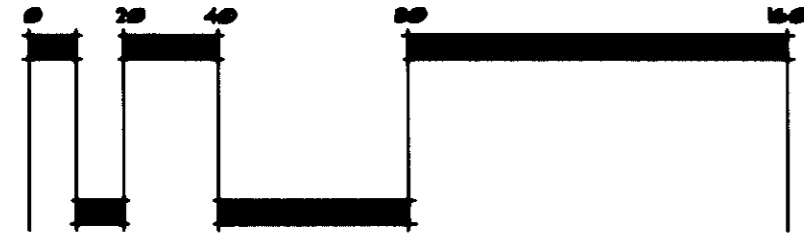
Sheet Title
**LANDSCAPE
PLAN**

Sheet Number
L-3

908 14



NORTH

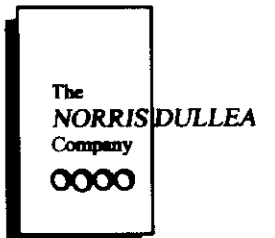
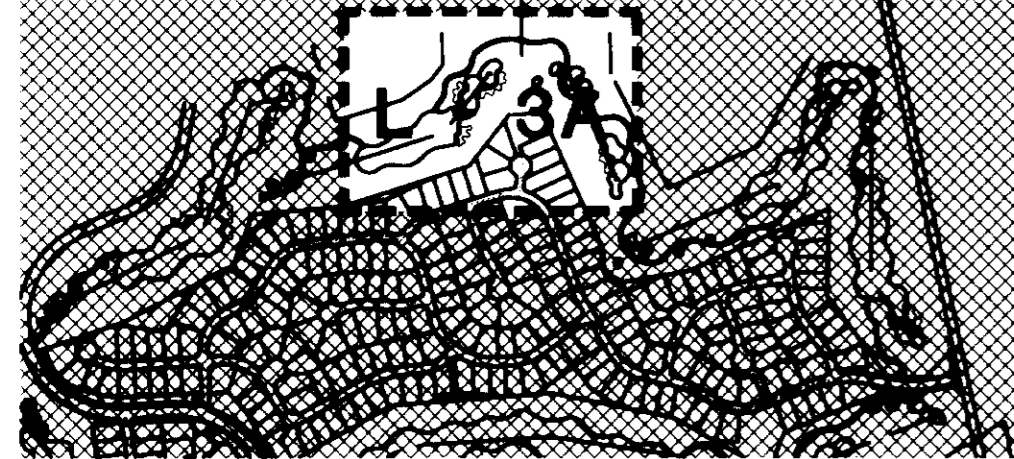


SCALE 1" = 40' - 0"

CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
OR 534-6700 IN METRO
DENVER
CALL LOCALITIES AHEAD TO LOCATE
AND MARK THE EXISTING UTILITIES
BEFORE THE BEGINNING OF CONSTRUCTION
OPERATIONS.

KEY MAP

SCALE 1" = 800'



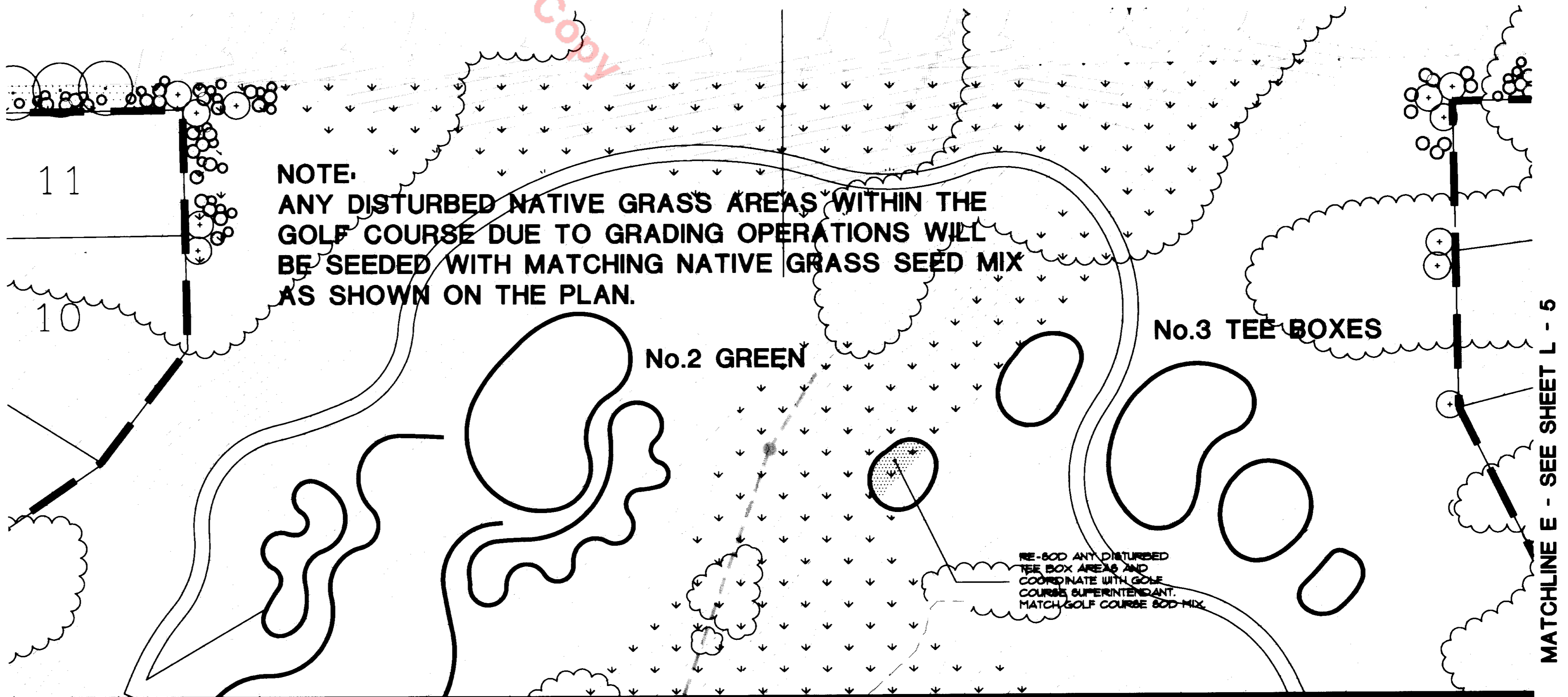
Planning
Landscape Architecture

710 West Colfax
Denver, Colorado 80204
Fax: 303 892 1186
Phone: 303 892 1164

RED HAWK - Filing No. 2
Wolfsenberger Road at Santa Fe Road
Castle Rock, Colorado
PREPARED FOR THE TOWN OF CASTLE ROCK PLANNING & ENGINEERING

Owner
UA HOME CORPORATION
6000 S. GREENWOOD PLAZA
SUITE 800
ENGLEWOOD, COLORADO 80111
TEL: (303) 778-6108
FAX: (303) 778-0718

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NOTE:
ANY DISTURBED NATIVE GRASS AREAS WITHIN THE
GOLF COURSE DUE TO GRADING OPERATIONS WILL
BE SEEDED WITH MATCHING NATIVE GRASS SEED MIX
AS SHOWN ON THE PLAN.

RE-SEED ANY DISTURBED
TEE BOX AREAS AND
COORDINATE WITH GOLF
COURSE SUPERINTENDANT.
MATCH GOLF COURSE SEED MIX.

11

10

No.2 GREEN

No.3 TEE BOXES

MATCHLINE E - SEE SHEET L - 5

MATCHLINE X - SEE SHEET L - 3

Issue Date
1. 20 August 1999 - Town Submittal
2. 9 Sept. 1999 - Town Pre-Submittal

Revision Date

Sheet Title
LANDSCAPE
PLAN

Sheet Number
L-3A

10 of 14

MATCHLINE D - SEE SHEET L - 3

MATCHLINE D - SEE SHEET L - 3

MATCHLINE C - SEE SHEET L - 2

MATCHLINE E - SEE SHEET L - 5

MATCHLINE C - SEE SHEET L - 2

MATCHLINE E - SEE SHEET L - 5

ROSE PETAL LANE

ROSEMARY DRIVE

SWITCH GRASS DRIVE

NOTE:
ANY DISTURBED NATIVE GRASS AREAS WITHIN THE
GOLF COURSE DUE TO GRADING OPERATIONS WILL
BE SEEDED WITH MATCHING NATIVE GRASS SEED
MIX AS SHOWN ON THE PLAN.

NATIVE SEED

NATIVE SEED

RE-SOD ANY DISTURBED
GOLF COURSE FAIRWAYS AND
COORDINATE WITH GOLF
COURSE SUPERINTENDANT.
MATCH GOLF COURSE SOD MIX.

No.7 FAIRWAY

KEY MAP

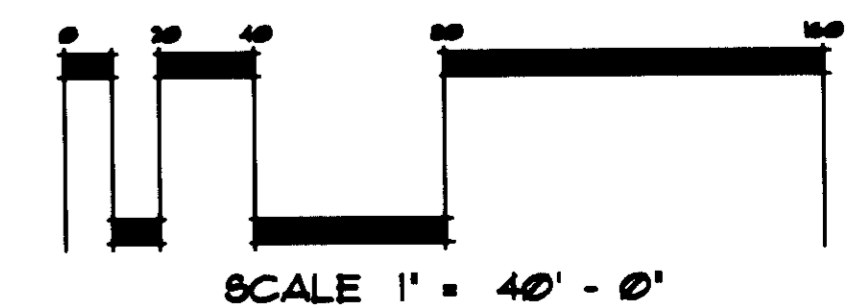
SCALE 1" = 800'



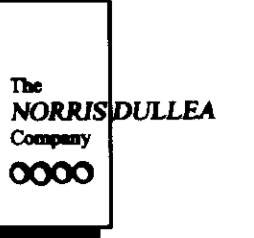
CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
OR 534-6700
ALL FURNISHING SHALL BE APPROVED
BY THE TOWN OF CASTLE ROCK
FOR THE PURPOSES OF OBTAINING
TOWNSHIP PERMITS.



NORTH



SCALE 1" = 40' - 0"



Planning
Landscape Architecture

710 West Colfax
Denver, Colorado 80204
Fax: 303 892 1186
Phone: 303 892 1166

RED HAWK - Filing No. 2

Wolfsberger Road at Santa Fe Road
Castle Rock, Colorado
PREPARED FOR THE TOWN OF CASTLE ROCK PLANNING & ENGINEERING

Owner
U.S. HOME
CORPORATION
8888 S. GREENWOOD PLAZA
SUITE 300
ENGLEWOOD, COLORADO 80111
TEL: (303) 778-6100
FAX: (303) 778-0716

Issue Date

- 1. 29 August 1998 - Town Submitted
- 2. 9 Sept. 1998 - Town Re-Submitted

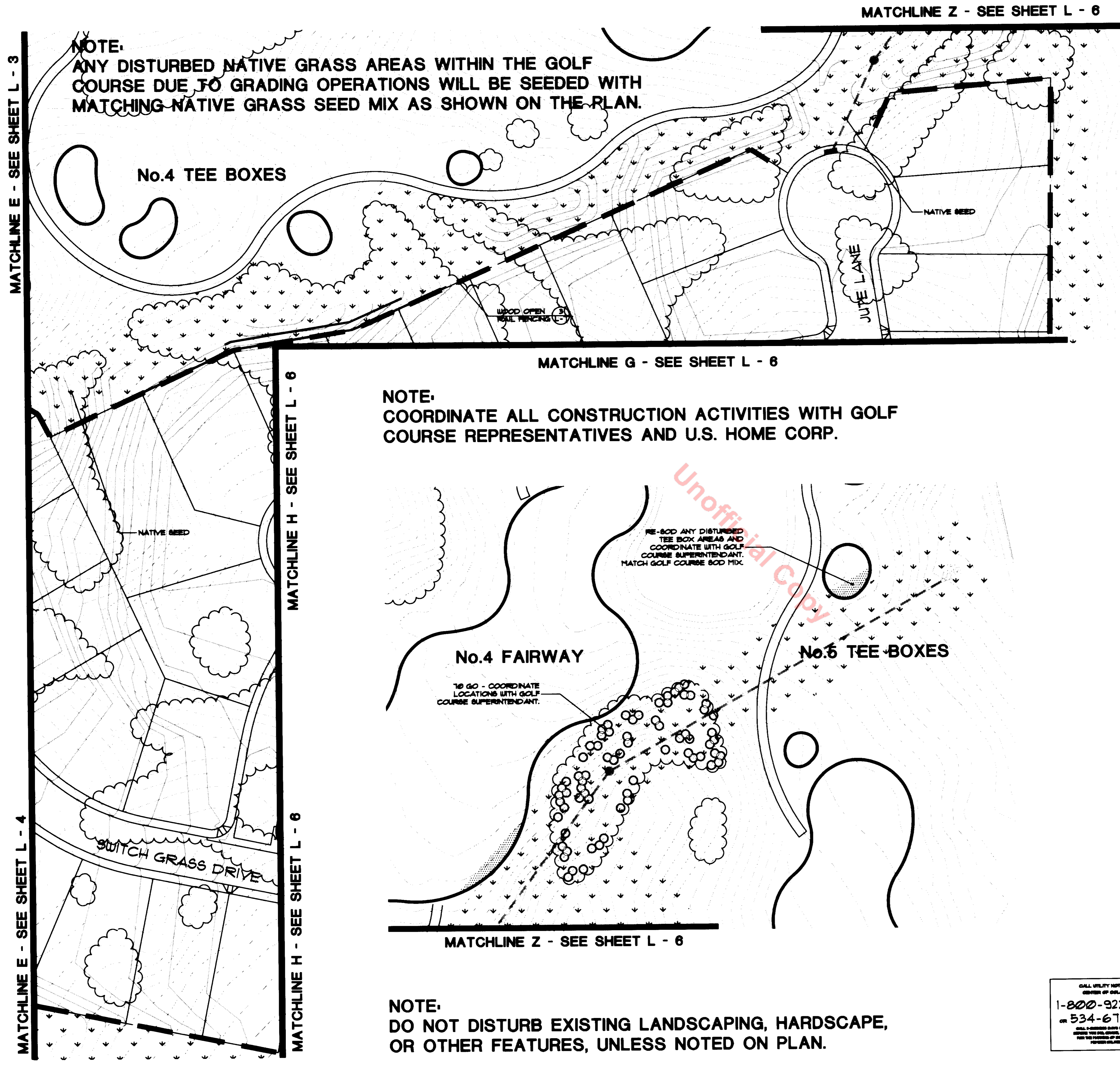
Revision Date

- 1.
- 2.
- 3.
- 4.
- 5.

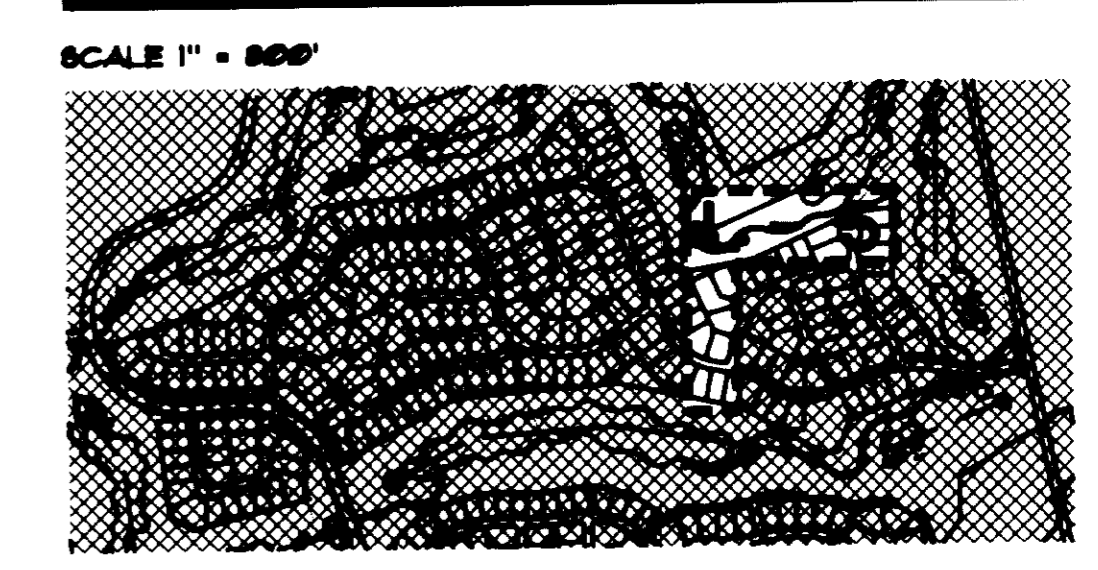
Sheet Title
LANDSCAPE
PLAN

Sheet Number
L - 4

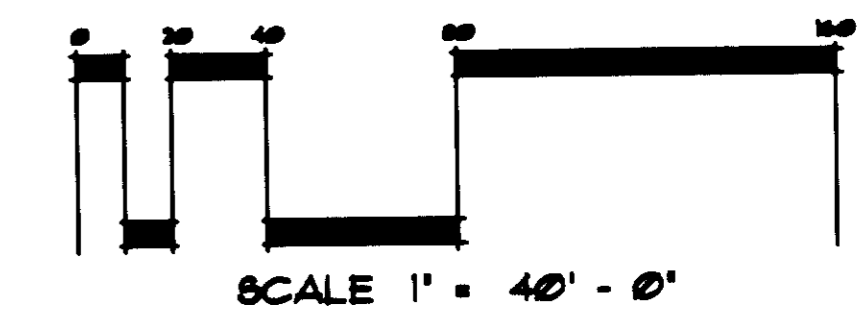
Issue Date	
1.	20 August 1999 - Town Submittal
2.	9 Sept. 1999 - Town Re-Submittal
3.	
4.	
5.	
6.	
Revision Date	
▲	
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▲	
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KEY MAP



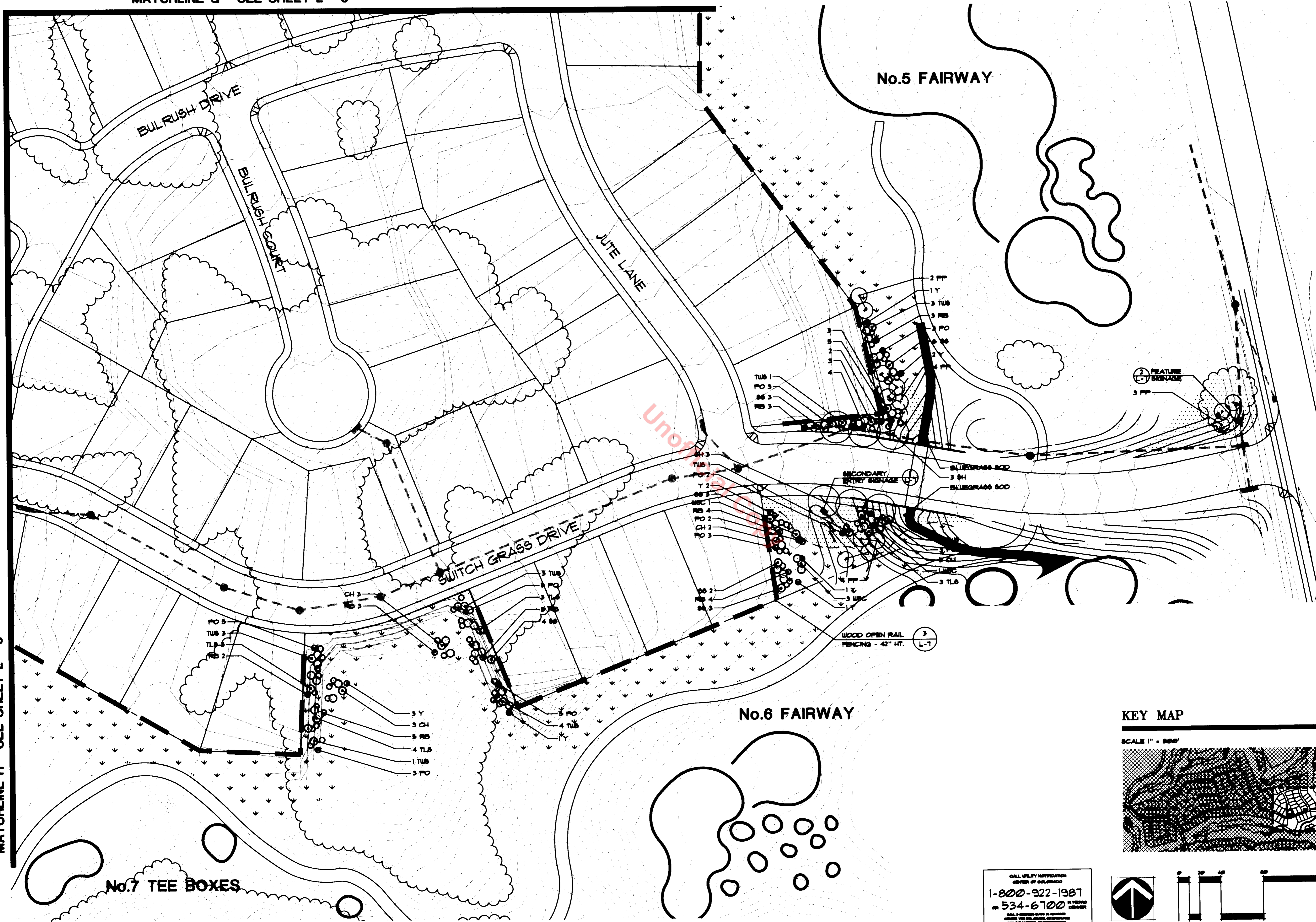
CALL UTILITY NOTIFICATION
 CENTER OF COLORADO
 1-800-922-1987
 OR 534-6700
 ALL LOCATIONS SHOWN IN ADVANCE
 BEFORE YOU DIG. CHECK ALL LOCATIONS
 FOR THE LATEST UPDATES.
 www.coc.org



MATCHLINE G - SEE SHEET L - 5

MATCHLINE H - SEE SHEET L - 5

MATCHLINE H - SEE SHEET L - 5

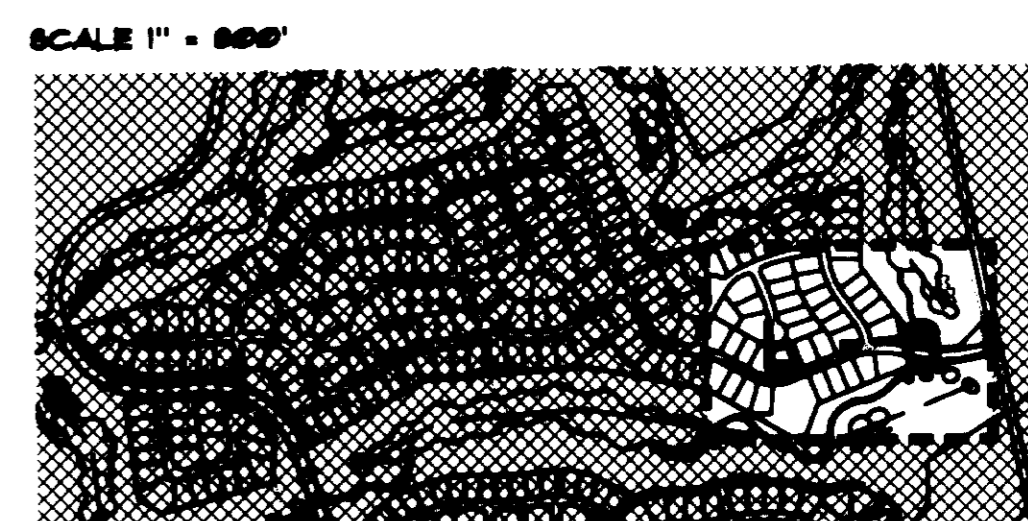


The NORRIS/DULLEA Company
 0000
 Planning
 Landscape Architecture
 710 West Colfax
 Denver, Colorado 80204
 Fax: 303 892 1186
 Phone: 303 892 1166

RED HAWK - Filing No. 2
 Wolfsberger Road at Santa Fe Road
 Castle Rock, Colorado
 PREPARED FOR THE TOWN OF CASTLE ROCK PLANNING & ENGINEERING

Owner
 U.S. HOME CORPORATION
 6800 S. GREENWOOD PLAZA
 SUITE 800
 ENGLEWOOD, COLORADO 80111
 TEL: (303) 778-0100
 FAX: (303) 778-0718

KEY MAP



Issue Date

1. 20 August 1988 - Year Submittal

2. 5 August 1988 - Town File Submittal

3.

4.

5.

6.

Revision Date

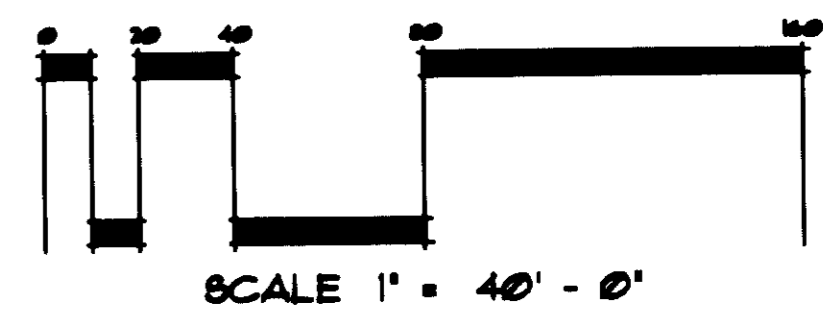
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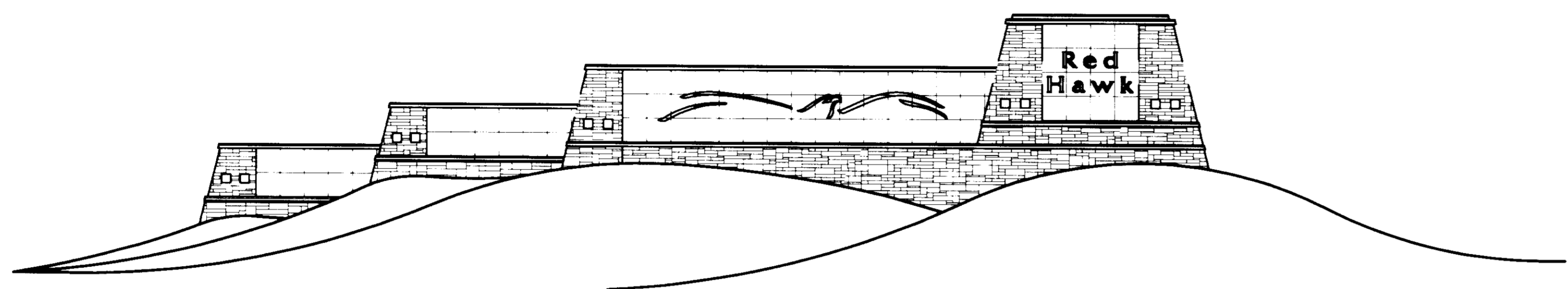
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CALL UTILITY NOTIFICATION
 CENTER OF COLORADO
 1-800-922-1987
 or 534-6700
 ALL CONTRACTORS SHALL BE ADVISED
 BEFORE THEY BEGIN ANY WORK
 AND THE LOCATION OF ALL
 UTILITIES ARE

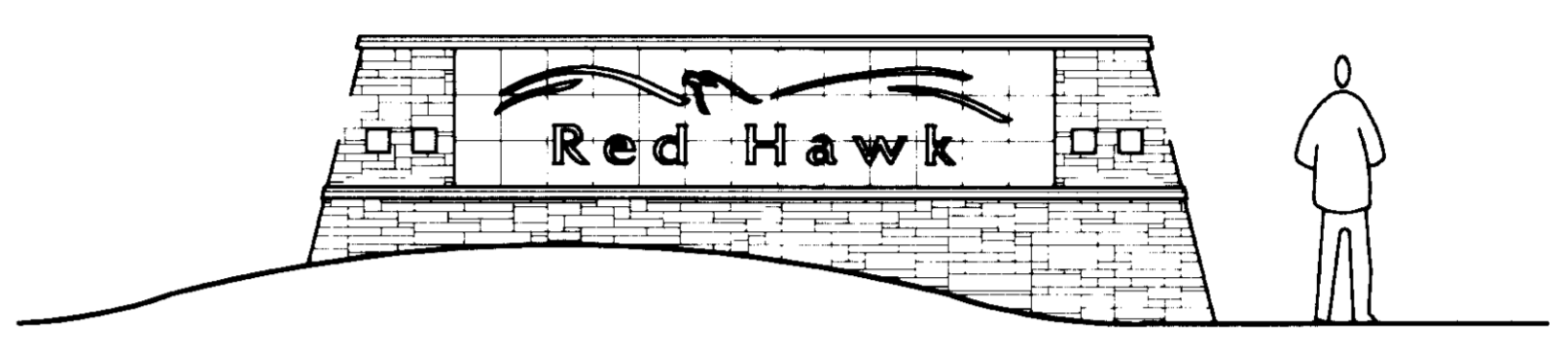


Sheet Title
 LANDSCAPE PLAN
 Sheet Number
 L-6

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① SECONDARY ENTRY MONUMENTATION
3/16" = 1' - 0"

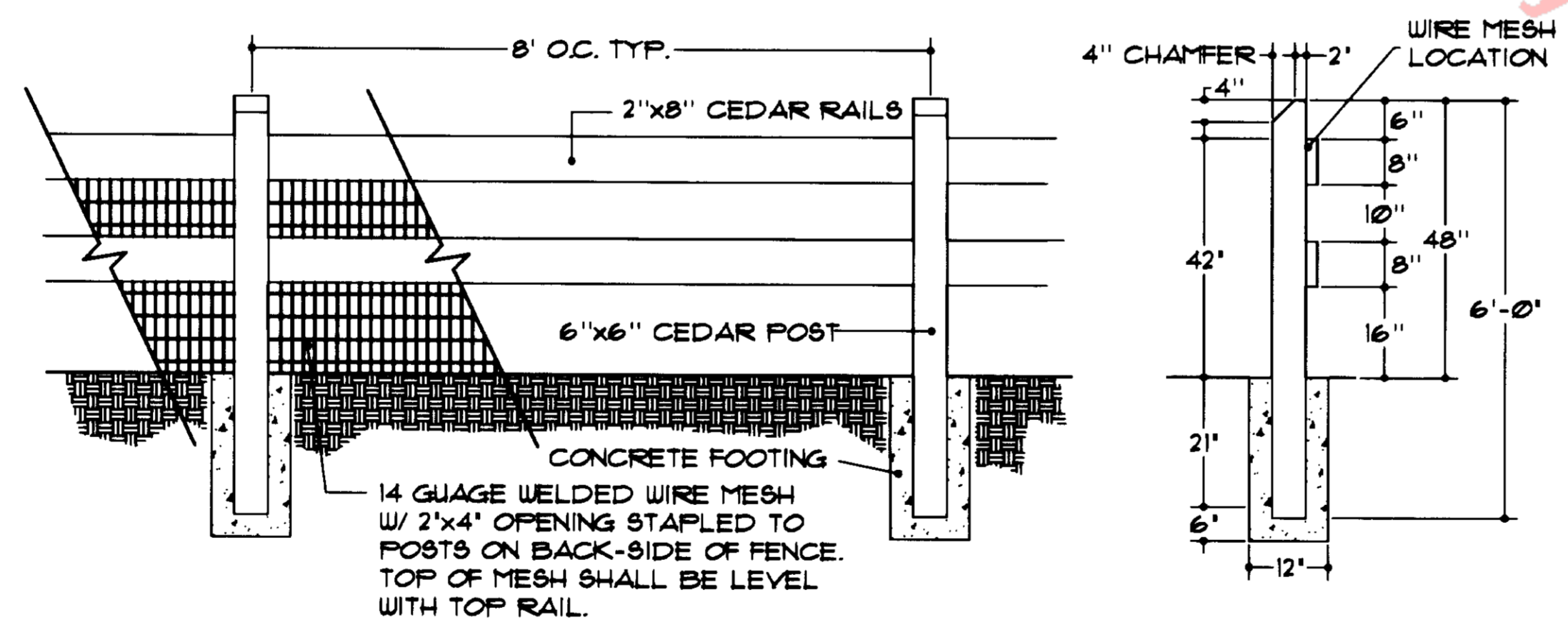


② FEATURE SIGNAGE
SCALE 3/16" = 1' - 0"

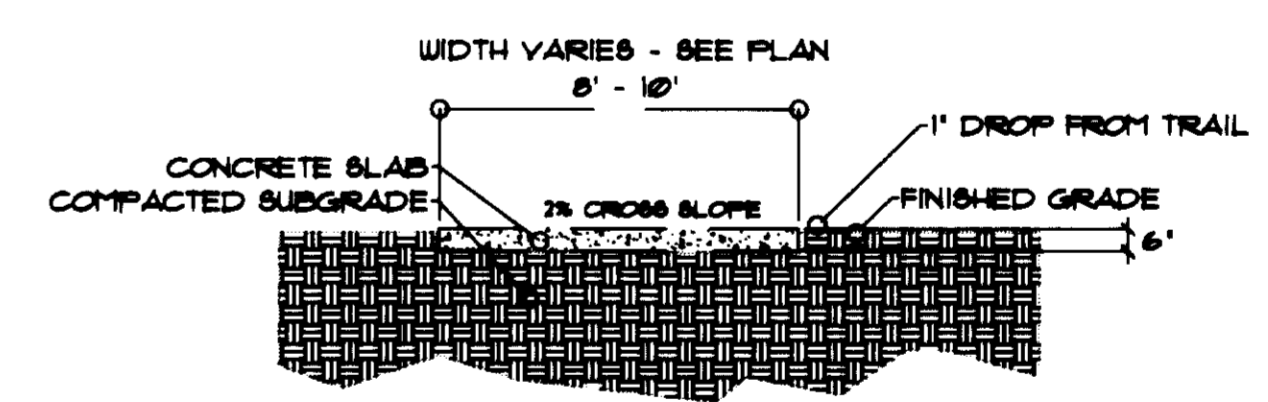
Unofficial Copy

NOTES

1. ALL LUMBER SHALL BE NO. 1 SELECT, ROUGH SAUN CEDAR, AND SHALL BE SOLID, STRAIGHT, FREE FROM KNOTS, SPLITS, SHAKES, & DISCOLORATION. ALL CHAMFERED EDGES & ROUTED AREAS SHALL BE UNIFORM AND FREE FROM SAW MARKS.
2. ALL NAILS, FASTENERS AND OTHER HARDWARE SHALL BE HOT DIPPED GALVANIZED. NAILS SHALL BE SHANK.
3. POST SHALL BE SECURELY BRACED IN THEIR FINAL POSITION A MIN. 24 HOURS BEFORE BOARDS ARE NAILED.
4. ALL EXPOSED LUMBER SHALL BE STAINED WITH KWAL-HOWELL'S SANDLEWOOD RUSTIC STAIN.



③ WOOD OPEN RAIL FENCING
NOT TO SCALE



④ CONCRETE TRAIL & PAVING
NOT TO SCALE

Issue Date

1. 28 August 1998 - Town Submittal
2. 8 Sept. 1998 - Town Re-Submittal

- 3.
- 4.
- 5.
- 6.

Revision Date

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Sheet Title
LANDSCAPE
DETAILS

Sheet Number

L-7