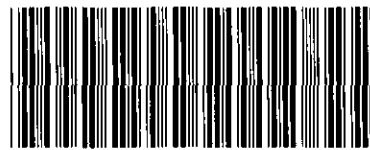


# PLAT IDENTIFICATION SHEET

✓ N-One, LLC



2008079937 9 PGS

\_\_\_\_\_  
Grantor (owner)

\_\_\_\_\_  
Grantor (owner)

OFFICIAL RECORDS  
DOUGLAS COUNTY CO  
JACK ARROWSMITH  
CLERK & RECORDER  
RECORDING FEE: \$81.00  
9 PGS  
# 2008079937  
11/21/2008 03:26 PM

✓ Milestone 1, Final PD Site Plan Amendment 1

\_\_\_\_\_  
Grantee (name of plat or condo)

Grantee (name of plat or condo)  
**UNOFFICIAL COPY**

Subdivision Info: Milestone Filing: 1 Lot: 5

Condo Info: Phase \_\_\_\_\_ Bldg \_\_\_\_\_ Unit \_\_\_\_\_

26

7

67

\_\_\_\_\_  
Section

\_\_\_\_\_  
Township

\_\_\_\_\_  
Range

Cross Reference numbers: (reception #s or book and page)

2004017887

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONTACT INFORMATION**

**OWNER**  
 N-ONE, LLC  
 9820 MT. PYRAMID COURT, SUITE 340  
 ENGLEWOOD, CO 80112  
 303-711-3344  
 EMAIL: ljzacherjr@yahoo.com  
 CONTACT: GLEN R. SMITH

**ARCHITECT**  
 CORTLAND MORGAN, ARCHITECT, AIA  
 CORTLAND MORGAN  
 111 N. FIELDER ROAD  
 ARLINGTON, TX 76012  
 (817) 635-5636  
 (817) 635-5699

**STRUCTURAL ENGINEER**  
 CLOUGH HARBOUR 1 ASSOCIATES LLP  
 1405 W. CHAPMAN 2002  
 SANGER, TX 76266

NO	DATE	ISSUES AND REVISIONS	NO	DATE	ISSUES AND REVISIONS
1	07-21-2008	ISSUED TO PLANNING & ZONING	1	09-24-2008	RE-ISSUED TO PLANNING & ZONING
2	07-21-2008	RE-ISSUED TO PLANNING & ZONING			
3	08-01-2008	RE-ISSUED TO PLANNING & ZONING			
4	09-12-2008	RE-ISSUED TO PLANNING & ZONING			

**APPLICABLE CODES**  
 AND ANY STATE OR LOCAL ADJUSTMENTS

BUILDING: 2006 IBC  
 PLUMBING: 2006 IPC  
 MECHANICAL: 2006 IMC  
 ELECTRICAL: 2005 NEC  
 GAS: 2006 IFGC  
 FIRE: 2006 IFC  
 HANDICAPPED: ADAAG - 1991 WITH 1992-1996 SUPPLEMENTS & ANSI ITJ - 1998

OCCUPANCY LOAD: EMPLOYEES + 10  
 OCCUPANCY CLASSIFICATION: GROUP B  
 CONSTRUCTION TYPE: 5-B

**GENERAL NOTES**

- THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER (SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS) SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 15% FEE.
- PURSUANT TO SECTION 1762020 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE, THE OWNER OF THE PROPERTY, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED FINAL PD SITE PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOULING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED FINAL PD SITE PLAN. FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE SIX (6) MONTHS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- A NOTE REGARDING THE EXISTENCE OF ANY FEMA REGULATED FLOODPLAINS AND WETLANDS ON THE SITE.
- ANY STREET SIGNS, STRIPING AND STREET LIGHTS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CD'S. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- THE DEVELOPER SHALL COMPLY TO THE TOWN OF CASTLE ROCK 'WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY', AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- APPROVAL OF THE FINAL PD SITE PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
- NO SOLID OBJECT EXCEEDING 30' IN HEIGHT ABOVE THE FLOORLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS, SHALL BE PLACED IN SIGHT DISTANCE EASEMENTS AS SHOWN ON THIS PLAN.

**PURPOSE OF AMENDMENT**  
 THE PURPOSE OF THIS AMENDMENT IS TO FACILITATE CANOPY AND FACADE CHANGES ON THE EXISTING BUILDING.

**SHEET INDEX**

SHEET 1 OF 8 COVER SHEET  
 SHEET 2 OF 8 SITE PLAN  
 SHEET 3 OF 8 EXTERIOR ELEVATIONS  
 SHEET 4 OF 8 LIGHTING PLAN  
 SHEET 5 OF 8 PHOTOMETRIC  
 SHEET 6 OF 8 SIGN DETAILS  
 SHEET 7 OF 8 PATIO FINISH AND FIXTURE PLANS  
 SHEET 8 OF 8 CANOPY ARCHITECTURAL DETAILS

**LEGAL DESCRIPTION:**  
 LOT 5 MILESTONE #1, 55060 SQ. FT. OR 1264 ACRES MORE OR LESS.

**GROSS FLOOR AREA:**  
 1430 SQ. FEET.

**PARKING:**  
 DRIVE-IN STALLS: 24 EMPLOYEE PARKING: 4  
 TOTAL PARKING REQUIRED AT 1/100 S.F. = 15 TOTAL  
 PARKING PROVIDED = 28, INCL. 2 ASSESSIBLE HC.

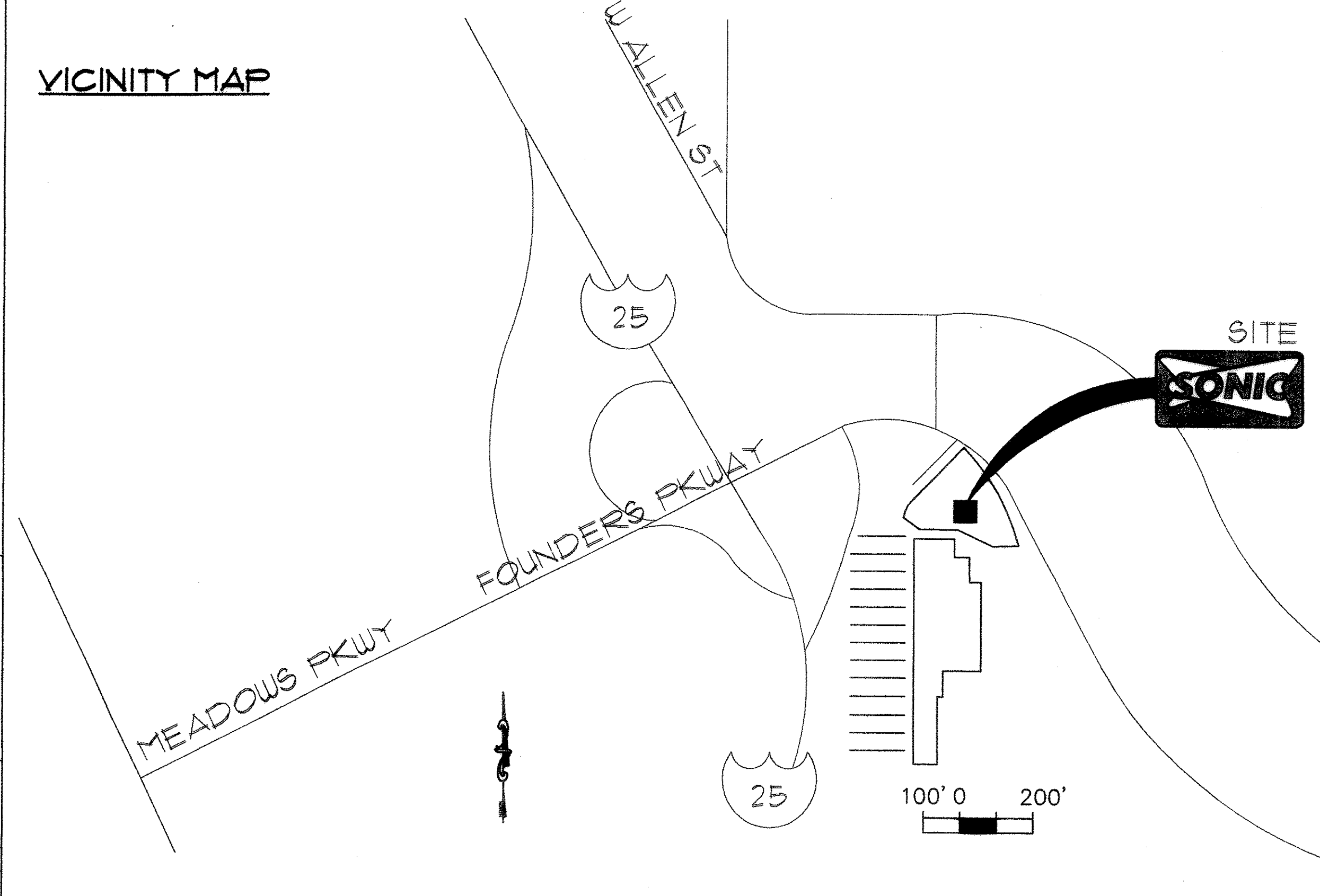
**MAX HEIGHT OF BUILDING:**  
 35 FEET, 50 FEET BY SPECIAL REVIEW  
 ACTUAL HEIGHT 24'-2 FEET AT TOP OF ARCHED CANOPY TOWER

**MINIMUM FRONT SETBACK:**  
 25 FEET IF ABUTTING

**1ST AMENDMENT TO THE FINAL PD SITE PLAN FOR LOT 5, MILESTONE FILING NO. 1,**

LOCATED IN THE SOUTH 1/2 OF SECTION 26, T. 7 SOUTH, R. 67, WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

UNOFFICIAL COPY UNOFFICIAL COPY UNOFFICIAL COPY UNOFFICIAL COPY



210 FOUNDRERS PARKWAY  
 SONIC STORE #: 003996

SONIC  
 CASTLE ROCK, CO  
 SONIC TYPE RETRO  
 SONIC STORE # 003996  
 ARCHITECT PROJECT # 208124

**LIENHOLDER SUBORDINATION CERTIFICATE**  
 THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS KNOWN HEREIN AS THE LOT 5, MILESTONE FILING NO. 1 IN THE TOWN OF CASTLE ROCK.

THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY INSTRUMENT RECORDED ON FEBRUARY 20, 2004 AT RECEPTION NO. 200401881 DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP., COMMERCIAL MORTGAGE TRUST 2004-GG1, COMMERCIAL MORTGAGE PASS -THROUGH CERTIFICATES, SERIES 2004-GG1  
 By: Wachovia Bank, National Association, solely in its capacity as Master Servicer, as authorized under that certain Pooling and Servicing Agreement dated as of May 13, 2004  
 By: James H. Early III  
 Name: JAMES H. EARLY III  
 Title: VICE PRESIDENT

STATE OF NORTH CAROLINA )  
 ) ss.  
 COUNTY OF MECKLENBURG )

The foregoing instrument was acknowledged before me this 30 day of October, 2008 by James H. Early III, to me known to be the Vice President of WACHOVIA BANK, NATIONAL ASSOCIATION, acting solely in its capacity as Master Servicer for and on behalf of LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GREENWICH CAPITAL COMMERCIAL FUNDING CORP., COMMERCIAL MORTGAGE TRUST 2004-GG1, COMMERCIAL MORTGAGE PASS -THROUGH CERTIFICATES, SERIES 2004-GG1.

[SEAL] ERICA L. SMITH  
 NOTARY PUBLIC  
 Gaston County, North Carolina  
 My Commission Expires July 15, 2018  
 My commission expires: July 15, 2012

TITLE CERTIFICATION

Brenda Becker AN AUTHORIZED REPRESENTATIVE OF Land Title Guaranty Co., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE SIGNED THIS 6th DAY OF November, 2008.

AUTHORIZED REPRESENTATIVE  
Land Title Guaranty Company  
 TITLE INSURANCE COMPANY

NOTARY BLOCK  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF November, 2008.  
 BY Brenda Becker

WITNESS MY HAND AND OFFICIAL SEAL.  
 NOTARY PUBLIC Kari Jurcuzewsky  
 MY COMMISSION EXPIRES 3/29/2010

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL OF THE OWNERS OF CERTAIN LANDS KNOWN HEREIN AS LOT 5, MILESTONE FILING NO. 1 THE TOWN OF CASTLE ROCK.

N-ONE, LLC  
 N-ONE, LTD., A COLORADO LIMITED PARTNERSHIP  
 SIGNED THIS 29th DAY OF October, 2008 Glen R. Smith, Manager  
 NOTARY BLOCK  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF October, 2008.  
 BY Brenda Becker

WITNESS MY HAND AND OFFICIAL SEAL.  
 NOTARY PUBLIC Brenda Becker  
 MY COMMISSION EXPIRES 8/17/2012

TOWN CERTIFICATION

THIS FINAL PD SITE PLAN AMENDMENT WAS APPROVED BY THE TOWN OF CASTLE ROCK, COLORADO, ON THE 12th DAY OF NOVEMBER, 2008.

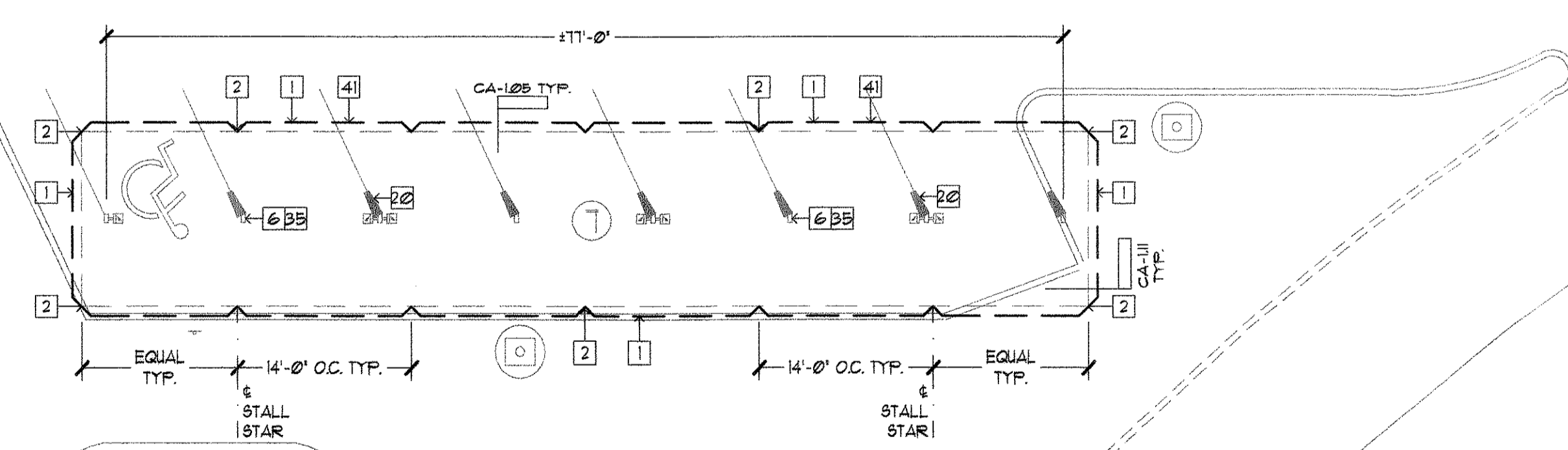
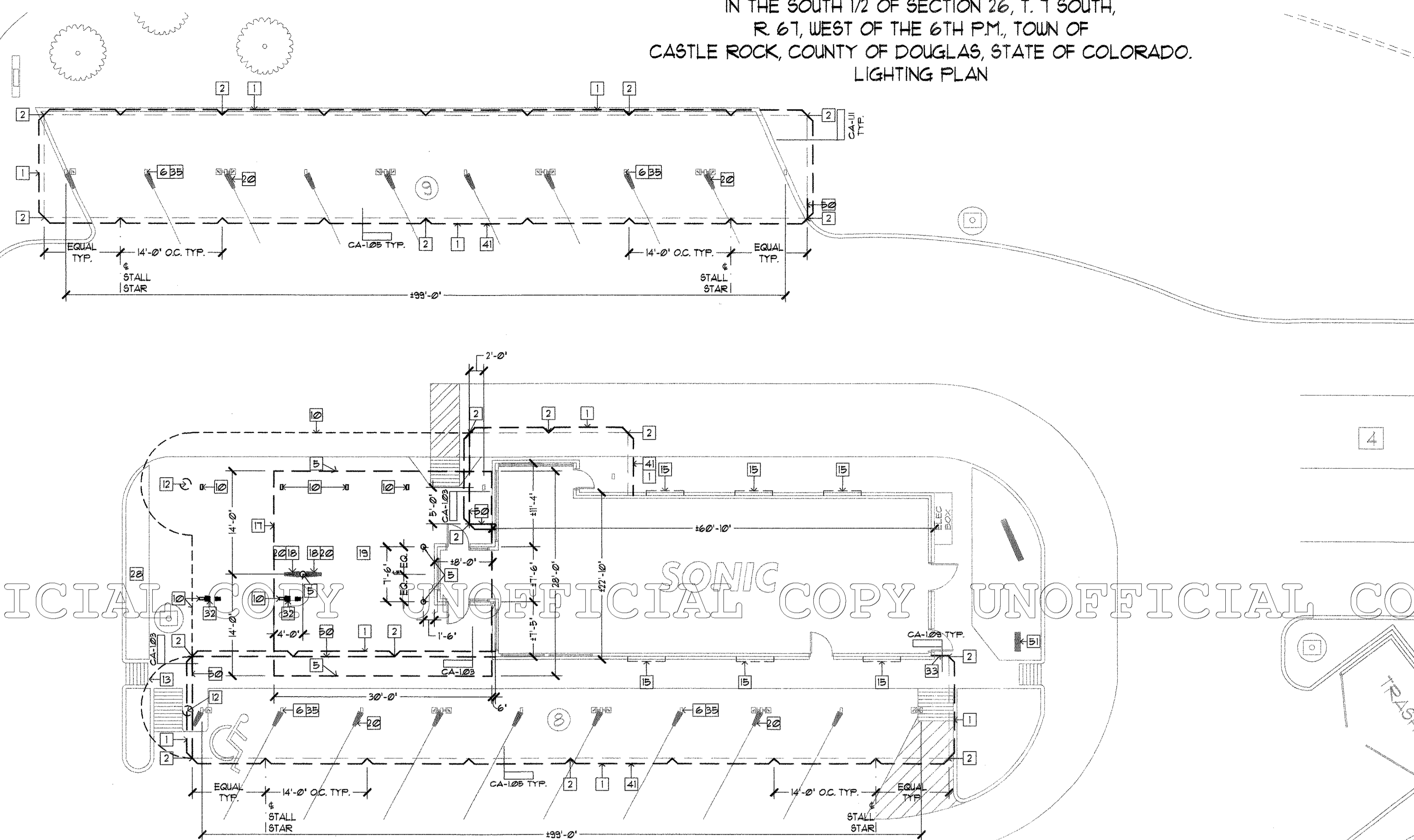
DIRECTOR OF DEVELOPMENT SERVICES [Signature] DATE 11/12/08

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS FINAL PD SITE PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT (TIME) ON THE 21st DAY OF NOV, 2008 AT RECEPTION NO. 2008079937

DOUGLAS COUNTY CLERK AND RECORDER  
 BY: Christine Davis  
 DEPUTY

1ST AMENDMENT TO THE FINAL PD SITE PLAN FOR LOT 5, MILESTONE FILING NO. 1, LOCATED IN THE SOUTH 1/2 OF SECTION 26, T. 7 SOUTH, R. 67, WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO. LIGHTING PLAN



SITE PLAN 1" = 10'

NOTES BY SYMBOL

- 1 REMOVE EXIST'G YELLOW 'C' CHANNELS, NEON, AND ASSOCIATED TRANSFORMERS... 2 NEW LED LIT 'STALL STAR' ACCENT SUPPLIED BY SONIC... 3 NOT USED... 4 NOT USED... 5 NEW ARCHED FABRIC CANOPY & STEEL STRUCTURE SUPPLIED BY SONIC... 6 PAINT ALL EXISTING VERTICAL STALL COLUMNS... 7 PROVIDE ONE SIGN # FRONT OF CANOPY TRUSS... 8 NEW EXTENDED PARAPET WALLS... 9 NOT USED... 10 REMOVE EXIST'G FLAT PATIO CANOPY, COLUMNS, & STRUCTURE... 11 REMOVE AND RETURN TO THE OWNER THE EXIST'G WALL MOUNTED SIGN... 12 DEMO EXISTING FIBEROPTIC PYLONS... 13 DEMO EXISTING BULLNOSE TO SQUARE OFF FRONT END OF CANOPY... 14 LED 'OPEN' SIGN MOUNTED TO FRONT OF PATIO TRUSS... 15 WALL MOUNTED P.O.P. PICTURE BOARDS... 16 INSTALL (8) NEW AND (2) EXISTING MENU HOUSINGS... 17 PATIO FURNITURE: PLANTER POTS, SOIL, & PLANTS... 18 RECLAD EXISTING MENU HOUSINGS... 19 NOT USED... 20 FLEXIBLE FABRIC FLASHING... 21 THRU 23 NOT USED... 24 NOT USED... 25 LED SIGN OVER EACH WINDOW... 26 DEMO & SALVAGE EXISTING MENU(S) FOR REINSTALLATION... 27 PROVIDE FLAT FASCIA... 28 ALUMINUM GRAPHIC PANEL... 29 REPLACE EXISTING STALL NUMBERS... 30 PARAPET EXTENSION... 31 NOT USED... 32 NOT USED... 33 NOT USED... 34 PROVIDE NEW CLEARANCE SIGNS... 35 THRU 38 NOT USED... 39 REMOVE EXIST'G CANOPY... 40 REPLACE EXISTING PREVIEW BOARD... 41 THRU 44 NOT USED... 45 NEW STUCCO VENEER... 46 REMOVE EXISTING METAL STRUCTURAL... 47 NOT USED...

ADDITIONAL WORK - NOTES BY SYMBOL:

- 46 REMOVE EXISTING METAL STRUCTURAL ABOVE EXISTING VESTIBULE TO FACILITATE THE NEW LOWERED FRONT VESTIBULE HEIGHT... 47 NOT USED...

GENERAL NOTES:

- 1 NOT USED... 2 STEAM CLEAN ALL WALLS & DRIVES TO REMOVE GREASE STAINS... 3 SATELLITE DISH... 4 IF SECURITY CAMERAS EXIST ON SITE - G.C. TO COORDINATE THE REMOVAL AND REINSTALLATION OF ANY-ALL SECURITY CAMERAS W/ OWNER AND SECURITY COMPANY...

NOTE: ALL EXIST'G DIMENSIONS SHOULD BE FIELD VERIFIED.

NOTE: REF. SHEET A2 FOR KEYED NOTES

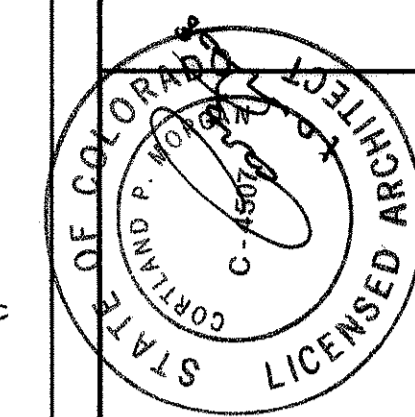
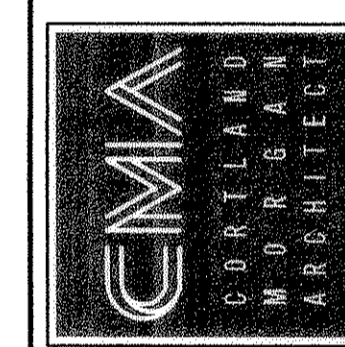


Table with columns: NO, DATE, ISSUES AND REVISIONS. Contains revision history for planning and zoning.

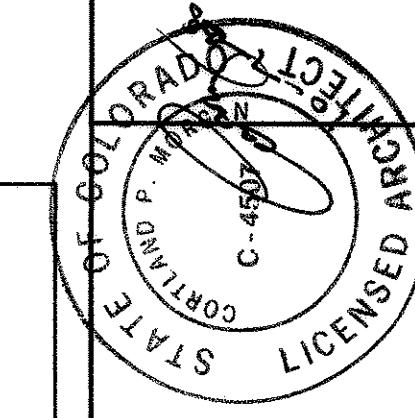
711 N. FIELDER RD. ARLINGTON, TX 76012 PH: (817) 635-5696 FAX: (817) 635-5699



SONIC CORP. 300 JOHN BENCH DR OKLAHOMA CITY, OK 73104 OFFICE: 405-225-5000 FAX: 405-225-5991 SONIC DRIVE-IN COPYRIGHT 2006-2008 SONIC DRIVE-IN AMERICA'S ONLY DRIVE-IN RESTAURANT CHAIN. ALL RIGHTS RESERVED. CONSTRUCTION OF THE DRIVE-IN AT THE REFERRED LOCATION.

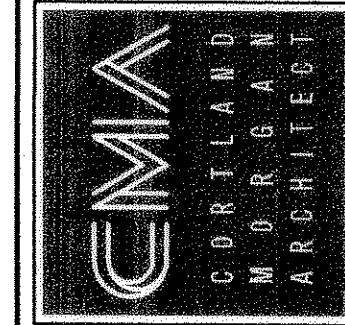
SONIC DRIVE-IN RETRO 210 FOUNDERS PARKWAY CASTLE ROCK, CO DIMENSION SITE PLAN

1ST AMENDMENT TO THE FINAL PD SITE PLAN  
 FOR LOT 5, MILESTONE FILING NO. 1, LOCATED  
 IN THE SOUTH 1/2 OF SECTION 26, T. 7 SOUTH,  
 R. 67, WEST OF THE 6TH PM, TOWN OF  
 CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.  
 EXTERIOR ELEVATIONS



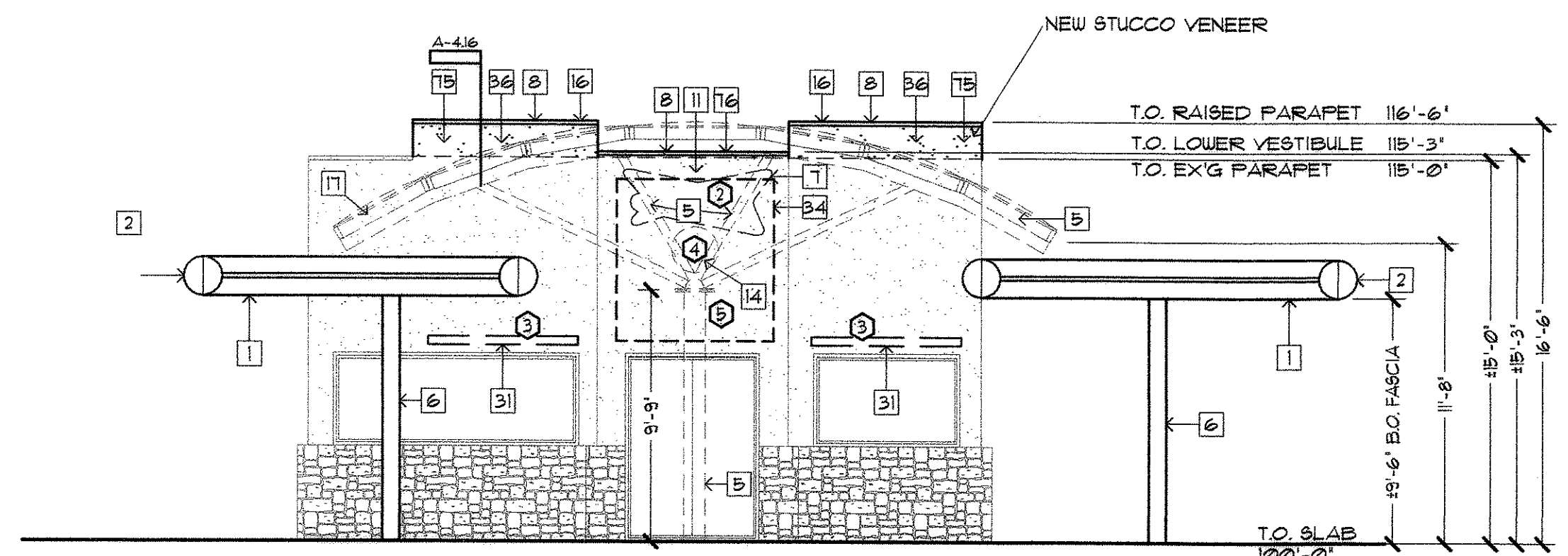
NO	DATE	ISSUES AND REVISIONS
1	05-09-2008	ISSUED TO PLANNING & ZONING
2	07-21-2008	RE-ISSUED TO PLANNING & ZONING
3	08-01-2008	RE-ISSUED TO PLANNING & ZONING
4	09-12-2008	RE-ISSUED TO PLANNING & ZONING
5	09-24-2008	RE-ISSUED TO PLANNING & ZONING

711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

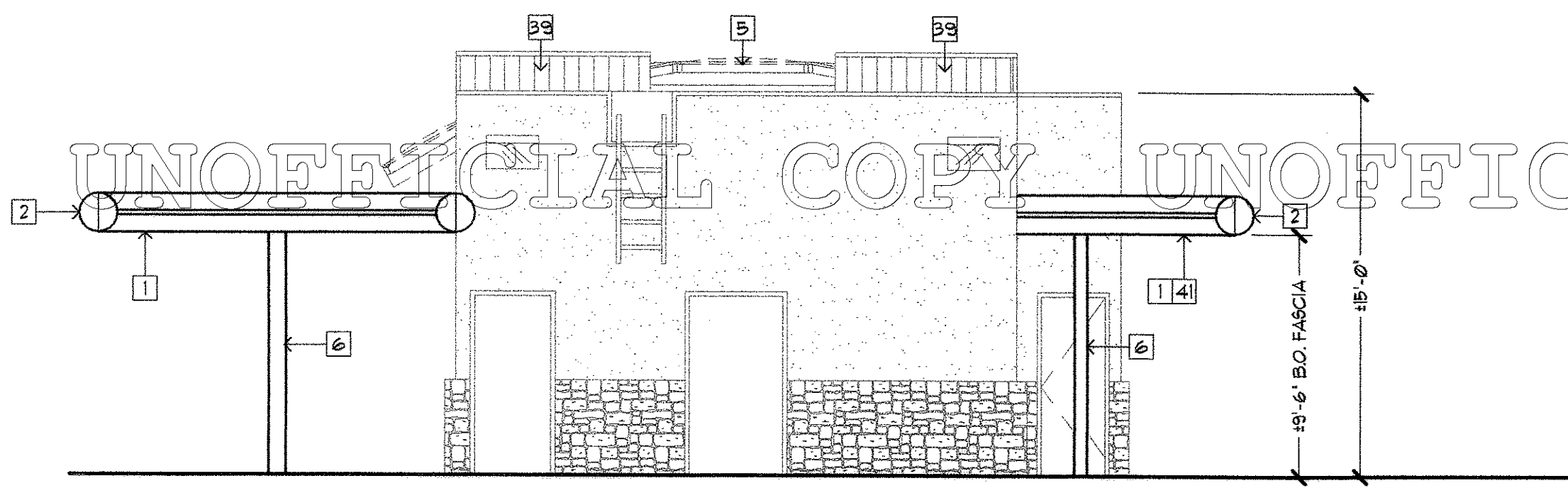


SONIC CORP.  
 300 JOHNNY BRANCH DR.  
 OKLAHOMA CITY, OK 73104  
 OFFICES: 405-225-5000  
 405-225-5998  
 405-225-5998  
 SONIC BRAND TECHNOLOGY  
 AMERICA'S DRIVE-IN BRAND PROPERTIES LLC  
 THESE DRAWINGS ARE NOT TO BE USED FOR ANY PURPOSES  
 OTHER THAN THAT SPECIFICALLY STATED ON THE DRAWING.  
 CONSTRUCTION OF THE DRAWING AT THE SPECIFIED LOCATION.

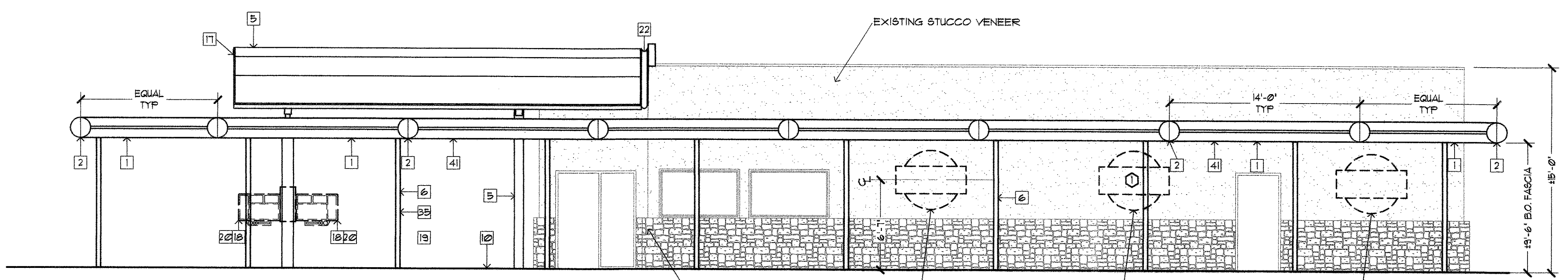
SONIC DRIVE-IN  
 SONIC TYPE: RETRO  
 210 FOUNDERS PARKWAY  
 CASTLE ROCK, CO  
 EXTERIOR  
 ELEVATIONS



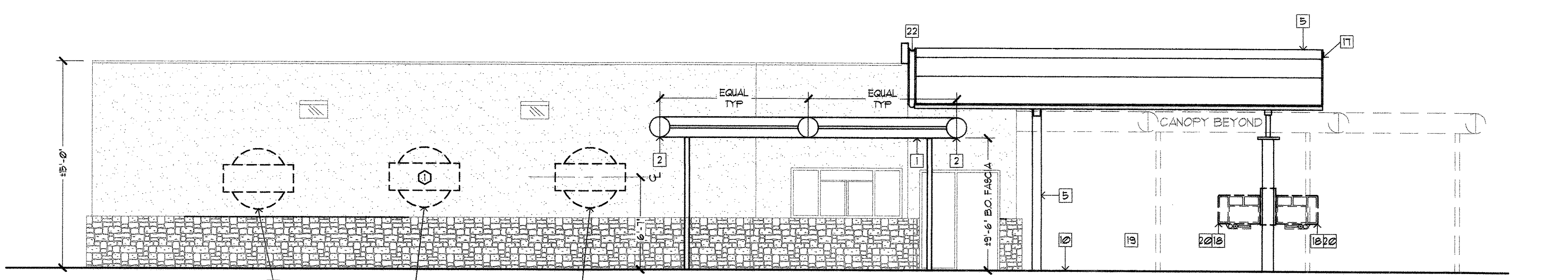
**EAST ELEVATION**  
 3/16" = 1'-0"



**WEST ELEVATION**  
 3/16" = 1'-0"



**NORTH ELEVATION**  
 3/16" = 1'-0"



**SOUTH ELEVATION**  
 3/16" = 1'-0"

**EXTERIOR FINISH NOTES**

**PAINT:**  
 ALL METAL TRIM, COPINGS, DOORS, AND FRAMES, ETC (UNO) SHALL BE PAINTED COLOR 'DOVETAIL' SUT010, INDUSTRIAL ENAMEL - B54 - W13 (GRAY).

**VERTICAL VINYL SIDING:**  
 PLATINUM SERIES, 'BOARD AND BATON', #234 BY KAYCAN  
 COLOR: 'SAGE'  
 CONTACT: JIM WEGSTE, NICHHA USA, INC., 678-873-3073  
 PROVIDE WITH #235, 5/8" VINYL J-TRIM FOR USE WITH SIDING AND CONCRETE PANELS AS EDGE TRIM AND AROUND ELEC. ETC AND MOUNTING BLOCK '148, 'SPLIT MINI BLOCK' FOR USE WITH PIPE PENETRATIONS AND HOSE BIBBS, BOTH BY KAYCAN.

CANOPY STRUCTURE GREEN: 'EVERGREEN', SUG441, INDUSTRIAL ENAMEL - B54 - T104 (GREEN).

(ALL VERTICAL CANOPY COLUMNS NEW & EXISTING, INCLUDING NEW ARCHED PATIO TRUSS AND SEGMENTED BEAMS)

CANOPY STRUCTURE WHITE: 'PURE WHITE', SUT005, INDUSTRIAL ENAMEL - B54 - W101 (WHITE).

(ALL NEW ARCHED CANOPY FABRIC PANEL STEEL FRAMES & GATORSTITCH AND ANY OTHER OVERHEAD EXISTING CANOPY STEEL STRUCTURE, DECK PANS, AND GUTTERS THAT MAY CALL FOR PAINT.)

FASCIA SILVER: NICHOLS ALUMINUM, SILVER METALLIC, DEV 5010, POLYESTER, SEPT 0209, CONTACT: LARRY KISTLER, 563-324-2121

SONIC YELLOW: 'FORSYTHIA', SW 690T  
 SONIC RED: 'FIREWORKS', SW 696T  
 SONIC BLUE: FANTONE 2728C

**PAINT NOTES:**  
 UNLESS OTHERWISE NOTED, ALL PAINTS SHALL BE SHERWIN-WILLIAMS INDUSTRIAL & MARINE COATINGS.  
 ALL PAINT SHALL BE SEMI-GLOSS.  
 TOUCH-UP PAINT: THE CANOPY VENDORS SHALL PROVIDE TOUCH-UP PAINT FOR THE WHITE AND GREEN CANOPY COLORS, THE TOWER YELLOW AND THE SILVER FASCIA COLOR. THE INSTALLERS SHALL USE THE PAINT TO TOUCH-UP ALL AREAS NEEDED INCLUDING PAINTING ALL BOLTS, WASHERS, AND NUTS USED IN CANOPY ERECTION.

**NOTES BY SYMBOL**

- REMOVE EXIST'G YELLOW 'C' CHANNELS, NEON, AND ASSOCIATED TRANSFORMERS. SALVAGE ELECTRICAL FOR REUSE. INSTALL NEW BULLNOSE FASCIA SUPPLIED BY SONIC. CONNECT NEW LED LIT 'STALL STAR' TO EXIST'G ELECTRICAL FROM NEON REMOVAL. PROVIDE CONDUIT, WIRING, AND ANY ADDITIONAL ELECTRICAL AS REQUIRED. (REF DETAILS CA-109 & CA-111)
- NEW LED LIT 'STALL STAR' ACCENT SUPPLIED BY SONIC AS PART OF NEW BULLNOSE FASCIA, REF. CA-113.
- NOT USED.
- NOT USED.
- NEW ARCHED FABRIC CANOPY & STEEL STRUCTURE SUPPLIED BY SONIC & INSTALLED BY GC. NEW ARCHED CANOPY STEEL STRUCTURE SHALL BE SHOP PAINTED SHERWIN-WILLIAMS 'EVERGREEN' SUG441. NEW ARCHED CANOPY STEEL FABRIC PANEL FRAMES SHALL BE SHOP PAINTED SHERWIN-WILLIAMS 'PURE WHITE' SUT005. CANOPY MANUFACTURER WILL PROVIDE TOUCH-UP PAINT. INSTALLER SHALL TOUCH-UP PAINT ALL NEW STRUCTURE WITH SUPPLIED PAINT, INCLUDING EXPOSED BOLTS, NUTS AND WASHERS. (IF 10' ARCHED CANOPY - REF. DETAIL 73 SHEET CA2 FOR CLEARANCE INFORMATION.)
- PAINT ALL EXISTING VERTICAL STALL COLUMNS SHERWIN-WILLIAMS 'EVERGREEN' SUG441.
- PROVIDE ONE SIGN \* FRONT OF CANOPY TRUSS AS SHOWN IN A-220. SIGN PROVIDED BY SIGN CO. COORDINATE SIGN ALLOWANCES & REQ'TS WITH LOCAL CODE OFFICIALS. GC TO PROVIDE ELEC HOOKUP.
- NEW EXTENDED PARAPET WALLS - EXTEND TO 15'-6" AFF. AT FRONT BUILDING WALLS. CUT VESTIBULE WALLS DOWN TO 15'-3" AFF.
- NOT USED.
- REMOVE EXIST'G FLAT PATIO CANOPY COLUMNS, & STRUCTURE THE WIDTH OF THE BUILDING AND FROM THE FRONT OF THE BUILDING TO THE END OF THE EXIST'G PATIO. PROVIDE FOOTINGS FOR NEW CANOPY COLUMNS AS SHOWN ON FABRIC CANOPY STRUCT. DIGS, CUT OUT SLAB AREA TO INSTALL NEW CANOPY FOOTINGS. REPOUR PATIO SLAB IN THESE AREAS TO MATCH EXISTING CANOPY SUPPLIED BY SONIC AND INSTALLED BY GC. CONCRETE FOOTINGS AND PATIO SLAB WORK SUPPLIED AND INSTALLED BY GC. REFER TO SD1 FOR ADDITIONAL INFORMATION.
- REMOVE AND RETURN TO THE OWNER THE EXIST'G WALL MOUNTED SIGN.
- DEMO EXISTING FIBEROPTIC PYLONS AND ALL ASSOCIATED ELEC. INSTALL NEW DECK PANS AS NEEDED TO INFILL.
- DEMO EXISTING BULLNOSE TO SQUARE OFF FRONT END OF CANOPY.
- LED 'OPEN' SIGN MOUNTED TO FRONT OF PATIO TRUSS ABOVE COLUMN CONNECTION. SUPPLIED BY SONIC AND INSTALLED BY GC. GC TO PROVIDE LOW VOLTAGE ELEC POWER FROM TRANSFORMER LOCATED INSIDE MENUBOARD AT COLUMN BELOW.
- WALL MOUNT P.O.P. PICTURE BOARDS. PROVIDE ELEC. TO EACH BOARD. MOUNT TO WALL AS SHOWN. BOARDS SUPPLIED BY SONIC & INSTALLED BY GC. (REMOVE OLD PICTURE BOARDS WHERE EXISTING).
- PROVIDE & INSTALL NEW WALL COPING. COLOR AS SPECIFIED.
- PROVIDE 'GREEN' LED OUTLINE OF FRONT EDGE OF NEW ARCHED CANOPY. PROVIDE ASSOCIATED ELECTRICAL. LED SUPPLIED BY SONIC AND INSTALLED BY GC.

**ADDITIONAL WORK - NOTES BY SYMBOL:**

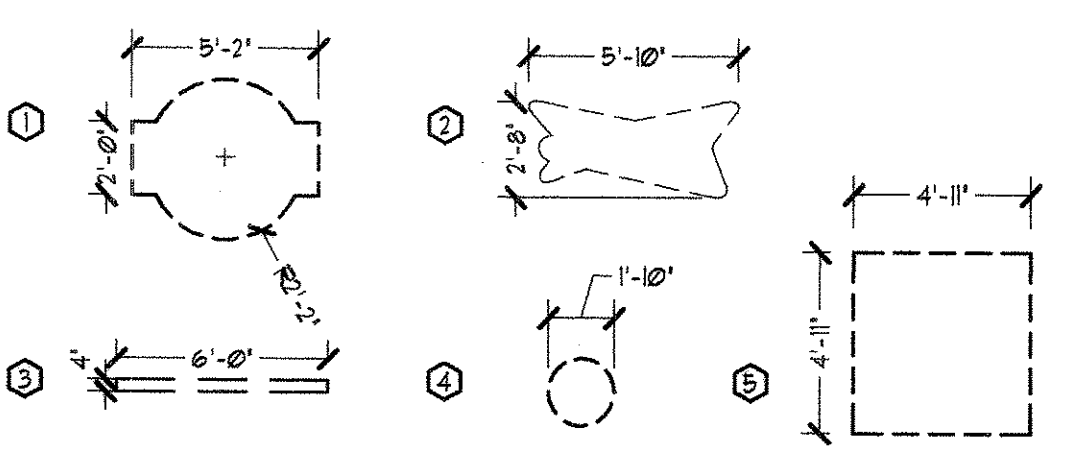
- REMOVE EXISTING METAL STRUCTURAL ABOVE EXISTING VESTIBULE TO FACILITATE THE NEW LOWERED FRONT VESTIBULE HEIGHT - REF. NOTE 19 AND FRONT ELEVATION THIS SHEET.

**GENERAL NOTES:**

- NOT USED.
- STEAM CLEAN ALL WALLS & DRIVES TO REMOVE GREASE STAINS.
- SATELLITE DISH: THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH THE OWNER FOR ANY ADJUSTMENTS AND/OR RELOCATIONS OF THE EXISTING SATELLITE DISH(S) THAT MAY EXIST UPON THE EXISTING DRIVE-IN ROOF. DISH(S) SHALL BE RELOCATED AS REQUIRED IF SERVICE IS IMPAIRED OR INTERRUPTED BY THE NEW CONSTRUCTION OF WALLS AND/OR TOWERS AS PART OF THE NEW MAKEOVER WORK. THE GENERAL CONTRACTOR OR SONIC OWNER NEEDS TO REVIEW THIS IN THE FIELD IN ADVANCE OF CONSTRUCTION AND IF RELOCATIONS ARE REQUIRED THEY SHALL CONTACT SONIC BRAND TECHNOLOGY, JOSH GREEN, (405) 225-5924. AT TWO WEEK NOTICE IS REQUIRED FOR THIS RELOCATION WORK.
- IF SECURITY CAMERAS EXIST ON SITE - GC TO COORDINATE THE REMOVAL AND REINSTALLATION OF ANY/ALL SECURITY CAMERAS W/ OWNER AND SECURITY COMPANY.

**LIST OF BUILDING SIGNAGE:**

- 6 WALL POP SIGNS - 16.9 SQ. FT. EACH
- DELTA SIGN - 10 SQ. FT.
- 2 LED FULL 'MENU ALL DAY', 'AND FRESH EVERY TIME' SIGNS - 2 SQ. FT. EACH
- OPEN SIGN - 2.6 SQ. FT.
- FLASH POSTER - 242 SQ. FT.



REFER SHEET 5 OF 8 FOR SIGN DETAILS

1ST AMENDMENT TO THE FINAL PD SITE PLAN  
 FOR LOT 5, MILESTONE FILING NO. 1, LOCATED  
 IN THE SOUTH 1/2 OF SECTION 26, T. 1 SOUTH,  
 R. 67, WEST OF THE 6TH P.M., TOWN OF  
 CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.  
 LIGHTING PLAN

NOTES BY SYMBOL

- 1 EACH OF THESE LOCATIONS REPRESENTS AN ARCHITECTURAL FEATURE ON THE CANOPY CALLED A 'STALL STAR'. EACH 'STALL STAR' IS MADE UP OF RED AND YELLOW LEDS. THE AVERAGE FOR THE RED LED IS 10.21 CANDELLA / SQ. FT. AND THE YELLOW LED IS 13.93 CANDELLA / SQ. FT. EACH STALL STAR IS 21 SQ. FT. MAKING THE TOTAL LUMEN OUTPUT AT EACH STALL STAR LOCATION 325 LUMENS.
- 2 TYPE '0' 50W METAL HALIDE FLOOD FIXTURE MOUNTED ON CANOPY ROOF ILLUMINATING 'TOWER' FEATURE ABOVE FIXTURE LUMENS IS 3400 AND FOOT CANDLE AVERAGE ON FACE OF TOWER IS 2.1 WITH MAXIMUM FOOT CANDLE LEVEL BEING 4.1
- 3 NEW WALL MTD. 'BLUE' DISK P.O.P. PICTURE BOARDS. (POWER REQMTS: 120V/15A/180 WATT EACH). AVERAGE LUMEN OUTPUT AT EACH PICTURE BOARD IS 340 LUMENS. PICTURE BOARDS ARE MOUNTED APPROXIMATELY 6'-8" ABOVE FINISHED GRADE TO CENTER.
- 4 PROVIDE MH FLOOD LIGHTS, TYPE 'R', INVERTED TO SHINE UPWARDS, MOUNTED TO 'T'-BRACKET SUPPLIED BY LIGHTING VENDOR. LIGHTS TO HAVE ADJUSTABLE ARM TO ALLOW FOR ANGLE ADJUSTMENT. (2) FIXTURES TO EA BRACKET, (1) BRACKET PER BAY CENTERED. CANOPY VENDOR TO SUPPLY CROSS MEMBER BETWEEN TWO CENTRAL PURLINS W/ 3/4" ELEC COUPLING @ CENTERLINE OF CANOPY @ BAY. SEE ARCHITECTURAL DATA FOR ALTERNATE DESCRIPTION.
- 5 PROVIDE LED LIGHT OUTLINE @ FRONT EDGE OF ARCHED CANOPY-COLOR 'GREEN'. PROVIDE LOCATION FOR TRANSFORMER ABOVE EXIST'G SIDE CANOPY @ ONE SIDE IN WATER TIGHT BOX W/ ELEC. GREEN LED IS RATED AT 24.38 LUMENS PER LINEAR FT.
- 6 EXISTING 175W METAL HALIDE LUMINAIRE ON 20 FT. POLE TO REMAIN IN PLACE.
- 7 EXISTING WALL MOUNTED 175W METAL HALIDE LUMINAIRE TO REMAIN IN PLACE.
- 8 EXISTING SURFACE MOUNTED 175W METAL HALIDE LUMINAIRE DIRECTED TO UNDERSIDE OF DRIVE IN CANOPY TO REMAIN IN PLACE.

GENERAL NOTES:

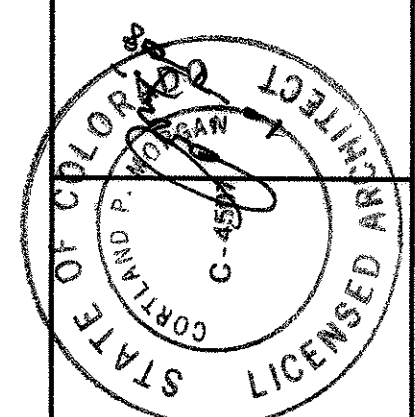
STALL STAR INSTALLATION: STALL STARS WILL BE INSTALLED BY FASCIA VENDOR AS AN INTEGRAL PART OF THEIR PRODUCT. THE ELEC. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR EXTENSIONS & CONNECTIONS OF LOW VOLTAGE CABLES TO TRANSFORMERS, ALSO INCLUDING INSTALLATION OF TRANSFORMERS & SUPPLYING CONDUIT, WIRING, ETC. FOR COMPLETION OF SYSTEM. TRANSFORMERS SHALL BE INSTALLED AS REQUIRED BY STALL STAR MANUFACTURER. IN WEATHER TIGHT BOXES ABOVE CANOPY DECK. ELECTRICAL CIRCUITRY SHALL BE PROVIDED BASED ON 8 WATTS PER STALL STAR. GC & ELEC SUBCONTRACTOR SHALL VERIFY THE ABOVE WITH STALL STAR VENDOR.

2. ELECTRICIAN TO VERIFY EXISTING STALL MENU CIRCUITRY. THERE SHOULD BE NO MORE THAN 12 MENUS (INCLUDING PATY'S SYSTEM) ON A SINGLE CIRCUIT. ELEC TO REMEDY IF THIS CONDITION EXISTS. NEW PATIO MENU(S) TO BE INCLUDED IN THIS COUNT PER CIRCUIT.

**LIGHTING FIXTURE SCHEDULE:**

TYPE	DESCRIPTION	MOUNTING	LAMPS	REMARKS
'0'	50 WATT METAL HALIDE FLOOD LIGHT FIXTURE TO LIGHT THE TOWER. LITHONIA ARIES ASFI 50M1	SURFACE	1-MV175BAUMED	2 LIGHTS @ FRONT RIGHT & LEFT EXTERIOR OF TOWER & 1 LIGHT UNDER TOWER
'R'	2 EA. 400 WATT INVERTED METAL HALIDE FIXTURES WITH MOUNTING ARM FOR UNDER THE PATIO CANOPY. TECHLIGHT DCMB8BY TWIN 400W	SURFACE	2-MV400U	PROVIDED WITH 18' DOWN ROD FOR CONNECTION TO 3/4" ELEC COUPLER

**01 LIGHTING AND ELECTRICAL PLAN**  
 1/8" = 1'-0"



ISSUES AND REVISIONS

NO	DATE	DESCRIPTION
A	07-21-2008	RE- ISSUED TO PLANNING AND ZONING
B	09-12-2008	RE- ISSUED TO PLANNING & ZONING
C	09-24-2008	RE- ISSUED TO PLANNING & ZONING

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**SONIC DRIVE-IN**  
 RETRO  
 210 FOUNDERS PARKWAY  
 CASTLE ROCK, CO  
**SITE LIGHTING**

SHEET  
**4 OF 8**  
 DWG: 003996

