

AMENDMENT NO. 1 TO SITE DEVELOPMENT PLAN FOR LOT 3B METZLER RANCH FILING NO. 3, LOT 3, AMENDMENT NO. 1 LOCATED IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO

DEVELOPER: RAISING CANE'S
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GOLDEN, CO 80403
970.461.7733
CONTACT: JUSTIN C. SCHEITLER

GENERAL NOTES:

- THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
- PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
- THIS PROPERTY IS LOCATED IN FEMA FLOOD ZONE X, AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN, ACCORDING TO FEMA FLOOD INSURANCE RATE MAP 08035C0186G, DATED MARCH 16, 2015.
- ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
- NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
- ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
- "THIS SITE IS ZONED METZLER RANCH PD THIRD MAJOR AMENDMENT."
- ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
- UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
- THIS DEVELOPMENT IS IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE PROTECTION REGULATIONS. SKYLINE/RIDGELINE AREAS MUST ADHERE TO CHAPTER 17.4B OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE REGARDING MITIGATION PROCEDURES.
- RETAINING WALLS, SECTIONS OF RETAINING WALLS 4- FEET IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.
- A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.

FIRE NOTES:

- IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
- FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
- APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
- DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
- FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
- FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES" HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
- "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
- IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPMENT AGREEMENT, RECORDED ON THE 24TH DAY OF DECEMBER, 1996 AT RECEPTION NO. 9672147.

LEGAL DESCRIPTION:

LOT 3B, AMENDMENT NO. 1 TO FINAL PLAT FOR METZLER RANCH FILING NO. 3, LOT 3
COUNTY OF DOUGLAS, STATE OF COLORADO.

PROJECT BENCHMARK:

THE PUBLISHED VALUES OF NGS CONTROL STATION "A 355". EL=6050.74 (NAVD88)

SITE BENCHMARK:

A CHISELED X CUT IN THE TOP OF CURB ON THE FAR EAST OF THE SURVEY AREA AS SHOWN HEREON. EL=6291.27' (NAVD88)

INDEX OF DRAWINGS

SHEET NUMBERS	SHEET TITLE
1 OF 2	COVER SHEET
2 OF 2	LANDSCAPING PLAN

THE PURPOSE OF THE MINOR AMENDMENT IS TO MAKE CHANGES TO THE PREVIOUSLY APPROVED LANDSCAPING.

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

Richard M. Hill
STICE-HILL HOLDING, L.C., A LOUISIANA LIMITED COMPANY
SIGNED THIS 20th DAY OF September, 2017

NOTARY BLOCK
SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF September, 2017 BY Richard M. Hill AS AUTHORIZED REPRESENTATIVE OF STICE-HILL HOLDING, L.C., A LOUISIANA LIMITED COMPANY

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC Trick L. Haver
MY COMMISSION EXPIRES: 2/26/2019 #050652

TITLE CERTIFICATION

I, Christopher Pendleton, AN AUTHORIZED REPRESENTATIVE OF First American Title Insurance Co., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

Christopher Pendleton
AUTHORIZED REPRESENTATIVE
First American Title Ins. Co.
TITLE COMPANY
SIGNED THIS 18th DAY OF September, 2017

NOTARY BLOCK
SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF September, 2017 BY Christopher Pendleton AS AUTHORIZED REPRESENTATIVE OF First American Title Ins. Co.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC Jodi Taggesen
MY COMMISSION EXPIRES: 11/31/2019



DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 1:21 PM ON THE 11th DAY OF October, 2017. RECEPTION NUMBER 201706915

DOUGLAS COUNTY CLERK AND RECORDER

BY: Tulayne Paul
DEPUTY



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 11 DAY OF October, 2017

[Signature]
DIRECTOR OF DEVELOPMENT SERVICES

SURVEYOR'S CERTIFICATE:

I, JUSTIN C. SCHEITLER, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN AMENDMENT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN AMENDMENT, ACCURATELY REPRESENTS THAT SURVEY.

Justin C. Scheitler
JUSTIN C. SCHEITLER
OLSSON ASSOCIATES, INC.
4690 TABLE MOUNTAIN DR. #200
GOLDEN, CO 80403.
DATE: 09/13/17



CIVIL ENGINEER'S STATEMENT

I, Michael W. Maurer, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENDMENT HAS BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

Michael W. Maurer
REGISTERED PROFESSIONAL ENGINEER
DATE: 9/11/17



SUMMARY TABLE

SITE DATA	
TOTAL SITE AREA	1.553 ACRES
HARDSCAPE COVERAGE:	
PARKING COVERAGE	0.827 ACRES
PATIO, SIDEWALK & TRASH ENCLOSURE AREA	0.13 ACRES
BUILDING FOOTPRINT	0.09 ACRES
TOTAL HARDSCAPE	1.047 ACRES
GREEN OR LANDSCAPED AREA	0.506 ACRES

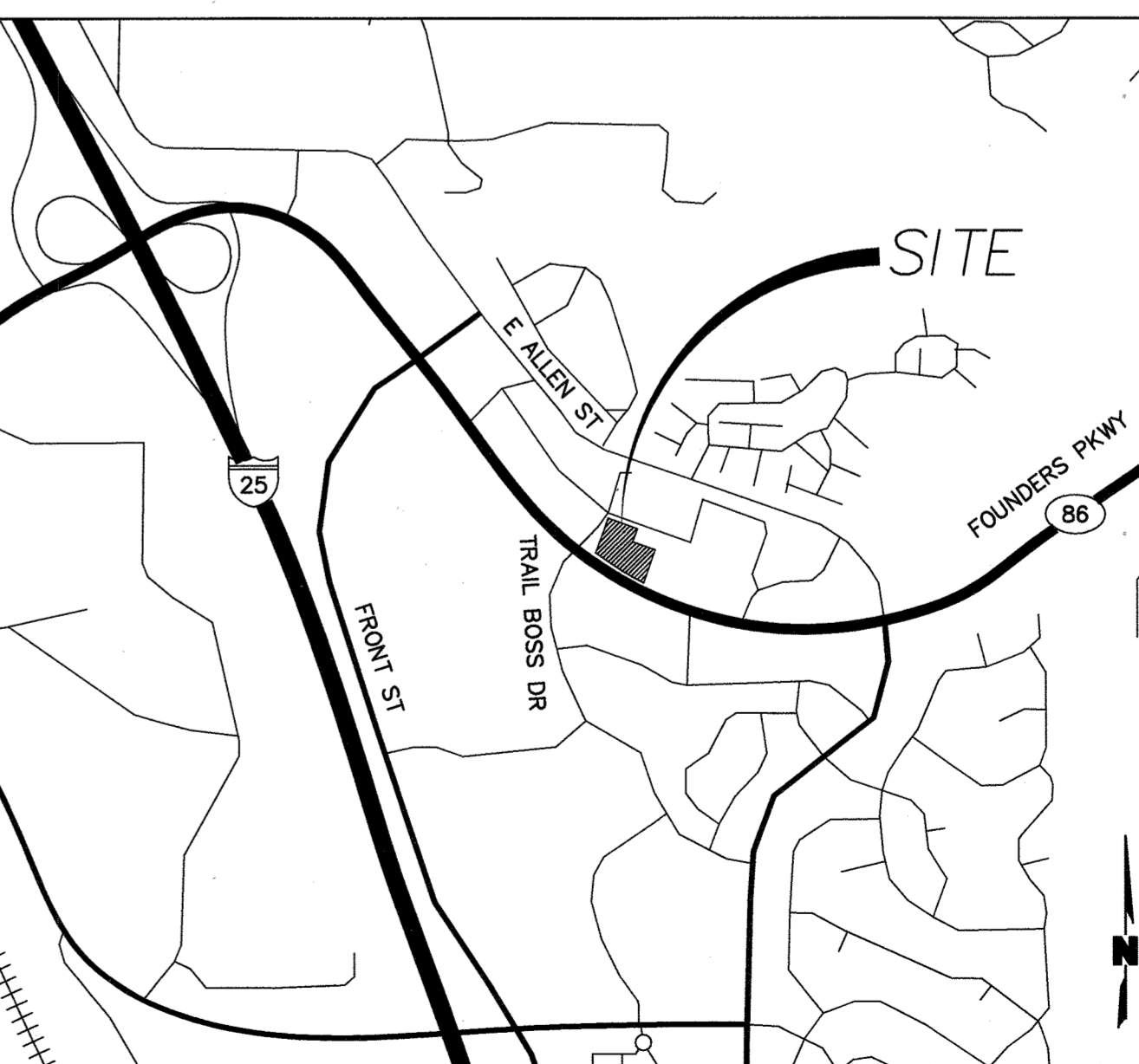
PARKING DATA	
TARGET PARKING	
REQUIRED PARKING	4.5/1000 SF
TARGET SF	125,381 (ROUNDED UP)
PREVIOUS TOTAL SPACES REQUIRED:	565
EXISTING SPACES PROVIDED:	627
EXISTING SPACES REMOVED:	118
TOTAL REMAINING TARGET PARKING:	509
PARKING VARIANCE FOR TARGET:	56 SPACES (10%) PER TCV16-0012

RAISING CANE'S REQUIREMENTS	
RAISING CANE'S REQUIREMENTS	10 SPACES PER 1,000 SQ FT OF GFA
	OUTSIDE SEATING AREA OVER 500
	SAME RULES APPLY
RAISING CANE'S SF	3,706 BUILDING SF & 600 OUTDOOR SF
TOTAL SPACES REQUIRED:	44
TOTAL SPACES PROVIDED:	57
STACKING SPACES REQUIRED:	8 STACKING SPACES PER DRIVE THRU
STACKING SPACES PROVIDED:	16

BUILDING DATA

TOTAL BUILDING AREA (GROSS AREA)	3,706 G.S.F.
MAXIMUM FLOOR AREA RATIO	0.25 MAX
PROPOSED FLOOR AREA RATIO	0.005
BUILDING HEIGHT REQUIRED:	50'-0" MAX
BUILDING HEIGHT PROPOSED:	23'-4" T.O. TALLEST TOWER
MINIMUM SETBACKS REQUIRED:	15'-0" FROM WEST PROPERTY LINE 15'-0" FROM NORTH PROPERTY LINE 15'-0" FROM EAST PROPERTY LINE 25'-0" FROM ARTERIAL STREET
SETBACKS PROVIDED:	±7'-8" TO WEST PROPERTY LINE ±29'-8" & ±101'-2" TO NORTH PROPERTY LINE ±140'-11" TO EAST PROPERTY LINE ±83'-8" TO ARTERIAL STREET LINE

VICINITY MAP



AMENDMENT NO. 1 TO SITE DEVELOPMENT PLAN FOR LOT 3B, METZLER RANCH FILING NO. 3, LOT 3, AMENDMENT NO. 1, LOCATED IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO



Store:
5012 Founders Parkway
Castle Rock, CO
Prototype 2
Store RC276

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303.955.9040

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Prototype Issue Date:	
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Design Bulletin Updates:	
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SDP SUBMITTAL

Revisions:		
#	Date	Description
A	01/19/2016	SDP SUBMITTAL
B	02/22/2016	RESUBMITTAL
C	03/25/2016	RESUBMITTAL
D	04/11/2016	RESUBMITTAL
E	06/12/2017	SDP AMENDMENT

Sheet Title: **COVER SHEET**

Date: 06/12/2017

Project Number: RAC15004.0

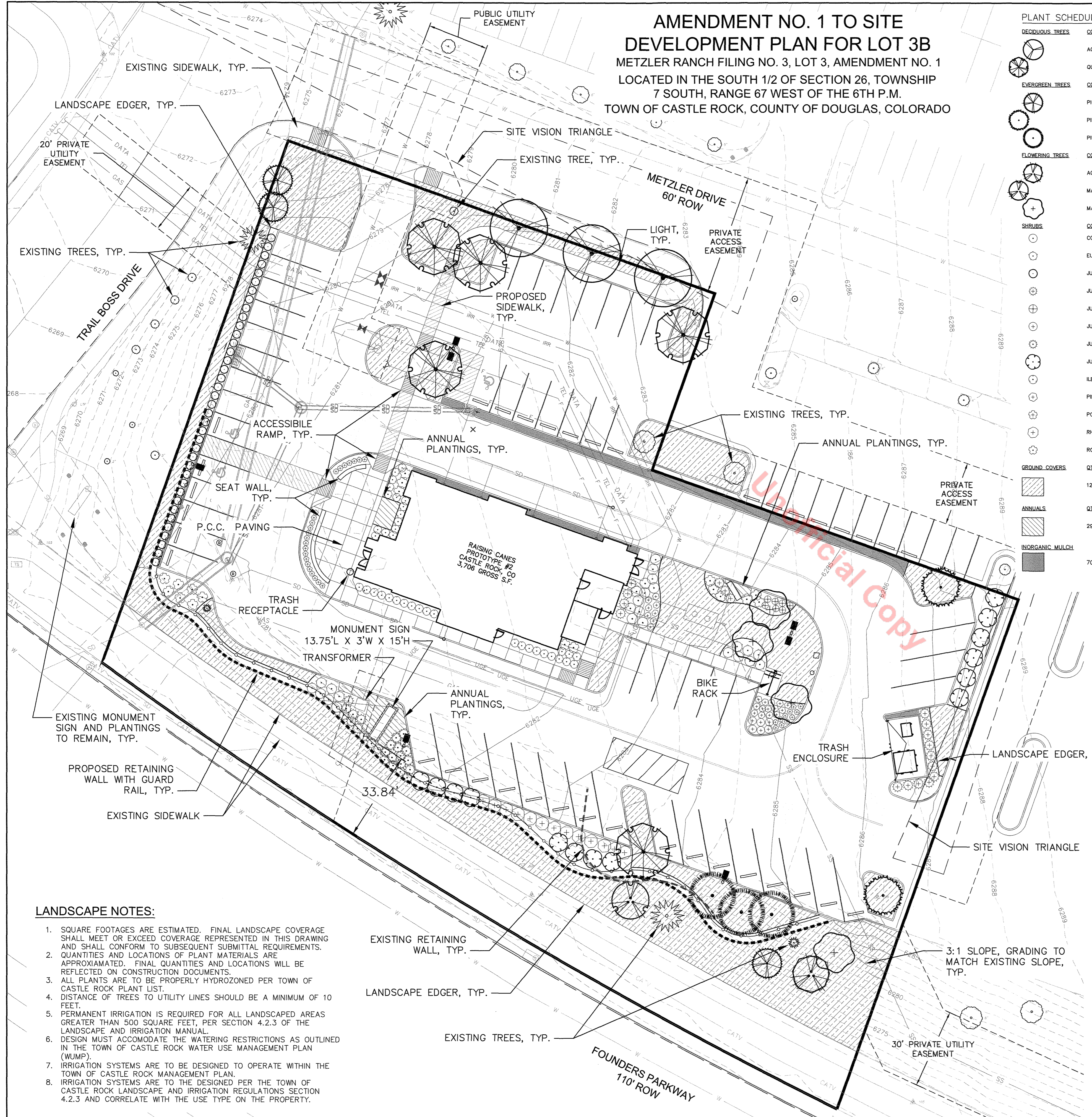
Drawn By: CDH

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1 OF 2
PROJECT #: SDP17-0014

DWG: F:\Projects\015-3305\40-Design\AutoCAD\Final_Plans\Sheets\LDVP\C_LSC_53305.dwg USER: jstoberl
 DATE: Sep 08, 2017 10:05am C:\XBASE_53305 C:\TBLK_53305 C:\PUTL_53305 C:\STRM_53305 C:\PESMT_53305

AMENDMENT NO. 1 TO SITE DEVELOPMENT PLAN FOR LOT 3B METZLER RANCH FILING NO. 3, LOT 3, AMENDMENT NO. 1 LOCATED IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO



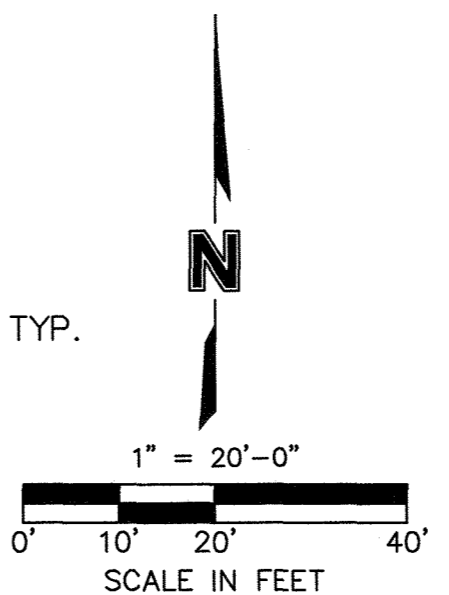
PLANT SCHEDULE

DECIDUOUS TREES	CODE	QTY	BOTANICAL NAME / COMMON NAME	CONT	CAL	SIZE
	ACE A12	3	ACER X FREEMANI 'JEFFREY' / AUTUMN BLAZE MAPLE	B & B	2'	CAL
	QUE ROB	5	QUERCUS ROBUR / ENGLISH OAK	B & B	2'	CAL
EVERGREEN TREES	CODE	QTY	BOTANICAL NAME / COMMON NAME	CONT	CAL	SIZE
	PIC FAB	3	PICEA PUNGENS 'TAT ALBERT' / COLORADO SPRUCE	B & B	6'	HT
	PIN NIG	2	PINUS NIGRA / AUSTRIAN BLACK PINE	B & B	6'	HT
	PIN ST2	3	PINUS STROBIFORMIS / SOUTHWESTERN WHITE PINE	B & B	6'	HT
FLOWERING TREES	CODE	QTY	BOTANICAL NAME / COMMON NAME	CONT	CAL	SIZE
	ACE TAT	1	ACER TATARICUM / TATARIAN MAPLE	B & B	1.5'	CAL
	MAL RAD	1	MALUS X 'RADIANT' / RADIANT CRAB APPLE	B & B	1.5'	CAL
	MAL SHO	4	MALUS X 'SPRING SNOW' / SPRING SNOW CRAB APPLE	B & B	1.5'	CAL
SHRUBS	CODE	QTY	BOTANICAL NAME / COMMON NAME	SIZE	HEIGHT	WIDTH
	COT TOM	12	COTONEASTER APICULATUS 'TOM THUMB' / TOM THUMB CRANBERRY COTONEASTER	5 GAL		
	EUD COM	14	EUONYMUS ALATUS 'COMPACTUS' / COMPACT BURNING BUSH	5 GAL		
	JUN COM	38	JUNIPERUS CHINENSIS 'ARMSTRONG' / ARMSTRONG JUNIPER	5 GAL		
	JUN SP2	18	JUNIPERUS CHINENSIS 'SPARTAN' / SPARTAN JUNIPER	5 GAL		
	JUN AN3	7	JUNIPERUS HORIZONTALIS YOUNGSTOWN / ANDORRA JUNIPER	5 GAL		
	JUN BL3	6	JUNIPERUS HORIZONTALIS 'BLUE CHIP' / BLUE CHIP JUNIPER	5 GAL		
	JUN BRO	26	JUNIPERUS SABINA 'BROADMOOR' / BROADMOOR JUNIPER	5 GAL		
	JUN MO9	14	JUNIPERUS SCOPULORUM 'MOONGLOW' / MOONGLOW JUNIPER	5 GAL		
	ILE INK	38	MAHONIA AQUIFOLIUM 'COMPACTA' / COMPACT OREGON GRAPE HOLLY	5 GAL		
	PIN CO2	22	PINUS MUDD / MUDD PINE	5 GAL		
	POT DRO	34	POTENTILLA FRUTICOSA 'GOLD DROP' / GOLD DROP POTENTILLA	5 GAL		
	RHU GRO	13	RHUS AROMATICA 'GRO-LOW' / GRO-LOW FRAGRANT SUMAC	5 GAL		
	ROS 361	18	ROSA SHRUB / RED SHRUB ROSE	5 GAL		
GROUND COVERS	QTY	BOTANICAL NAME / COMMON NAME	CONT	FIELD2	FIELD3	SPACING
	12,658 SF	ENVIRO TURF / TURF MASTER SOD	SOD			
ANNUALS	QTY	BOTANICAL NAME / COMMON NAME	CONT	FIELD2	FIELD3	SPACING
	299	ANNUALS ANNUALS ANNUALS	FLAT			12" o.c.
INORGANIC MULCH	QTY	BOTANICAL NAME / COMMON NAME	CONT	FIELD2	FIELD3	SPACING
	700 SF	4"-6" RIVER ROCK COBBLE 4" MIN. DEPTH				

Commercial Landscape Site Inventory

Gross Site Area	Landscape Area	Topsoil List Species (Area in Sq.Ft.)	Nonliving Ornamental (Area in Sq.Ft.)	No. of Trees	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided	SCD Prep Amounts (in cu.yds. per 1000 Sq.Ft.)	Separate Irrigation Service Connections
67,867 SF (1,533 AC)	18,500 SF	12,658 SF	700 SF	14	14	28	130	94 CY	Yes X No

Parking Lot (Area in Sq.Ft.)	Parking Lot Landscape Area (Sq. Ft.)	No. of Parking Spaces	Nonliving Ornamental (Area in Sq.Ft.)	No. of Interior Landscape Islands	Minimum Width of Interior Landscaped Islands	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided
36,024 SF (827 AC)	17,875 SF	57	520 SF	12	6.7	7	8	14	130



SOD NOTE:
 TO BE SOD BLEND 'CANADIAN BLUE FESCUE' BY TURF MASTER, PER 'APPROVED SOD BLENDS FOR THE TOWN OF CASTLE ROCK 3.1.2015' DOCUMENT.

- IRRIGATION NOTES:**
- SHRUBS BEDS TO RECEIVE IRRIGATION VIA SUBSURFACE DRIP IRRIGATION.
 - TREES TO BE RECEIVE IRRIGATION VIA ROOT WATERING SYSTEM.
 - SOD AREAS OVER 10' WIDE TO RECEIVE IRRIGATION VIA 6" POP UP SPRAY HEADS, ALL SOD AREAS LESS THE 10' WIDE TO RECEIVE IRRIGATION VIA SUBSURFACE DRIP IRRIGATION.
 - ANNUAL BEDS TO RECEIVE IRRIGATION VIA DRIP EMITTERS.

PROFESSIONAL LANDSCAPE ARCHITECT SIGNATURE BLOCK:

I HEREBY CERTIFY THAT THE PORTION OF THIS TECHNICAL SUBMISSION DESCRIBED BELOW WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE. I AM A DULY LICENSED PROFESSIONAL LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF COLORADO.

NOTE
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 Loveland, CO 80538 TEL 970.461.7733 www.olssonassociates.com



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 Castle Rock, CO
 Prototype 2
 Store #RC276**

Professional of Record:

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 Centennial, CO 80112
 303.955.9040

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Prototype Issue Date: _____
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 Date Issued: _____ Bulletin Number: _____

SDP SUBMITTAL

Revisions:

#	Date	Description
A	07/25/17	SDP AMENDMENT #1

Sheet Title:
LANDSCAPE PLAN

Date: **07/25/2017**
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 OA: 015-3305
 Drawn By: **JS**