

PLAT IDENTIFICATION SHEET

RECEPTION#:



2003032120 2 PGS

DATE:

TIME:

FEE: \$

OFFICIAL RECORDS
DOUGLAS COUNTY CO
CAROLE R. MURRAY
CLERK & RECORDER
RECORDING FEE: \$21.00
2 PGS

2003032120
03/10/2003 02:28 PM

GRANTOR:

(owner/signer)

Engle Homes / Colorado, Inc

GRANTEE:

(subdivision name or name of plat)

The Meadows Filing No. 6,
2nd Amendment

LEGAL:

(section-township-range)

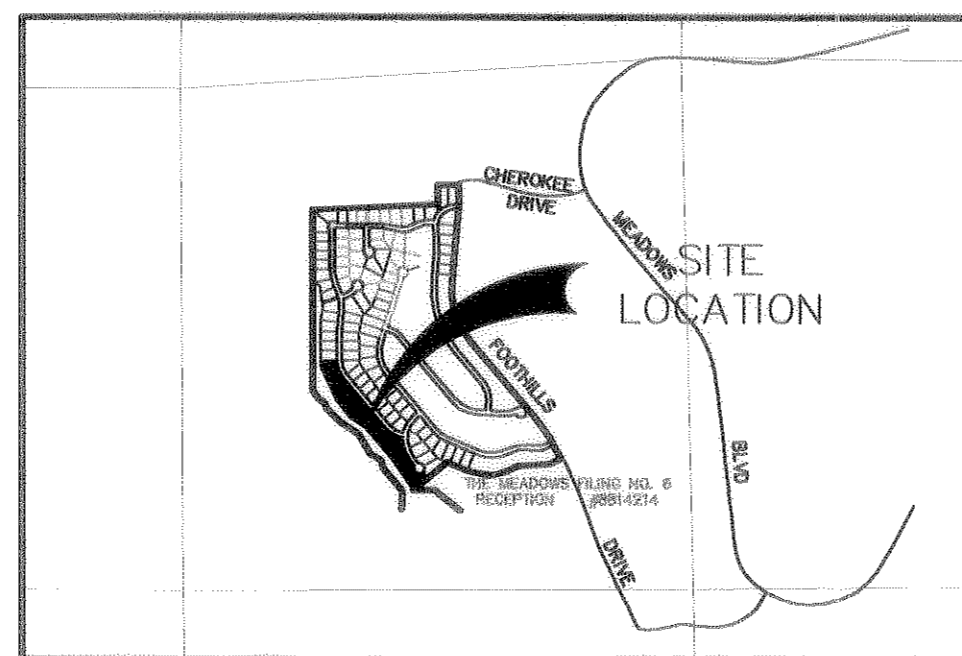
32-7-67

NEW SUBDIVISION ABBREV: _____

THE MEADOWS FILING NO. 6, 2nd AMENDMENT

A MINOR AMENDMENT TO THE MEADOWS FILING 6 FINAL PD SITE PLAN
A PART OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL
MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

AMENDED PD SITE PLAN

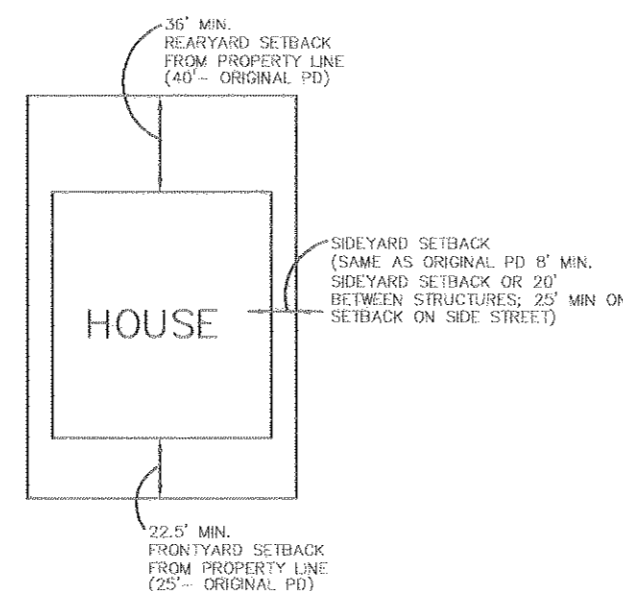


VICINITY MAP

2000 1000 0 2000 4000

SCALE: 1" = 2000'

BUILDING FOOTPRINTS



BUILDING SETBACKS

AMMENDMENT LOT #	LOT #	AMENDED BUILDING SETBACK	
		FRONT YARD	REAR YARD
LOT 8, 3rd Amendment	173	—	—
LOT 7, 3rd Amendment	174	—	—
LOT 6, 3rd Amendment	175	22.5'	36.0'
LOT 5, 3rd Amendment	176	22.5'	36.0'
LOT 4, 3rd Amendment	177	22.5'	36.0'
LOT 3, 3rd Amendment	178	22.5'	36.0'
LOT 2, 3rd Amendment	179	22.5'	36.0'
LOT 1, 3rd Amendment	180	22.5'	36.0'
LOT 8, 2nd Amendment	181	22.5'	36.0'
LOT 7, 2nd Amendment	182	22.5'	36.0'
LOT 6, 2nd Amendment	183	22.5'	36.0'
LOT 5, 2nd Amendment	184	22.5'	36.0'
LOT 4, 2nd Amendment	185	22.5'	36.0'
LOT 3, 2nd Amendment	186	22.5'	36.0'
LOT 2, 2nd Amendment	187	22.5'	36.0'
LOT 1, 2nd Amendment	188	22.5'	36.0'

THE MEADOWS—FILING NO. 6, 2ND AMENDMENT

TRACT	SQ.F.T.	OWNERSHIP	MAINTENANCE	USAGE	USAGE TYPE
TRACT "A"	14,698	TOWN OF CASTLE ROCK	TOWN OF CASTLE ROCK	UTIL./DRAIN.	O.S./UTIL./DRAIN.
TRACT "B"	3,293	TOWN OF CASTLE ROCK	TOWN OF CASTLE ROCK	UTIL./DRAIN.	O.S./UTIL./DRAIN.
TRACT "C"	2,982	TOWN OF CASTLE ROCK	TOWN OF CASTLE ROCK	UTIL./DRAIN.	O.S./UTIL./DRAIN.

THE MEADOWS—FILING NO. 6, 3RD AMENDMENT

TRACT	SQ.F.T.	OWNERSHIP	MAINTENANCE	USAGE	USAGE TYPE
TRACT "A"	15,916 SF	TOWN OF CASTLE ROCK	TOWN OF CASTLE ROCK	UTIL./DRAIN.	O.S./UTIL./DRAIN.

OWNERS

ENGLE HOMES/COLORADO, INC.

BY: [Signature] AS: PRESIDENT

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF) SS

SUBSCRIBED AND SWORN BEFORE ME THIS 29TH DAY OF JANUARY, 2003

BY: S. ERIC ROCKWELL AS: PRESIDENT, OF ENGLE HOMES/COLORADO, INC.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 8-25-04

NOTARY PUBLIC [Signature]



MEADOWS COMMUNITY ASSOCIATION

BY: [Signature] AS: President

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF Douglas) SS

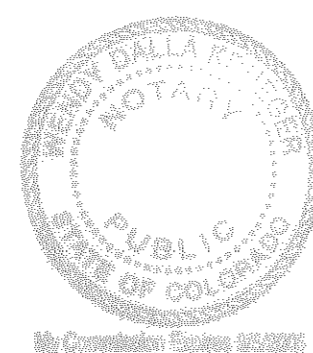
SUBSCRIBED AND SWORN BEFORE ME THIS 1ST DAY OF FEBRUARY, 2003

BY: A. Porter Barrows AS: President, OF MEADOWS COMMUNITY ASSOCIATION

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 9/15/05

NOTARY PUBLIC [Signature]



JOHNSON COMMUNITIES, LLC.

BY: [Signature] AS: Project manager

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF Jefferson) SS

SUBSCRIBED AND SWORN BEFORE ME THIS 6 DAY OF FEB, 2003

BY: [Signature] AS: Proj. Mgr., OF JOHNSON COMMUNITIES, LLC.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 7-8-03

NOTARY PUBLIC [Signature]

TOWN OF CASTLE ROCK

BY: [Signature] AS: Acting Town Manager

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF Douglas) SS

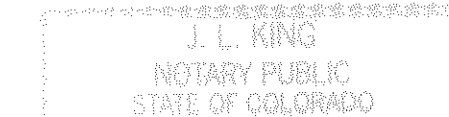
SUBSCRIBED AND SWORN BEFORE ME THIS 7TH DAY OF MARCH, 2003

BY: [Signature] AS: Acting Town Manager, OF TOWN OF CASTLE ROCK

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 9-21-03

NOTARY PUBLIC [Signature]



PROPERTY OWNER

ENGLE HOMES / COLORADO INC.
7340 EAST CALEY AVENUE / SUITE 300
ENGLEWOOD, CO 80111
CONTACT: ROB THORSHEIM
PHONE : (303) 770-4848
FAX : (303) 721-8705

PROPERTY OWNER

MEADOWS COMMUNITY ASSN.
10020 E. GIRARD AVE.
DENVER, CO 80231
303-745-2220

PROPERTY OWNER

TOWN OF CASTLE ROCK
100 WILCOX STREET
CASTLE ROCK, CO 80104
CONTACT: JUDY HOSTETLER
PHONE : (303) 680-1015

PROPERTY OWNER

JOHNSON COMMUNITIES, INC.
7781 SHAFER PARKWAY
LITTLETON, CO 80127
303-814-8072

CIVIL ENGINEER/SURVEYOR

TETRA TECH / RMC
8301 E. PRENTICE AVENUE, SUITE 101
GREENWOOD VILLAGE, CO 80111
CONTACT: PHILLIP BOWMAN
PHONE : (303) 741-8000
FAX : (303) 741-6106

ROCKY MOUNTAIN CONSULTANTS, INC.
CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING
8301 E. Prentice Ave., Suite 101
Greenwood Village, CO 80111
(303) 741-6000
FAX (303) 741-6106

Date: JAN. 2003 Job No. 3532.005.00

LEGAL DESCRIPTION

LOTS 1 THROUGH 8, BLOCK 1 AND TRACTS A, B AND C, THE MEADOWS—FILING NO. 6 2ND AMENDMENT. THE ABOVE PARCEL OF LAND CONTAINS 153,634 SQUARE FEET OR 3.527 ACRES MORE OR LESS.

LOTS 1 THROUGH 8, BLOCK 1 AND TRACT A, THE MEADOWS—FILING NO. 6 3RD AMENDMENT. THE ABOVE PARCEL OF LAND CONTAINS 134,561 SQUARE FEET OR 3.089 ACRES, MORE OR LESS.

EXECUTED THIS 28TH DAY OF JANUARY, 2003

TITLE CERTIFICATE

I, [Signature] AN AUTHORIZED REPRESENTATIVE OF [Signature] A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATION OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

SIGNED THIS 30TH DAY OF FEB, 2003

AUTHORIZED REPRESENTATIVE

TITLE INSURANCE COMPANY

DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE

THIS PRELIMINARY PLAT/FINAL PD SITE PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 2:23 ON THE 10TH DAY OF MAR, 2003 RECEPTION NO. 2003052110

DOUGLAS COUNTY CLERK AND RECORDER

BY: [Signature]
DEPUTY

SURVEYOR'S STATEMENT

I, JOHN R. WEST JR., BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THE MEADOWS FILING NO. 6, 2ND AMENDMENT AND THE MEADOWS FILING NO. 6, 3RD AMENDMENT WERE MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE PLAN ACCURATELY REPRESENTS THAT SURVEY.

JOHN R. WEST JR.
P.L.S. NO. 25645

TOWN CERTIFICATION

THE FINAL PD SITE PLAN MINOR AMENDMENT FOR THE MEADOWS FILING NO. 6 PD WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES, MANAGER AND CLERK OF THE TOWN OF CASTLE ROCK, COLORADO, ON THE 4 DAY OF MARCH, 2002

[Signature]
DIRECTOR OF DEVELOPMENT SERVICES

TOWN MANAGER

TOWN CLERK

ORIGIN BENCHMARK

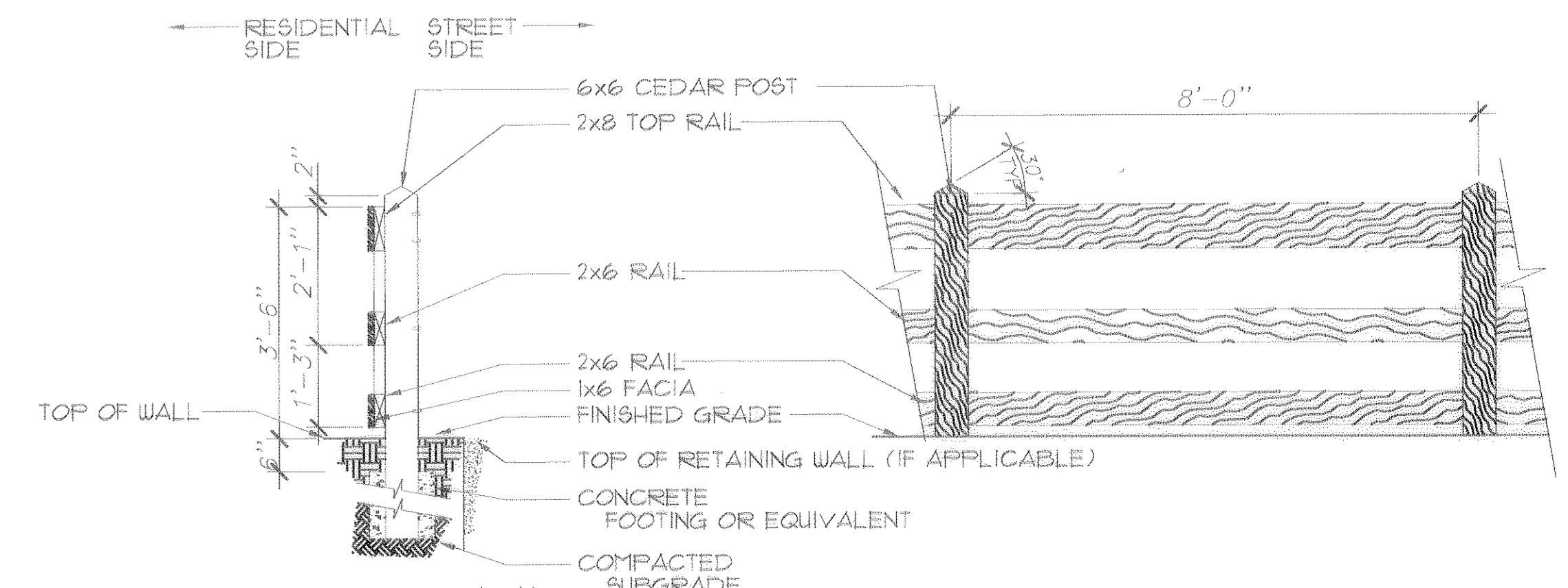
ELEVATION 6113.26' (NAVD 29)
THE BENCHMARK IS A NO. 5 REBAR, LOCATED IN SECTION 33, T7S, R67W, ON THE SOUTH SIDE OF MEADOWS BLVD. AT THE INTERSECTION OF NORTH MEADOWS DRIVE.

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 MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

AMENDED PD SITE PLAN

SHEET 2 OF 2

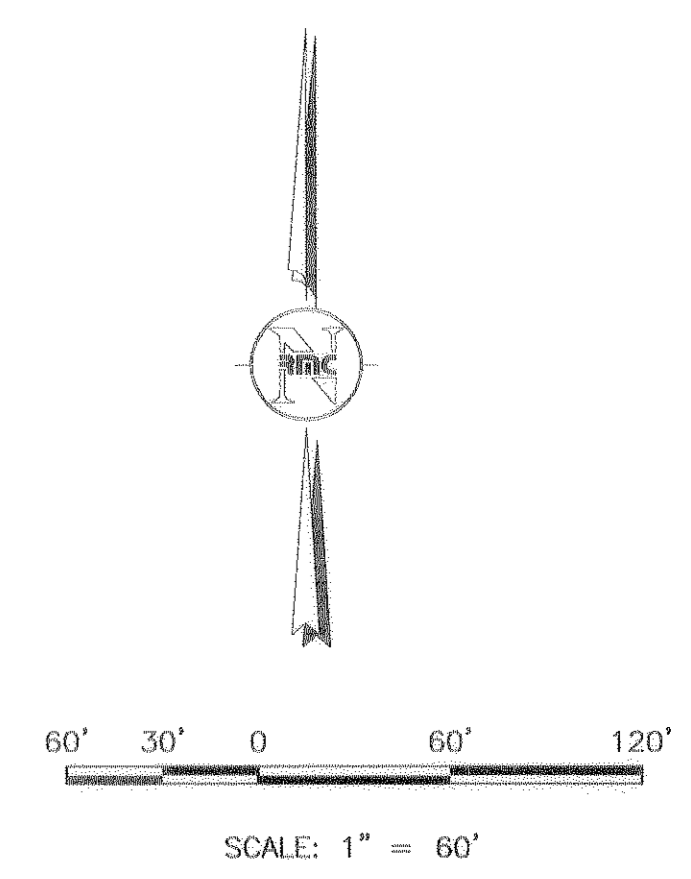


NOTE:
 THE 3 RAIL OPEN RAIL FENCE IS TO BE INSTALLED AT THE BACK OF LOTS FACING
 OPEN SPACE AND WHERE RETAINING WALLS EXIST, OPEN RAIL FENCE IS TO BE
 INSTALLED ALONG THE TOP OF THE WALL.

3 RAIL OPEN RAIL FENCE
 NOT TO SCALE

FENCE NOTES

- ALL FENCING NOT SHOWN ON THESE PLANS ARE SUBJECT TO COMPLIANCE WITH THE MEADOWS NEIGHBORHOOD COMPANY ARCHITECTURAL GUIDELINES
- FENCES SHALL BE OF WESTERN RED CEDAR NO. 2, DRY ROUGH SAUN, 4 SIDES W/ OLYMPIC WEATHERSCREEN SEMITRANSSPARENT STAIN #16 NATURAL TONE CEDAR.
- REFER TO THE APPROVED ARCHITECTURAL GUIDELINES FOR MORE INFORMATION REGARDING FENCE CONSTRUCTION.



2nd PLAT AMENDMENT

CURVE TABLE					
#	DELTA	RADIUS	LENGTH	CHORD BRG.	CHORD LENGTH
C1	00°48'53"	275.00'	3.91'	S 39°48'28" E	3.91'
C2	04°10'14"	275.00'	20.02'	S 37°18'54" E	20.01'
C3	17°42'32"	275.00'	85.00'	S 26°22'31" E	84.66'
C4	17°23'35"	275.00'	83.48'	S 08°49'27" E	83.16'

3rd PLAT AMENDMENT

CURVE TABLE					
#	DELTA	RADIUS	LENGTH	CHORD BRG.	CHORD LENGTH
C1	56°26'30"	55.00'	54.18'	N88°28'58"E	52.02'
C2	78°44'24"	55.00'	75.59'	S23°56'36"E	69.78'
C3	2°52'52"	475.00'	23.89'	S36°08'22"E	23.88'
C4	8°42'51"	475.00'	80.53'	S29°51'28"E	80.45'
C5	6°16'01"	300.00'	32.82'	S21°52'00"E	32.80'
C6	17°26'16"	300.00'	91.30'	S10°00'51"E	90.95'
C7	00°33'37"	225.00'	2.20'	S83°41'00"E	2.20'
C8	29°18'16"	225.00'	115.08'	S68°45'04"E	113.83'
C9	1°53'02"	225.00'	54.52'	S47°09'25"E	54.39'

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Date: JAN. 2003 Job No. 3532.005.00

NO.	REVISIONS	DATE	BY