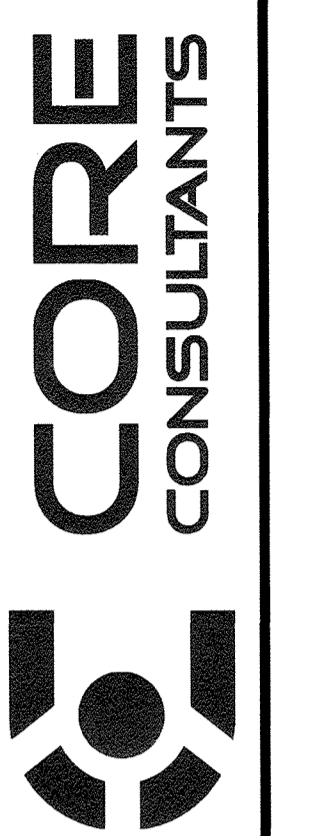


TERRAIN FILING NO. I, AMENDMENT NO. I, TRACT G

SITE DEVELOPMENT PLAN, AMENDMENT NO. I

SITUATED IN SECTIONS 6, AND 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

CIVIL ENGINEERING
 DEVELOPMENT CONSULTING
 LAND SURVEYING
 303.703.4444
 1950 W. Littleton Blvd., Ste. 105
 Littleton, CO 80120



CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU
 DIG. GRADING, UNDERGROUND MEMBER, UTILITIES
 LOCATIONS HORIZONTAL AND VERTICAL. THE EXISTING
 UTILITIES SHOWN ON THIS DRAWING HAVE BEEN NOTED
 BY THE SURVEYOR AND THE MONUMENTS SHOWN THEREON
 ACCURATELY REPRESENTS THAT SURVEY.
 THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY
 THE ACCURACY OF ANY CONSTRUCTION ACTIVITIES.

#	DESCRIPTION	DATE BY
1	SIP APPROVAL	09/28/17 TMS

TERRAIN FILING NO. I, AMEND. NO. I, TRACT G
 SITE DEVELOPMENT PLAN, AMENDMENT NO. I
 COVER SHEET
 TOWN OF CASTLE ROCK, COLORADO

INITIAL PLAN
 RELEASE: 07/03/2017
 DESIGNED BY: LNM
 DRAWN BY: LNM
 CHECKED BY: BRC

JOB NO.
 14-001-042
 SHEET
 OF 11

PURPOSE OF AMENDMENT

THE PURPOSE OF THIS SITE DEVELOPMENT PLAN AMENDMENT IS TO SHOW THE TRACT LAYOUT THAT FORMS THE BASIS FOR TRACT G, TERRAIN FILING NO. 1, AMENDMENT NO. 1.

LEGAL DESCRIPTION

TRACT G, TERRAIN FILING NO. 1, AMENDMENT NO. 1 PLAT, AS RECORDED AT RECEPTION NO. 2016064311 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER.

TITLE CERTIFICATION

I, Carl Laffin, AN AUTHORIZED REPRESENTATIVE OF First American Title, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES, AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDERS SUBORDINATION CERTIFICATE, SIGNED THIS 26th DAY OF September, 2017.

AUTHORIZED REPRESENTATIVE
Carl Laffin
First American Title
 TITLE COMPANY

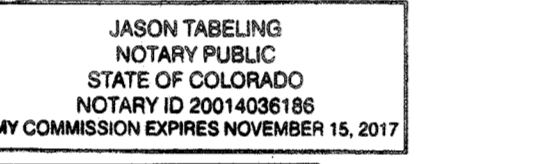
COUNTY OF DOUGLAS)
 STATE OF COLORADO)

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26 DAY OF September, 2017.

BY: Carl Laffin

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC

MY COMMISSION EXPIRES: 11

WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE TERRAIN DEVELOPMENT AGREEMENT, RECORDED ON THE 22ND DAY OF FEBRUARY 2016 AT THE RECEPTION NO. 2016010166 AND ACCORDINGLY 9.33 SFE ARE DEBITED FROM THE WATER BANK.

CERTIFICATE OF OWNERSHIP

THE UNDERSIGNED ARE ALL OF THE OWNERS OF THE ABOVE DESCRIBED PROPERTY IN THE TOWN OF CASTLE ROCK.

SLV CASTLE OAKS, LLC, A DELAWARE LIMITED LIABILITY COMPANY
 BY: Craig Campbell TITLE: WEST REGION VICE PRESIDENT
 SIGNED THIS 12 DAY OF September, 2017.

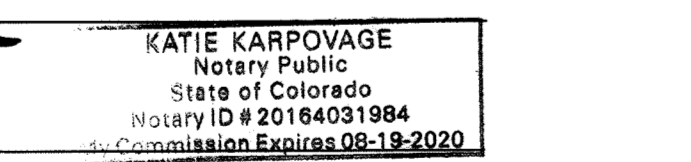
COUNTY OF DOUGLAS)
 STATE OF COLORADO)

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF September, 2017.

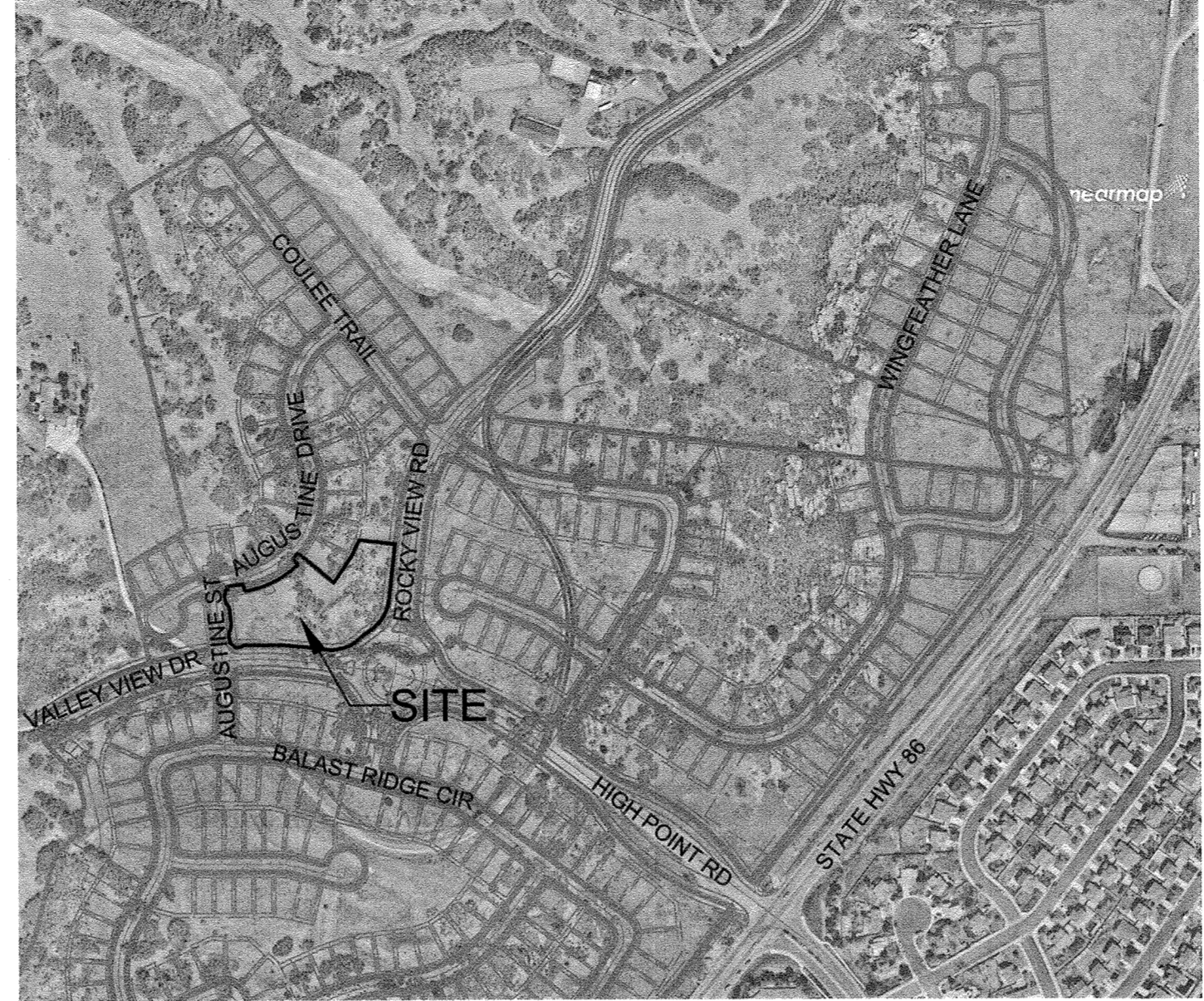
BY CRAIG CAMPBELL, AS WEST REGION VICE PRESIDENT OF SLV CASTLE OAKS, LLC

WITNESS MY HAND AND OFFICIAL SEAL.

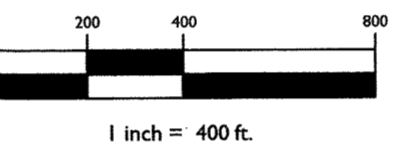


NOTARY PUBLIC

MY COMMISSION EXPIRES: 08-19-2020



VICINITY MAP



Unofficial Copy

SHEET INDEX

- CIVIL PLANS**
- 1 COVER SHEET
 - 2 GENERAL NOTES AND DETAILS
 - 3 PRELIMINARY SITE PLAN
 - 4 PRELIMINARY GRADING PLAN
 - 5 PRELIMINARY UTILITY PLAN
- LANDSCAPE PLANS**
- 6 AMENITY PLAN
 - 7 LANDSCAPE PLAN
 - 8 LANDSCAPE NOTES & PLANT SCHEDULE
 - 9 SITE DETAILS
- ARCHITECTURE PLANS**
- 10 ARCHITECTURAL ELEVATIONS - POOL BUILDING
- LIGHTING PLANS**
- 11 PHOTOMETRIC SITE PLAN

OWNERS
 SLV CASTLE OAKS, LLC
 385 INVERNESS PKWY., SUITE 310
 ENGLEWOOD, CO 80112
 CONTACT: KURT JONES 720-346-2800

LAND PLANNER
 PCS GROUP INC.
 #3 - B-180 INDEPENDENCE PLAZA
 1007 16TH STREET
 DENVER, CO 80265
 CONTACT: JIM IVY 303-531-4905

ENGINEER
 CORE CONSULTANTS, INC.
 1950 W. LITTLETON BLVD, STE. 109
 LITTLETON, CO 80120
 CONTACT: BLAKE CALVERT 303-703-4444

LAND SURVEYOR
 CORE CONSULTANTS, INC.
 1950 W. LITTLETON BLVD., STE 109
 LITTLETON, CO 80120
 CONTACT: TOM GIRARD 303-703-4444

ARCHITECT
 KGA STUDIO ARCHITECTS
 950 SPRUCE STREET
 LOUISVILLE, CO 80027
 CONTACT: JOHN GUILLIAMS 303-442-5882

UTILITY PROVIDERS

WATER & SEWER
 CASTLE ROCK WATER
 175 KELLOGG COURT
 CASTLE ROCK, CO 80104
 PHONE: (720) 733-6000
 FAX: (303) 688-0437

GAS
 BLACK HILLS ENERGY
 1515 WYNKOOP ST., 5TH FLOOR
 DENVER, CO 80202
 PHONE (888) 890-5554

ELECTRIC
 IREA
 5496 N. U.S. HWY 85
 P.O. DRAWER A
 SEDALIA, CO 80135
 PHONE: (303) 688-3100

CABLE
 COMCAST
 118 WILCOX ST., UNIT B
 CASTLE ROCK, CO 80104
 PHONE (303) 930-2000

PHONE
 CENTURY LINK
 1801 CALIFORNIA ST.
 DENVER, CO 80202
 PHONE: (303) 296-2787

CIVIL ENGINEER'S STATEMENT

I, BLAKE CALVERT, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY, AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENDMENT HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH THE TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

BLAKE CALVERT PE #34731 11 DATE 11



SURVEYOR'S STATEMENT

I, THOMAS M. GIRARD, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THE SITE DEVELOPMENT PLAN AMENDMENT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN AMENDMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

THOMAS M. GIRARD 11 DATE 11
 PROFESSIONAL LAND SURVEYOR COLORADO PLS NO. 38151
 FOR AND ON BEHALF OF CORE CONSULTANTS, INC.



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN AMENDMENT FOR WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE 2 DAY OF October, 2017.

[Signature]
 DIRECTOR OF DEVELOPMENT SERVICES

10/2/17
 DATE

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 3:33 ON THE 3rd DAY OF October, 2017 AT RECEPTION NO. 2017067183.

DOUGLAS COUNTY CLERK AND RECORDER
 BY: [Signature]
 DEPUTY [Signature]



TERRAIN FILING NO. 1, AMENDMENT NO. 1, TRACT G

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

SITUATED IN SECTIONS 6, AND 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

BENCHMARK

BENCHMARK: A 3 - 1/4" ALUMINUM CAP LOCATED ON THE SOUTH SIDE OF CASTLE OAKS DRIVE JUST EAST OF THE 225 FOOT WIDE P.S.C.O. UTILITY EASEMENT, SAID POINT IS A DOUGLAS COUNTY CONTROL MONUMENT # DC GIS 4,004007

ELEVATION = 6495.263 (NAVD 88 DATUM).

BASIS OF BEARINGS

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, MONUMENTED AT THE WEST END, AT THE SOUTHWEST CORNER BY A 3.25" ALUMINUM CAP STAMPED "1985 PLS #12046", AND ON THE EAST END, AT THE SOUTH ONE-QUARTER CORNER, BY A 3.25" ALUMINUM CAP STAMPED "1/2 S6/S7 PLS E22100", WITH THE LINE CONSIDERED TO BEAR N88°50'40"E, AND ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

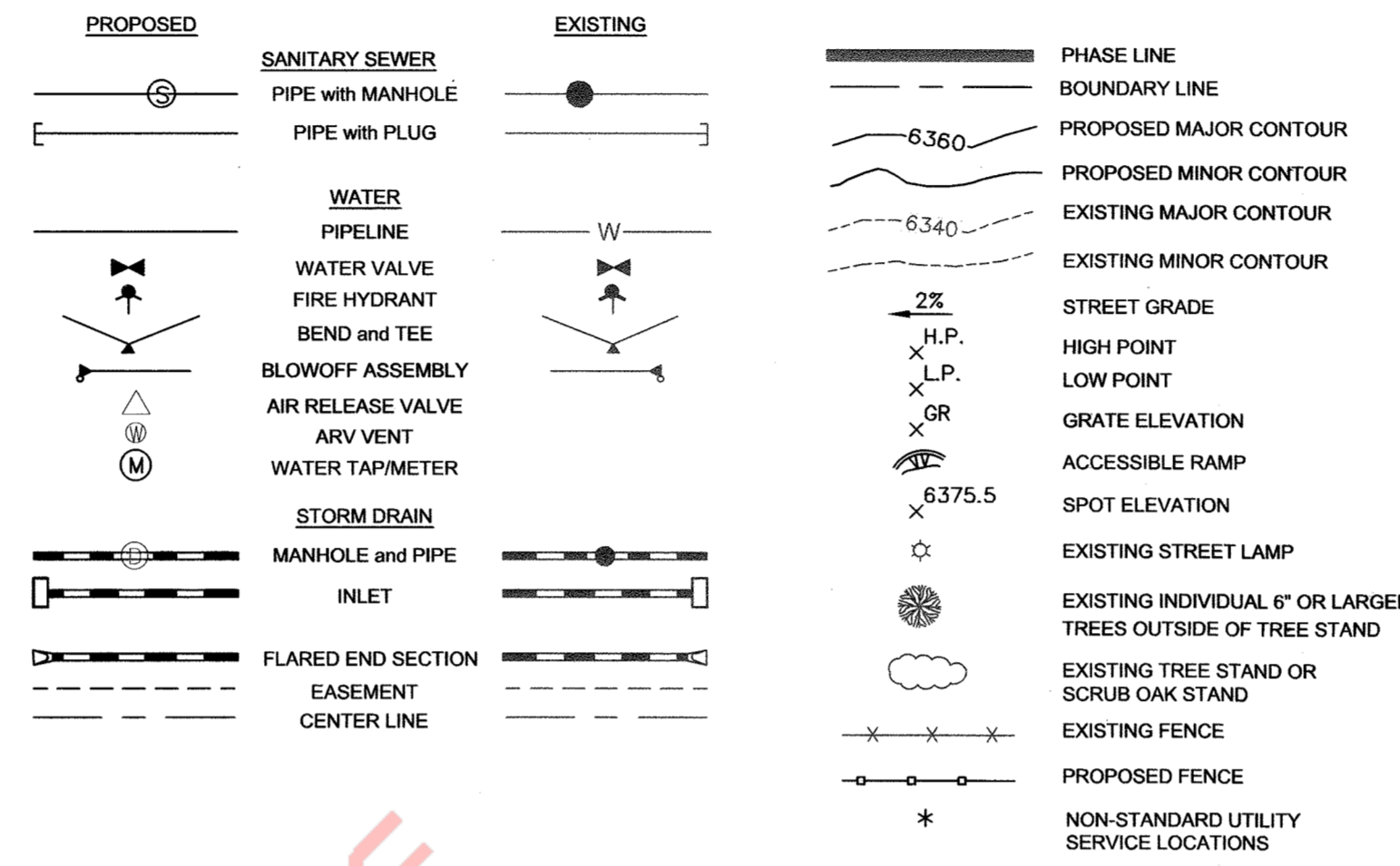
SITE DEVELOPMENT PLAN GENERAL NOTES

- THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS, AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
- PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS, THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THIS SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
- THE SITE LIES OUTSIDE OF ANY ANY FEMA FLOODPLAIN PER THE FEMA FIRM MAP PANEL NUMBER 08035C0193G.
- ANY STREET SIGNS, STRIPING AND STREET LIGHTS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
- NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
- ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
- THIS SITE IS ZONED AS TERRAIN PDP.
- ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNER'S ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
- A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 16 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.

MONUMENT LEGEND

- FOUND ALIQUOT MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED.

LEGEND:



FIRE NOTES

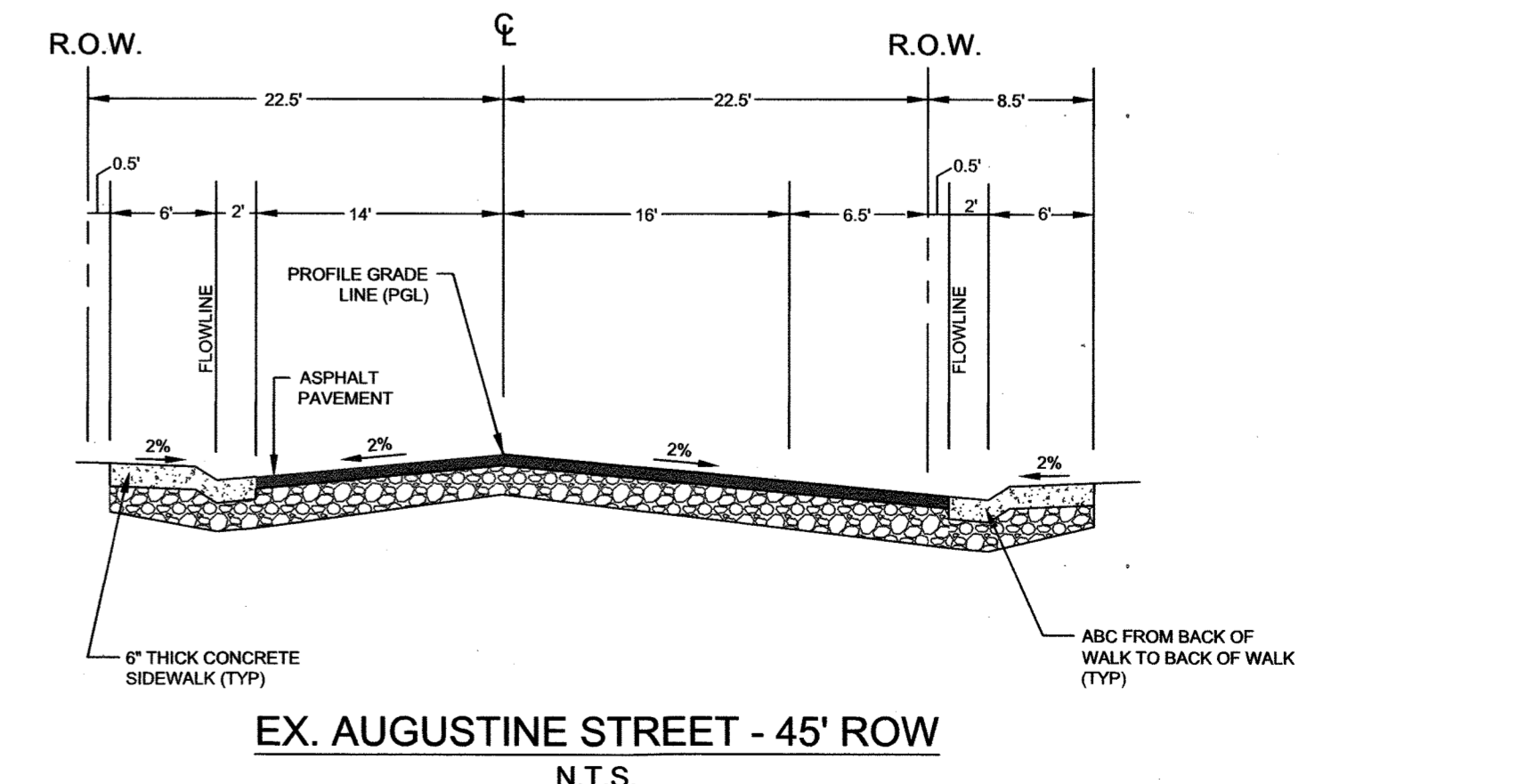
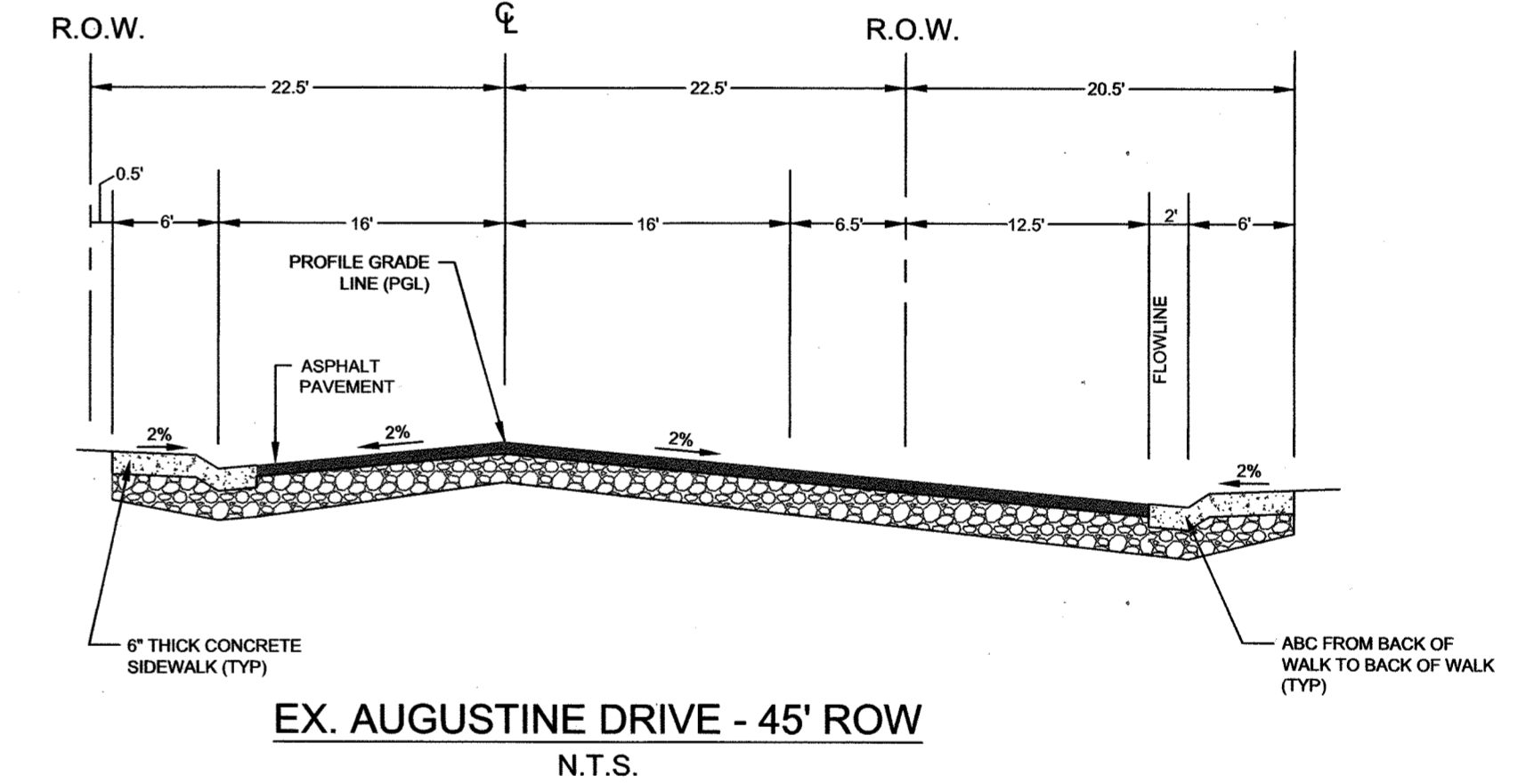
- IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
- FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
- APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR A PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
- DEAD END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
- FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NO LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF 13 FEET, 6 INCHES.
- FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL WEATHER DRIVING CAPABILITIES. THE TERM ALL-WEATHER DRIVING CAPABILITIES HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
- "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PROTECTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS, AND DRIVEWAYS LESS THAN 28 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY IF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS, AND DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS, OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
- IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

SITE COVERAGE		
ITEM	S.F. COVERAGE	% OF NET AREA
TOTAL SITE	77,823	NA
RIGHT-OF-WAY DEDICATION	NA	NA
NET SITE AREA	77,823	100%
BUILDING AREA (MAXIMUM PERMITTED BUILDING GROUND COVERAGE IS 35% OF NET ACREAGE EXCLUDING DEDICATED ROADS)	937	1%
PARKING AND DRIVES	1,986	3%
PRIVATE ROADWAYS	NA	NA
SIDEWALKS	10,445	13%
LANDSCAPE	64,455	83%

ZONING - PDP			
ITEM	PD MIN.	PD MAX.	PROPOSED
GROSS BUILDING S.F.	N/A	N/A	937
SHELTER HEIGHT	N/A	35	18
BUILDING SETBACK	25	N/A	33
BUILDING SEPARATION	N/A	N/A	N/A
REQUIRED PARKING (SWIM CLUB & PARK)	16	N/A	16
HANDICAP PARKING STALLS (SWIM CLUB & PARK)	1	N/A	1

REQUIRED PARKING CALCULATIONS :	
5 spaces per 1,000 square feet for swimming pool	
Area of pool deck: 989 SF/1000 SF X 5 = 5 Stalls	
Area of pool surface: 2192 SF/1000 SF X 5 = 11 Stalls	
Total stalls required: 16	
Total stalls provided: 16	

NOTE: OWNER OF POOL AMENITY SITE (TRACT G) TO MAINTAIN (SWEEP, PLOW, MAINTAIN) PORTION OF ROW FROM THE OUTSIDE EDGE OF GUTTER TO ROW BOUNDARY. TOWN TO MAINTAIN (SWEEP, PLOW, MAINTAIN) PORTION OF ROW INCLUDING GUTTER PAN ALONG FRONTAGE OF PARK/AMENITY.



TERRAIN FILING NO. 1, AMENDMENT NO. 1, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
PROJECT NO. SDP17-0010

CIVIL ENGINEERING
DEVELOPMENT CONSULTING
LAND SURVEYING
303.703.4444
1950 W. Littleton Blvd., Ste. 109
Littleton, CO 80120

CORE
CONSULTANTS

811

CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG. UNDERGROUND UTILITY LOCATIONS. CALL WHERE YOU DIG.

REVISIONS

#	DESCRIPTION	DATE BY
1	SUP. APPROVAL	07/20/17 TBC

TERRAIN FILING NO. 1, AMEND. NO. 1, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
GENERAL NOTES AND DETAILS
TOWN OF CASTLE ROCK, COLORADO

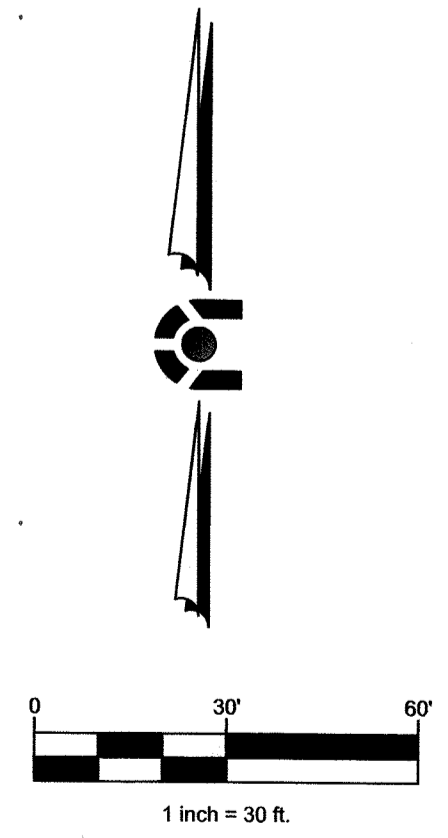
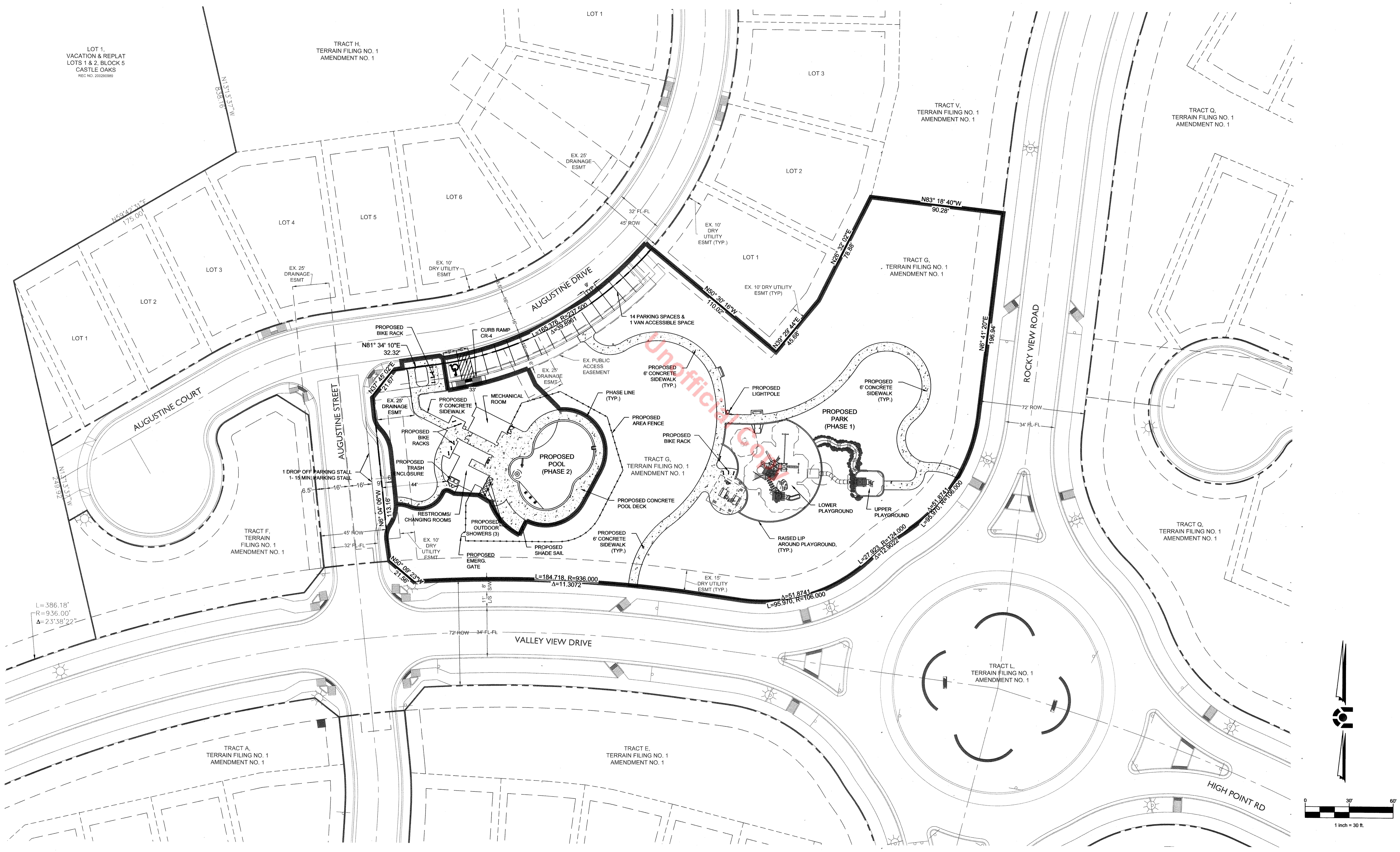
INITIAL PLAN
RELEASE: 07/03/2017
DESIGNED BY: LHM
DRAWN BY: LHM
CHECKED BY: BRC

JOB NO.
14-001-042
SHEET
2 OF 11

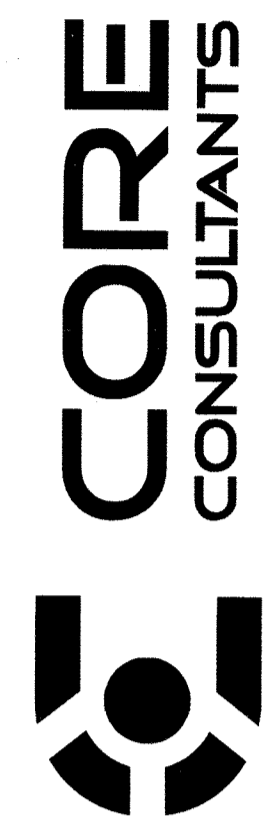
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SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

SITUATED IN SECTIONS 6, AND 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



CIVIL ENGINEERING
DEVELOPMENT CONSULTING
LAND SURVEYING
303.703.4444
1950 W. Littleton Blvd., Ste. 109
Littleton, CO 80120



CALL SURVEYORS AND ENGINEERS BEFORE YOU
DIG. GRADE OR EXCAVATE FOR THE MARKING OF
UNDERGROUND UTILITY LINES.
811
Know what's below.
Call before you dig.

REVISIONS	DATE BY
1. SDP APPROVAL	08/29/17 LNM

TERRAIN FILING NO. 1, AMEND. NO. 1, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
PRELIMINARY SITE PLAN
TOWN OF CASTLE ROCK, COLORADO

INITIAL PLAN
RELEASE: 07/03/2017
DESIGNED BY: LNM
DRAWN BY: LNM
CHECKED BY: BRC

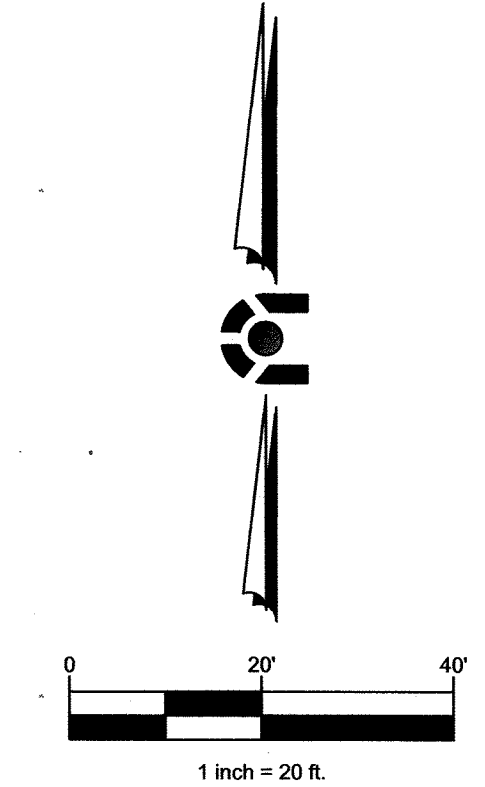
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3 OF 11

TERRAIN FILING NO. 1, AMENDMENT NO. 1, TRACT G
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PROJECT NO. SDP17-0010

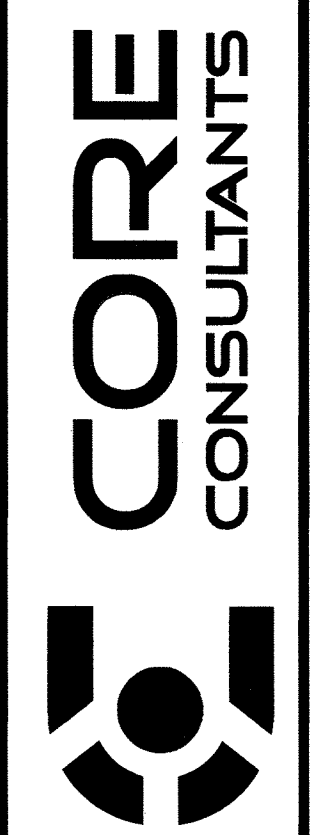
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303.703.4444
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Littleton, CO 80120



CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG OR EXCAVATE FOR THE MARKING OF UNDERGROUND UTILITIES.
CALL 811 BEFORE YOU DIG.
WE ASSUME NO RESPONSIBILITY FOR EXISTING UTILITIES SHOWN ON THE DRAWING HAVE BEEN FLOTTED BY THE CONTRACTOR TO FIELD VERIFY THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE ACCURACY OF ANY CONSTRUCTION ACTIVITIES.

REVISIONS	
#	DESCRIPTION
1	SIP APPROVAL

TERRAIN FILING NO. I, AMEND. NO. I, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. I
PRELIMINARY GRADING PLAN
TOWN OF CASTLE ROCK, COLORADO

INITIAL PLAN
RELEASE: 07/03/2017
DESIGNED BY: LNH
DRAWN BY: LNH
CHECKED BY: BRC

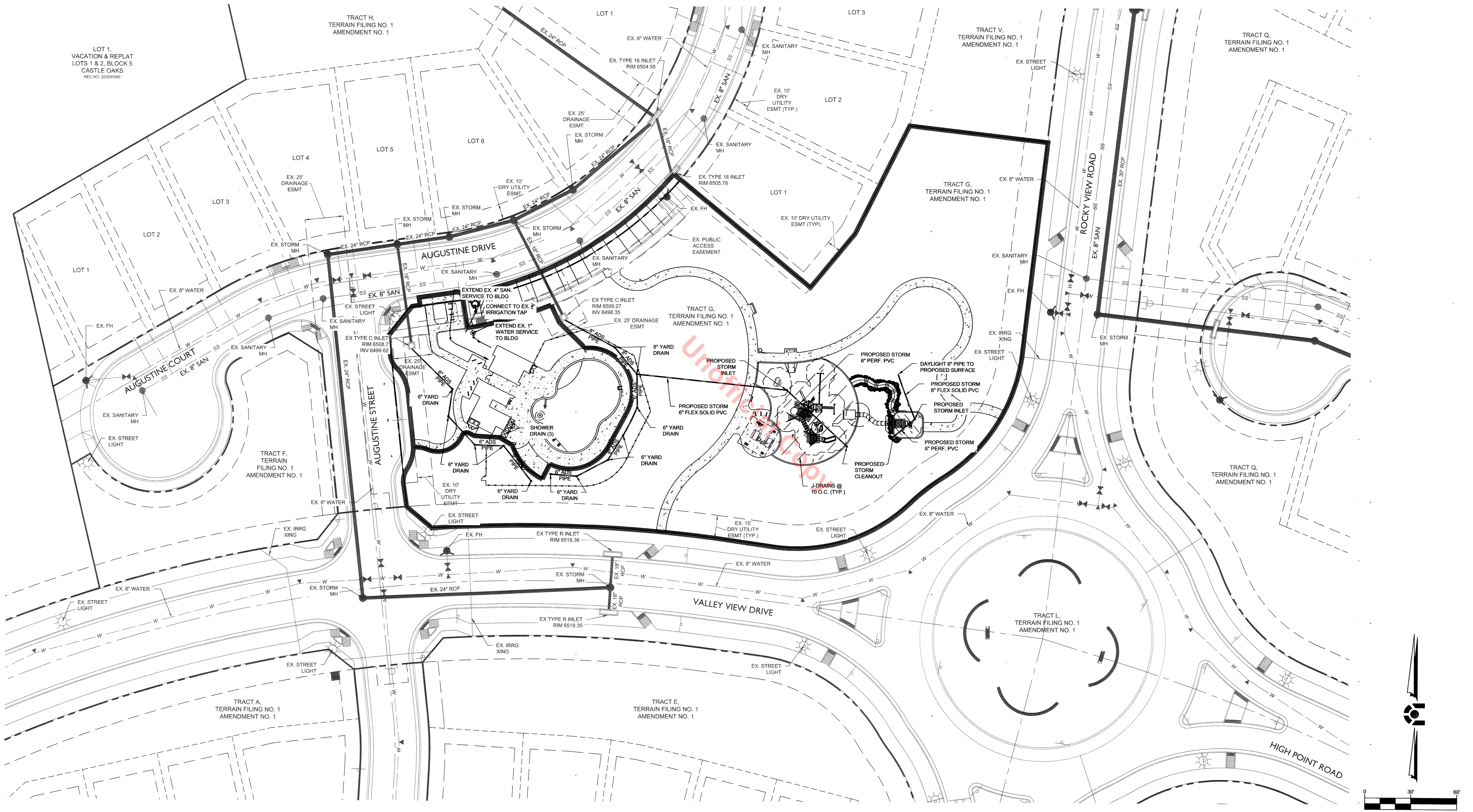
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14-001-042

SHEET
4 OF 11

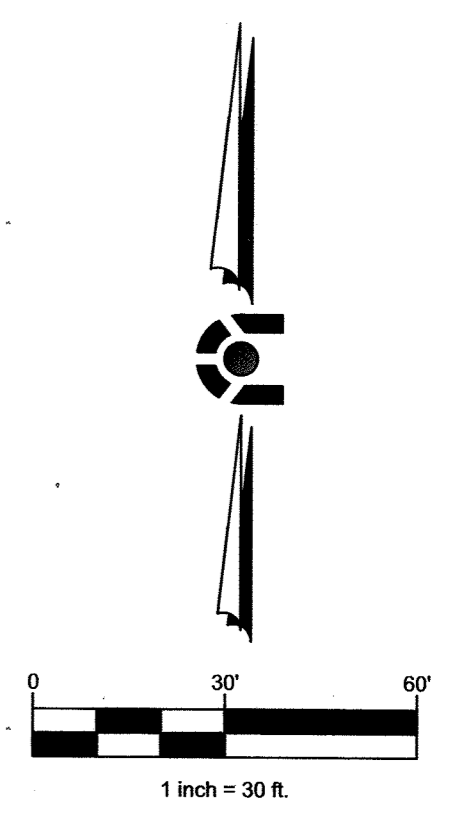
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SITE DEVELOPMENT PLAN, AMENDMENT NO. I

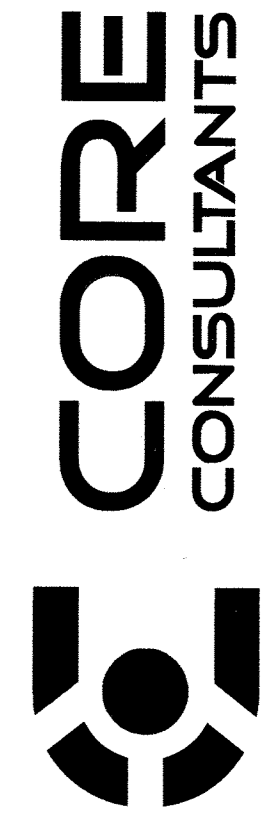
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IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



- UTILITY NOTES:**
1. THE MINIMUM SEPARATION BETWEEN WATER LINES, SANITARY SEWER, AND STORM SEWER LINES IS 10 FEET.
 2. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
 3. THIS SITE IS LOCATED WITH THE TOWN OF CASTLE ROCK FOUNDERS RED WATER PRESSURE ZONE.



CIVIL ENGINEERING
DEVELOPMENT CONSULTING
LAND SURVEYING
303.703.4444
1950 W. Littleton Blvd., Ste. 109
Littleton, CO 80120



CALL A SURVEYOR IN ADVANCE BEFORE YOU DIG, GRADE OR EXCAVATE FOR THE MARKING OF UNDERGROUND UTILITY LINES.
CORE ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS (HORIZONTAL AND VERTICAL). THE EXISTING UTILITY LOCATIONS ARE SHOWN FOR INFORMATION ONLY. IT IS THE RESPONSIBILITY OF THE USER TO VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.



Know what's below. Call before you dig.

REVISIONS	DATE BY
# 1 SDP APPROVAL	08/28/17 LNM

TERRAIN FILING NO. I, AMEND. NO. I, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. I
PRELIMINARY UTILITY PLAN
TOWN OF CASTLE ROCK, COLORADO

INITIAL PLAN
RELEASE: 07/03/2017
DESIGNED BY: LNM
DRAWN BY: LNM
CHECKED BY: BRC

JOB NO.
14-001-042
SHEET
5 OF 11

TERRAIN FILING NO. I, AMENDMENT NO. I, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. I
PROJECT NO. SDP17-0010

TERRAIN FILING NO. 1, AMENDMENT NO. 1, TRACT G

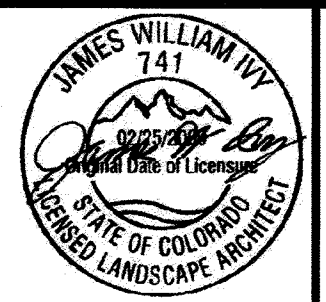
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

SITUATED IN SECTIONS 6, AND 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

LANDSCAPE ARCHITECTURE:



pcs group inc. www.pcsgroupco.com
1027 16th street, denver co 80202
1 303.531.4905 f 303.531.4908



CIVIL ENGINEERING
DEVELOPMENT CONSULTING
LAND SURVEYING
303.703.4444
1950 W. Littleton Blvd., Ste. 109
Littleton, CO 80120

CORE
CONSULTANTS



CALL 2-BUSINESS DAYS IN ADVANCE BEFORE YOU
CALL 811. YOU ARE RESPONSIBLE FOR OBTAINING ALL
NECESSARY PERMITS AND UTILITIES. THE EXISTING
LOCATIONS, HORIZONTAL AND VERTICAL, THE EXISTING
UTILITIES AND THE LOCATION OF THE UTILITIES ARE
THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY
AND RECORD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR
COORDINATING WITH ALL UTILITIES AND OBTAINING
NECESSARY PERMITS FOR ANY CONSTRUCTION ACTIVITIES.



REVISIONS	DATE	BY
#	DESCRIPTION	
1		

TERRAIN FILING NO. 1, AMEND. NO. 1, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LANDSCAPE NOTES & PLANT SCHEDULE
TOWN OF CASTLE ROCK, COLORADO

INITIAL PLAN
RELEASE: 5/8/2017
DESIGNED BY: JMI
DRAWN BY: JMI
CHECKED BY: STAFF

JOB NO.
14-001-042
SHEET
8 OF 11

CONCEPTUAL PLANT SCHEDULE

Registered James Ivy
Professional
Registration # #741 (State of Colorado Landscape Architect)
Company Name PCS Group, Inc.
Address PO Box 18287, Denver, CO 80218
Phone 303-531-4905
Email jim@pcsgroupco.com

Irrigation (Drip, spray or rotor)	Plant Name (Scientific)	Plant Name (Common)	Planting Size	Root	Legend Abbrev.	Mature Size (H x W)	No. of Plants	Water Requirements (inches per month)	Water Use (Very Low, Low, Moderate)	Sq. Ft. of Zone (Turf only)	Percentage of Total Area	Sq. Ft. of Total Landscape Area
DECIDUOUS TREES												
DRIP	ACER FREEMANII 'AUTUMN BLAZE'	AUTUMN BLAZE MAPLE	2" CAL	B & B	ABM	40' X 15'	6	2.0	LOW-MOD	n/a	n/a	n/a
DRIP	QUERCUS BICOLOR	SWAMP WHITE OAK	2" CAL	B & B	QB	50' X 50'	1	2.0	LOW	n/a	n/a	n/a
DRIP	TILIA AMERICANA 'REDMOND'	REDMOND AMERICAN LINDEN	2" CAL	B & B	RAL	50' X 30'	4	2.0	MODERATE	n/a	n/a	n/a
DRIP	ULMUS AMERICANA 'PRINCETON'	AMERICAN ELM, 'PRINCETON'	2" CAL	B & B	UP	50' X 40'	4	1.0	MODERATE	n/a	n/a	n/a
EVERGREEN TREES												
DRIP	JUNIPERUS SCOPULORUM 'SKYROCKET'	SKYROCKET JUNIPER	6' HT	15 GAL	SRJ	20' X 3'	10	1.0	LOW	n/a	n/a	n/a
DRIP	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	WICHITA BLUE JUNIPER	6' HT	15 GAL	WBJ	20' X 6'	12	1.0	LOW	n/a	n/a	n/a
DRIP	PINUS EDULIS	PINON PINE	6' HT	B & B	PP	25' X 20'	5	1.0	LOW	n/a	n/a	n/a
DRIP	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	VANDERWOLF'S PYRAMID PINE	6' HT	B & B	PAN	25' X 15'	4	1.0	LOW	n/a	n/a	n/a
DRIP	PINUS NIGRA	AUSTRIAN BLACK PINE	6' HT	B & B	PN	50' X 30'	19	1.0	LOW	n/a	n/a	n/a
ORNAMENTAL TREES												
DRIP	PYRUS CALLERYANA 'AUTUMN BLAZE'	AUTUMN BLAZE PEAR	1.5" CAL	B & B	ABP	30' X 20'	3	2.0	MODERATE	n/a	n/a	n/a
DECIDUOUS SHRUBS												
DRIP	AMELANCHIER ALNIFOLIA 'REGENT'	SASKATOON SERVICEBERRY	5 GAL	CONT.	SSB	6' X 6'	7	1.0	LOW	n/a	n/a	n/a
DRIP	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE SERVICEBERRY	5 GAL	CONT.	AG	20' X 12'	3	1.0	LOW	n/a	n/a	n/a
DRIP	CARYOPTERIS INCANA	COMMON BLUEBEARD SPIREA	5 GAL	CONT.	BSP	4' X 5'	6	1.0	LOW	n/a	n/a	n/a
DRIP	CHRYSOTHAMNUS NAUSEOSUS	RABBITBRUSH	5 GAL	CONT.	RB	4' X 4'	51	1.0	LOW	n/a	n/a	n/a
DRIP	COTONEASTER HORIZONTALIS	ROCK COTONEASTER	5 GAL	CONT.	CH	3' X 5'	5	1.0	MODERATE	n/a	n/a	n/a
DRIP	PHYSOCARPUS OPULIFOLIUS 'DIABLO'	DIABLO NINEBARK	5 GAL	CONT.	MN	7' X 7'	7	1.0	LOW	n/a	n/a	n/a
DRIP	PHYSOCARPUS OPULIFOLIUS 'LITTLE DEVIL' TM	DWARF NINEBARK	5 GAL	CONT.	PL	3' X 4'	19	1.0	LOW	n/a	n/a	n/a
DRIP	PRUNUS X CISTENA	PURPLE LEAF SAND CHERRY	5 GAL	CONT.	PLS	8' X 6'	19	1.0	LOW	n/a	n/a	n/a
DRIP	RHAMNUS FRANGULA 'COLUMNARIS'	TALL HEDGE BUCKTHORN	5 GAL	CONT.	THB	4' X 12'	2	1.0	LOW	n/a	n/a	n/a
DRIP	RHUS TRILOBATA	THREE LEAF SUMAC	5 GAL	CONT.	RT	4' X 5'	17	1.0	VERY LOW	n/a	n/a	n/a
DRIP	RIBES AUREUM	GOLDEN CURRANT	5 GAL	CONT.	FR	4' X 6'	18	1.0	LOW	n/a	n/a	n/a
DRIP	ROSA MEIDLAND SERIES 'FIRE'	FIRE MEIDLAND ROSE	5 GAL	CONT.	FMR	2' X 4'	5	1.0	LOW	n/a	n/a	n/a
DRIP	SPIRAEA JAPONICA 'ANTHONY WATERER'	'ANTHONY WATERER' SPIREA	5 GAL	CONT.	SW	3' X 4'	5	2.0	LOW-MOD	n/a	n/a	n/a
DRIP	WEIGELA FLORIDA 'RUMBA'	RUMBA WEIGELA	5 GAL	CONT.	WR	3' X 4'	11	2.0	MODERATE	n/a	n/a	n/a
EVERGREEN SHRUBS												
DRIP	JUNIPERUS CHINENSIS 'SEA GREEN'	SEA GREEN JUNIPER	5 GAL	CONT.	SGJ	4' X 6'	12	1.0	LOW	n/a	n/a	n/a
DRIP	JUNIPERUS HORIZONTALIS 'HUGHES'	HUGHES JUNIPER	5 GAL	CONT.	JH	1.5' X 6'	3	1.0	VERY LOW	n/a	n/a	n/a
DRIP	PICEA PUNGENS GLAUCA 'GLOBOSA NANA'	DWARF GLOBE BLUE SPRUCE	5 GAL	CONT.	DGS	3' X 5'	3	1.0	MODERATE	n/a	n/a	n/a
GRASSES												
DRIP	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'	FEATHER REED GRASS	1 GAL	CONT.	CK	4.5' X 2'	48	1.0	LOW-MOD	n/a	n/a	n/a
DRIP	HELICTOTRICHON SEMPERVIRENS	BLUE OAT GRASS	1 GAL	CONT.	BOG	3' X 2'	6	1.0	LOW	n/a	n/a	n/a
DRIP	MISCANTHUS SINENSIS 'GRACILLIMUS'	MAIDEN GRASS	1 GAL	CONT.	MG	4' X 5'	58	1.0	LOW	n/a	n/a	n/a
DRIP	MISCANTHUS SINENSIS 'YAKU JIMA'	YAKU JIMA DWARF MAIDEN GRASS	1 GAL	CONT.	MY	4' X 4'	34	1.0	MODERATE	n/a	n/a	n/a
DRIP	PANICUM VIRGATUM 'SUNBURST'	SWITCH GRASS 'SUNBURST'	1 GAL	CONT.	PV	4' X 3'	19	1.0	MODERATE	n/a	n/a	n/a
DRIP	PENNISETUM ALOPECUROIDES	FOUNTAIN GRASS	1 GAL	CONT.	PG	3' X 3'	5	1.0	LOW	n/a	n/a	n/a
DRIP	SACCHARUM RAVENNAE	RAVENNA GRASS	1 GAL	CONT.	RVG	10' X 5'	9	1.5	MODERATE	n/a	n/a	n/a
PERENNIALS												
DRIP	AGASTACHE X 'CORANADO RED'	ANISE HYSSOP	1 GAL	CONT.		5'2.5' X 3'	5	1.0	LOW	n/a	n/a	n/a
DRIP	CENTRANTHUS RUBER 'ALBIFLOROUS'	JUPITER'S BEARD	1 GAL	CONT.		16'3'-3'	16	1.0	LOW	n/a	n/a	n/a
DRIP	HEMEROCALLIS X 'STELLA DE ORO'	STELLA DE ORO DAYLILY	1 GAL	CONT.		25'1.5' X 1'	25	1.0	LOW	n/a	n/a	n/a
DRIP	PEROVSKIA ATRIPICIFOLIA	RUSSIAN SAGE	1 GAL	CONT.		5'5' X 4'	5	1.0	LOW	n/a	n/a	n/a

MULCH & GROUND COVER SCHEDULE

POOL QUANTITIES

	28 SF	CRUSHER FINES, TAN / CRUSHER FINES, TAN
	1,592 SF	ROCK MULCH, 2"-4" COBBLE / ROCK MULCH, 2"-4" COBBLE
	1,514 SF	ROCK MULCH, 4"-12" COBBLE / ROCK MULCH, 4"-12" COBBLE 4" DEPTH, RE: LDSCP NOTES
	768 SF	WOOD MULCH / WOOD MULCH 4" DEPTH, RE: LDSCP NOTES
	237 SF	PERMANENT NATIVE MIX - NON-IRRIG / PERMANENT NATIVE MIX - NON-IRRIG PERMANENT DRILL SEED PER GESC DETAIL 17, RE: LDSCP NOTES
	4,122 SF	TURF, 'ENVIROTURF' / TURF, 'ENVIROTURF' TURF, 'ENVIROTURF'

PARK QUANTITIES

	769 SF	ROCK MULCH, 4"-12" COBBLE / ROCK MULCH, 4"-12" COBBLE 4" DEPTH, RE: LDSCP NOTES
	2,584 SF	WOOD MULCH / WOOD MULCH 4" DEPTH, RE: LDSCP NOTES
	QTY	COMMON NAME / BOTANICAL NAME
	33,876 SF	PERMANENT NATIVE MIX - NON-IRRIG / PERMANENT NATIVE MIX - NON-IRRIG PERMANENT DRILL SEED PER GESC DETAIL 17, RE: LDSCP NOTES
	9,043 SF	TURF, 'ENVIROTURF' / TURF, 'ENVIROTURF' TURF, 'ENVIROTURF'

SEED & SOD MIXES

SPECIES/VARIETY	COMMON NAME/VARIETY	PLS/ACRE	% OF MIX
BIG BLUESTEM	KAW	1.1	10
YELLOW INDIAN GRASS	CHEYENNE	1.0	10
SWITCH GRASS	BLACKWELL	0.4	10
SIDE OATS GRAMA	VAUGHN	0.9	10
WESTERN WHEAT GRASS	ARRIBA	1.6	10
BLUE GRAMA	HACHITA	0.3	10
THICK SPIKE SHEATH GRASS	CRITANA	1.0	10
PRAIRIE SAND REED	GOSHEN	0.7	10
GREEN NEEDLE GRASS	LODORM	1.0	10
SLENDER WHEAT GRASS	PRYOR	0.6	5
STREAMBANK WHEAT GRASS	SODAR	0.6	5

IRRIGATED SOD MIX:
SUPPLIER: TURFMASTERS
3327 GIDDINGS ROAD
FORT COLLINS, CO 80524
FAX: (970) 224.3547
PHONE: (970) 493.8311

BLEND: 'ENVIROTURF'

APPLY AT A RATE OF 9.2 PLS. LBS. PER ACRE DRILLED

COMPOSITE LANDSCAPE WATER USE RATING CHART

Landscape Zone	LWUR Rating
Very Low Water Use	0.0 to 1.5
Low Water Use	+1.5 to 3.0
Moderate Water Use	+3.0 to 4.5
High Water Use	+4.5

Irrig. Zone	Plant Name (Common)	App Rate (inches/month)	Zone (V,L,Mod,H)	% of Total Area	IA (Irrigated area in sq ft for each zone)	LWUR (Landscape Water Use Rating)	TA (Total Area of all landscape Zones in sq ft)	CLWUR (LWUR x IA/TA)
SPRAY	SOD MIX (ENVIROTURF)	3.0	MODERATE	45%	12691	3.0	28,237	1.35
DRIP	CANOPY TREES (8")	2.0	LOW	3%	800	2.0		0.06
DRIP	EVERGREEN TREES (20")	2.0	LOW	7%	2,000	2.0		0.14
DRIP	SHRUB BED	2.0	LOW	44%	12,363	2.0		0.88
DRIP	PERENNIAL BED	2.0	MODERATE	1%	363	3.0		0.04
*TREES IN NON-IRRIGATED NATIVE AREAS REQUIRING DRIP IRRIGATION					100%		TOTAL OF THE CLWUR	2.46

LANDSCAPE SUMMARY TABLE

LANDSCAPE TYPE	SQUARE FOOTAGE	PERCENTAGE OF IMPROVED SITE
TOTAL SITE AREA	77,823	
SIDEWALK/TRAIL/CONCRETE SLAB/POOL & DECK/ASHPALT PARKING	10,419	13.39%
POOL BUILDING	937	1.20%
PLAYGROUND	3,641	4.68%
CRUSHER PATH	61	0.08%
NON-IRRIGATED SEED	34,528	44.37%
IRRIGATED SOD	12,691	16.31%
IRRIGATED TREE AREAS IN NON-IRRIGATED SEED	2,800	3.60%
IRRIGATED SHRUBS BEDS	12,746	16.38%
TOTAL	77,823	100.00%
TOTAL IRRIGATED LANDSCAPE AREA	28,237	36.28%

LANDSCAPE CALCULATIONS

AREA	TOTAL AREA (SF)	REQUIRED AREA (SF)	REQUIRED TREES	PROPOSED TREES	REQUIRED SHRUBS	PROPOSED SHRUBS, GRASSES/PERENNIALS
GROSS SITE	77,823	10% = 7,782	7,782 (1,000 SF) X 2 = 16	49	7,782 (1,000 SF) X 4 = 31	190 SHRUBS 236 GRASSES/PERENNIALS
*PARKING	1,829	10% = 183	183 (1,000 SF) X 2 = 0	0	183 (1,000 SF) X 4 = 1	3 SHRUBS 5 GRASSES/PERENNIALS

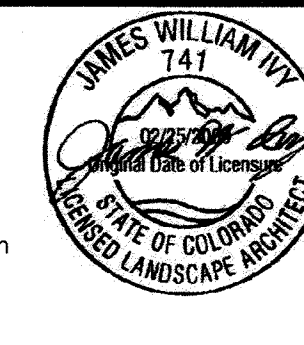
NOTE: *TOTAL PARKING LOT AREA EXCLUDES PAVING WITHIN STREET RIGHT OF WAY.

STREET TREE REQUIREMENTS

RIGHT OF WAY	LENGTH (FT.)	REQUIRED TREES	PROVIDED TREES
AUGUSTINE ST.	144	3.6	4
AUGUSTINE CT.	214	5.4	6

TERRAIN FILING NO. 1, AMENDMENT NO. 1, TRACT G SITE DEVELOPMENT PLAN, AMENDMENT NO. 1 SITUATED IN SECTIONS 6, AND 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

LANDSCAPE ARCHITECTURE:
people creating spaces
pcs group inc. www.pcsgruopco.com
#3, 8-180 Independence plaza
1007 16th street, denver co 80205
1.303.531.4905 1.303.531.4908



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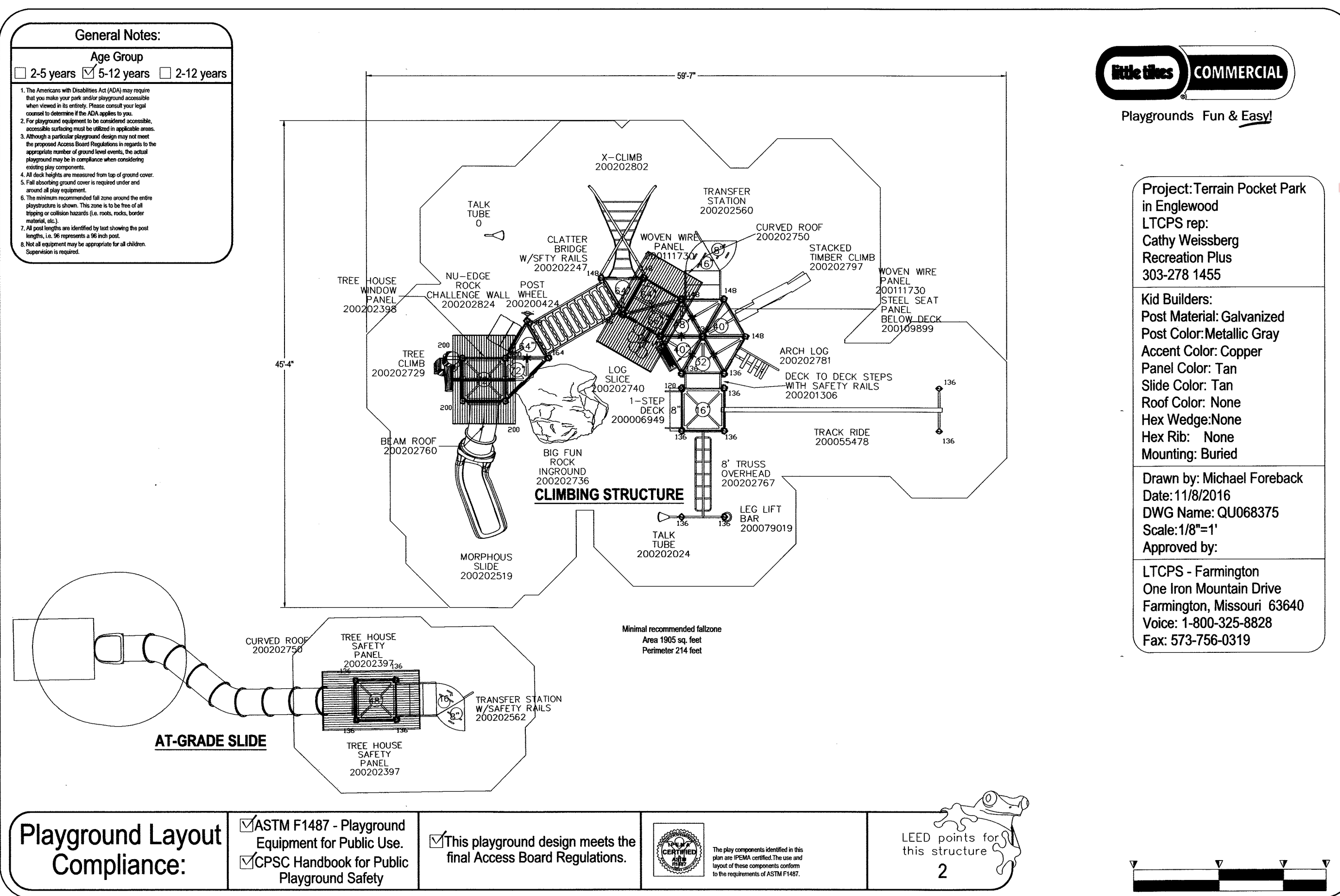
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LOCATIONS HORIZONTAL AND VERTICAL. THE EXISTING
UTILITIES SHOWN ON THE DRAWING HAVE BEEN FOOTED
BY THE CONTRACTOR TO FIELD VERIFY
THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY
COMPREHENSIVE OF ANY CONTRADICTIONS.



GENERAL NOTES

1. PLAYGROUND EQUIPMENT AND SHELTER ARE SHOWN AS GENERAL REPRESENTATIONS AND MAY BE SUBJECT TO CHANGE OR MODIFICATION. FINAL SELECTION SHALL BE SPECIFIED AS PART OF AN APPROVED CONSTRUCTION DOCUMENT SET.

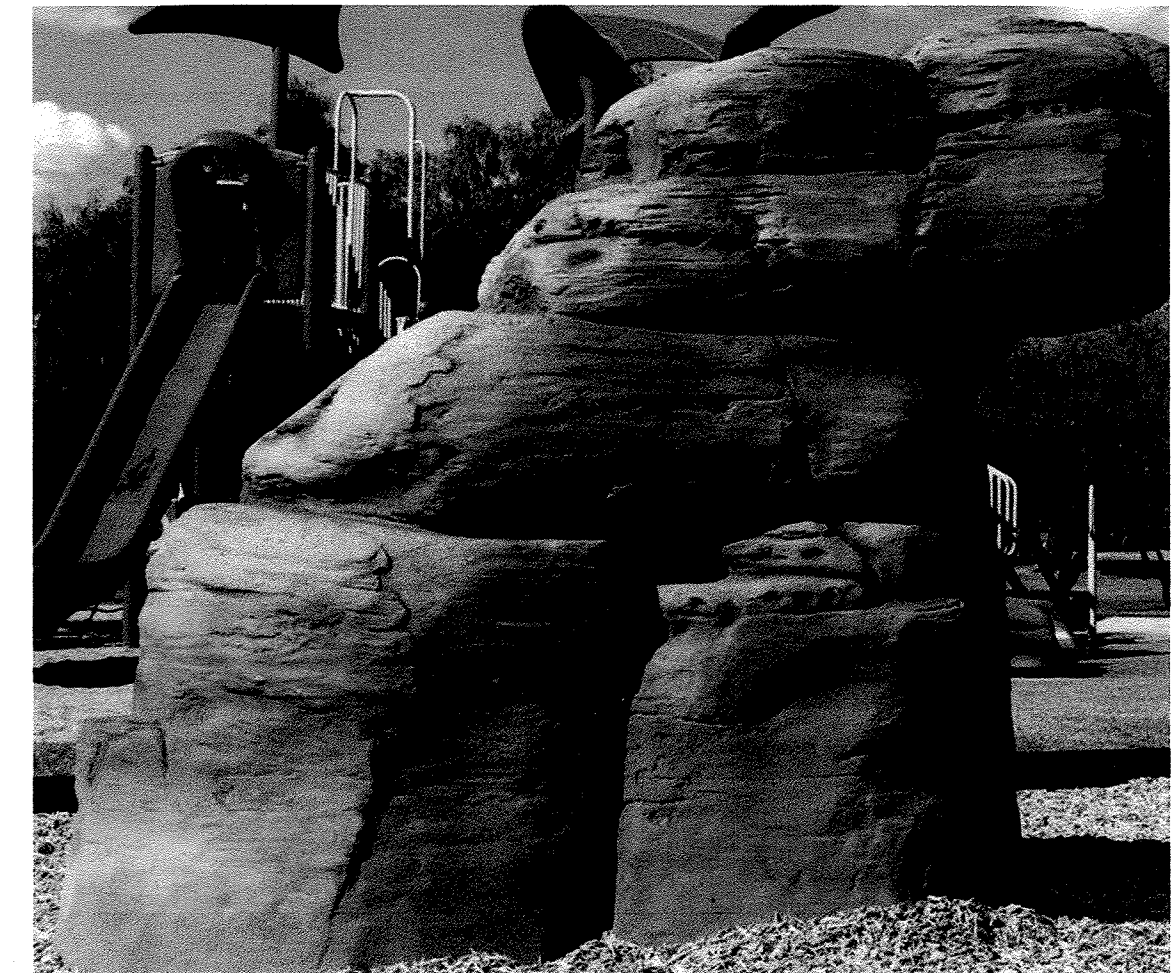
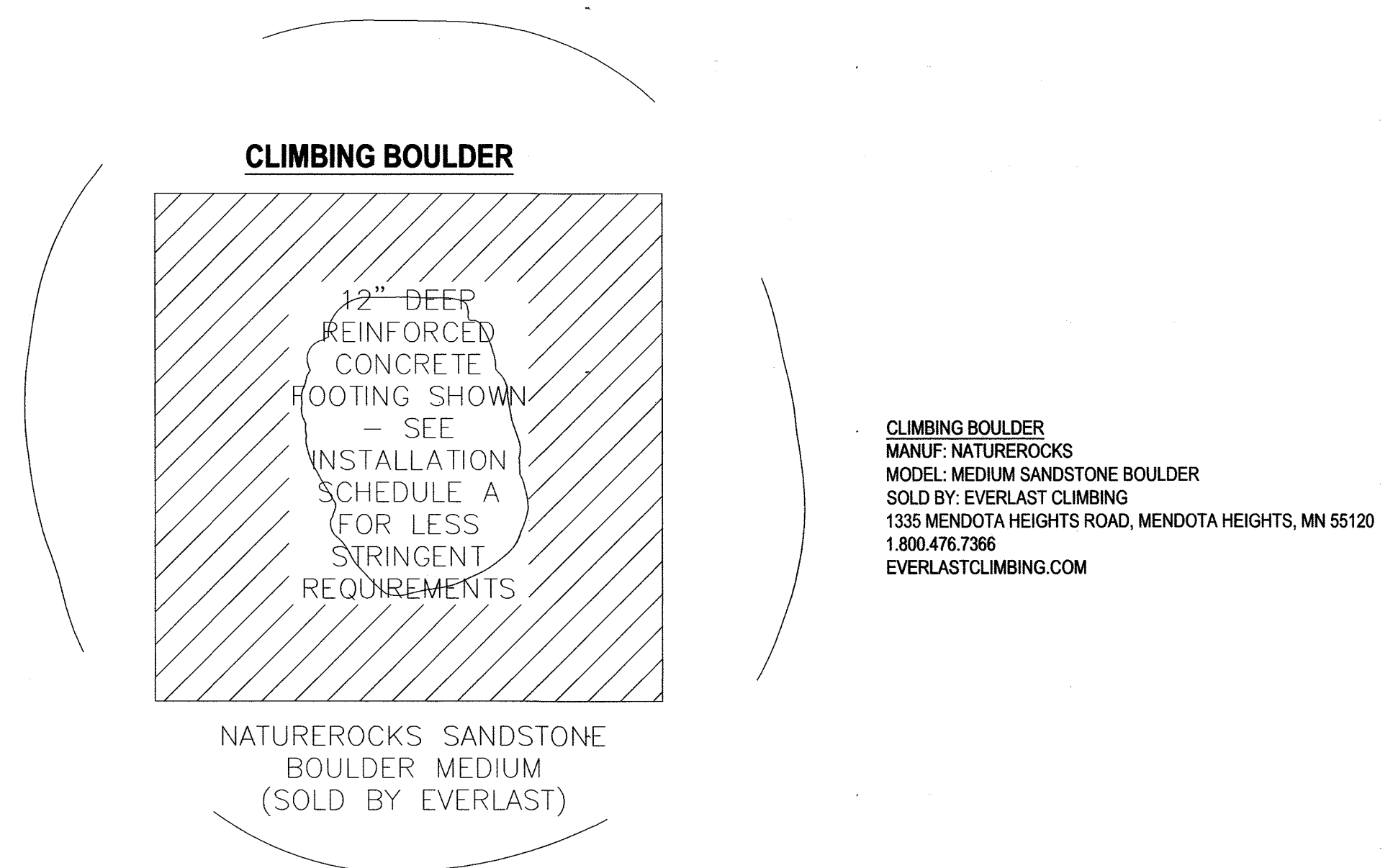


Playground Layout Compliance:
 ASTM F1487 - Playground Equipment for Public Use.
 CPSC Handbook for Public Playground Safety.
 This playground design meets the final Access Board Regulations.

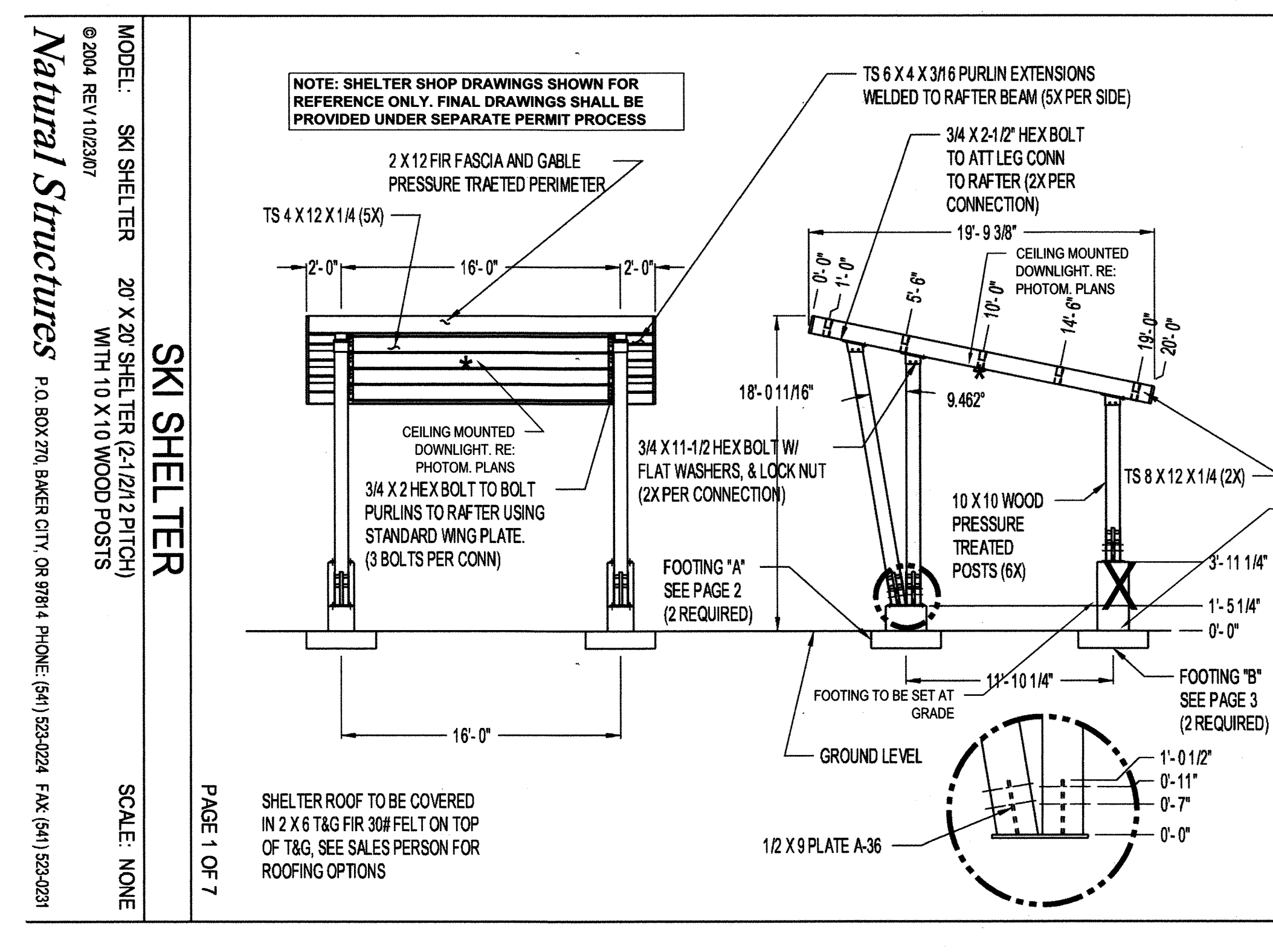
LEED points for this structure
2



1 PLAYGROUND CLIMBER & AT-GRADE SLIDE
NOT TO SCALE



2 CLIMBING BOULDER
NOT TO SCALE



PROVIDE SLEEVING & CONDUIT FOR ELEC. GFCI & CEILING MOUNTED DOWNLIGHT

20' X 20' SHELTER
MANUF: NATURALSTRUCTURES
PO BOX 270, BAKER CITY, OR 97814 541.523.0224
NATURALSTRUCTURES.COM

MODEL: SENTINEL MOUNTAIN SERIES SKI SHELTER
METAL ROOF/STRUCTURAL BEAM COLOR: MATCH SHELTERS
LOCATED IN DOG BONE PARK

OR APPROVED EQUAL

NOTES:
1. SHELTER CONSTRUCTION DOCUMENTS & ENGINEERING DESIGN SHALL BE PROVIDED BY MANUF. PLANS AND DETAILS SHALL BE SUBMITTED SEPARATELY FOR PERMIT PRIOR TO CONSTRUCTION/INSTALLATION.
2. CONTRACTOR SHALL REFERENCE SHELTER FOOTING & POST DESIGN REQUIREMENTS PRIOR TO POURING SHELTER PAD.
3. TALL END (18' HT.) SHALL FACE POOL

3 SHELTER
NOT TO SCALE

REVISIONS	
#	DESCRIPTION
1	

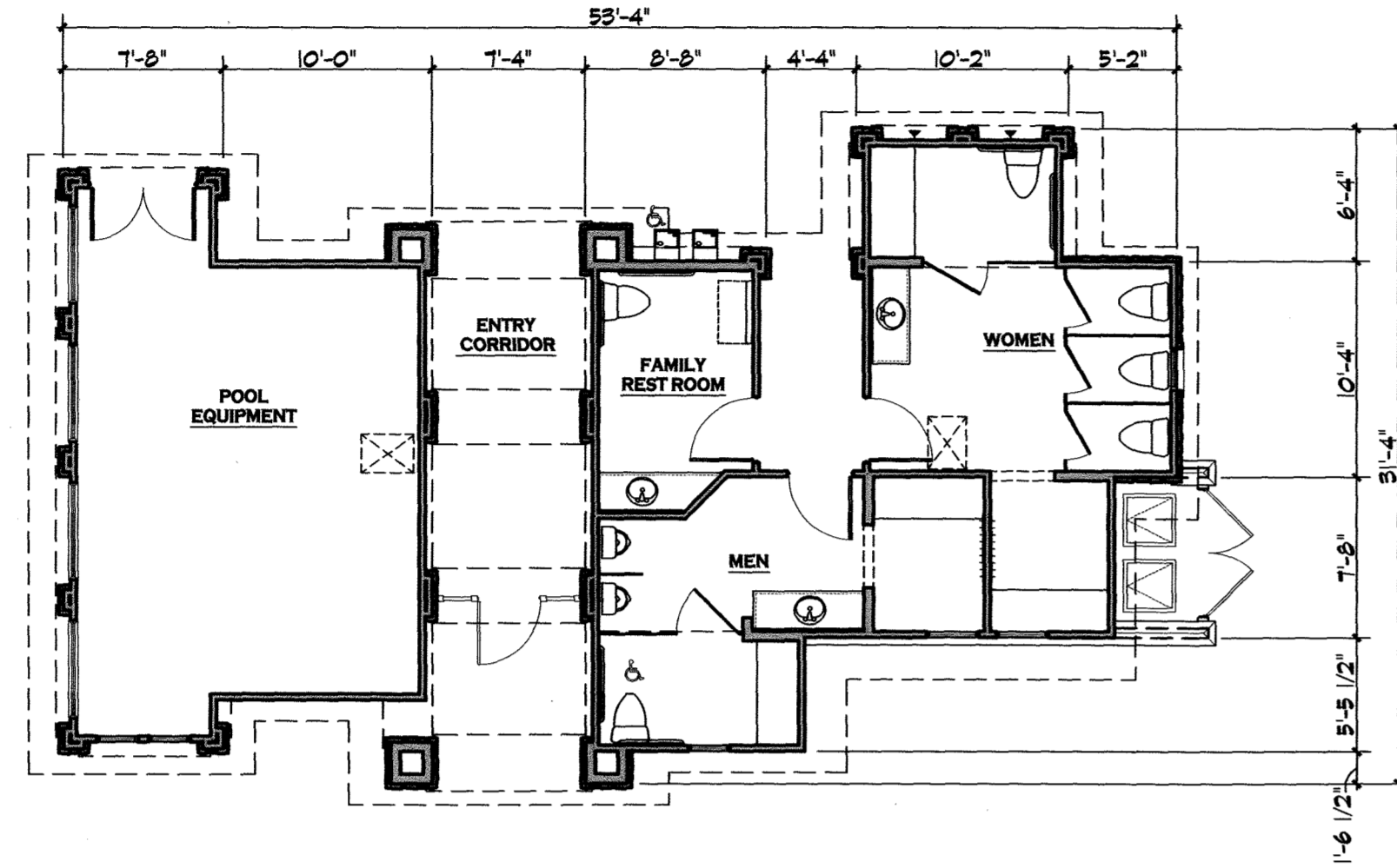
TERRAIN FILING NO. 1, AMEND. NO. 1, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
SITE DETAILS
TOWN OF CASTLE ROCK, COLORADO

INITIAL PLAN RELEASE: 5/8/2017
DESIGNED BY: HWL
DRAWN BY: HWL
CHECKED BY: STAFF

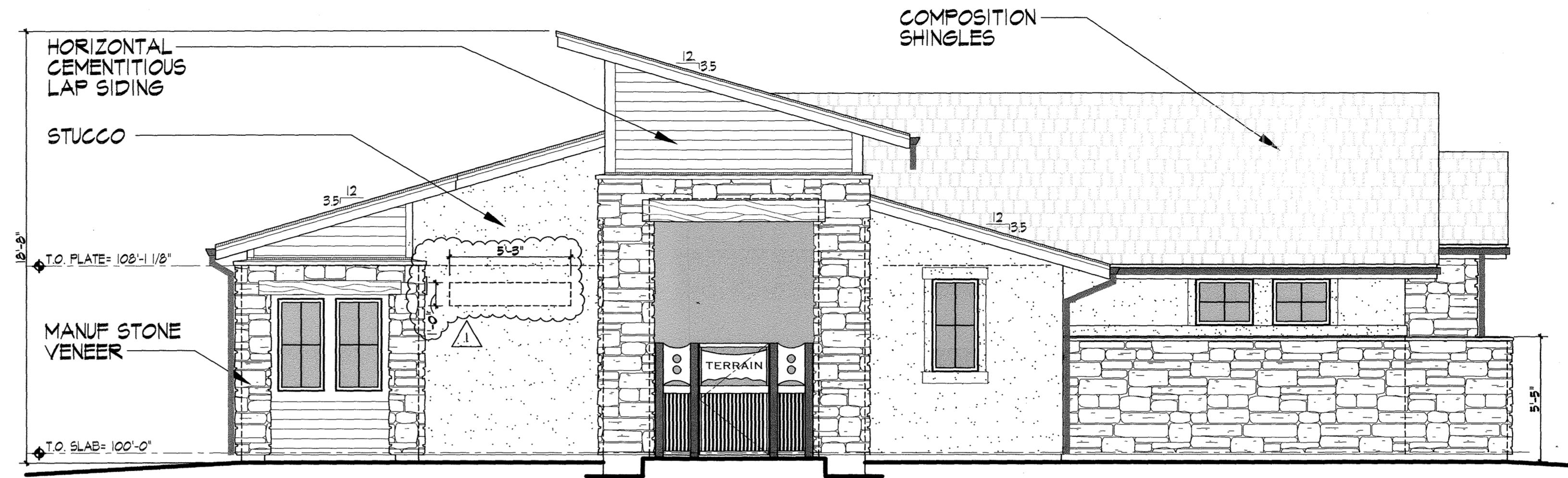
JOB NO. 14-001-042
SHEET 9 OF 11

TERRAIN FILING NO. 1, AMENDMENT NO. 1, TRACT G
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
PROJECT NO. SDP17-0010

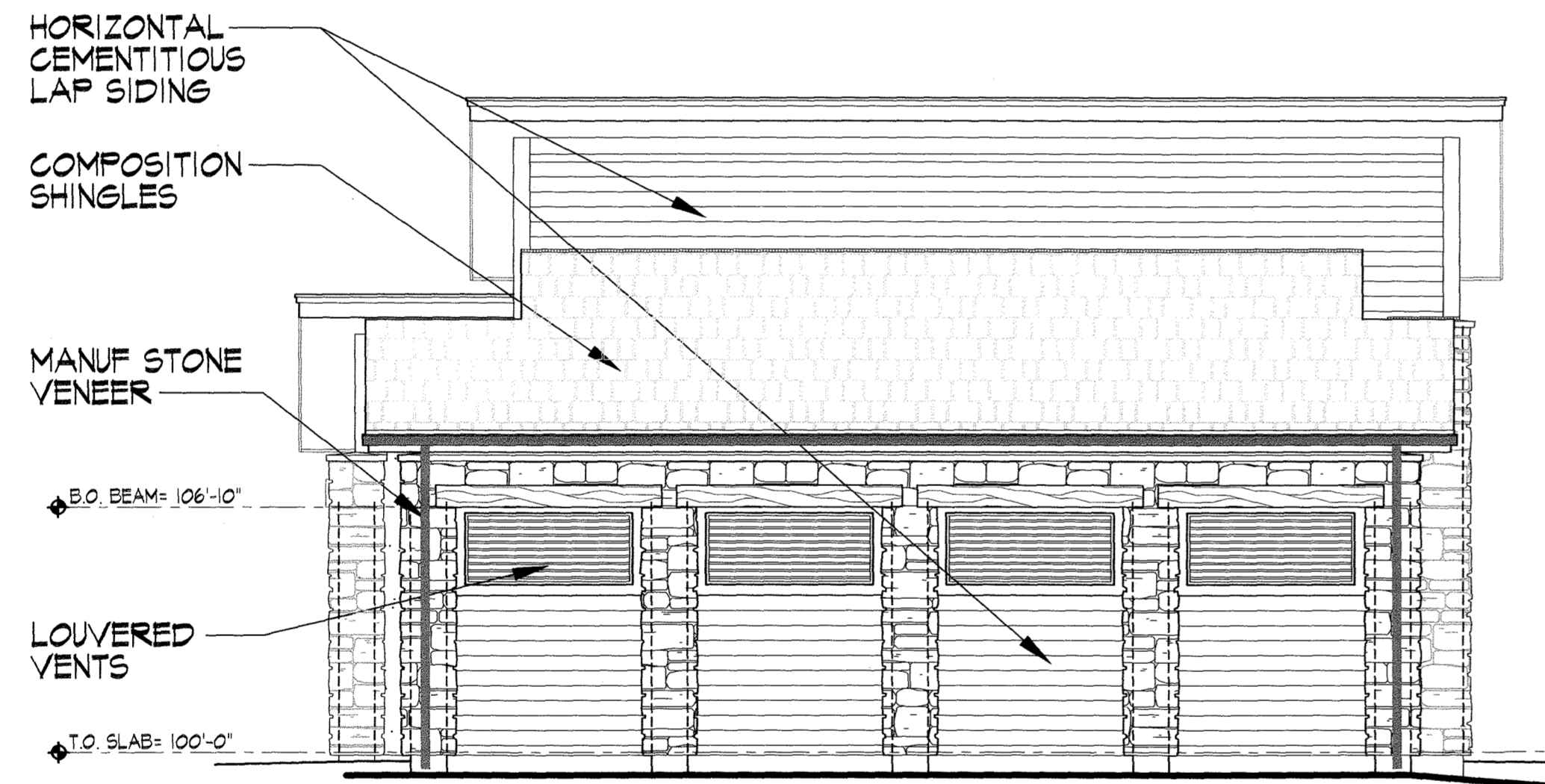
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SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 SITUATED IN SECTIONS 6, AND 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



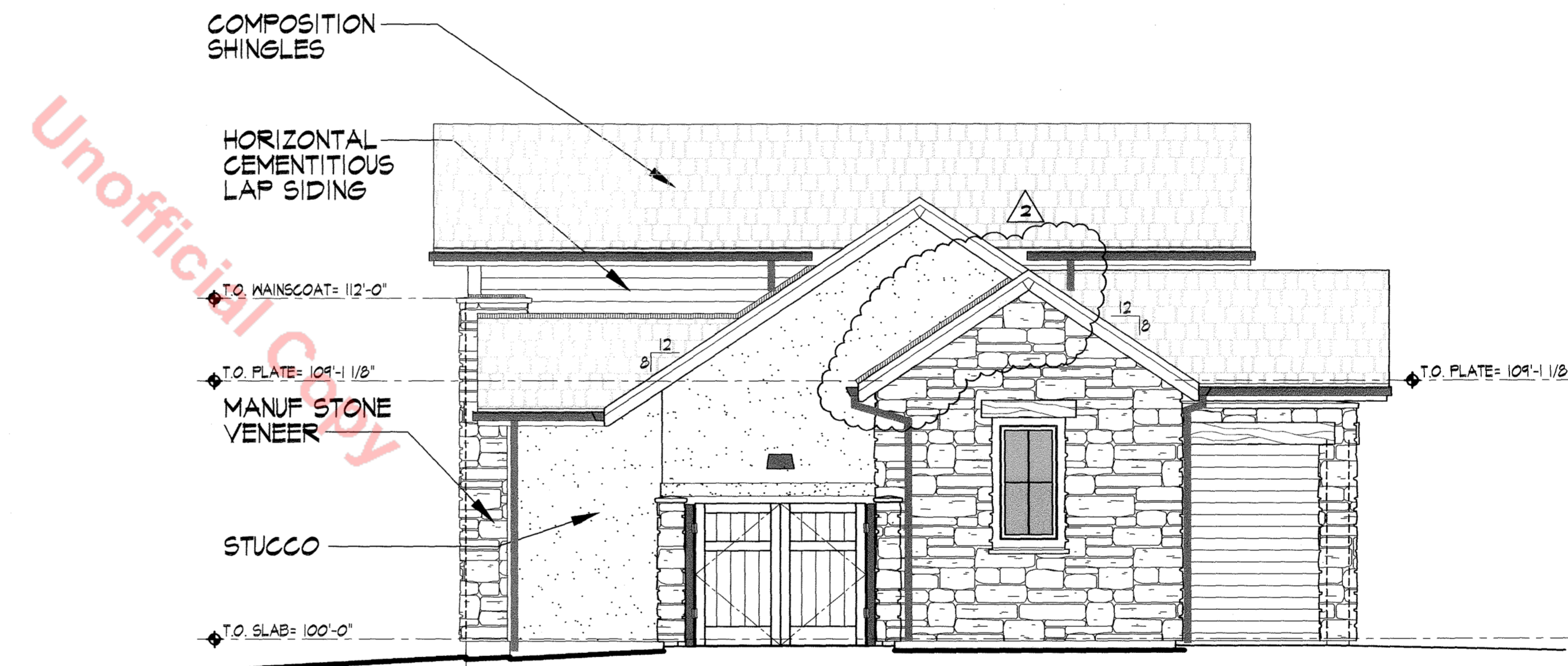
FLOOR PLAN
 1/8" = 1'-0"



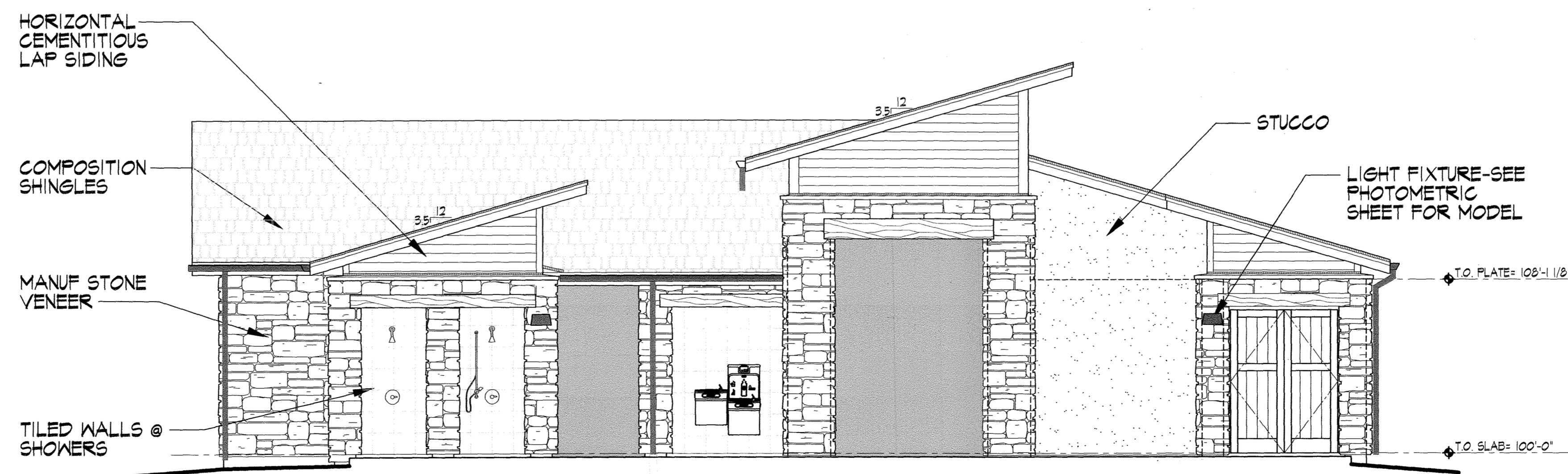
WEST ELEVATION
 1/4" = 1'-0"



NORTH ELEVATION
 1/4" = 1'-0"



SOUTH ELEVATION
 1/4" = 1'-0"

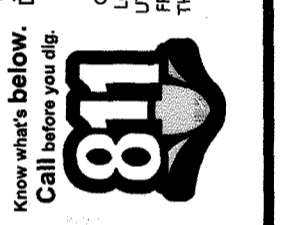


EAST ELEVATION 1/4" = 1'-0"

CIVIL ENGINEERING
 DEVELOPMENT CONSULTING
 LAND SURVEYING
 303.702.4444
 1850 W. Littleton Blvd., Ste. 109
 Littleton, CO 80120



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REVISIONS		DATE	BY
#	DESCRIPTION		
1	Removed Sign lettering	4/21/17	JG

TERRAIN FILING NO. 1, AMEND. NO. 1, TRACT G
 SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 Architectural Elevations - Pool Building
 TOWN OF CASTLE ROCK, COLORADO

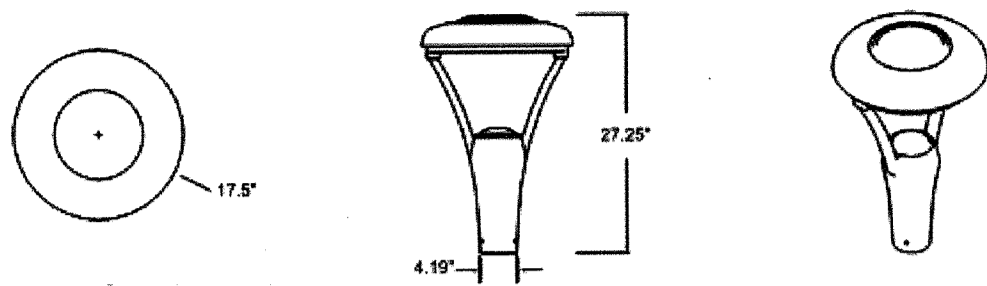
INITIAL PLAN
 RELEASE: 04/21/2017
 DESIGNED BY: JGS
 DRAWN BY: JGS
 CHECKED BY:

JOB NO.
 14-001-042
 SHEET
 10 OF 11

TERRAIN FILING NO. 1, AMENDMENT NO. 1, TRACT G
 SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 PROJECT NO. SDP17-0010

FIXTURE TYPE "A"

Product Dimensions and Features



MODEL #	12 DELIVERED LUMENS	EFFICACY (LPW)	13 DELIVERED LUMENS	EFFICACY (LPW)	14 DELIVERED LUMENS	EFFICACY (LPW)	15 DELIVERED LUMENS	EFFICACY (LPW)	WATTAGE	
84LST-40-01	7005	81.6	7335	79.7	7400	80.4	7425	73.5	81.9	92

ORDERING EXAMPLE: PT-SL660-CA-84L45T5-F-MDH05-MOT1-HSS-FHD / UGMT

MODEL #	LED DRIVER	LED TYPE	NO. OF LENS	COLOR TEMP °K	DISTRIBUTION TYPE	SHOWER	CONTROL RECEIPTABLE	CONTROL	MOTION SENSOR	HOUSE SIZE SHIELD	END FEELER & HOLDER	COLOR
PT-SL660	CA	84L	27	3000K	T2	MCHD3	R	PE	MOT1	HSS	FHD	UMGT

FIXTURE TYPE "B" & "C"

