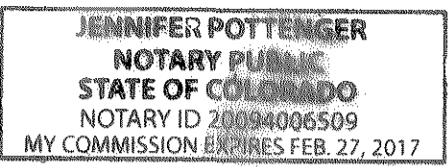


OWNERSHIP CERTIFICATE
 THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

PLUM CREEK HOLDING COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY
 BY David E. Archer AS Asst. Mgr
 SIGNED THIS 19 DAY OF July, 2013

NOTARY BLOCK
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF July
 2013 BY Peter Rinehart AS Asst. Mgr OF
 PLUM CREEK HOLDING COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.
Jennifer Pottenger
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 2/27/2017

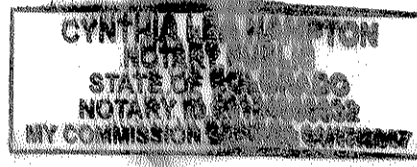


TITLE CERTIFICATION
Brenda Beecher AN AUTHORIZED REPRESENTATIVE OF
Land Title Guarantee Co A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

Brenda Beecher
 AUTHORIZED REPRESENTATIVE
Land Title Guarantee Company
 TITLE COMPANY
 SIGNED THIS 19th DAY OF July, 2013.

NOTARY BLOCK
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF July
 2013 BY Brenda Beecher AS AUTHORIZED REPRESENTATIVE
 OF Land Title Guarantee Company.

WITNESS MY HAND AND OFFICIAL SEAL.
Cynthia Lee Hampton
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 11/7/2017



WATER RIGHTS DEDICATION AGREEMENT
 THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE PLUM CREEK WATER RIGHTS DEDICATION AGREEMENT AND FIRST AMENDMENT TO DEVELOPMENT CONTRACT RECORDED IN BOOK 1283 AT PAGE 136 AT RECEPTION NO. 9538927 OF THE DOUGLAS COUNTY, COLORADO RECORDS AND ACCORDINGLY 1.67 SFE ARE DEBITED FROM THE WATER BANK.

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE
 THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 1:47pm ON THE 23rd DAY OF July, 2013 AT RECEPTION NO. 2013.06.1053

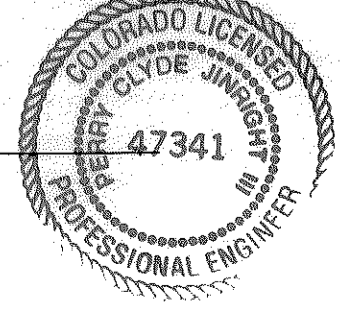
DOUGLAS COUNTY CLERK AND RECORDER
 BY: Andrius Mackas
 DEPUTY

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL
 THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 23rd DAY OF July, 2013

SURVEYOR'S CERTIFICATE
 I, David E. Archer A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY LOT 1, PLUM CREEK COMMERCIAL SUBDIVISION FILING NO. 3, TOWN OF CASTLE ROCK, DOUGLAS COUNTY, CO WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

CIVIL ENGINEER'S STATEMENT
 I, David E. Archer BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

David E. Archer
 REGISTERED PROFESSIONAL ENGINEER
 DATE: 7/17/13



SITE DEVELOPMENT PLAN

Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO

PREPARED FOR: DHS X VENTURES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY
 H. Ray Hix, Jr.
 PO BOX 130
 DAPHNE, AL 36547-2227
 251-243-0708(TEL)
 251-252-9898(FAX)

PREPARED BY: MID-BAY VENTURES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY
 H. Ray Hix, Jr.
 PO BOX 130
 DAPHNE, AL 36547-2227
 251-243-0708(TEL)
 251-252-9898(FAX)

SURVEYOR: JADE CONSULTING, LLC
 PO BOX 1929
 FAIRHOPE, AL 36533
 251-928-3443(TEL)
 251-928-3665(FAX)

SURVEYOR: DAVID E. ARCHER & ASSOCIATES, INC.
 105 WILCOX ST.
 CASTLE ROCK, CO 80104
 303-688-4642(TEL)

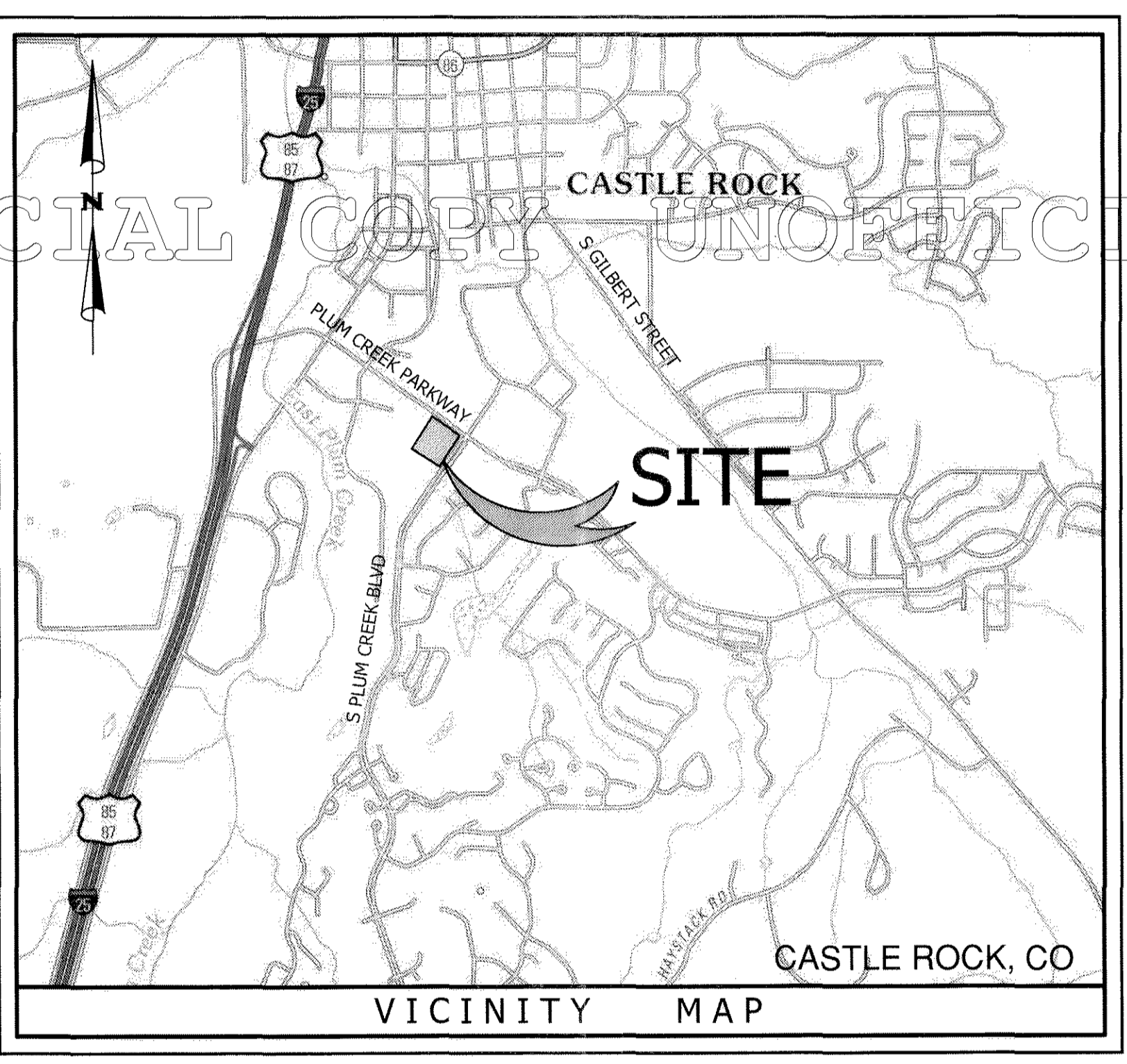
LEGAL DESCRIPTION
 LOT 1, PLUM CREEK COMMERCIAL SUBDIVISION FILING NO. 3, TOWN OF CASTLE ROCK, DOUGLAS COUNTY, CO

BENCHMARK INFORMATION
 STATION NAME: 3020115
 DOUGLAS COUNTY CONTROL
 ELEVATION: 6255.22 (NAVD88)

BASIS OF BEARINGS
 BEARINGS ARE ASSUMED AND BASED ON THE CONSIDERATION THAT THE NORTHWEST LINE OF LOT 1 BEARS N16°35'13"E AS SHOWN HEREON BETWEEN THE IDENTIFIED MONUMENTS.

INDEX TO SHEETS

SHEET NO.	DESCRIPTION
1	COVER
2	SITE PLAN
3	GENERAL GRADING PLAN
4	GENERAL UTILITIES PLAN
5	PLANTING PLAN
6	PLANTING PLAN
7	EXTERIOR ELEVATIONS
8	EXTERIOR ELEVATIONS
9	ELECTRICAL LEGENDS, CUTS, SCHEDULE



JADE Consulting, LLC.....Civil Engineers
 David E. Archer and Associates, LLC.....Land Surveyors

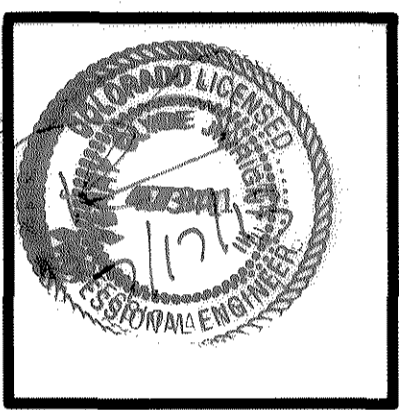
SUMMARY TABLE

LOT AREA	5.50 AC (239,865 S)
BUILDING FOOTPRINT	21,924 SF
PARKING	43,719 SF
STREET COVERAGE	16,419 SF
SIDEWALK / DISPLAY / OTHER	26,166 SF
OPEN / LANDSCAPE	131,637 SF
MAXIMUM GROSS FLOOR AREA	35% of net acreage
SETBACKS	Front: 15' min (25' if abutting arterial)
MAX BUILDING HEIGHT ALLOWED	35'-0"
MAX BUILDING HEIGHT PROPOSED	29'-8"
PARKING REQUIRED	
3.5 SPACES / 1000 SF G.F.A.	(21924/1000)*3.5 = 77
TOTAL PARKING REQUIRED:	77 SPACES
PARKING PROVIDED:	77 SPACES (INCLUDING 4 H/C)

- TOWN OF CASTLE ROCK (GENERAL NOTES):**
- THE TOWN OF CASTLE ROCK REQUIRES THE MAINTENANCE ACCESS TO BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULICS STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 15% FEE.
 - PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS, THE OWNER OF THE PROPERTY, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR PROPERTY OWNER, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OF DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
 - FLOOD ZONE: THE SUBJECT PROPERTY SHOWN HEREON DO NOT LIE WITHIN ANY 100 YEAR FLOOD PLAIN PER FIRM MAP NO. 08035C0301F, DATED SEPTEMBER 30, 2005.
 - ANY STREET SIGNS, STRIPING AND STREET LIGHTS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CDS. THERE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
 - THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK 'WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY', AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
 - APPROVAL OF THE SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AN STANDARDS. ALL DEVIATIONS FROM THE TOWN REGULATIONS STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
 - NO SOLID OBJECT EXCEEDING 30' IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS, SHALL BE PLACES IN SIGHT DISTANCE EASEMENTS AS SHOWN ON THIS PLAN.



Jnnright & Associates Development Engineers
 208 Greene Road North Fairhope, Alabama 36532
 P.O. Box 1929 Fairhope, Alabama 36533
 251.928.3443(tel) 251.928.3665(fax)
 jadeengineers.com



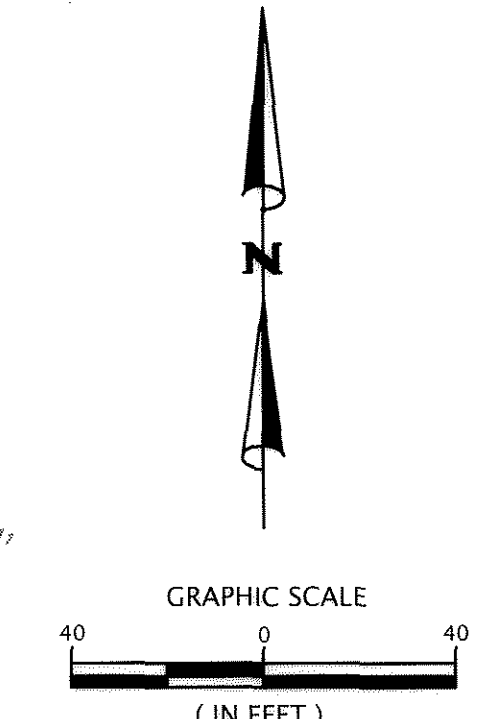
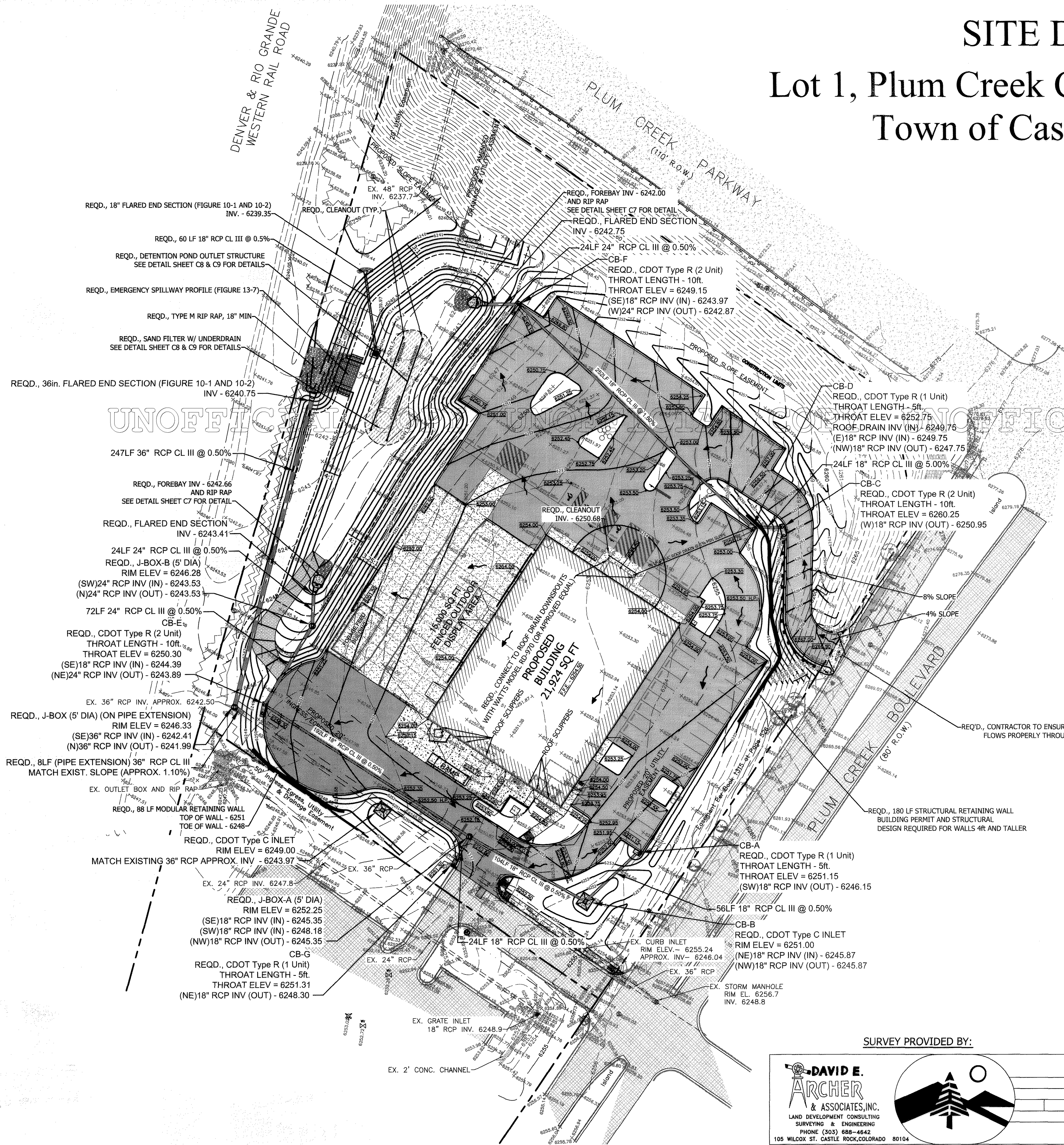
NO.	REVISION	DATE	APPR.
3	TSC SDP REV 3 RESPONSES	07/08/13	
2	TSC SDP REV 2 RESPONSES	06/19/13	
1	TSC SDP REV 1 RESPONSES	05/22/13	

TRACTOR SUPPLY COMPANY
 959 PLUM CREEK BLVD.
 CASTLE ROCK, CO 80104

JOB NO: 1257.20
 SCALE: VARIES
 DATE: JULY 2013
 DRAFTER: PWM
 SHEET: 1 of 9
 Cover Sheet

SITE DEVELOPMENT PLAN

Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO



LEGEND

- UTILITY POLE
- SANITARY SEWER MANHOLE
- FIRE HYDRANT
- FIBER OPTIC CABLE BOX
- STOP SIGN
- WATER VALVE
- FIBER OPTIC CABLE POST
- FIBER OPTIC CABLE MANHOLE
- WATER METER
- STORM DRAIN MANHOLE
- BENCHMARK
- EXIST. WOOD FENCE
- EXIST. OVERHEAD ELECTRIC LINE
- EXIST. WATER LINE
- EXIST. SEWER LINE
- EXIST. FIBER OPTIC CABLE
- PROPERTY LINE
- EASEMENT LINE
- BOUNDARY OF DEMISED PREMISES
- PROPOSED CHAIN LINK FENCE
- EXIST. GUARD RAIL
- PROPOSED GUARD RAIL
- LIMITS OF CONSTRUCTION

- EXISTING CONCRETE
- EXISTING PAVING
- PROPOSED HEAVY-DUTY CONCRETE (BROOM FINISH)
- PROPOSED LIGHT DUTY CONCRETE (BROOM FINISH)
- PROPOSED LIGHT-DUTY ASPHALT
- PROPOSED HEAVY-DUTY ASPHALT
- PROPOSED PAVEMENT PATCH
- PROPOSED 12" THICK CRUSHED AGGREGATE SURFACE OVER COMPACTED SUBGRADE
- CDOT TYPE "C" FILTER MATERIAL
- PROPOSED 6" CONCRETE CURB
- PROPOSED CONCRETE CURB AND GUTTER TYPE VC1

- FINISH SPOT ELEVATION
- FINISH TOP OF CURB ELEVATION
- FINISH GRADE CONTOUR
- DRAINAGE DIRECTION
- RIPRAP (TYPE M)

BENCHMARK INFORMATION

STATION NAME: 3020115
DOUGLAS COUNTY CONTROL
ELEVATION: 6255.22 (NAVD88)

BASIS OF BEARINGS

BEARINGS ARE ASSUMED AND BASED ON THE CONSIDERATION THAT THE NORTHWEST LINE OF LOT 1 BEARS N16°35'13"E AS SHOWN HEREON BETWEEN THE IDENTIFIED MONUMENTS.

Notes to Contractor

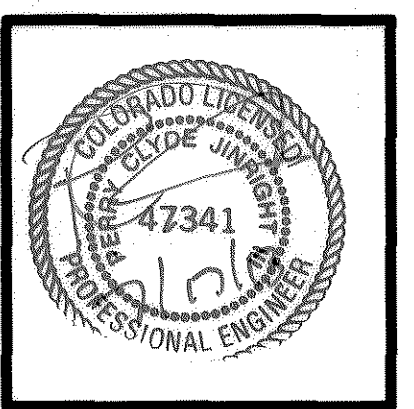
1. Every effort has been made to insure that the building indicated in these drawings matches the Architects latest building and foundation plan. It shall be the contractors responsibility to confirm the agreement between the building foot print shown in these plans and the Architects building footprint and foundation plans. The contractor shall notify the engineer immediately if any discrepancies are found.
2. The contractor shall protect and maintain any existing slopes and infrastructures on the site (i.e. ponds, inlets, etc.).
3. After the storm drain system is completed the contractor shall video the system and submit video to the owner for review.
4. The contractor shall maintain access to the site for the duration of the project.
5. All earthwork shall be performed in strict compliance with geotechnical recommendations.
6. No material shall be imported or exported without Town approved haul route.
7. All walls over 4 feet high require structural design and building permit.

SURVEY PROVIDED BY:

DAVID E. ARCHER & ASSOCIATES, INC.
LAND DEVELOPMENT CONSULTING SURVEYING & ENGINEERING
PHONE (303) 888-4642
105 WILCOX ST. CASTLE ROCK, COLORADO 80104

JADE CONSULTING, LLC

Jinnight & Associates Development Engineers
208 Greene Road North Fairhope, Alabama 36532
P.O. Box 1929 Fairhope, Alabama 36533
251.928.3443 (cell) 251.928.3065 (fax)
jadengineers.com



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TRACTOR SUPPLY COMPANY
959 PLUM CREEK BLVD.
CASTLE ROCK, CO 80104

SITE DEVELOPMENT PLAN

Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO

BENCHMARK INFORMATION

STATION NAME: 3020115
DOUGLAS COUNTY CONTROL
ELEVATION: 6255.22 (NAVD88)

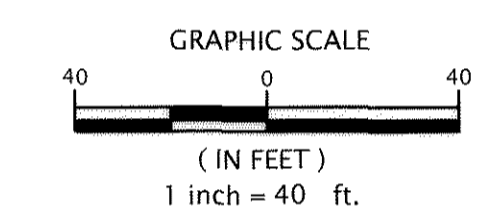
BASIS OF BEARINGS

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LEGEND

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- FIRE HYDRANT
- FIBER OPTIC CABLE BOX
- STOP SIGN
- WATER VALVE
- FIBER OPTIC CABLE POST
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- BOUNDARY OF DEMISED PREMISES
- PROPOSED CHAIN LINK FENCE
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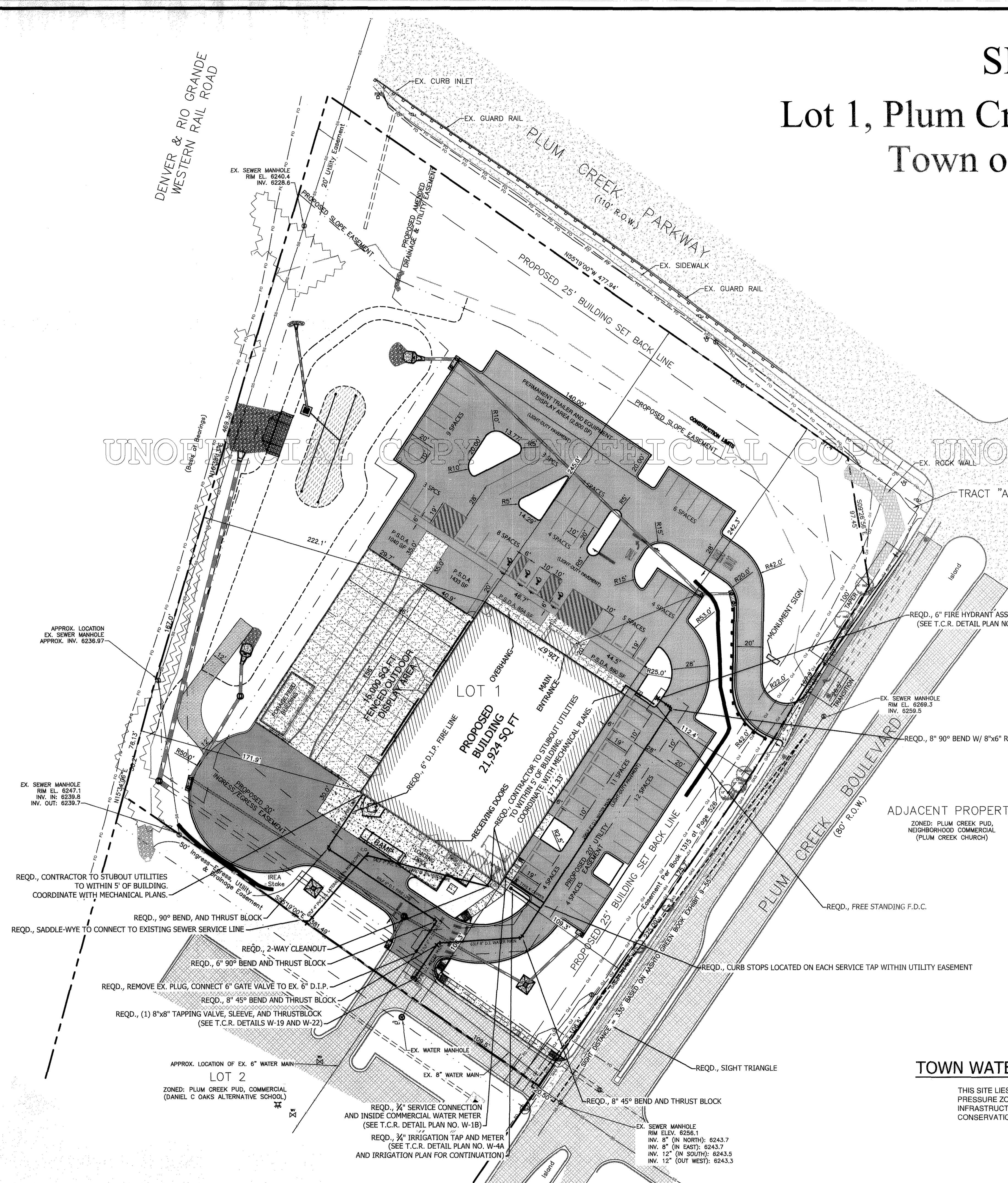


- ### NOTES:
- ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO CONSTRUCTION DRAWING APPROVAL.
 - THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER, AND STORM SEWER LINES IS 10 FEET.
 - THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
 - THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK BLUE WATER PRESSURE ZONE.

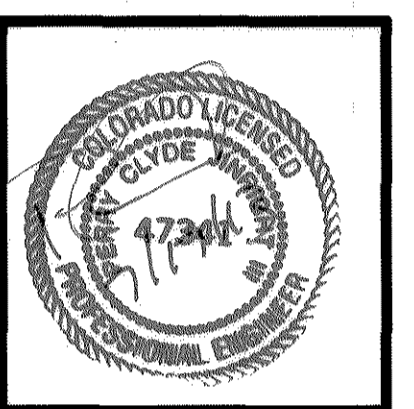
TOWN WATER PRESSURE ZONE STATEMENT

THIS SITE LIES WITHIN THE TOWN OF CASTLE ROCK WATER PRESSURE ZONE: BLUE, AS PER FIGURE 1.4.2-2 EXISTING WATER INFRASTRUCTURE MAP IN THE CASTLE ROCK WATER CONSERVATION MASTER PLAN.

UNOFFICIAL COPY UNOFFICIAL COPY UNOFFICIAL COPY UNOFFICIAL COPY



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TRACTOR SUPPLY COMPANY
 959 PLUM CREEK BLVD.
 CASTLE ROCK, CO 80104

SITE DEVELOPMENT PLAN

Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO



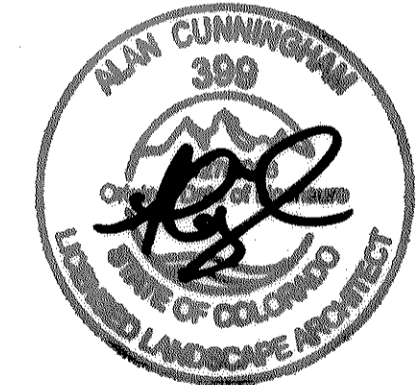
PLANT SCHEDULE		WATER USAGE			
		Very Low	Low	Medium	High
DECIDUOUS SHADE TREE					
(Tree Symbol 1)			X		
(Tree Symbol 2)			X		
(Tree Symbol 3)			X		
(Tree Symbol 4)			X		
EVERGREEN TREES					
(Tree Symbol 5)		X			
(Tree Symbol 6)		X			
(Tree Symbol 7)		X			
DECIDUOUS SHRUBS					
(Shrub Symbol 1)			X		
(Shrub Symbol 2)			X		
(Shrub Symbol 3)			X		
(Shrub Symbol 4)			X		
(Shrub Symbol 5)			X		
EVERGREEN SHRUBS					
(Shrub Symbol 6)		X			
(Shrub Symbol 7)			X		
(Shrub Symbol 8)			X		
(Shrub Symbol 9)			X		
(Shrub Symbol 10)			X		
GRASSES					
(Grass Symbol 1)			X		
(Grass Symbol 2)			X		
(Grass Symbol 3)			X		

SOD/SEED	QTY	BOTANICAL NAME	COMMON NAME	CONT	SPACING	Very Low	Low	Medium	High
(Sod Symbol)	42,695 sf	Buffalo Blue Gamma Turfgrass	Buffalo Blue Gamma Sod	sod			X		
(Seed Symbol)	4,492 sf	Detention/Stormwater Mix 45% Garrison Meadow Foxtail, 35%, Fleet Meadow Bromo, 15% Polomac Orchardgrass, 05% Climax Timothy	Arkansas Valley Seed Detention Mix	seed			X		
(Seed Symbol)	24,447 sf	Low Grow Native Seed Mix 30% Ephraim Crested Wheatgrass, 25% Sheep Fescue, 20% Perennial Rye, 15% Chewings Fescue, 10% Wheat Grass	Arkansas Valley Native Seed Mix	seed			X		

LANDSCAPE CALCULATIONS FOR THE TOWN OF CASTLE ROCK										
GROSS SITE AREA	LANDSCAPE AREA REQUIRED IN SF	TURFGRASS LIST SPECIES IN SF	NON-LIVING ORNAMENTAL IN SF	NO. OF TREES REQUIRED	NO. OF TREES PROVIDED	NO. OF SHRUBS REQUIRED	NO. OF SHRUBS PROVIDED	SOIL PREP AMOUNT (IN CU. YDS. PER 1000 SF)	SEPARATE IRRIGATION SERVICE CONNECTIONS	
5.50 ACRES OR 239,865 SF	23,987 SF	42,695 SF BUFFALO BLUE GAMMA TURFGRASS	7345 SF OF 2" - 1 1/2" RIVER ROCK MULCH & 2133 SF WOOD FIBER MULCH	2 LARGE TREES, FOR EACH 1000 SF 23,987 / 1000 = 24.0 24.0 * 2 = 48 TREES	48	4 SHRUBS, FOR EACH 1000 SF 24,001 / 1000 = 24.1 24.1 * 4 = 97	97	Minimum Town requirement is 4 cubic yards per 1,000 square feet rolled into 6"	YES	
PARKING LOT IN SF	PARKING LOT LANDSCAPE AREA IN SF	NO. OF PARKING SPACES	NON-LIVING ORNAMENTAL IN SF		NO. OF TREES REQUIRED		NO. OF TREES PROVIDED		NO. OF SHRUBS REQUIRED	
43,719 SF	5812 SF	77	5,812 SF OF 2" - 1 1/2" RIVER ROCK MULCH	2 LARGE TREES, FOR EACH 1000 SF 5812 / 1000 = 5.8 5.8 * 2 = 12 TREES	15	4 SHRUBS, FOR EACH 1000 SF 5812 / 1000 = 5.8 5.8 * 4 = 23.2 SHRUBS	307	3	9.5'	

Landscape Buffers		
Plum Creek Parkway	543 LF / 40 = 12 (1 Trees per 40 lf)	14 Trees
Provided Plants		14 Trees
Plumb Creek Blvd	521 LF / 40 = 12 (1 Trees per 40 lf)	13 Trees
Provided Plants		13 Trees

1 LANDSCAPE PLANTING PLAN
Scale: 1" = 40'



REGISTERED LANDSCAPE ARCHITECT:
Alan Cunningham, RLA #399
LANDSCAPE ARCHITECT, COLORADO #
LOT 1, PLUM CREEK COMMERCIAL SUBDIVISION FILING NO. 3
SITE DEVELOPMENT PLAN
PROJECT NO. SDP13-0009

JADE CONSULTING, LLC

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251.928.4433(tel) 251.928.3665(fax)
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TRACTOR SUPPLY COMPANY

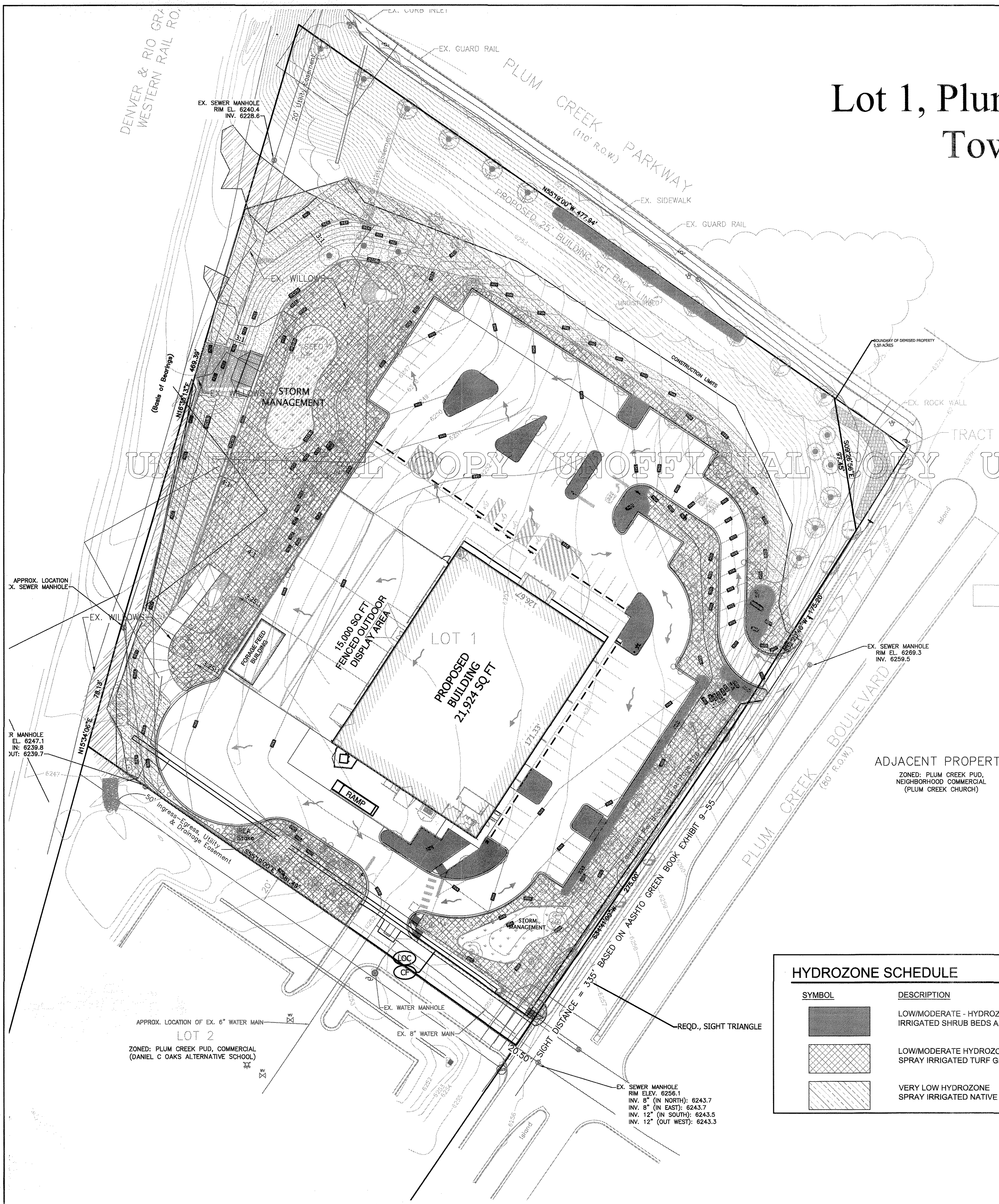
959 PLUM CREEK BLVD.
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JOB NO: 1257.20
SCALE: 1" = 40'
DATE: MAY 2013
DRAFTER: PWM
SHEET: 5 of 9
SDP PLANTING PLAN

SITE DEVELOPMENT PLAN

Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO



LANDSCAPE NOTES

- REFER TO SPECIFICATIONS FOR SOIL PREPARATION AND SEED BLENDS.
- ALL TREE LOCATIONS ARE TO BE STAKED OUT ON THE SITE FOR APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- ALL PLANT MATERIALS ARE TO BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. PLANT SPECIES MAY NOT BE SUBSTITUTED WITHOUT WRITTEN PERMISSION FOR THE LANDSCAPE ARCHITECT.
- ALL SHRUB BEDS ARE TO BE MULCHED WITH FIBER MULCH AT A CONSISTENT DEPTH OF 4". SUBMIT SAMPLE FOR APPROVAL PRIOR TO INSTALLATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO EXISTING UTILITIES, CURB AND CUTTER, WALLS, OR WALKWAYS AND OTHER STRUCTURES THAT IS RESULT OF HIS WORK. THE REPAIR OF SUCH DAMAGE WILL BE AT NO ADDITIONAL COST TO THE OWNER.
- THE CONTRACTOR SHALL FINE GRADE ALL AREAS TO BE PLANTED. THE CONTRACTOR SHALL REMOVE REQUIRED DEPTH OF SOIL ALONG WALKWAYS TO ACCOMMODATE SOD OR MULCH DEPTH.
- ESTABLISHMENT IRRIGATION MAY REQUIRE AND IRRIGATION EXEMPTION FROM THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN WATER RESTRICTION SCHEDULE AND SHALL BE APPLIED FOR PRIOR TO INSTALLATION OF PLANT MATERIAL.
- ZONING DIVISION PRIOR TO THE INSTALLATION OF MONUMENTS AND PLANTERS OUTSIDE OF THE PUBLIC ROW, INCLUDING THOSE WITHIN THE ROW OF PRIVATE STREETS, AND ELECTRICAL PERMIT WILL BE OBTAINED FROM THE TOWN OF CASTLE ROCK ZONING DIVISION FOR LIGHTING OUTSIDE OF THE PUBLIC ROW, INCLUDING LIGHTING FOR MONUMENTS AND PLANTERS.
- CONTRACTOR TO SPOT SEED NON-GERMINATING AREAS (3) MONTHS AFTER INITIAL SEED APPLICATION. CONTRACTOR TO RESEED ALL BARE AREAS (6X6) AND TREATED AFTER (60 MONTHS FROM SEED GERMINATION OR AT THE BEGINNING OF THE FOLLOWING GROWING SEASON. PRIOR TO THE 11-MONTH WARRANTY INSPECTION. REAPPLY SOIL GUARD AND SEED MIX TO ALL BARE AREAS (6X6 OR GREATER) AND ON ALL SLOPES (4'X4) 3:1 AND GREATER. ALL NON-IRRIGATED NATIVE SEEDED AREAS SHOULD BE SEEDED WITH TCR APPROVED SEED MIX AS PER GESC DETAIL #17.
- NO TREES/LARGER SHRUBS OR PERMANENT STRUCTURES ARE ALLOWED IN UTILITY AND DRAINAGE EASEMENTS.
- AREAS UNDER 10 FT. IN WIDTH SHALL NOT CONTAIN TURF, NOR BE IRRIGATED WITH OVERHEAD IRRIGATION.
- SLOPES GREATER THAN 3:1 ARE NOT ALLOWED.
- LANDSCAPE AND IRRIGATION SYSTEMS SHALL BE INSTALLED BY A TCR REGISTERED PROFESSIONAL.

MAINTENANCE STATEMENT

- LANDSCAPING SHALL BE PLANTED AND MAINTAINED IN A NEAT, CLEAN AND HEALTHY CONDITION BY THE OWNER. THIS SHALL INCLUDE PROPER PRUNING, MOWING, WEEDING AND IRRIGATION. VIOLATION OF THESE PARAMETERS IS CONSIDERED A VIOLATION OF PRIMARY CODE. UPON WRITTEN NOTICE BY THE TOWN, AN OWNER WILL HAVE 30 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS AND PRINCIPLES.

CONCEPTUAL LANDSCAPE PLAN STANDARD NOTES

- SQUARE FOOTAGES ARE ESTIMATED. FINAL LANDSCAPE AREA COVERAGES SHALL MEET OR EXCEED COVERAGES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
- QUANTITIES AND LOCATIONS OF PLANT MATERIALS ARE APPROXIMATED. FINAL QUANTITIES AND LOCATIONS WILL BE REFLECTED ON CONSTRUCTION DOCUMENTS.
- ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- DISTANCE OF TREES TO UTILITY LINES SHOULD BE A MINIMUM OF 10 FEET.
- PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPED AREAS GREATER THAN 500 SQUARE FEET, PER SECTION 4.2.3 OF THE LANDSCAPE AND IRRIGATION MANUAL.
- DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP).
- IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
- IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.

PLANT REPLACEMENT WITHIN			
TYPE	1 YEAR	2-5 YEARS	6+ YEARS
TREE- DECIDUOUS	INCREASE CALIPER BY 1.0"	INCREASE CALIPER BY 1.5"	INCREASE CALIPER BY 1.5" PLUS INCREASE QTY. BY 2 (ORIGINAL SIZE)
TREE- CONIFEROUS	INCREASE HT. BY 2'	INCREASE HT. BY 2' PLUS INCREASE QTY. BY 1 (ORIGINAL SIZE)	INCREASE HT. BY 2' PLUS INCREASE QTY. BY 2 (ORIGINAL SIZE)
SHRUB	INCREASE QTY. BY 2 (ORIGINAL SIZE)	INCREASE QTY. BY 4 (ORIGINAL SIZE)	INCREASE QTY. BY 12 (ORIGINAL SIZE)

- AERATION AND TOP DRESSING TO BE PROVIDED ANNUALLY IN THE SPRING. OWNER TO PROVIDE MONTHLY MOWING AND WEEDING PERFORMED IN APRIL THRU OCTOBER. PRUNING TO BE PROVIDED ANNUALLY WHEN TREES AND SHRUBS ARE DORMANT. MAINTENANCE CONTRACTOR TO PROVIDE WINTER WATERING AFTER TWO CONSECUTIVE WEEKS OF ABOVE FREEZING CONDITIONS THROUGHOUT WINTER MONTHS.
- THE CONTRACTOR IS TO CONTACT THE TOWN OF CASTLE ROCK UTILITY DEPARTMENT AT (720) 733-6045 TO HAVE THE LANDSCAPE AND IRRIGATION INSPECTOR ATTEND THE PRECONSTRUCTION MEETING.
- ANY WALL OR MONUMENT OVER FOUR FEET IN HEIGHT REQUIRES A PERMIT FROM THE CASTLE ROCK BUILDING DIVISION PRIOR TO CONSTRUCTION. DETAILED PLANS FOR ANY WALL OVER FOUR (4) FEET IN HEIGHT WILL BE SUBMITTED TO THE CASTLE ROCK DIVISION PRIOR TO THE ISSUANCE OF THE REQUIRED BUILDING PERMIT.
- A PERMIT WILL BE OBTAINED FROM THE TOWN OF CASTLE ROCK

ADJACENT PROPERTY
ZONED: PLUM CREEK PUD, NEIGHBORHOOD COMMERCIAL (PLUM CREEK CHURCH)

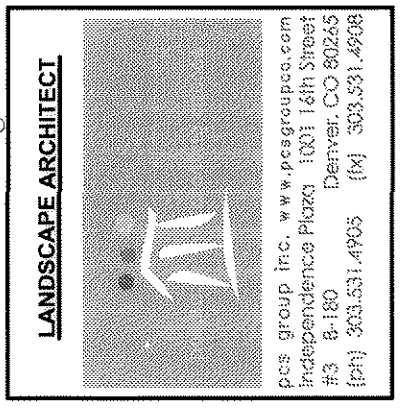
HYDROZONE SCHEDULE 2013-05-30 13:43

SYMBOL	DESCRIPTION
[Solid Grey Box]	LOW/MODERATE - HYDROZONE IRRIGATED SHRUB BEDS AND DRIP FOR TREES
[Cross-hatched Box]	LOW/MODERATE HYDROZONE SPRAY IRRIGATED TURF GRASS
[Diagonal Lines Box]	VERY LOW HYDROZONE SPRAY IRRIGATED NATIVE SEED

1 HYDROZONE EXHIBIT
Scale: 1"= 40'



Jimright & Associates Development Engineers
208 Creano Road North Fairhope, Alabama 36532
P.O. Box 1929 Fairhope, Alabama 36535
251.928.3443(tel) 251.928.3665(fax)
jadedesigners.com

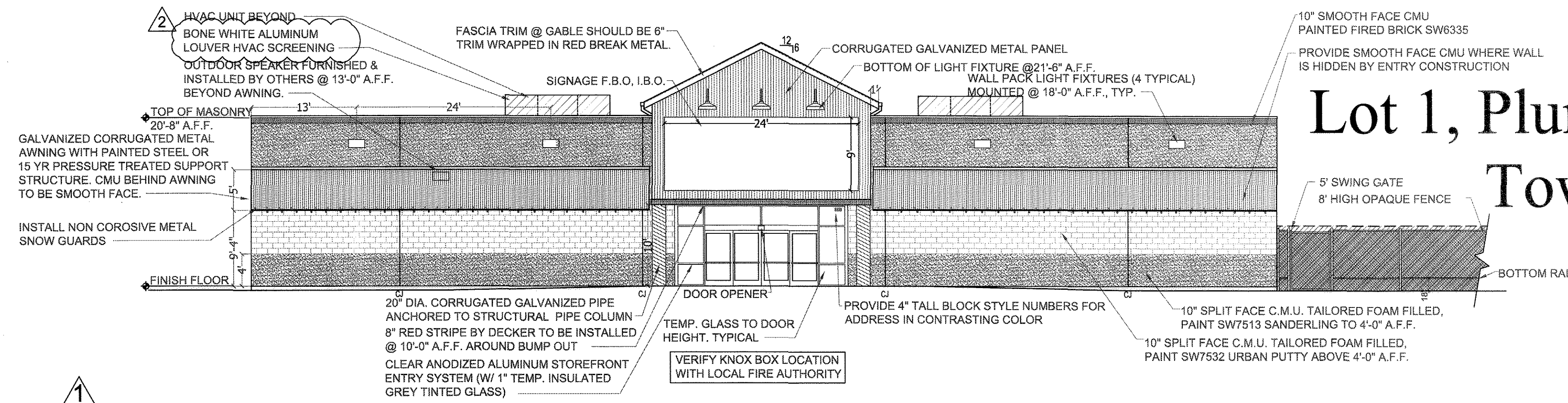


NO.	REVISION	DATE	APPR.
3	TSC SDP REV 3 RESPONSES	07/08/13	
2	TSC SDP REV 2 RESPONSES	06/19/13	
1	TSC SDP REV 1 RESPONSES	05/22/13	

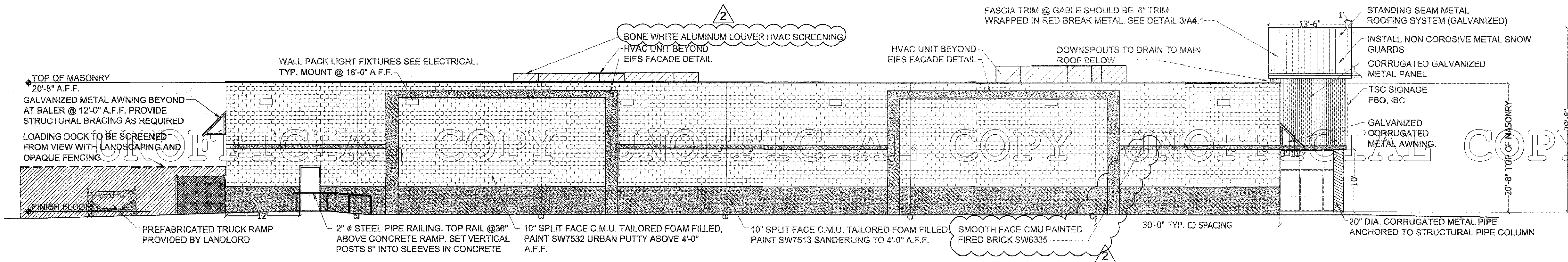
TRACTOR SUPPLY COMPANY
959 PLUM CREEK BLVD.
CASTLE ROCK, CO 80104

SITE DEVELOPMENT PLAN

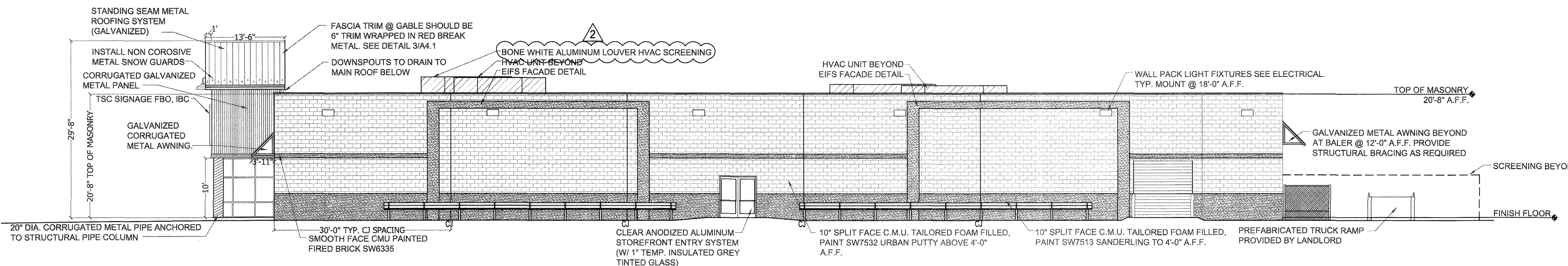
Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO



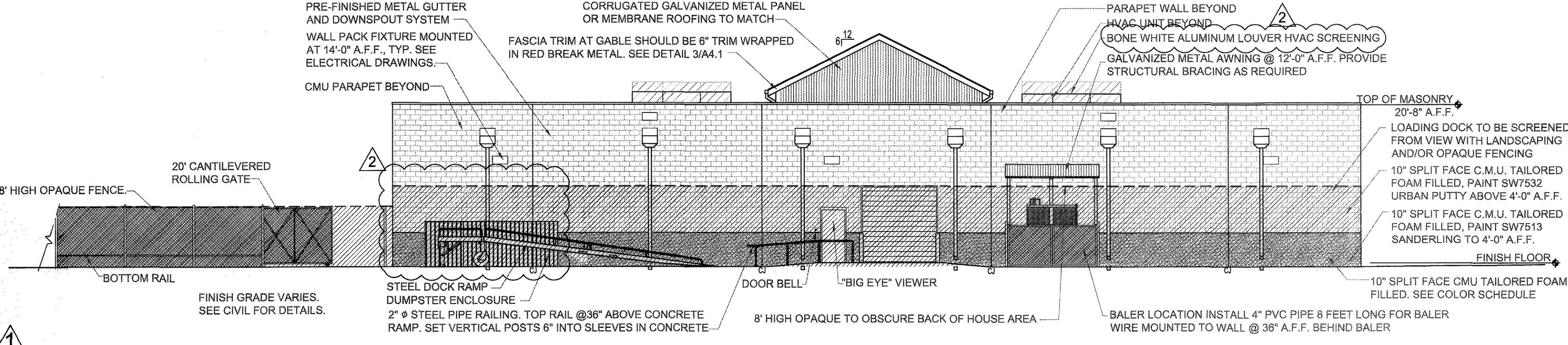
4 NORTH ELEVATION
SCALE: 3/32"=1'



3 EAST ELEVATION
SCALE: 3/32"=1'

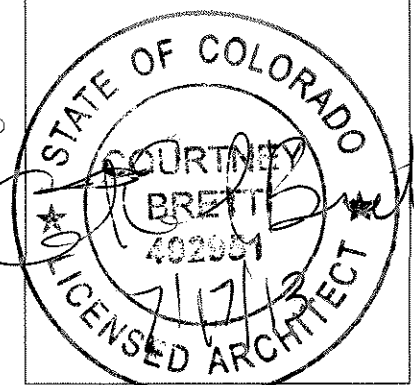


2 WEST ELEVATION
SCALE: 3/32"=1'



1 SOUTH ELEVATION
SCALE: 3/32"=1'

JADE CONSULTING, LLC
Jinnright & Associates Development Engineers
208 Greeno Road North Fairhope, Alabama 36532
P.O. Box 1929 Fairhope, Alabama 36533
251.928.3443 (tel) 251.928.3665 (fax)
jadengineers.com



NO.	REVISION	DATE	APPR.
2	TSC SDP REV 2 RESPONSES	06/19/13	
1	TSC SDP REV 1 RESPONSES	05/22/13	

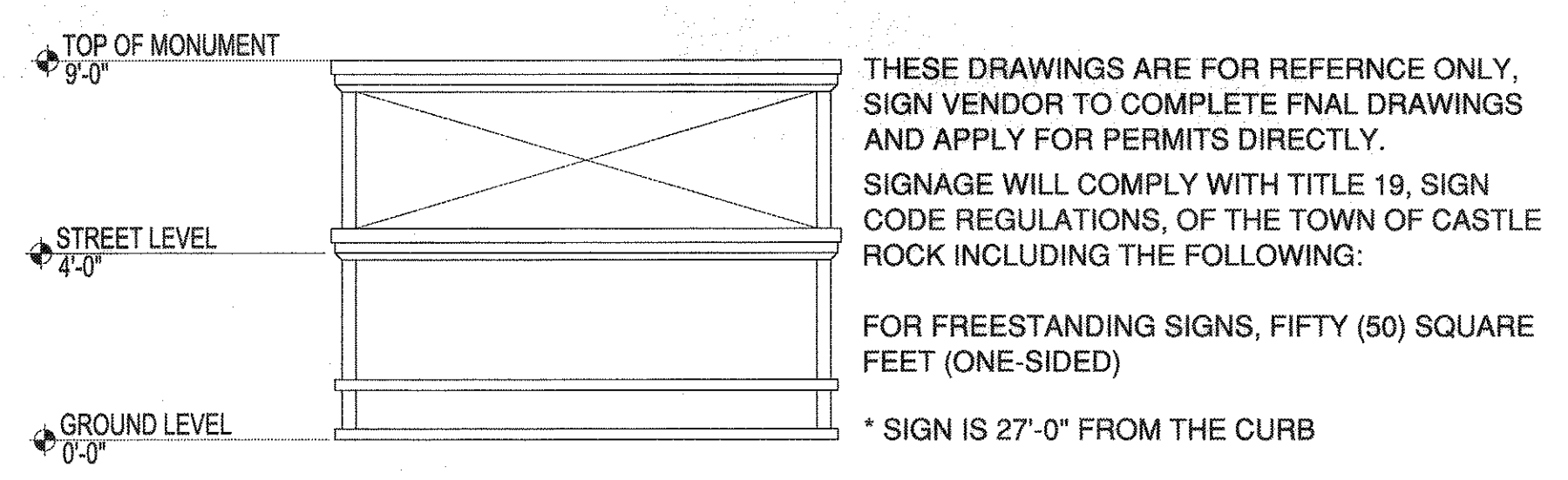
TRACTOR SUPPLY COMPANY
959 PLUM CREEK BLVD.
CASTLE ROCK, CO 80104

JOB NO: 1257.20
SCALE: 3/32"=1'
DATE: JUNE 2013
DRAFTER:
SHEET:

LOT 1, PLUM CREEK COMMERCIAL SUBDIVISION FILING NO. 3
SITE DEVELOPMENT PLAN
PROJECT NO. SDP13-0009

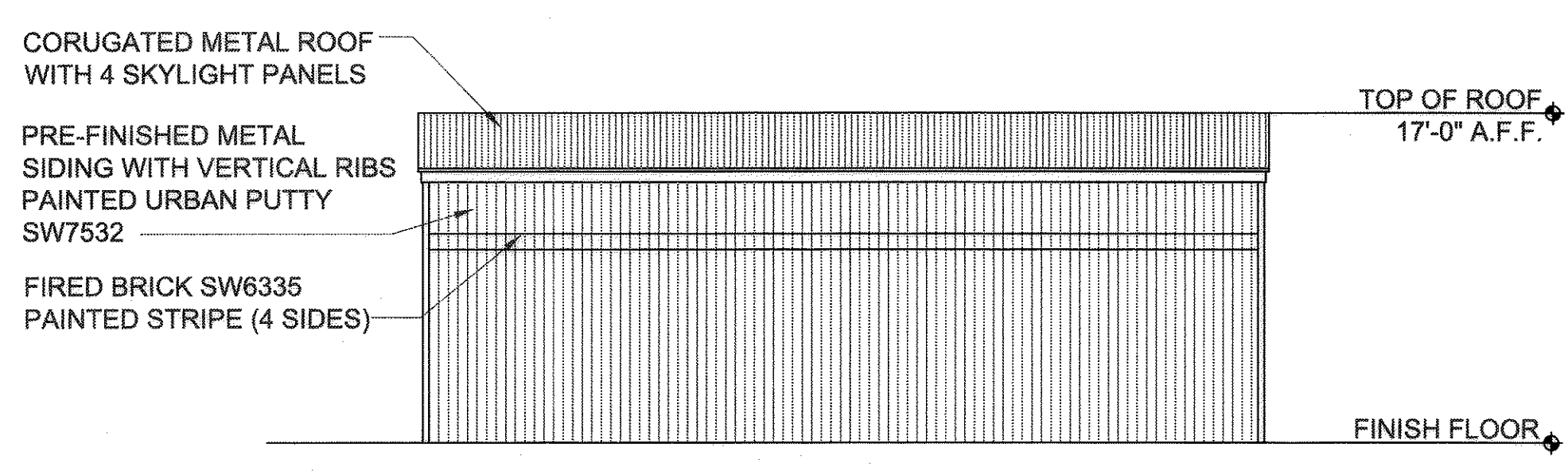
SITE DEVELOPMENT PLAN

Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO

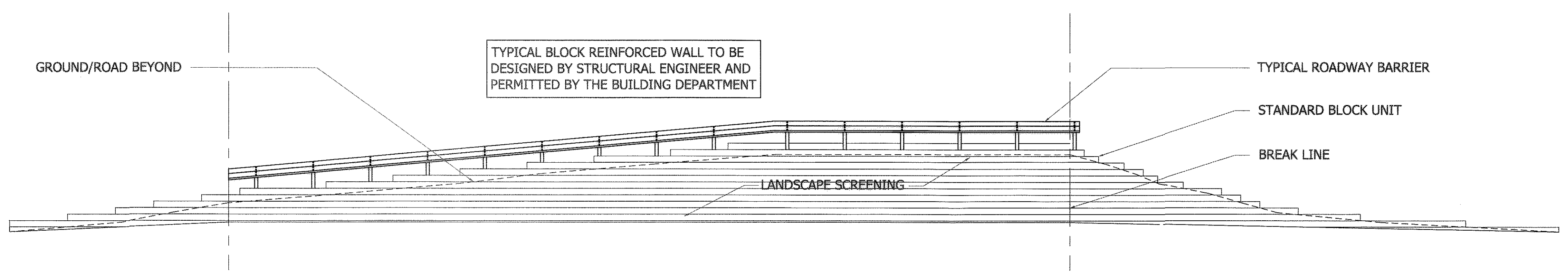


6 MONUMENT SIGN ELEVATION
SCALE: 1/4"=1'

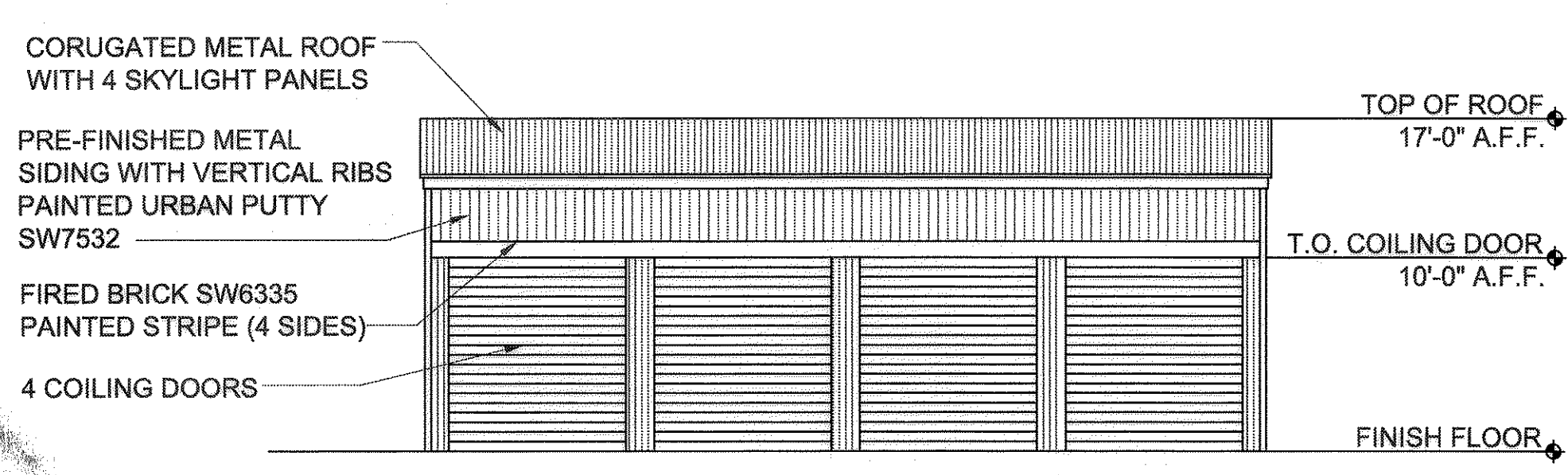
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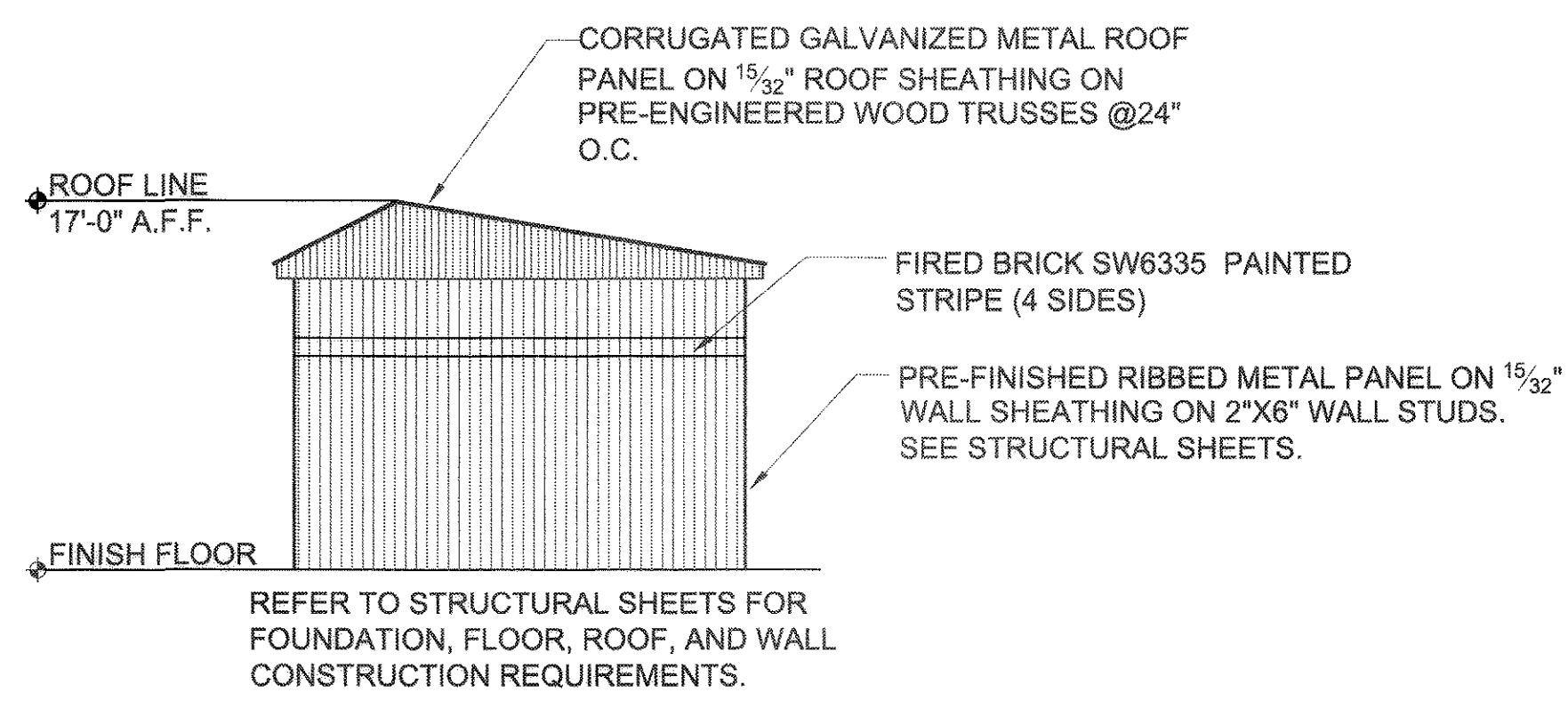
4 FEED SHED WEST ELEVATION
SCALE: 1/8"=1'



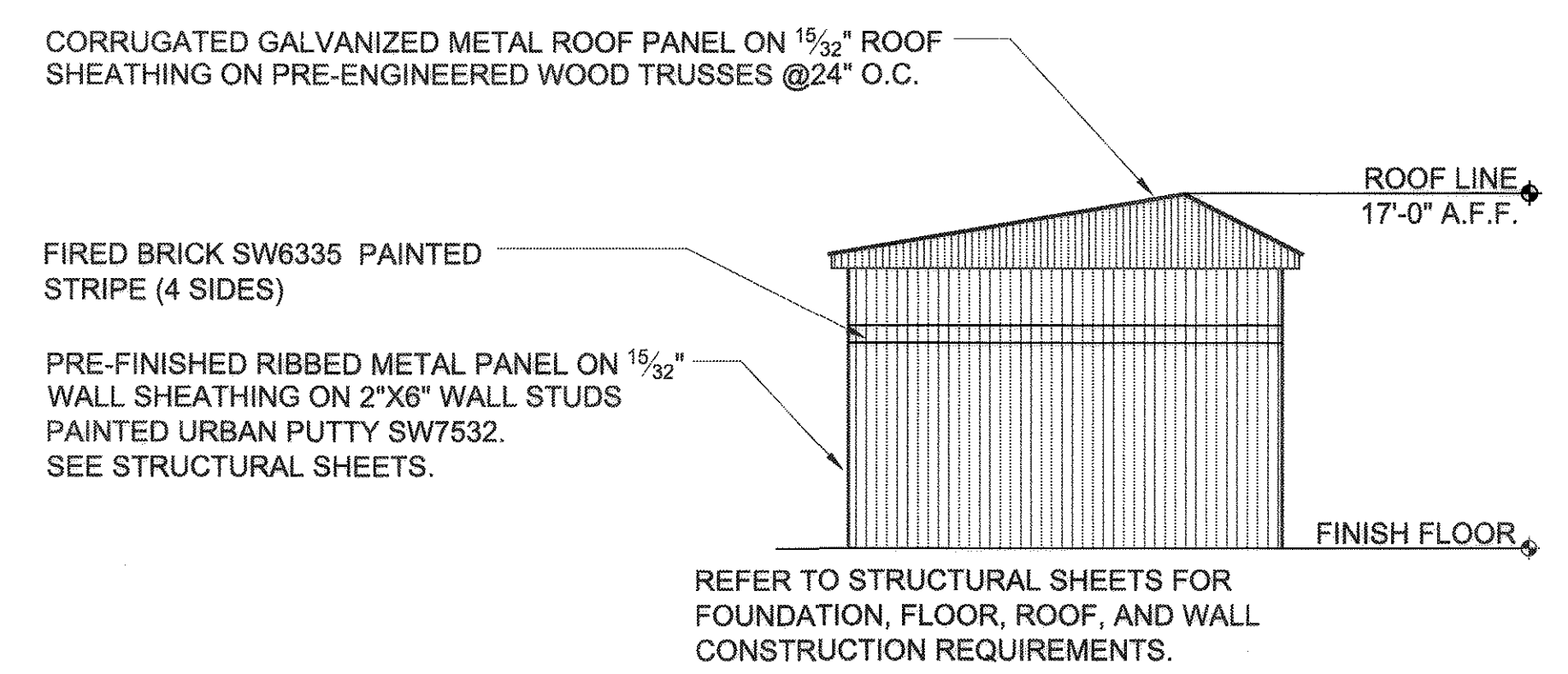
5 REINFORCED WALL
SCALE: 1/8"=1'



1 FEED SHED EAST ELEVATION
SCALE: 1/8"=1'



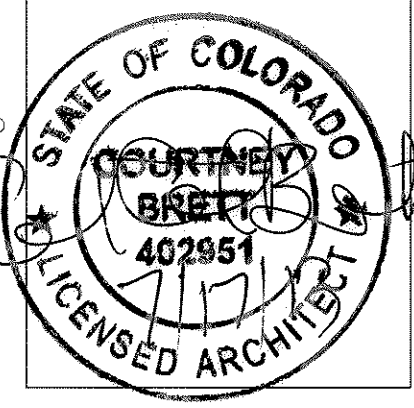
2 FEED SHED SOUTH ELEVATION
SCALE: 1/8"=1'



3 FEED SHED NORTH ELEVATION
SCALE: 1/8"=1'

JADE
CONSULTING, LLC

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NO.	REVISION	DATE	APPR.
2	TSC SDP REV 2 RESPONSES	06/19/13	
1	TSC SDP REV 1 RESPONSES	05/22/13	

TRACTOR SUPPLY COMPANY
959 PLUM CREEK BLVD.
CASTLE ROCK, CO 80104

JOB NO: 1257.20
SCALE: 1/8"=1'
DATE: JUNE 2013
DRAFTER:
SHEET:

ELECTRICAL LEGEND

AUGUST 2011

<p>— PANELBOARD: SURFACE MOUNTED</p> <p>— PANELBOARD: FLUSH MOUNTED</p> <p>— SWITCHBOARD OR DISTRIBUTION PANEL</p> <p>— TRANSFORMER</p> <p>— PULLBOX / VAULT</p> <p>— MOTOR STARTER</p> <p>— COMBINATION MOTOR STARTER</p> <p>— COMBINATION MOTOR STARTER PROVIDED BY OTHERS</p> <p>— DISCONNECT SWITCH - FUSIBLE (FUSED PER EQUIP. NAMEPLATE)</p> <p>— DISCONNECT SWITCH - NON-FUSIBLE</p> <p>— DISCONNECT SWITCH PROVIDED BY OTHERS</p> <p>— VARIABLE FREQUENCY DRIVE</p> <p>— VARIABLE FREQUENCY DRIVE PROVIDED BY OTHERS</p> <p>— ENCLOSED CIRCUIT BREAKER</p> <p>— GROUND ROD</p> <p>— SHUNT TRIP STATION OR EMERGENCY PUSHBUTTON</p> <p>— REMOTE METER</p>	<p>— LIGHTING FIXTURE - LOWERCASE LETTER DENOTES SWITCHING (a = CENTER LAMP, b = UNDER LAMPS)</p> <p>— WALL MOUNTED FIXTURE</p> <p>— RECESSED DOWNLIGHT</p> <p>— SURFACE LUMINAIRE</p> <p>— POLE MOUNTED LIGHT (# OF HEADS INDICATED ON DRAWING)</p> <p>— FLUORESCENT STRIP FIXTURE</p> <p>— BOLLARD</p> <p>— RECESSED DOWNLIGHT (WALL WASH)</p> <p>— TRACK LIGHTING</p> <p>— EMERGENCY LIGHTING UNIT</p> <p>— EXIT SIGN FIXTURE - SHADED AREA DENOTES LIGHTED FACE - ARROWS DENOTE DIRECTION</p> <p>— EMERGENCY FIXTURE</p>	<p>— GROUND FAULT INTERRUPTER DEVICE</p> <p>— METERING DEVICE</p> <p>— REMOTE METER</p> <p>— SHUNT TRIP DEVICE</p> <p>— TRANSFORMER</p> <p>— CURRENT TRANSFORMER</p> <p>— GENERATOR</p> <p>— MOTOR - # INDICATES HP</p> <p>— INTERRUPTER SWITCH</p> <p>— GROUND FAULT RELAY W/ CT OR SENSOR</p> <p>— FUSE</p> <p>— CIRCUIT BREAKER</p> <p>— DRAWOUT CIRCUIT BREAKER</p> <p>— TRANSFER SWITCH (A=AUTOMATIC, M=MANUAL) # FOR POLES 2, 3 OR 4</p> <p>— THERMOSTAT (PROVIDED BY MECH. CONTRACTOR UNO)</p> <p>— JUNCTION BOX (SIZE AS REQUIRED UNO)</p> <p>— SHEET NOTE DESIGNATION</p> <p>— FIXTURE DESIGNATION: F1=TYPE (SEE FIXTURE SCH.)</p> <p>— FEEDER DELTA: NUMBER REPRESENTS REVISION</p> <p>— REVISION DESIGNATION</p> <p>— EQUIPMENT CONNECTION</p>	<p>— CONDUIT/RACEWAY IN WALL OR ABOVE CEILING</p> <p>— CONDUIT/RACEWAY BELOW GRADE OR BELOW FLOOR</p> <p>— CONDUIT/RACEWAY UP</p> <p>— CONDUIT/RACEWAY DOWN</p> <p>— BREAK OR RUN CONTINUOUS</p> <p>— OVERHEAD SERVICE</p> <p>— PRIMARY</p> <p>— SECONDARY</p> <p>— COMMUNICATIONS OR SIGNAL</p> <p>— TELEPHONE</p> <p>— TELEVISION</p> <p>— LOW VOLTAGE AND/OR CONTROL WIRING</p> <p>— EMERGENCY CIRCUIT</p> <p>— CONDUIT/RACEWAY STUB OUT: MARK AND CAP (SITE)</p> <p>— CONDUIT/RACEWAY SLEEVE</p>	<p>A AMPS</p> <p>ADA AMERICANS WITH DISABILITIES ACT</p> <p>AFC ABOVE FINISHED CEILING</p> <p>AFCI ARC-FAULT CIRCUIT INTERRUPTER</p> <p>AFI ABOVE FINISHED FLOOR</p> <p>AFG ABOVE FINISHED GRADE</p> <p>AHJ AUTHORITY HAVING JURISDICTION</p> <p>AIC AMP INTERRUPTING CAPACITY</p> <p>AL ALUMINUM</p> <p>ATS AUTOMATIC TRANSFER SWITCH</p> <p>AWG AMERICAN WIRE GAUGE</p> <p>BC BARE COPPER</p> <p>BKR BREAKER</p> <p>C CONDUIT/RACEWAY</p> <p>CEC CALIFORNIA ENERGY COMMISSION</p> <p>CKT CIRCUIT</p> <p>CLG CEILING</p> <p>CO CONDUIT/RACEWAY ONLY</p> <p>CT CURRENT TRANSFORMER</p> <p>CU COPPER</p> <p>DB DISTRIBUTION BOARD</p> <p>DDC DIRECT DIGITAL CONTROLLER</p> <p>DPDT DOUBLE-POLE, DOUBLE-THROW</p> <p>DPST DOUBLE-POLE, SINGLE-THROW</p> <p>DWG DRAWING</p> <p>(E) EXISTING TO REMAIN</p> <p>ELEC ELECTRICAL</p> <p>EM EMERGENCY</p> <p>EMT ELECTRICAL METALLIC TUBING</p> <p>(F) FUTURE</p> <p>FLA FULL LOAD AMPS</p> <p>FMC FLEXIBLE METAL CONDUIT (STEEL)</p> <p>FPEN FUSE PER EQUIP. NAMEPLATE</p> <p>GFI GROUND FAULT INTERRUPT</p> <p>GFR GROUND FAULT RELAY</p> <p>GND GROUND</p> <p>HID HIGH INTENSITY DISCHARGE</p> <p>HOA HAND-OFF-AUTO SWITCH</p> <p>HP HORSEPOWER</p> <p>HSPK HOUSEKEEPING</p> <p>IMC INTERMEDIATE METAL CONDUIT</p> <p>J=BOX JUNCTION BOX</p> <p>K kcmil (300K = 300 kcmil)</p> <p>KVA KILOVOLT AMPS</p> <p>KW KILOWATT</p> <p>LG LIGHTING</p> <p>ISLT ISOLATED GROUND</p> <p>MCB MAIN CIRCUIT BREAKER</p> <p>MCM THOUSAND CIRCULAR MILS</p> <p>MFG MANUFACTURER</p> <p>MLO MAIN LUGS ONLY</p> <p>MS MOTOR STARTER</p> <p>MSB MAIN SWITCHBOARD</p> <p>MTS MANUAL TRANSFER SWITCH</p> <p>NC NORMALLY CLOSED</p> <p>NEC NATIONAL ELECTRICAL CODE</p> <p>NEMA NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION</p> <p>NOT IN CONTRACT</p> <p>NIC NIGHTLIGHT</p> <p>NL NIGHTLIGHT</p> <p>NO NORMALLY OPEN</p> <p>NTS NOT TO SCALE</p> <p>NVE NV ENERGY</p> <p>P POLE</p> <p>PH/Ø PHASE</p> <p>PV PHOTOVOLTAIC</p> <p>PNL PANEL</p> <p>PTC PV USA TEST CONDITIONS</p> <p>PWR POWER</p> <p>(R) RELOCATED</p> <p>RAC RIGID ALUMINUM CONDUIT</p> <p>RFC RIGID FIBERGLASS CONDUIT</p> <p>RSC RIGID STEEL CONDUIT</p> <p>SE SERVICE ENTRANCE</p> <p>SPDT SINGLE-POLE, DOUBLE-THROW</p> <p>SPST SINGLE-POLE, SINGLE-THROW</p> <p>STC STANDARD TEST CONDITIONS</p> <p>SW SWITCH</p> <p>TEL TELECOM</p> <p>TTB TELEPHONE TERMINATION BOARD</p> <p>TYT TYPICAL</p> <p>UL UNDERWRITER'S LABORATORY</p> <p>UNO UNLESS NOTED OTHERWISE</p> <p>UNSW UNSWITCHED</p> <p>UPS UNINTERRUPTED POWER SUPPLY</p> <p>V VOLTS</p> <p>VA VOLT AMPS</p> <p>VFD VARIABLE FREQUENCY DRIVE</p> <p>W WATTS</p> <p>(WP) WEATHER PROOF</p> <p>(X) EXISTING TO BE REMOVED</p> <p>XFMR OR XF TRANSFORMER</p>
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NOTE: THIS IS A MASTER SYMBOL LIST. IT MAY BE THAT NOT ALL SYMBOLS SHOWN ARE USED WITHIN THIS SET OF PLANS. HEIGHTS GIVEN ARE TO CENTER LINE OF DEVICE.

SITE DEVELOPMENT PLAN

Lot 1, Plum Creek Commercial Subdivision Filing No. 3, Town of Castle Rock, Douglas County, CO

K / KE - REVISED

SEC-EDG-4M-WM THE EDGE® LED Wall Pack

Rev. Date: 2/21/12

Product Family: SEC-EDG-4M-WM-02-D-BZ-700-P

Product	Family	Optic	Mounting	# of LEDs	LED Series	Voltage	Color Options	Drive Current	Half Wattage	Factory-Installed Options
SEC	EDG	4M	WM	20	4000K	120-277V	Black	350mA	350	4000K Color Temperature
		4M	WM	20	4000K	120-277V	Black	350mA	350	9-10V Dimming**
		4M	WM	20	4000K	120-277V	Black	350mA	350	Photocell**
		4M	WM	20	4000K	120-277V	Black	350mA	350	Multi-Level (7.5/15/30)**

Notes: 1. IESNA Type II Medium Distribution. 2. IESNA Type II Medium Distribution for landscape control. 3. See notes on page 2 for additional information. 4. See notes on page 2 for additional information. 5. See notes on page 2 for additional information. 6. See notes on page 2 for additional information. 7. See notes on page 2 for additional information. 8. See notes on page 2 for additional information. 9. See notes on page 2 for additional information. 10. See notes on page 2 for additional information. 11. Not available with all multi-level options. Refer to multi-level spec. 12. See notes on page 2 for additional information.

K1-REVISED

ANGLED REFLECTOR

When You Choose Ark You Choose Quality

Ideal for store fronts, restaurants and other public places. Available in a variety of sizes, finishes, mounting options, light sources and with a large selection of accessories.

Materials - Features spun of 18-gauge cold-rolled steel and powder coated for a durable high-end finish.

Voltage - See Voltages Below or Contact us For Custom Options

Socket - E20 Medium Base Porcelain Socket (Standard)

Warranty - 1 Year Full Warranty

Listing - All Fixtures are UL or ETL Approved

Model Type	Included Mount	Height (ft)	Width (ft)	Depth (ft)	Weight (lbs)
AR-7	100	32	32	100	100
AR-9	150	32	32	100	100
AR-11	200	32	42	150	150
AR-14	200	42	42	150	150

Rated Voltage	Light Source	Reflector	Indoor/Outdoor	Finish	Color	Mounting	Globe/Guard	Additional Accessories
120V	100W	180°	Indoor	White	White	Standard	None	None
120V	100W	180°	Indoor	Black	Black	Standard	None	None
120V	100W	180°	Indoor	Green	Green	Standard	None	None
120V	100W	180°	Indoor	Blue	Blue	Standard	None	None
120V	100W	180°	Indoor	Red	Red	Standard	None	None
120V	100W	180°	Indoor	Yellow	Yellow	Standard	None	None
120V	100W	180°	Indoor	Clear	Clear	Standard	None	None
120V	100W	180°	Indoor	White	White	Standard	None	None
120V	100W	180°	Indoor	Black	Black	Standard	None	None
120V	100W	180°	Indoor	Green	Green	Standard	None	None
120V	100W	180°	Indoor	Blue	Blue	Standard	None	None
120V	100W	180°	Indoor	Red	Red	Standard	None	None
120V	100W	180°	Indoor	Yellow	Yellow	Standard	None	None
120V	100W	180°	Indoor	Clear	Clear	Standard	None	None

STR-LWY-3M-HT-IP-02-06

LEDway® IP65 Street Light - Type III Medium - Horizontal Tenon Mount - 20-60 LEDs

Product Description: Luminaire housing is all aluminum construction. Standard luminaire utilizes terminal block for power input suitable for 42-44 AWG wire. Luminaire is designed to mount on a 2" (51mm) ID, 2.375" (60mm) O.D. horizontal tenon or 1.25" (32mm) ID, 1.562" (40mm) O.D. horizontal tenon which coincides with XA-XLL25P accessory kit and is adjustable +7.5" to allow for luminaire leveling (two axis 1-degree included). Horizontal tenon must be minimum #8 (203mm) long.

Performance Summary: Utilizes BetaLED® Technology. Patented NanoOptics® Product Technology. Made in the U.S.A. of U.S. and imported parts. CRI: Minimum 70 CRI. CCT: 3000K (±500K) Standard. 4000K (±7500K) Limited. Limited Warranty: 10 years on luminaires/7 years on Colorfast Detail/5 year finish. 80% and weight. Reference EPA and Visual Impact.

Accessories: XA-BSDP30 (20-30 LED), XA-XLL25P (20-30 LED), XA-BSDP60 (40-60 LED), XA-XLL25P (40-60 LED), XA-BSDP90 (60-90 LED), XA-XLL25P (60-90 LED), XA-BSDP120 (80-120 LED), XA-XLL25P (80-120 LED).

Ordering Information: Example: STR-LWY-3M-HT-IP-02-E-UL-SV-S25-IP-OPTIONS

STR-LWY	3M	HT	IP	02	E	UL	SV	S25	IP	OPTIONS
STR-LWY	3M	HT	IP	02	E	UL	SV	S25	IP	OPTIONS
	Type III	Medium	Tenon	02	E	UL	SV	S25	IP	OPTIONS
				04	E	UL	SV	S25	IP	OPTIONS
				06	E	UL	SV	S25	IP	OPTIONS

TRACTOR SUPPLY LIGHTING & HEATING SCHEDULE

DAY	ON	OFF	LIGHTING CONTROL ZONE	HEATING CONTROL ZONE
ON	6:30 AM	8:30 AM	LZ-3	LZ-2
OFF	9:15 PM	8:30 PM	LZ-1B	LZ-1A

NOTE: THE SYSTEM CAN BE OVERRIDDEN BY THE OVERRIDE SWITCH IN CASE THE STORE IS OPEN EARLIER OR LATER THAN NORMAL STORE HOURS.

LZ-X DENOTES ROUTING THRU A LIGHTING CONTACTOR IN THE UNITIZED BOARD. CRI RESPONSIBLE FOR PROGRAMMING ALL NON EMS CONTROLLED LIGHTING CONTROLS. THERMOSTATS ARE FACTORY PROGRAMMED. LIGHTSTAT TME THERMOSTAT MODEL TME-DGC. SEE MECHANICAL PLANS FOR MORE INFORMATION.

RETROFIT REFERENCE NOTE ONLY: VACANT SPACE WITHIN TSC'S LEASE SPACE SHALL BE NIGHT/SAFETY LIGHTING ONLY, HEAT SET AT 45 DEGREES WITH 1 HOUR FAN OPERATION EVERY 12 HOURS FOR AIR CIRCULATION.

DRAWING SCHEDULE

SHEET	DESCRIPTION
E1	ELECTRICAL LEGEND, CUT SHEETS & DRAWING SCHEDULE
TOTAL SHEETS IN ISSUE: 1	

TRACTOR SUPPLY COMPANY LUMINAIRE SCHEDULE

SYMBOL	TYPE	DESCRIPTION	TYPE	QTY	MANUFACTURER	MODEL NUMBER	NOTES
□	K	50 LED EXTENSION WALL PACK	LED-INCL	1	3000	6000K	277 50 SURFACE MOUNT +2E 80% CRI
□	K	50 LED EXTENSION WALL PACK WITH BATTERY BACKUP	LED-INCL	1	3000	6000K	277 50 SURFACE MOUNT +2E 80% CRI
□	KL	CR EXTERIOR REMOUNTABLE LIGHT WITH PHOTOCELL AND 90 MIN BATTERY BACKUP	PL-F-PNL-A-PH-90MIN	1	2000	4000K	Ø 31 277 35 SURFACE MOUNT +2E 80% CRI
○	MRL	INTERNALLY ILLUMINATED (SHROUD) RECESSED DOWNLIGHT	LED-INCL	1	277	317	Ø 31 277 317 RE-GRABE
○	S1	50 LED POLE MOUNTED PARABOLIC LIGHT - 1 HEAD TYPE III DISTRIBUTION	LED-INCL	1	12448	6000K	277 317 POLE MOUNT 10' 108" STRAIGHT POLE
○	S2	50 LED POLE MOUNTED PARABOLIC LIGHT - 2 HEAD TYPE III DISTRIBUTION	LED-INCL	1	12448	6000K	277 317 POLE MOUNT 10' 108" STRAIGHT POLE
○	S3	50 LED POLE MOUNTED PARABOLIC LIGHT - 1 HEAD TYPE III DISTRIBUTION	LED-INCL	1	12448	6000K	277 411 POLE MOUNT 10' 108" STRAIGHT POLE
○	S4	40 LED POLE MOUNTED PARABOLIC LIGHT - 4 HEAD TYPE III DISTRIBUTION	LED-INCL	1	12448	6000K	277 548 POLE MOUNT 10' 108" STRAIGHT POLE

NOTES: 1. ELECTRICAL CONTRACTOR SHALL RECHECK LIGHTING FIXTURES AND LAMP THROUGH TRACTOR SUPPLY COMPANY'S NATIONAL AGREEMENT WITH HENRY JAE LIGHTING NATIONAL ACCOUNTS - CALL WALTER CAVELER AT 800-254-1254 - USA 800 254 1254. 2. ELECTRICAL CONTRACTOR SHALL RECHECK LIGHTING FIXTURES AND LAMP THROUGH TRACTOR SUPPLY COMPANY'S NATIONAL AGREEMENT WITH HENRY JAE LIGHTING NATIONAL ACCOUNTS - CALL WALTER CAVELER AT 800-254-1254. 3. PROVIDE FIXTURE WITH COLLAR/SHROUD BELLOUS. 4. PROVIDE FIXTURE WITH WALL SINK SHALL COVER WHERE VISIBLE FROM ANY RESIDENTIAL AREA.

JADE CONSULTING, LLC

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jadengineers.com

05/22/13

TSC SDP REV 1 RESPONSES

REVISION

DATE

APPR.

NO.

TRACTOR SUPPLY COMPANY

959 PLUM CREEK BLVD.
CASTLE ROCK, CO 80104

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Engineering · Design · Consulting

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JOB NO: 1257.20
SCALE: AS NOTED
DATE: MAY 2013
DRAFTER: SC
SHEET: 9 of 9
Electrical Legend, Cuts, Schedule