

LEGAL DESCRIPTION:
 LOT 1, VILLAGE SHOPPING CENTER, EXCEPT THAT PORTION CONVEYED TO TOWN OF CASTLE ROCK, COLORADO BY WARRANTY DEED RECORDED FEBRUARY 6, 2002 IN BOOK 2258 AT PAGE 448.

BENCHMARK:
 DOUGLAS COUNTY CONTROL MONUMENT 3010019 3.25" DOUGLAS COUNTY ALUMINUM CAP MONUMENT LOCATED 0.32 MILES SOUTH OF WOLFENSBERGER RD. APPROX. 64' EAST OF SANTA FE DRIVE AND 3' NORTH OF A RAILROAD RAIL SET VERTICALLY IN THE GROUND. ELEVATION=6215.90 (NGVD 1988 DATUM)

BASIS OF BEARING:
 BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE LOT 1, REPLAT OF LOT 1, GETTY SUBDIVISION BEARING N89°16'00"E

ZONING:
 THE SUBJECT PROPERTY IS CURRENTLY ZONED "B-2" ("GENERAL BUSINESS DISTRICT")

PURPOSE:
 THIS SITE PLAN IS TO MODIFY THE EXISTING DRIVE THRU TO ALLOW FOR BETTER CIRCULATION THROUGH THE ORDER AREA, AND TO ALLOW LANDSCAPING WITHIN THE SECOND ISLAND. NO OTHER SITE OR BUILDING IMPROVEMENTS ARE PROPOSED AS PART OF THIS PROJECT.

- STANDARD NOTES:**
1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO: INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 15% FEE.
 2. PURSUANT TO SECTION 17.62.080 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE, THE OWNER OF THE PROPERTY, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED FINAL PD SITE PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED FINAL PD SITE PLAN; FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE SIX (6) MONTHS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
 3. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE PRELIMINARY PLAT SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE FINAL PLAT.
 4. IF APPLICABLE, ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS.
 5. THE DEVELOPER SHALL CONFORM TO THE "TOWN OF CASTLE ROCK WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
 6. APPROVAL OF THE GENERAL SITE PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
 7. NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES AND BERMS, SHALL BE PLACED IN SIGHT DISTANCE TRIANGLES OR EASEMENTS AS SHOWN ON THIS PLAN.

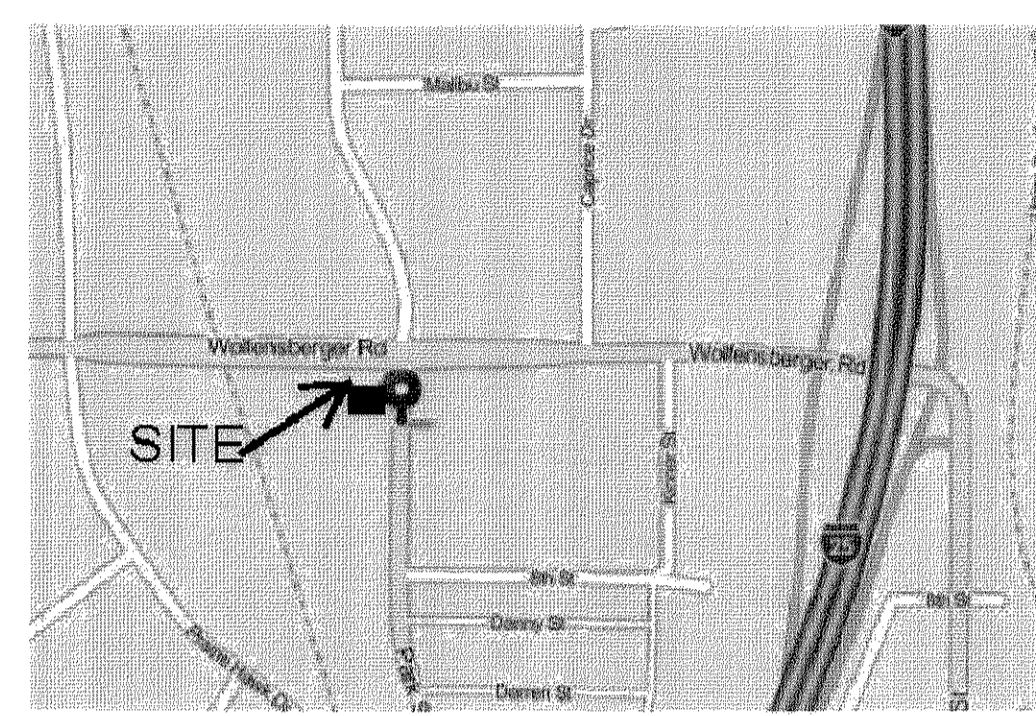
SITE SPECIFIC NOTES:
 1. NO NEW LIGHTING IS ASSOCIATED WITH THIS PROJECT.

STATISTICAL INFORMATION

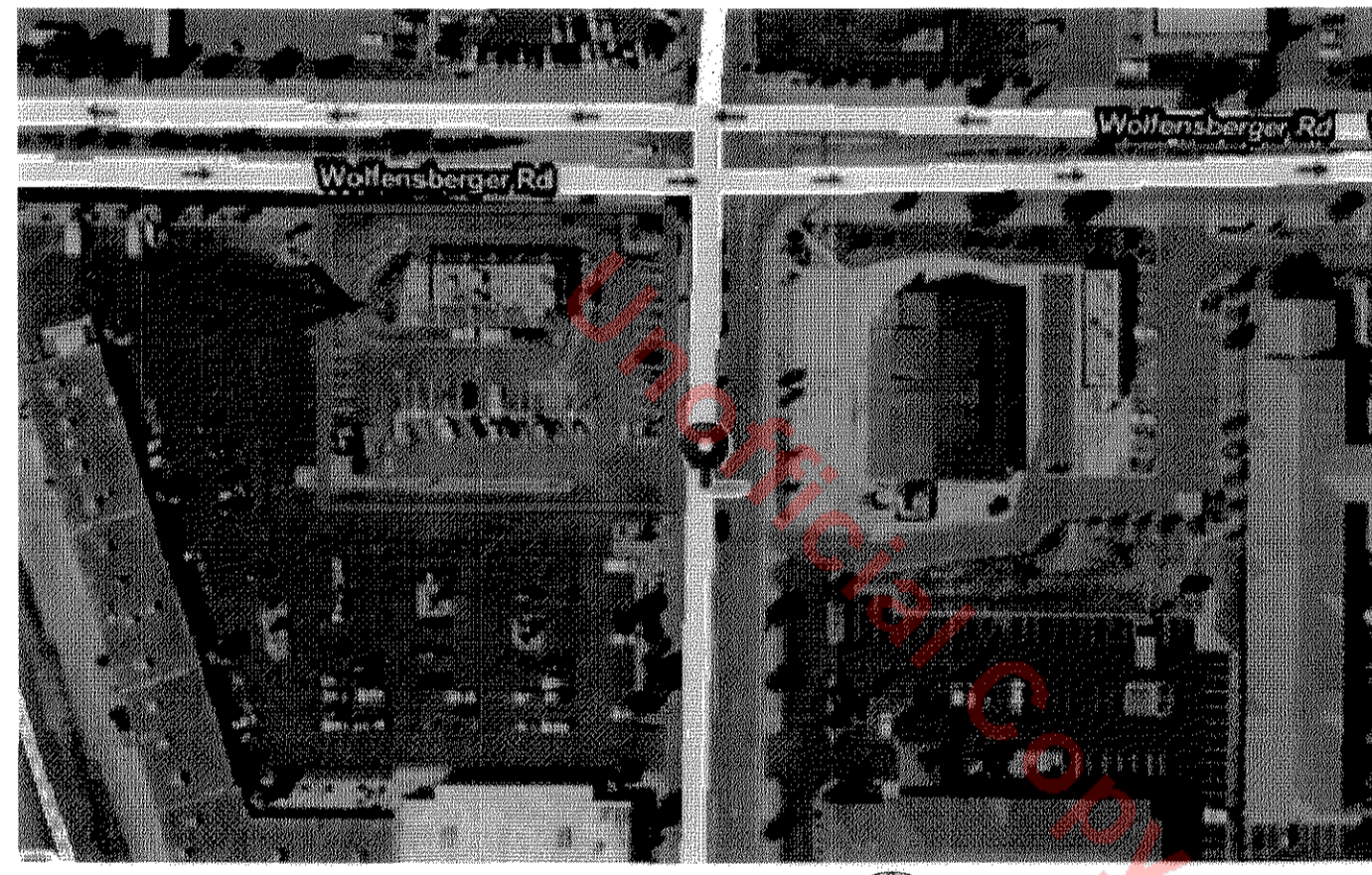
ZONING	B-2, GENERAL BUSINESS
EXISTING DRIVE THRU LANDSCAPING:	855 S.F.
PROPOSED DRIVE THRU LANDSCAPING:	907 S.F.

GENERAL SITE PLAN

FOR
 LOT 1, VILLAGE SHOPPING CENTER
 LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



VICINITY MAP
 SCALE = 1"=500'



AERIAL MAP
 SCALE = 1"=100'

PROJECT CONTACTS

OWNER:

 McDONALD'S USA, LLC.
 McDONALD'S REAL ESTATE COMPANY
 A DELAWARE CORPORATION
 LOCAL CONTACT:
 Rocky Mountain Region
 4643 S. ULSTER STREET, STE 1300
 DENVER, CO 980237
 MR. MARK HOUSE
 Area Construction Manager
 Phone: (303) 262-3773 | Fax: (303) 773-6960 | email: mark.house@us.mcd.com

DESIGN TEAM PROJECT MANAGER:


 Strategic Land Solutions, Inc.
 8235 Cottongrass Court
 Castle Pines, CO 80108-3625
 (720) 384-7661 phone
 rpalmer@sls-estategis.net
 Robert J. Palmer, PE
 President

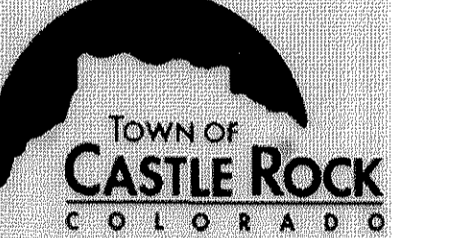
CIVIL ENGINEER:


 Atwood Associates
 CONSULTING ENGINEERS
 9674 S. Adelaide Circle
 Highlands Ranch, CO 80130-6825
 303.548.8553 phone
 303.477.5452 fax
 wbryant@a2ce.net
 Weylan A. "Woody" Bryant, PE
 Founding Principal

LANDSCAPE ARCHITECT:


 Natura
 Design Solutions
 200 S. Wilcox Street #505 / Castle Rock CO 80104
 (720) 295-7070 / (718) 660-9884 / rdsmatt@gmail.com

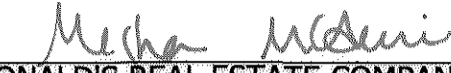
REVIEW AGENCY


 TOWN OF
 CASTLE ROCK
 COLORADO
 PLANNING DEPARTMENT
 100 N. WILCOX
 CASTLE ROCK, CO 80104-1907
 ATTN: MS. SANDY VOSSLER, PLANNER II
 (720) 733-3556 Phone | (720) 733-2217 Fax
 svossler@crgov.com Email

SIGNATURE BLOCKS:

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL OF THE OWNERS OF THE PROPERTY DESCRIBED HEREIN IN THE TOWN OF CASTLE ROCK.


 McDONALD'S REAL ESTATE COMPANY, A DELAWARE CORPORATION
 SIGNED THIS 31st DAY OF MAY, 2013

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5 DAY OF May, 2013

BY: 


WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: JULY 7 2015



TITLE CERTIFICATION

I, , AN AUTHORIZED REPRESENTATIVE OF
Chicago T.T.I.E, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE


SIGNED THIS 25th DAY OF July, 2013


 AUTHORIZED REPRESENTATIVE

Chicago T.T.I.E FILE NO. 1500729
 TITLE INSURANCE COMPANY

NOTARY BLOCK

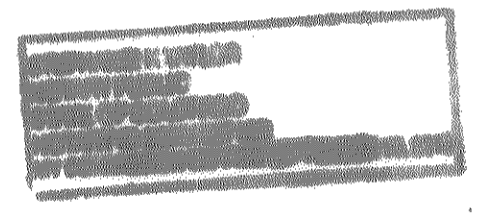
SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF July, 2013

BY: 

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-15-2016



TOWN CERTIFICATION

THIS GENERAL SITE PLAN WAS APPROVED BY THE TOWN OF CASTLE ROCK, COLORADO, ON THE 6th DAY OF August, 2013



 DIRECTOR OF DEVELOPMENT SERVICES

8/6/13
 DATE

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS GENERAL SITE PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 9:01 am O'CLOCK ON THE 14th DAY OF August, 2013 AT RECEPTION NO. 2013067747

DOUGLAS COUNTY CLERK AND RECORDER

BY: 
 DEPUTY



ENGINEERS CERTIFICATION

I, WEYLAN A. BRYANT, A REGISTERED PROFESSIONAL CIVIL ENGINEER IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THESE PLANS FOR THE LOT 1, VILLAGE SHOPPING CENTER WERE PREPARED BY ME, OR UNDER MY DIRECT SUPERVISION.




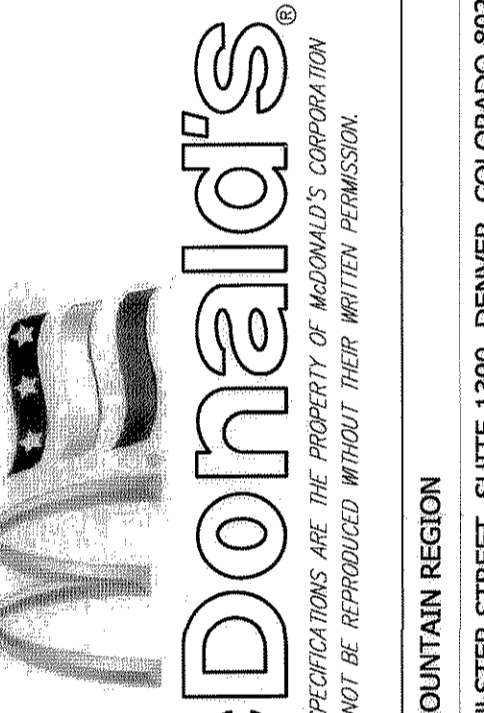

 WEYLAN A. BRYANT (COLORADO PE# 28427)

FEB 27, 2013
 DATE

LIST OF DRAWINGS

- 1 of 6 COVER SHEET
- 2 of 6 SITE PLAN
- 3 of 6 LANDSCAPE AND IRRIGATION PLAN
- 4 of 6 LANDSCAPED DETAILS
- 5 of 6 BUILDING ELEVATIONS
- 6 of 6 BUILDING ELEVATIONS
- 7 of 6 BUILDING LIGHTING PLAN

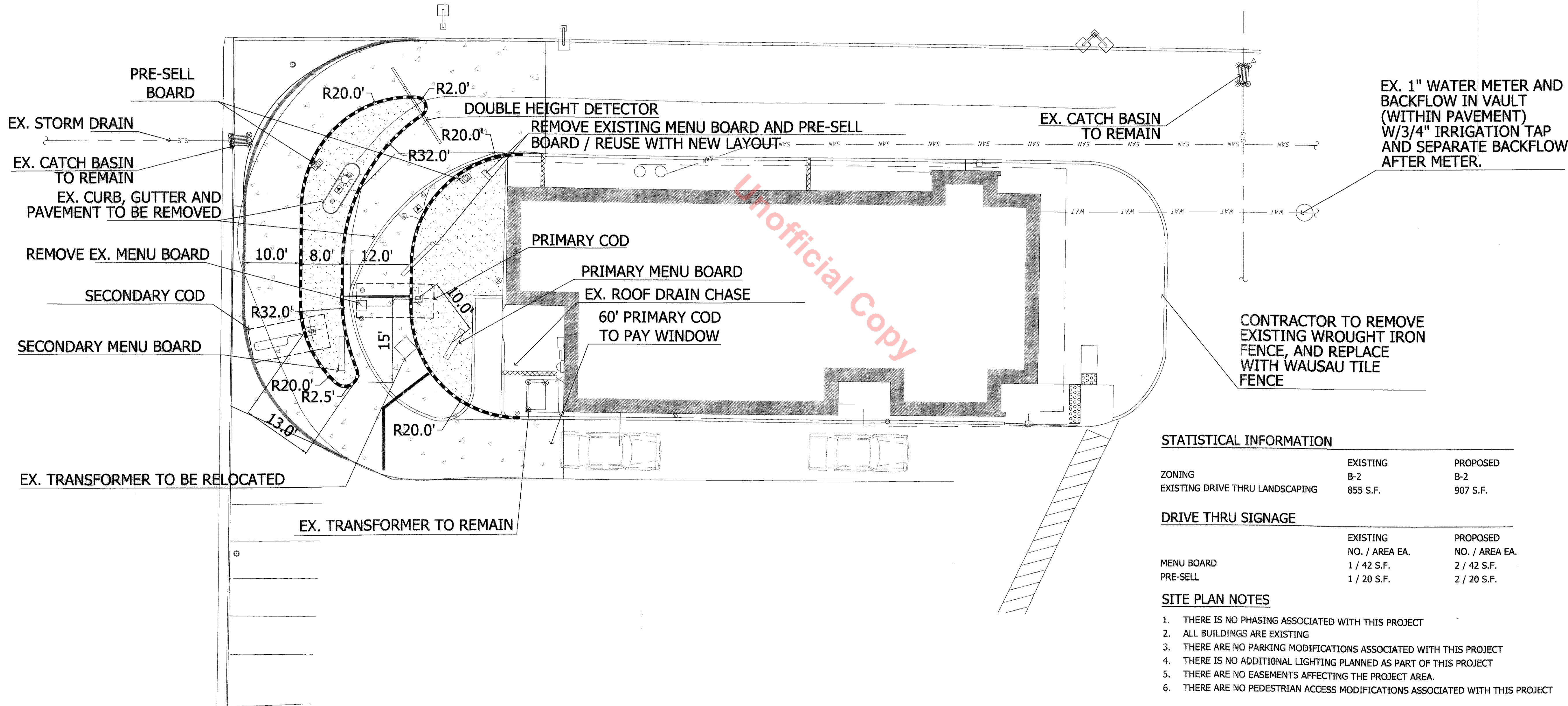


NO. DATE REVISION DESCRIPTION	
DESIGN TEAM PROJECT MANAGER:	
 Strategic Land Solutions, Inc. 8235 Cottongrass Court Castle Pines, CO 80108-3625 (720) 384-7661 phone rpalmer@sls-estategis.net Robert J. Palmer, PE President	
CIVIL ENGINEERING CONSULTANT:  Atwood Associates CONSULTING ENGINEERS 9674 S. Adelaide Circle Highlands Ranch, CO 80130-6825 303.548.8553 phone 303.477.5452 fax wbryant@a2ce.net Weylan A. "Woody" Bryant, PE Founding Principal	
PREPARED UNDER THE DIRECT SUPERVISION OF:  WEYLAN A. BRYANT, P.E. #28427 FOR AND ON BEHALF OF ATWOOD ASSOCIATES CONSULTING ENGINEERS	
 THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF MCDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION. ROCKY MOUNTAIN REGION OFFICE ADDRESS: 4643 S. ULSTER STREET, SUITE 1300, DENVER, COLORADO 80207	
STREET ADDRESS	955 PARK STREET
TOWN	CASTLE ROCK
COUNTY	DOUGLAS
STATE	COLORADO
CITY	CASTLE ROCK
STATE STORE #	005-0139
NATIONAL #	06441
PERSONAL ENG. NO.	DEN-720
SCALE:	1"=10'
DATE:	03/25/2013
DESIGNED BY:	RJP
DRAWN BY:	RJP
CHECKED BY:	WAB
DRAWING TITLE:	COVER SHEET
SHEET NO.:	1 OF 7

GENERAL SITE PLAN

FOR
 LOT 1, VILLAGE SHOPPING CENTER
 LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

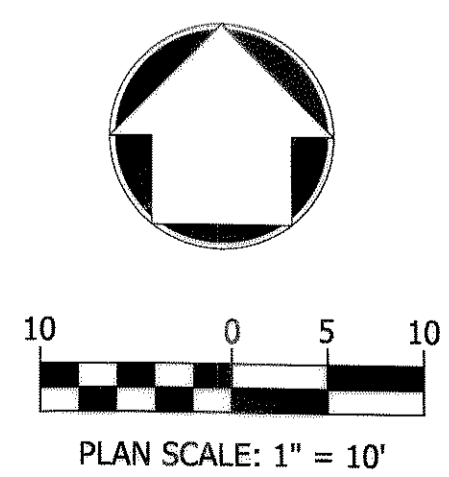
WOLFENSBERGER ROAD



Unofficial Copy

STATISTICAL INFORMATION		
ZONING	EXISTING B-2	PROPOSED B-2
EXISTING DRIVE THRU LANDSCAPING	855 S.F.	907 S.F.
DRIVE THRU SIGNAGE		
	EXISTING NO. / AREA EA.	PROPOSED NO. / AREA EA.
MENU BOARD	1 / 42 S.F.	2 / 42 S.F.
PRE-SELL	1 / 20 S.F.	2 / 20 S.F.

- SITE PLAN NOTES**
1. THERE IS NO PHASING ASSOCIATED WITH THIS PROJECT
 2. ALL BUILDINGS ARE EXISTING
 3. THERE ARE NO PARKING MODIFICATIONS ASSOCIATED WITH THIS PROJECT
 4. THERE IS NO ADDITIONAL LIGHTING PLANNED AS PART OF THIS PROJECT
 5. THERE ARE NO EASEMENTS AFFECTING THE PROJECT AREA.
 6. THERE ARE NO PEDESTRIAN ACCESS MODIFICATIONS ASSOCIATED WITH THIS PROJECT



 Strategic Land Solutions, Inc. Civil Engineering - Land Planning - Buildings 8235 Cottongrass Court Castle Pines, CO 80108-3625 (720) 384-7661 phone rpalmer@strategics.net Robert J. Palmer, PE President	
 Atwood Associates Consulting Engineers 9674 S. Adelaide Circle Highlands Ranch, CO 80130-8825 303.548.0053 phone 303.471.9482 fax wbrayn@atwood.net Weylan A. "Woody" Bryant, PE Founding Principal	
 Weylan A. Bryant, PE (CO PE #28427) FOR AND ON BEHALF OF ATWOOD ASSOCIATES CONSULTING ENGINEERS	
 ROCKY MOUNTAIN REGION OFFICE ADDRESS: 4643 S. JULISTER STREET, SUITE 1300, DENVER, COLORADO 80207	
STREET ADDRESS: 955 PARK STREET STATE: COLORADO COUNTY: DOUGLAS CITY: CASTLE ROCK REGIONAL DISTRICT NO: DEN-720	STATE STORE #: 005-0139 NATIONAL #: 06441
SCALE: 1"=10' DATE: 03/25/2013 DESIGNED BY: RJP DRAWN BY: RJP CHECKED BY: WAB DRAWING TITLE: SITE PLAN	
SHEET NO: 2 of 7	

GENERAL SITE PLAN

FOR
 LOT 1, VILLAGE SHOPPING CENTER
 LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

QUANTITIES FOR REFERENCE ONLY. VERIFY ALL COUNTS.

PLANT SCHEDULE

SHRUBS	CODE	BOTANICAL NAME / COMMON NAME	CONT	QTY
	CP	CARAGANA PYGMAEA / PYGMY PEASHRUB	5 GAL	6
	JB	JUNIPERUS HORIZONTALIS 'BLUE CHIP' / BLUE CHIP JUNIPER	5 GAL	2
	PBP	PRUNUS BESSEYI 'PAWNEE BUTTES' / SAND CHERRY	5 GAL	4
ANNUALS/PERENNIALS	CODE	BOTANICAL NAME / COMMON NAME	CONT	QTY
	PD	PENSTEMON DIGITALIS 'HUSKERS RED' / HUSKER RED PENSTEMON	1 GAL	15
	PM	PENSTEMON PINIFOLIUS 'MERSEA YELLOW' / YELLOW THREADLEAF BEARDTONGUE	1 GAL	15
GRASSES	CODE	BOTANICAL NAME / COMMON NAME	CONT	QTY
	SP	SCHIZACHYRIUM SCOPARIUM 'PRAIRIE BLUES' / LITTLE BLUESTEM GRASS	1 GAL	12
GROUND COVERS	CODE	BOTANICAL NAME / COMMON NAME	CONT	QTY
	COB	1.5-2" COBBLE MULCH / 1.5-2" ROCK 1.5-2" WASHED RIVER ROCK. 3" DEPTH OVER PERMEABLE WEED BARRIER FABRIC	MULCH	960 SF

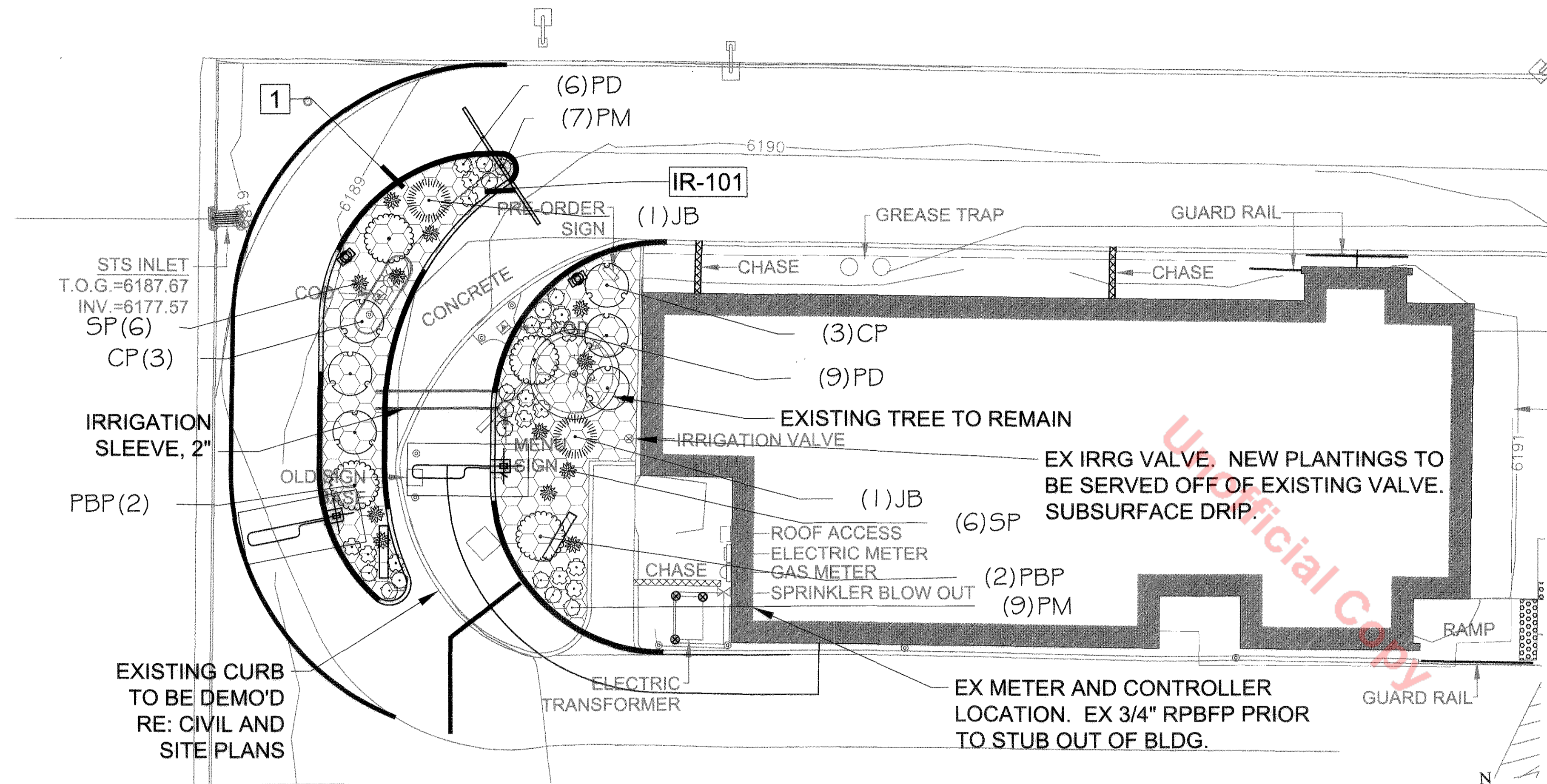
NEW LANDSCAPE AREAS ARE TO BE IRRIGATED BY A SUBSURFACE DRIP SYSTEM THAT IS EXISTING.
 EXISTING AREAS ARE IRRIGATED BY SPRAYS
 LOAD ON THE EXISTING 3/4 DRIP VALVE IS 1.21 GPM
 ALL COMPONENTS ARE EXISTING, FUNCTIONAL, AND EFFICIENT.
 DRIP STATION (3/4 VALVE) DEMAND IS EQUAL TO 1.20 GPM.

REFERENCE NOTES SCHEDULE

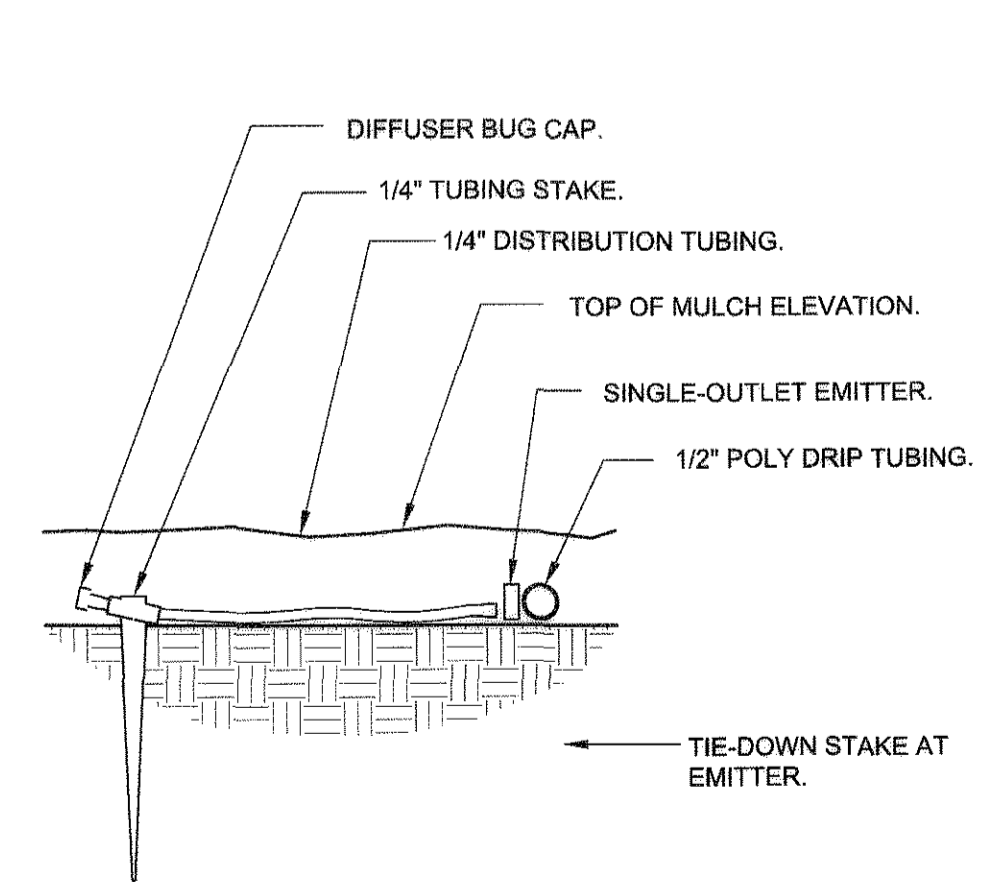
SYMBOL	DESCRIPTION	QTY	DETAIL
	PLACE SHREDDED CEDAR MULCH AROUND BASE OF ALL PERENNIALS AND GRASSES IN ROCK AREAS. EXTEND BEYOND EDGES OF PLANTINGS TO CREATE LARGER MULCH AREAS WITHIN THE ROCK.		
	IR IRRIGATION		
	EXTEND IRRIGATION TO NEW PLANTINGS FROM EXISTING SYSTEM.		

LANDSCAPE CODE COMPLIANCE:

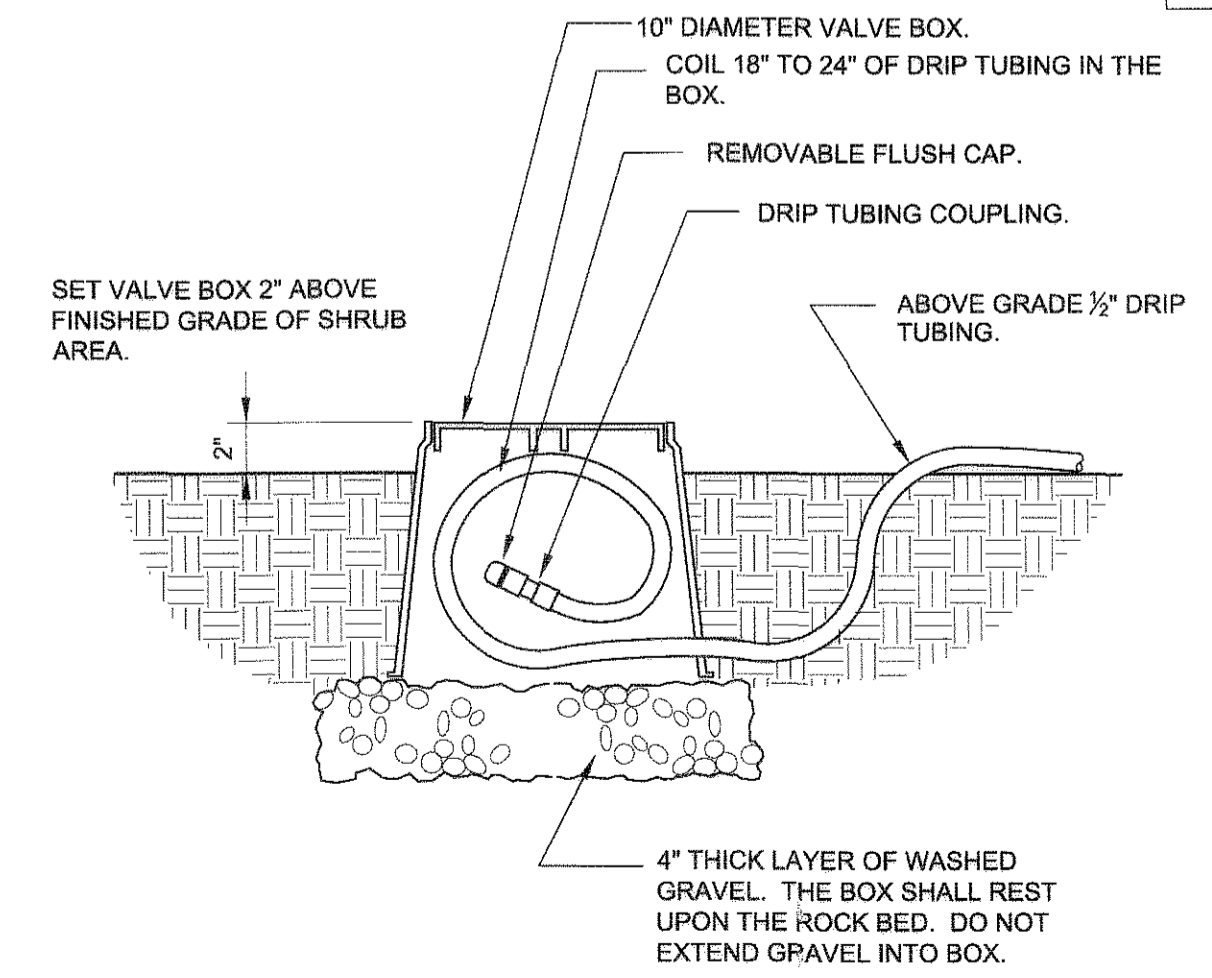
EXISTING DRIVE THRU LANDSCAPE = 855 SF
 PROPOSED DRIVE THRU LANDSCAPE = 907 SF



1 LANDSCAPE PLAN
 SCALE: 1" = 10'



1 DRIP EMITTER AT 1/4" TUBING
 3" = 1'-0"



2 DRIP FLUSH CAP ASSEMBLY
 1 1/2" = 1'-0"

- LOCATE FLASH CAP ASSEMBLY AT THE END OF EACH DRIP LINE.
- ENSURE THAT THE COILED DRIP TUBING IS OF SUFFICIENT LENGTH TO COMPLETELY EXTEND OUT OF THE VALVE BOX WHEN FLUSHING.

NO.	DATE	REVISION DESCRIPTION
DESIGN TEAM PROJECT MANAGER:		

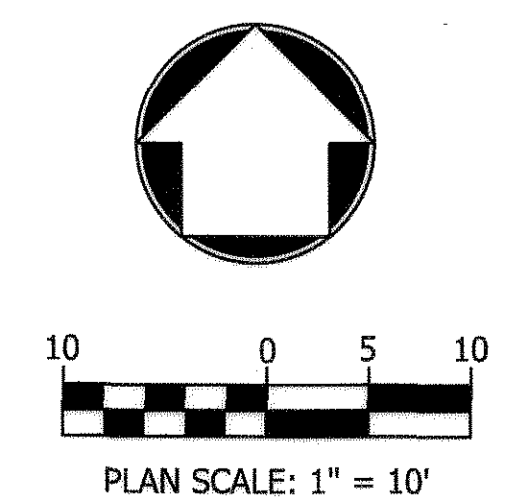
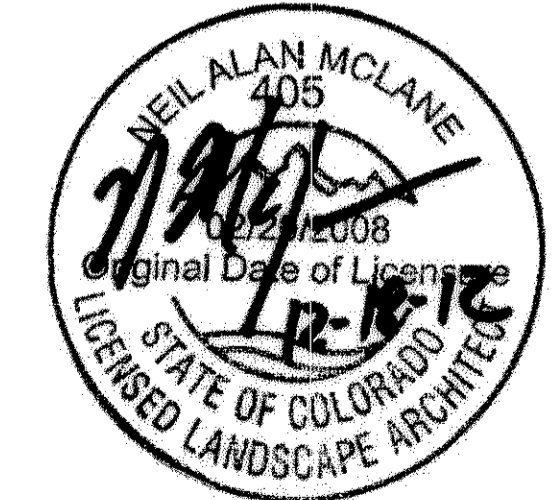
Strategic Land Solutions, Inc.
 Civil Engineering / Land Planning / Earth Retention
 8235 Cottongrass Court
 Castle Pines, CO 80108-3625
 (720) 394-7661 phone
 rjpalmer@strategic.net
 Robert J. Palmer, PE
 President

ATWOOD ASSOCIATES
 CONSULTING ENGINEERS
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 Highlands Ranch, CO 80130-6825
 303.946.1055 phone
 303.471.9482 fax
 atwood@atwood.net
 Weylan A. "Woody" Bryant, PE
 Founding Principal

Natura Design Solutions
 Landscape Architecture
 Land Planning
 Irrigation System Design
 200 S. Wilcox Street #505 / Castle Rock CO 80104
 (720) 295-7579 / (719) 660-9984 / ndsmaat@gmail.com

McDonald's
 THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF MCDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.
 ROCKY MOUNTAIN REGION
 OFFICE ADDRESS
 4643 S. ULLSTER STREET, SUITE 1300, DENVER, COLORADO 80207

STREET ADDRESS	955 PARK STREET	STATE	COLORADO	CITY	CASTLE ROCK	COUNTY	DOUGLAS	STATE STORE ID#	005-0139	NATURAL ID#	06441
REGIONAL LINK NO.	DEN-720		SCALE: 1"=10'		M/D RE: SEWARD		DATE: 12/18/2012		M/D P/C/M: HOUSE		
DESIGNED BY:	JRO		DRAWN BY:		JRO		FILE NAME:		CURRENT.DWG		
CHECKED BY:	NM		CHECKED BY:		NM		AGE IN: 12-0002-80		DRAWING TITLE:		
LANDSCAPE PLAN											
SHEET NO: 3 OF 7											



GENERAL SITE PLAN

FOR
 LOT 1, VILLAGE SHOPPING CENTER
 LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

GENERAL NOTES

(Note: All references to "Contractor" are specific to "Landscape Contractor" unless notified as "General or other type of Contractor")

1. CONTRACTOR IS RESPONSIBLE FOR VERIFYING QUANTITIES OF MATERIALS NEEDED TO COMPLETE THIS PLAN IN THE FIELD. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE DRAWINGS AND CONDITIONS IN THE FIELD. SUBSTITUTIONS OF PLANT MATERIAL ARE NOT ALLOWED WITHOUT APPROVAL FROM LANDSCAPE ARCHITECT GIVEN PRIOR TO INSTALLATION. GRAPHIC QTY'S. PREVAIL OVER WRITTEN QTY'S. PRIOR TO COMMENCEMENT OF WORK THE LANDSCAPE CONTRACTOR SHALL CONTACT OWNERS REPRESENTATIVE FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING AND SCOPE OF WORK.

2. CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL LANDSCAPE SHOWN ON THIS PLAN. ANY DEFICIENCIES OR DEVIATIONS FROM THIS PLAN ARE TO BE APPROVED BY OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT. ANY CHANGES FROM THE APPROVED PLANS MAY REQUIRE APPROVAL FROM THE TOWN OR COUNTY PLANNING DEPARTMENTS.

LANDSCAPE CONTRACTOR TO PROVIDE ALL LABOR AND MATERIALS NECESSARY TO FURNISH SCOPE OF WORK AS SHOWN PER PLAN.

3. EXISTING TOPSOIL IS TO BE STOCKPILED AND USED TO ESTABLISH FINAL GRADES WITHIN LANDSCAPE AREAS. ALL STOCKPILED SOIL MUST BE CLEAR OF WEEDS, ROCKS AND DEBRIS BEFORE REUSE. ALL BERMED PLANTING BEDS TO BE CREATED WITH IMPORTED TOPSOIL.

4. GENERAL CONTRACTOR TO RE-SPREAD STOCKPILED SOIL AND ESTABLISH ROUGH GRADE CONDITIONS TO THE FOLLOWING SPECIFICATIONS:
 A. 1" BELOW CURB FOR ALL SEEDED AREAS.
 B. 2.5" BELOW CURB FOR ALL SODDED AREAS.
 C. 4" BELOW CURB FOR ALL PLANTING, ROCK AND MULCH BEDS.

5. CONTRACTOR TO TILL PARKING LOT ISLANDS TO A DEPTH OF 30".

6. AMEND ALL PLANTING BEDS WITH CLASS 1 COMPOST. APPLY AT RATE OF 3 CYDS. PER 1000 SQUARE FEET TO ALL PLANTING BEDS AND MANICURED LAWN AREAS, AND 2 CYDS. PER 1000 SQUARE FEET FOR SEEDED AREAS. TILL, MIXING THOROUGHLY, INTO THE UPPER 8" OF SOIL.

7. FINE GRADE TO BE ESTABLISHED BY LANDSCAPE CONTRACTOR. FINE GRADE SHALL BE FREE OF ROCKS AND DEBRIS. FINE GRADE IN SEED AREAS SHALL BE FREE FROM ROCKS AND DEBRIS 1/2" AND GREATER. FINE GRADE IN SODDED AREAS SHALL BE FREE FROM ROCKS AND DEBRIS 1/2" AND GREATER. CONTRACTOR TO REPORT ANY POOR DRAINAGE CONDITIONS PRIOR TO CONSTRUCTION.

8. MULCHES: ALL PLANTING BEDS THAT CALL FOR WOOD/ORGANIC MULCH TO RECEIVE 4" ORGANIC SHREDDED BARK MULCH. SHREDDED MULCH IS TO BE OF FIBROUS MATERIAL, NOT CHIPS OR CHUNKS. NO FABRIC IS TO BE PLACED UNDER WOOD/ORGANIC MULCH. TREES IN TURF AND NATIVE GRASS AREAS TO RECEIVE 4" DIAMETER OF WOOD MULCH, 3" DEPTH. ALL MULCHED BEDS ARE TO BE SPRAYED WITH WATER AFTER INSTALLATION TO HELP MULCH TO MAT DOWN.

USE FABRIC UNDERLAYMENT FOR ALL COBBLE/AGGREGATE AREAS WITH SLOPES 3:1 AND LESS. USE QUICK RELEASE ORGANIC PRE-EMERGENT HERBICIDE FOR ALL MULCHED AND PERENNIAL/PLANTING BEDS

9. SEED MIX INSTALLATION: CONTRACTOR TO DRILL SEED WITH BRILLION TYPE APPLICATOR AND APPLY SOIL GUARD AS INDICATED PER PLAN AND SCHEDULES. APPLY SEED IN TWO DIRECTIONS (PERPENDICULAR OF THE OTHER) ADD SOIL GUARD FOR DRILL SEEDING WHERE NOTED PER PLAN AND ON ALL SLOPES 5:1 TO 3:1. FOR AREAS WITH 3:1 SLOPES OR GREATER CONTRACTOR TO USE SLOPE GUARD APPLICATION ONLY (IN LIEU OF HYDROMULCH) CONTRACTOR TO SPOT SEED NON-GERMINATING AREAS (3) MONTHS AFTER INITIAL SEED APPLICATION. CONTRACTOR TO RE-SEED ALL BARE AREAS (6"x6") AND GREATER AFTER (6) MONTHS FROM SEED GERMINATION OR AT THE BEGINNING OF THE FOLLOWING GROWING SEASON. PRIOR TO THE 11-MONTH WARRANTY INSPECTION RE-APPLY SOIL GUARD AND SEED MIX TO ALL BARE AREAS (6"x6" OR GREATER) AND TO ALL BARE AREAS (4"x4" OR GREATER) ON ALL SLOPES 3:1 AND GREATER.

10. REMOVED DEAD TWIGS AND BRANCHES FROM ALL NEW AND EXISTING PLANT MATERIAL IN A MANNER THAT DOES NOT CHANGE THE NATURAL HABIT OF THE PLANT MATERIAL. SCARES OF 1" OR MORE SHALL BE PAINTED WITH ORGANIC TREE PAINT. CENTRAL LEADERS SHALL NOT BE REMOVED AT ANY TIME. NEWLY PLANTED TREES WITHOUT CENTRAL LEADERS WILL BE REJECTED.

11. CONTRACTOR TO APPLY FERTILIZER IN SPRING & LATE SEPTEMBER. WATER THOROUGHLY AFTER APPLICATION OF FERTILIZERS.

ALL SEEDED AND SODDED AREAS TO HAVE RECOMMEND FERTILIZER APPLICATIONS ADDED 2 TO 3 WEEKS AFTER SEEDLING EMERGENCE. AND ONCE IN MID TO LATE JUNE, IN EARLY TO MID AUGUST, AND ONCE IN LATE SEPTEMBER. SEEDED AND SODDED AREAS ARE ALSO TO RECEIVE .5 LB. OF ELEMENTAL SULFUR (OR EQUIVALENT MATERIAL) PER 1,000 S.F. APPLIED IN LATE SEPTEMBER. WATER THOROUGHLY AFTER APPLICATION OF FERTILIZERS.

12. ALL PLANT MATERIALS AND UTILITIES ARE SHOWN AT AN APPROXIMATE LOCATIONS. THE CONTRACTOR MAY NEED TO ADJUST LOCATIONS OF PLANT MATERIAL TO ADHERE TO SPECIFIC ON-SITE CONDITIONS AND CODE REQUIREMENTS. ALL TREES AND SHRUBS TO BE PLACED AT 2' MINIMUM BACK OF CURB. CONTRACTOR TO CALL FOR UTILITY LOCATES BEFORE PLANTING (TYP.) 1-800-922-1987, OR CALL 811 BEFORE YOU DIG!

13. STEEL EDGING TO BE USED TO SEPARATE ALL TURF AND/OR SEEDED AREAS FROM PLANTING BEDS. USE PERFORATED EDGING SEGMENTS TO OBTAIN POSITIVE DRAINAGE FOR ALL DRAINAGE SWALES OR AREAS OF STANDING WATER. EDGING TO BE CAPPED OR ROLLED.

14. CONTRACTOR TO PROVIDE COBBLE & UNDERLAYMENT FOR BUILDING DRAINS AND SWALES THROUGH LANDSCAPED AREAS.

15. ALL REQUIRED LANDSCAPING TO BE INSTALLED PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.

16. NEW PLANT MATERIAL MUST COMPLY WITH CURRENT COLORADO NURSERY ACT STANDARDS.

17. CONTRACTOR SHALL REFER TO ASSOCIATED LANDSCAPE CONTRACTORS OF COLORADO SPECIFICATIONS HANDBOOK, 1996 (or updated) REVISED EDITION FOR SPECIFICATIONS RELATING TO LANDSCAPE AND IRRIGATION CONSTRUCTION ON THIS SITE. REFER TO SECTIONS 02810, 02830, 02840, AND 02950. CONTRACTOR SHOULD CONTACT OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT FOR CLARIFICATIONS OR QUESTIONS.

18. CONTRACTOR IS RESPONSIBLE FOR CONTACTING LANDSCAPE ARCHITECT FOR ALL REQUIRED INSPECTIONS. PROVIDE AT LEAST 72 HOURS NOTICE TO SCHEDULE AN INSPECTION. REQUIRED INSPECTIONS INCLUDE A LANDSCAPE LAYOUT AND PLANT MATERIAL VERIFICATION AND PLACEMENT INSPECTION, IRRIGATION MAIN LINE INSPECTION, LANDSCAPE AND IRRIGATION PUNCH LIST INSPECTION, AND A LANDSCAPE AND IRRIGATION FINAL INSPECTION.

19. CONTRACTOR IS TO PROVIDE A ONE YEAR WARRANTY ON ALL PLANT MATERIAL, TURF, IRRIGATION COMPONENTS, AND WORKMANSHIP. REPLACEMENT PLANT MATERIALS SHALL BE OF THE SAME SPECIES AND SIZE AS THE DECAYED OR DEAD PLANT MATERIAL. WARRANTY IS VOID IF PLANT MATERIAL ARE UNDER OR OVER-WATERED/FERTILIZED, DAMAGED BY VANDALISM OR NEGLECTED BY OWNER AFTER FINAL MAINTENANCE PERIOD AND FINAL ACCEPTANCE IS PROVIDED.

20. MAINTENANCE: THE OWNER OF THIS PROPERTY AND ANY FUTURE OWNERS SHALL BE RESPONSIBLE FOR THE PROPER LANDSCAPE AND IRRIGATION MAINTENANCE OF THIS SITE AND ANY RIGHT OF WAY AREAS BETWEEN THE CURB AND PROPERTY LINES OF THIS SITE. MAINTENANCE OF THIS SITE INCLUDES, BUT IS NOT LIMITED TO, IRRIGATION INSPECTIONS AND ADJUSTMENTS, IRRIGATION SYSTEM SHUT DOWN AND START UP, IRRIGATION LEAK REPAIR, LANDSCAPE WEEDING, MOWING, SEEDING, FERTILIZATION, WOOD MULCH AND ROCK COVER REPLACEMENT, PRUNING, AND PLANT MATERIAL REPLACEMENT (INCLUDING ANNUAL BEDS). ALL MAINTENANCE SHOULD BE IN ACCORDANCE WITH STANDARDS SPECIFIED WITHIN THE "ALCC SPECIFICATIONS HANDBOOK" REVISED EDITION- 1996. OWNER SHOULD CONTACT LANDSCAPE CONTRACTOR OR LANDSCAPE ARCHITECT REGARDING ANY QUESTIONS RELATING TO THE LANDSCAPE OR IRRIGATION MAINTENANCE OF THIS SITE.

EXISTING TREES
 EXISTING TREES DESIGNATED ON PLANS AS "TO REMAIN", OR MARKED FOR PROTECTION AND PRESERVATION IN THE FIELD, SHALL NOT BE REMOVED OR DAMAGED.

NO GRADING TO OCCUR WITHIN THE EXISTING ROOT ZONE / DRIP LINE OF EXISTING TREES. ALL GRADING AROUND EXISTING TREES TO REMAIN SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT.

PRIOR TO CONSTRUCTION, ALL PROTECTED TREES SHALL HAVE ORANGE PROTECTION BARRIER FENCING ERRECTED AT A HEIGHT OF 3' OR GREATER. FENCING TO BE SUPPORTED BY STURDY STOCK, CAPABLE OF SUPPORTING FENCING UNTIL ALL CONSTRUCTION OPERATIONS ARE COMPLETED. PLACE NO CLOSER THAN 6" FROM TRUNK, OR ONE HALF (1/2) OF THE DRIP LINE, WHICHEVER IS GREATER. WITHIN THE PROTECTED ZONE THERE SHALL BE NO MOVEMENT OF EQUIPMENT OR STORAGE OF EQUIPMENT, MATERIALS, WAIST, DEBRIS, OR FILL, UNLESS APPROVED BY THE LANDSCAPE ARCHITECT.

AVOID CUTTING SURFACE ROOTS WHEREVER POSSIBLE. SIDEWALKS AND PAVING LEVELS SHOULD BE CONTOURED SUFFICIENTLY TO AVOID SUCH. ROOT CUTS FROM EXCAVATION SHOULD BE DONE RAPIDLY. SMOOTH FLUSH CUTS SHOULD BE MADE. BACKFILL BEFORE ROOTS HAVE A CHANCE TO DRY OUT, AND THOROUGHLY WATER THE TREE IMMEDIATELY.

IRRIGATION NOTES
 ALL TURF AREAS TO BE IRRIGATED WITH AN AUTOMATIC POP-UP SPRINKLER SYSTEM. ALL SHRUBS BEDS TO BE IRRIGATED WITH AUTOMATIC DRIP IRRIGATION SYSTEM. THE IRRIGATION SYSTEM IS TO BE ADJUSTED TO MEET THE NEEDS OF INDIVIDUAL PLANT MATERIAL.

IRRIGATION SYSTEM TO BE ADJUSTED AS NEEDED FOR PLANT ESTABLISHMENT FOR A PERIOD OF AT LEAST ONE (1) YEAR.

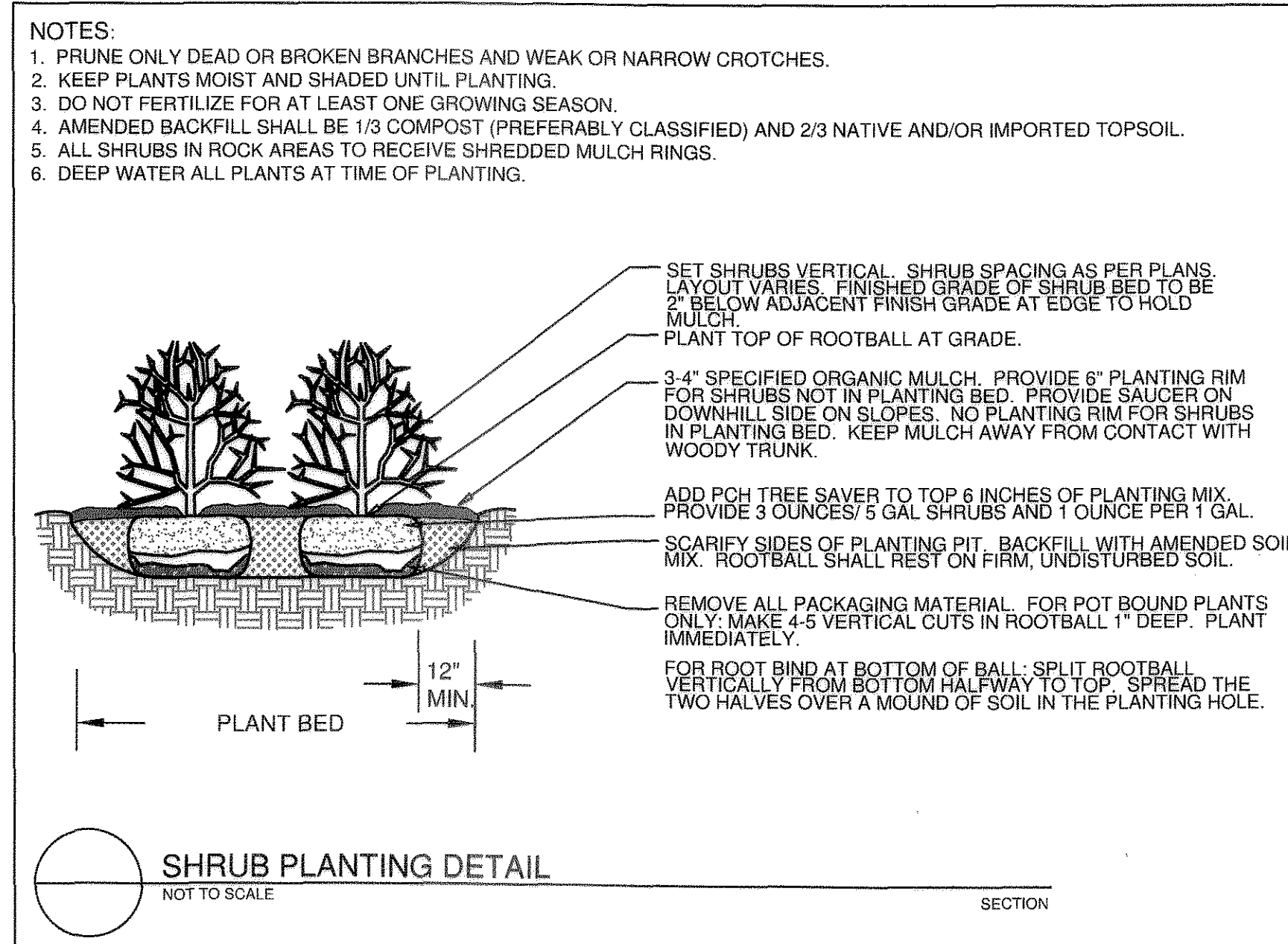
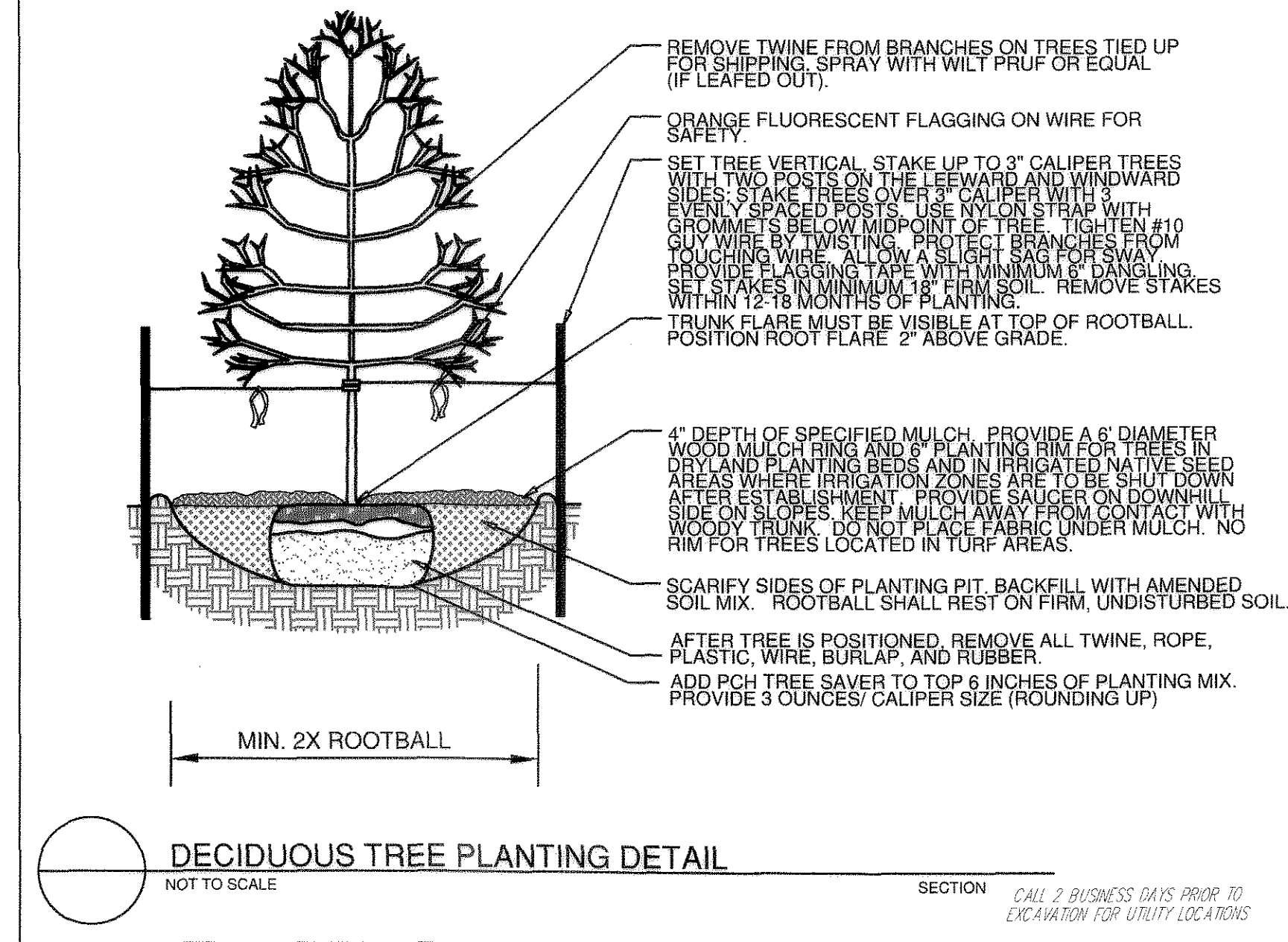
ADJUSTMENTS TO BE MADE AFTER ESTABLISHMENT BASED ON SPECIFIC PLANT REQUIREMENTS. SEE SUGGESTED RUN TIMES PROVIDED WITHIN THESE PLANS. DESIGN OF IRRIGATION SYSTEMS TO MEET OR EXCEED LOCAL REQUIREMENTS AND INDUSTRY STANDARDS. CONSTRUCTION DOCUMENTS SUITABLE FOR DEVELOPMENT COORDINATION TO BE PROVIDED.

IRRIGATION SYSTEM TO BE DESIGNED USING APPROPRIATE COMPONENTS FOR PLANT MATERIAL, AND WILL INCLUDE A SMART ET CONTROLLER AND RAIN SENSOR.

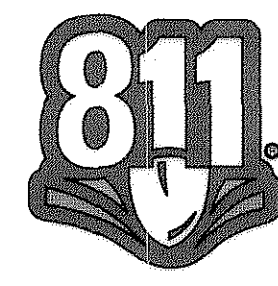
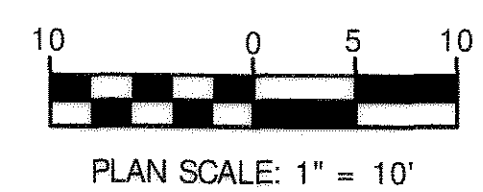
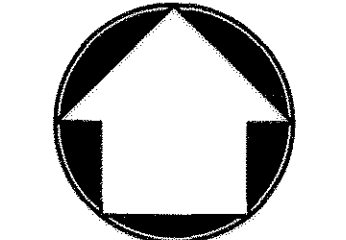
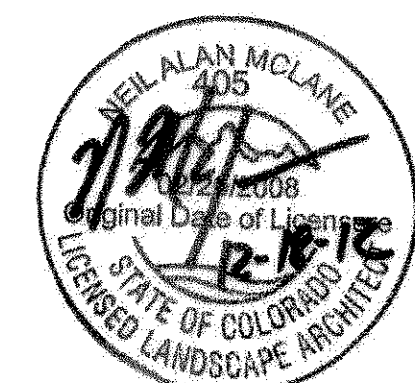
TOWN OF CASTLE ROCK NOTES:

- TREES, LARGE SHRUBS AND PERMANENT STRUCTURES ARE NOT ALLOWED IN UTILITY OR DRAINAGE EASEMENTS.
- TOWN OF CASTLE ROCK PROVIDES A MINIMUM OF 43 PSI.
- LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE CONTRACT PROFESSIONAL.
- MAINTENANCE SHALL MEET TOWN OF CASTLE ROCK REQUIREMENTS.

- NOTES:
- MARK THE NORTH SIDE OF TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHENEVER POSSIBLE.
 - AT TIME OF PLANTING, DO NOT REMOVE OR CUT LEADER AND PRUNE ONLY DEAD OR BROKEN BRANCHES, CROSS OVER BRANCHES, AND WEAK OR NARROW CROTCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED. HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.
 - STRUCTURAL PRUNING SHOULD NOT BEGIN UNTIL AFTER ESTABLISHMENT PERIOD, USUALLY TWO GROWING SEASONS.
 - KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.
 - DO NOT FERTILIZE FOR AT LEAST ONE GROWING SEASON.
 - AMENDED BACKFILL SHALL BE 1/3 COMPOST (PREFERABLY CLASSIFIED) AND 2/3 NATIVE AND/OR IMPORTED TOPSOIL.
 - WRAP TRUNK ON EXPOSED SITES AND SPECIES WITH THIN BARK. USE ELECTRICAL OR DUCT TAPE, NOT TWINE.
 - COORDINATE WITH TOWN FORESTRY FOR CURRENT INSECT AND DISEASE RECOMMENDATIONS PRIOR TO PLANTING.
 - DEEP WATER ALL PLANTS AT TIME OF PLANTING.



NO.	DATE	REVISION DESCRIPTION
DESIGN TEAM PROJECT MANAGER:		
 Strategic Land Solutions, Inc. Civil Engineering - Land Planning - Surveying 8235 Cottongrass Court Castle Pines, CO 80108-3625 (720) 334-7845 phone rpalmer@slseng.com Robert J. Palmer, PE President		
CHL ENGINEERING CONSULTANT: Atwood Associates CONSULTING ENGINEERS 9674 S. Adelaida Circle Highlands Ranch, CO 80130-9825 303.548.0053 phone 303.471.5468 fax wjohn@atwood.com Weylan A. "Woody" Bryant, PE Founding Principal		
LANDSCAPE ARCHITECT CONSULTANT: Landscape Architecture Land Planning Irrigation System Design Natura Design Solutions 200 S. Wilcox Street #505 / Castle Rock CO 80104 (720) 295-7579 / (719) 690-9984 / rdsmann@natura.com		
STREET ADDRESS 955 PARK STREET CITY CASTLE ROCK STATE COLORADO COUNTY DOUGLAS		OFFICE ADDRESS ROCKY MOUNTAIN REGION 4643 S. ULLSTER STREET, SUITE 1300, DENVER, COLORADO 80207
REVISION NO. DEN-720	PHONE NO. 005-0139	FAX NO. 06441
SCALE: 1" = 10' DATE: 12/18/2012 DESIGNED BY: JRO DRAWN BY: JRO CHECKED BY: NM	MOD RE: SEWARD MOD P/C: HOUSE FILE NAME: CURRENT.DWG ARCE NO: 12-0002-90	DRAWING TITLE: LANDSCAPE DETAILS SHEET NO: 4 OF 7



McDONALD'S BRAND ARCHITECTURAL FINISH / ELEMENTS KEY NOTES

NOTE: SOME KEY NOTES NOT USED

[A] METAL AWNING - BY OTHERS - SEE ELEVATIONS

[BR] BRICK VENEER - TBD

EX = EXISTING

[BR] BRICK VENEER - MATCH EXISTING INTEGRAL BRICK VENEER

[BW] BRAND WALL - FRONT

FRONT

[BW] BRAND WALL - SIDE

SIDE

[BW] BRAND WALL - REAR

REAR

[BW] NOT USED

[BW] LOW

[BW] NOT USED

[BW] TALL

[C] METAL COPING - COLOR: ALUMINUM

[C] METAL COPING - COLOR TO MATCH SURROUNDING MATERIAL

[C1] ALUMINUM CANOPY - BY OTHERS - SEE ELEVATIONS (COLOR: YELI

MATCH

[C2] ALUMINUM CANOPY TIE-BACK - BY OTHERS - SEE ELEVATIONS

[C3] NOT USED

[CM] CORRUGATED METAL PANEL - CITY-SCAPE METAL-ERA

[CMU] NOT USED

EX = EXISTING (WHERE APPLICABLE)

[CMU] NOT USED

MATCH = MATCH EXISTING INTEGRAL CMU SEAMLESSLY

[D] HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL

[DS] DOWNSPOUT - PAINT TO MATCH SURROUNDING MATERIAL

[E] EIFS

E- = COLOR:

E1 = BENJAMIN MOORE "EARTHLY RUSSET" BM-2173-10

E2 = BENJAMIN MOORE "AZTEC BRICK" BM-2175-10

[EL] ELECTRICAL EQUIP. - PAINT TO MATCH SURROUNDING COLOR

EX = EXISTING

[GR] GUARDRAIL

P- = PAINT TO MATCH SURROUNDING MATERIAL

[HP] NOT USED

[LE] UP & DOWN LED LIGHTING - SEE ELECTRICAL DRAWINGS

[LED] DOWN ONLY LED LIGHTING - SEE ELECTRICAL DRAWINGS

[L] NOT USED

[LC] LIGHT FIXTURE, CANOPY - SEE ELECTRICAL DRAWINGS

[LT] LIGHT FIXTURE, TRELIS - SEE ELECTRICAL DRAWINGS

[ML] METAL SIGN LETTERING - BY OTHERS

[P] PAINT FINISH

P- = COLOR:

P1 = BENJAMIN MOORE "EARTHLY RUSSET" BM-2173-10

P2 = BENJAMIN MOORE "AZTEC BRICK" BM-2175-10

[PB] NOT USED

[RE] ROOF CAP ELEMENT - BY OTHERS - SEE ELEVATIONS (NOT SELF ILLUMINATED)

[RG] ROOF GUTTER AND LADDER TO BE REPLACED. MAINTAIN ALL OVERFLOWS

[RL] ROOF LADDER (EXISTING); PAINT TO MATCH ADJACENT SURROUNDING FACADE

[S] SIGNAGE - BY OTHERS - UNDER SEPARATE PERMIT - SEE ELEVATIONS

[SC] NOT USED

[SF] STOREFRONT SYSTEM - SEE SHEET G0.3 FOR NOTES - SEE ELEVATIONS

EX = EXISTING

[SG] NOT USED

[ST] STONE - SOUTHWEST PRO FIT LEDGE STONE PF-8019

[ST] STONE TO MATCH EXISTING

[STU] NOT USED

STU- = COLOR:

STU1 =

STU2 =

STU3 =

[TL] TILE - MANUFACTURER: EUROWEST; SERIES: BRUSHSTROKE; COLOR: OYSTER

1/3 RUNNING BOND PATTERN FOR ALL TILE EXTERIORS

[T1] ALUMINUM TRELIS - BY OTHERS - SEE ELEVATIONS

[T2] ALUMINUM TRELIS TIE-BACK - BY OTHERS - SEE ELEVATIONS

[T3] ALUMINUM TRELIS 2x8 WALL FASCIA - BY OTHERS - SEE ELEVATIONS

GENERAL TILE NOTES:

EUROWEST CONTACT: JAN DETER, 714-937-7500

SIZE: 12 x 24
SEALER: NONE. THE TILE IS A THROUGH-COLOR GLAZE, PORCELAIN TILE, LESS THAN 0.05% WATER ABSORPTION.

GROUT COLOR: 77+ FROST, BY MAPEI
GROUT WIDTH: 1/8" TO 3/16"

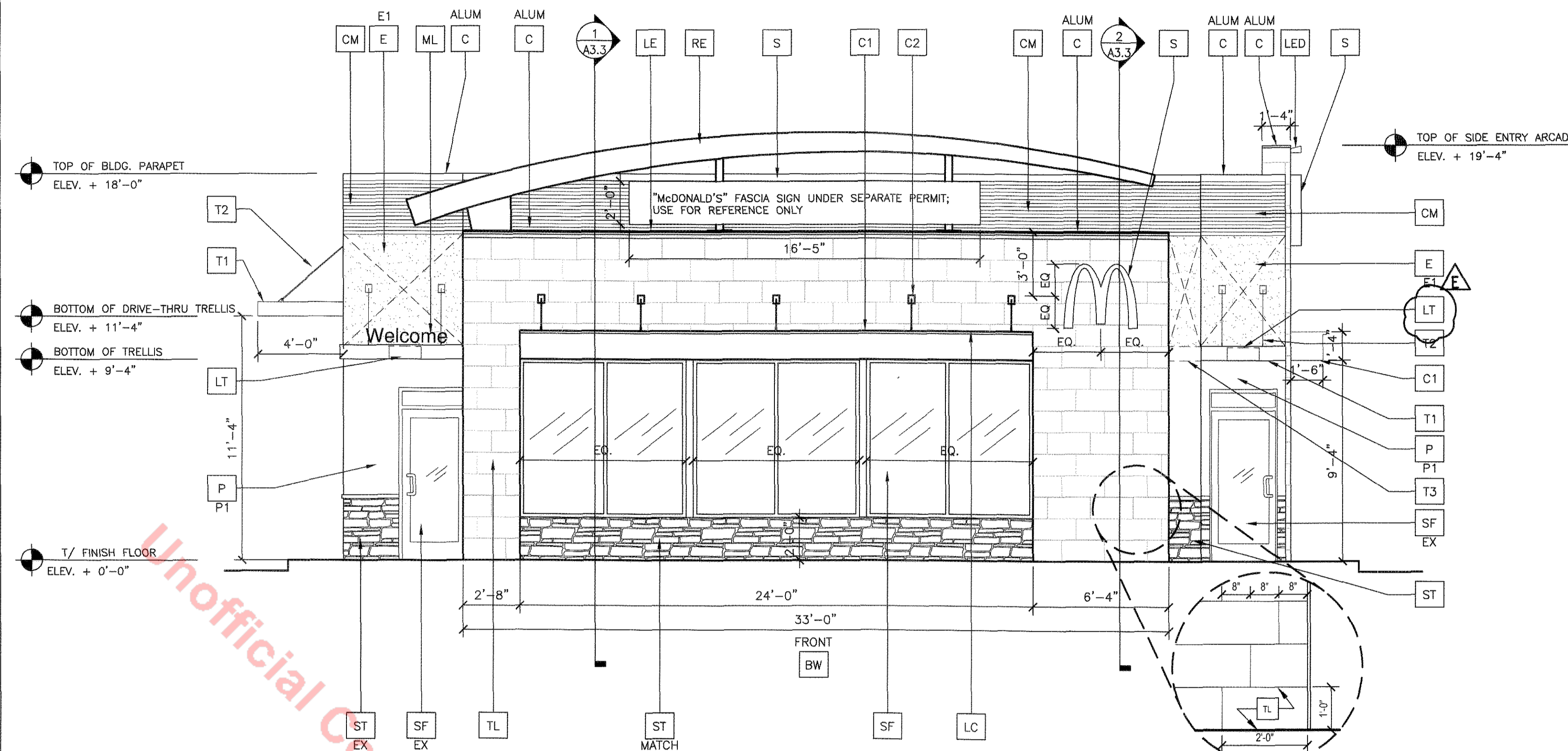
EXPANSION JOINTS: EVERY 10 FEET
EXPANSION JOINTS COLOR: CAULK TO MATCH GROUT COLOR
EXPANSION JOINTS WIDTH: 3/16" TO 1/4"

SCHLUTER STRIPS: ON OUTER CORNERS (TO PROTECT THE EDGES)
SCHLUTER STRIP COLOR: FOR OYSTER TILE - SAND PEBBLE RONDEC R0100SP (COLOR COATED ALUMINUM)

SCHLUTER STRIP MOVEMENT JOINTS: FOR OYSTER TILE - SAND PEBBLE DILEX BWB100SP

SCHLUTER SYSTEMS I.P. CONTACT: EARL MAICUS, CSI, 1-800-472-4588 (GENERAL); 1-518-324-3410 (DIRECT)

*** POST INSTALLATION CLEANER IS REQUIRED ON ALL TILE APPLICATIONS. VERIFY CLEANING SOLUTION PRODUCT AND INSTRUCTION WITH MANUFACTURER.***



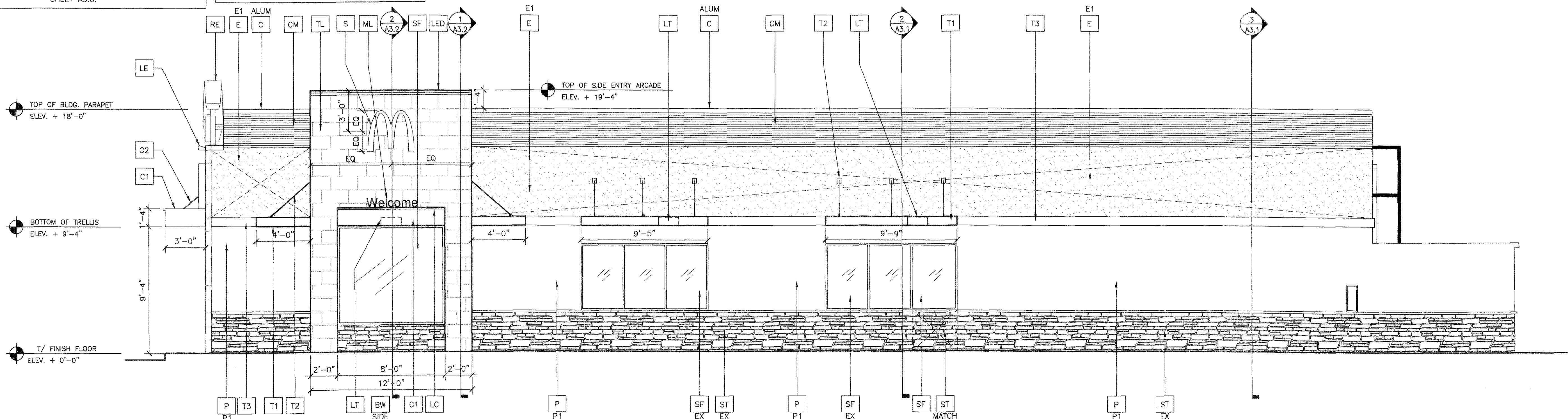
1 EAST ELEVATION

SCALE: 1/4"=1'-0"

GENERAL NOTES:

- SEE SHT CV FOR SYMBOL LEGEND.
- SEE SHT G0.0 FOR KEY NOTES.
- SOME KEY NOTES NOT USED.

NOTE: SHADED REGIONS DENOTE LOCATIONS WHERE NEW PARAPET WITH EIFS IS TO BE INSTALLED DUE TO THE REMOVAL OF OLD OBJECTS ON THE BUILDING'S FACADE. COORDINATE WITH EXTERIOR WALL ASSEMBLY TYPES OF SHEET A3.0.



2 NORTH ELEVATION

SCALE: 1/4"=1'-0"

DATE	DESCRIPTION	BY
04/19/13	AMENDMENT E - CITY COMMENTS	
03/28/13	AMENDMENT D - CITY COMMENTS	
02/25/13	AMENDMENT B	
02/13/13	PERMIT SET	
02/08/13	AMENDMENT A	
REV	DATE	DESCRIPTION
E	04/19/13	AMENDMENT E - CITY COMMENTS
D	03/28/13	AMENDMENT D - CITY COMMENTS
B	02/25/13	AMENDMENT B
A	02/13/13	PERMIT SET
A	02/08/13	AMENDMENT A

DATE: _____

PREPARED BY: **URS Corporation**
 architects - engineers - planners
 1255 Broad Street, Suite 201
 Clifton, NJ 07013
 T: 973-883-8800
 F: 973-883-8501
 http://www.urscorp.com

PREPARED FOR: **McDonald's USA, LLC**
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DRAWN BY: LC
 STD ISSUE DATE: _____
 REVIEWED BY: _____
 DATE ISSUED: _____

TITLE: MAJOR REMODEL PROJECT
 CANOPY VERSION - PARAPET
 DESCRIPTION: EXTERIOR ELEVATIONS

SHEET NO: **5 OF 7**
 ELEVATIONS

SITE ID: 005-0139
 SITE ADDRESS: 1945 PARK STREET
 CASTLE ROCK, CO 80109

- NOTES:
1. THE FOOTCANDLE LEVELS AS SHOWN ARE BASED ON THE FOLLOWING CRITERIA. ANY SUBSTITUTIONS IN SPECIFIED FIXTURES OR CHANGES TO LAYOUT WILL AFFECT LIGHTING LEVELS SHOWN AND WILL NOT BE THE RESPONSIBILITY OF SECURITY LIGHTING.
 2. THE CONTRIBUTION OF THE SOFFIT / BUILDING LIGHTING IS NOT REFLECTED ON THE DRAWING UNLESS SOFFIT / BUILDING LIGHTING IS SPECIFIED IN THE FIXTURE SCHEDULE BELOW.
 3. DISTANCE BETWEEN READINGS 5'
 4. FINAL ADJUSTMENTS TO AIMING ANGLE/DIRECTION OF FIXTURES MAY BE REQUIRED TO ELIMINATE LIGHT TRESPASS OR GLARE ONTO ADJACENT PROPERTIES OR ROADWAYS.

GENERAL SITE PLAN

FOR
 LOT 1, VILLAGE SHOPPING CENTER
 LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN INCHES

SCALE	DATE	NEXT ASSEMBLY	REF. DRWG.
1" = 10' 0"	4/16/13		
DRAWN BY			
CHECKED BY			
APPROVED BY			
APPROVED BY		FINISH	
APPROVED BY			
SHOP ORDER		MATERIAL	
PROJECT NO.			

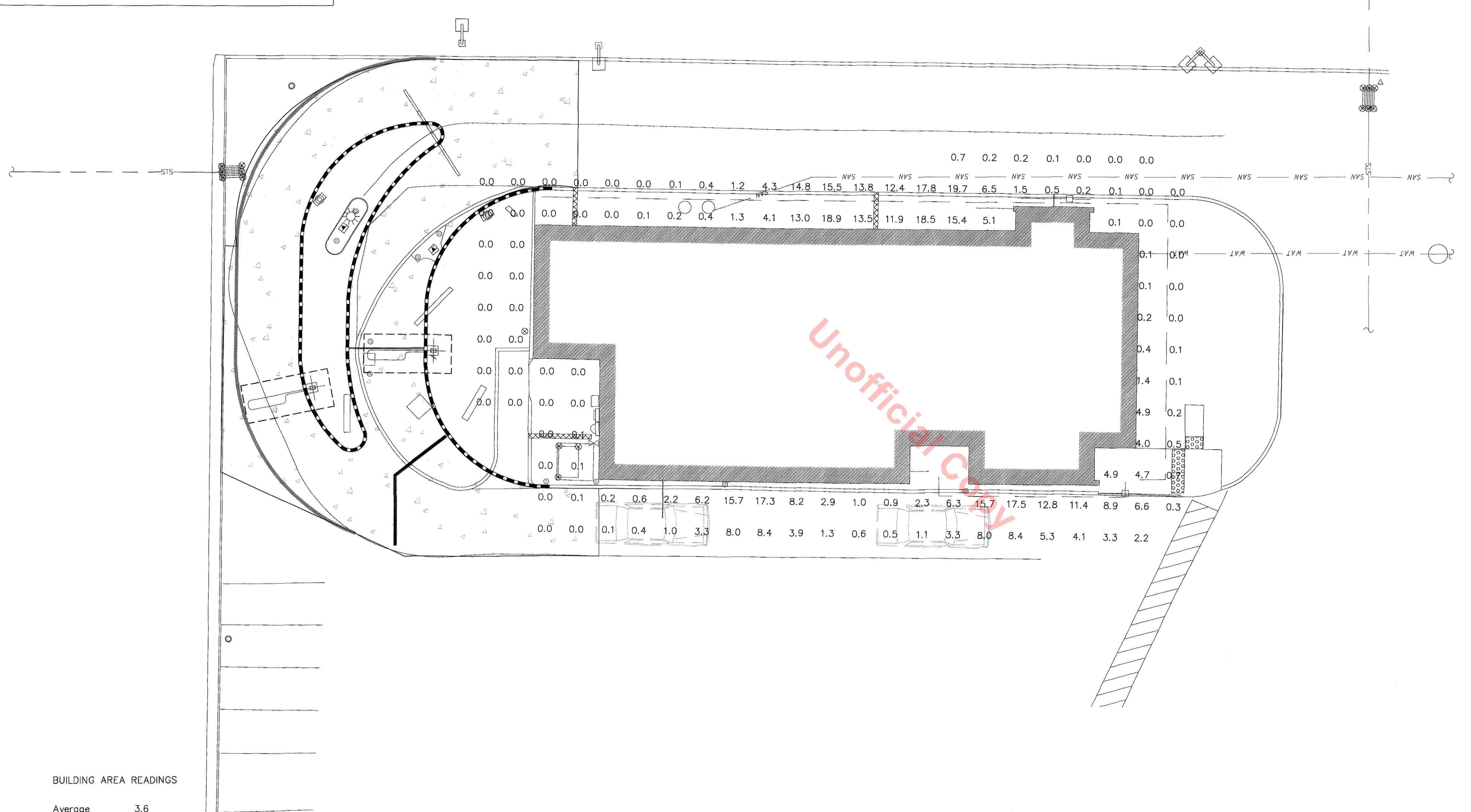
NO.	DATE	REVISION DESCRIPTION
DESIGN TEAM PROJECT MANAGER:		
Strategic Land Solutions, Inc.		
6235 Cottongrass Court Castle Pines, CO 80108-3625 (703) 366-0000 phone 303.471.9282 fax rpalmer@strategic.net		
Robert J. Palmer, PE President		
DRAWING NUMBER 1PCP27532		

Strategic Land Solutions, Inc. Civil Engineering, Land Planning, Architecture 6235 Cottongrass Court Castle Pines, CO 80108-3625 (703) 366-0000 phone 303.471.9282 fax rpalmer@strategic.net		
Robert J. Palmer, PE President		

CIVIL ENGINEERING CONSULTANT: 		
Atwood Associates CONSULTING ENGINEERS 9674 S. Adelaide Circle Highlands Ranch, CO 80130-6825 303.471.0000 phone 303.471.9282 fax wbryan@atazoo.net		
Weylan A. "Woody" Bryant, PE Fellowing Principal		

PREPARED UNDER THE DIRECT SUPERVISION AND REGISTERED SEAL OF 		
Weylan A. Bryant, P.E. (No. 28427) FOR AND ON BEHALF OF ATWOOD ASSOCIATES CONSULTING ENGINEERS		

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF MCDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.		
OFFICE ADDRESS ROCKY MOUNTAIN REGION 4643 S. ULSTER STREET, SUITE 1300, DENVER, COLORADO 80207		



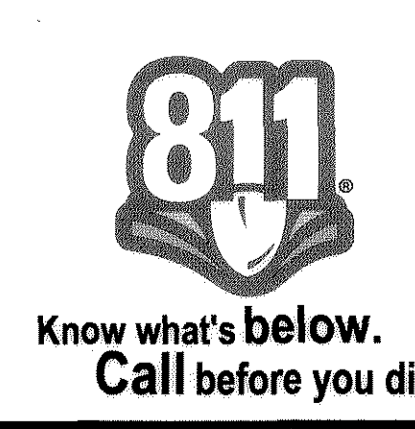
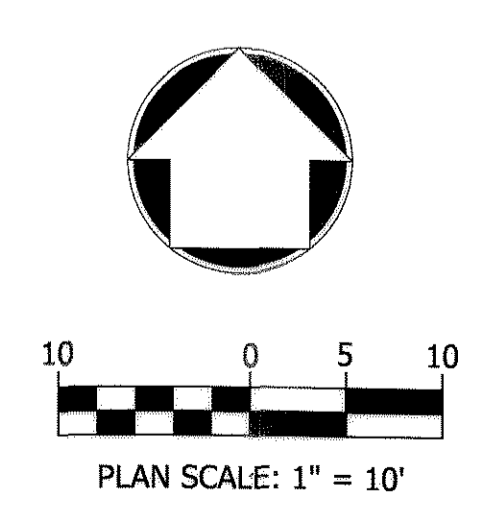
BUILDING AREA READINGS

Average	3.6
Maximum	19.7
Minimum	0.0
Avg. Min	N/A
Max. Min	N/A

** - SPECIFY COLOR

FIXTURE TYPE:	SYMBOL	FIXTURE QUANTITY	CONFIG	QUANTITY	TENON TOP BRACKETS	QUANTITY	LLF	MOUNTING HEIGHT	POLE TYPE:	QUANTITY	WIND LOAD*	ALLOWED EPA
RWSC-100PMH-WD-**	□	5					0.75	VARIES				
HIRAF-LED-72-DO-120-PS	—	2					1.00	19.33'				
HIRAF-LED-48-UD-120-PS	—	1					1.00	15.33'				
HIRAF-LED-72-UD-120-PS	—	1					1.00	15.33'				
HIRAF-LED-96-UD-120-PS	—	3					1.00	15.33'				

THIS LIGHTING PATTERN REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY MANUFACTURER'S LUMINAIRES MAY VARY DUE TO VARIATION IN ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, AND OTHER VARIABLE FIELD CONDITIONS.



STREET ADDRESS 955 PARK STREET		STATE COLORADO	
TOWN CASTLE ROCK		COUNTY DOUGLAS	
REGIONAL DMC NO. DEN-720		STATE STATE OFF. 005-0139	
		MARKING OFF. 06441	
SCALE:	1" = 10'	MOD. REF.:	SEWARD
DATE:	03/25/2013	MOD. P/CM:	HOUSE
DESIGNED BY:	RJP	FILE NAME:	
DRAWN BY:	RJP	CURRENT.DWG	
CHECKED BY:	WAB	ASCE NO. 12-0002-90	
DRAWING TITLE: BUILDING LIGHTING PLAN			
SHEET NO: 7 of 7			