

SITE DEVELOPMENT PLAN AMENDMENT No. 1
First Amendment to the Final PD Site Plan for Lot 1 The Meadows Filing No. 18 8th Amendment,
SITUATED IN THE SOUTHWEST QUARTER OF SECTION 34 AND THE SOUTHEAST
QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL
MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



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GENERAL NOTES

- 1. The Town of Castle Rock requires that maintenance access be provided to all storm drainage facilities to assure continuous operational capability of the system. The Property Owner, subsequent owners, heirs, successors and assigns shall be responsible for the maintenance of all drainage facilities including, but not limited to, inlets, pipes, culverts, channels, ditches, hydraulic structures, and detention basins located on this property...
2. Pursuant to Section 4.3 and 8.2.3 of the Town of Castle Rock Landscape Regulations the Property Owner, subsequent owners, heirs, successors and assigns shall be responsible for the proper maintenance of the area subject to the approved Site Development Plan. Landscaping within public rights-of-way is to be maintained by the adjacent private property owner or the Homeowner/Property Owner Association...
3. The provided landscape counts in the Site Development Plan are minimum required counts. Any changes to the provided landscape counts shall require an SDP amendment. The location of plant material is subject to change due to field conditions with review of the Construction Documents.
4. This property is located within Zone X as per FEMA FIRM Panel No. 0169G Dated March 16, 2016.
5. Any street signs, striping, street lights and curb ramps are conceptual only and subject to Town review with the Construction Documents. These items shall comply with the Town of Castle Rock's regulations, standards and requirements.
6. The Developer shall conform to the Town of Castle Rock "Water Use Management Program Implementation Policy", as amended from time to time, for this project.
7. Approval of this Site Development Plan does not constitute approval of any deviations from Town of Castle Rock regulations and standards. All deviations from Town regulations and standards are subject to the appropriate procedures for approval.
8. No solid object (excluding fire hydrants, traffic control devices and traffic signs) exceeding thirty (30) inches in height above the flowline elevations of the adjacent street, including but not limited to buildings, utility cabinets, walls, fences, landscape plantings, crops, cut slopes, and berms shall be placed within sight distance lines and sight distance easements.
9. NA
10. All Utility, Drainage, Emergency Access, Sight Distance and Public Access/Trail Easements as shown on the Site Development Plan shall be granted to the Town of Castle Rock with the Plat.
11. This site is zoned Meadows Fourth Amendment.
12. All emergency access roads, emergency access gates and signage shall comply with the Town of Castle Rock Fire Department requirements and shall be maintained by Metropolitan District, Homeowners Association, or other property management entity.
13. Unless otherwise noted, all lots shall have a 10-foot Utility Easement along the front and rear lot lines and along all public rights-of-way and shall have 5-foot Utility Easements along each side lot line. These Utility Easements are for the installation, maintenance and operation of utilities and drainage facilities including, but not limited to street lights, electric lines, gas lines, cable television lines, fiber optic lines and telephone lines, as well as perpetual right for ingress and egress for installation, maintenance and replacement of such lines.
14. NA
15. Retaining walls, sections of retaining walls greater than 4-feet in height as measured from the bottom of the footing to the top of the wall, and retaining walls, regardless of height, which retain a surcharge or tiered walls must be designed by a Structural Engineer licensed in the State of Colorado and must receive a Building Permit from the Town of Castle Rock.
16. A sign permit for each sign must be obtained from the Town of Castle Rock Building Division prior to placing any sign on the property. All signs must comply with the provisions of Title 19 (Sign Code Regulations) of the Municipal Code.
17. NA
18. If the project will be located within 300 feet of the 100 yr. floodplain, approval from the U.S. Fish and Wildlife Service will be required for potential disturbance of the Preble's Meadow Jumping Mouse habitat. Please see link below for information related to the Preble's Meadow Jumping Mouse. http://www.fws.gov/mountain-prairie/species/mammals/preble/
19. The number of parking spaces has been set based on the proposed uses on this Site Development Plan and Chapter 17.54 of the Castle Rock Municipal Code. A change of use to a more parking intensive use as identified in Chapter 17.54 of the Castle Rock Municipal Code will require an amendment to this Site Development Plan.

LEGAL DESCRIPTION

LOT 1, THE MEADOWS FILING NO. 18 8th AMENDMENT, COUNTY OF DOUGLAS, STATE OF COLORADO

CIVIL ENGINEER'S STATEMENT

I, STEVE M. STRICKLING, COLORADO P.E. No. 31237, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL ROADWAY, GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENDMENT NO. 1 HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.



STEVE STRICKLING DATE REGISTERED PROFESSIONAL ENGINEER FOR AND ON BEHALF OF CIVAS ENGINEERING, LLC

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN AMENDMENT NO. 1 WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 13 DAY OF December 2021 AT RECEPTION NO. 2021137035

DIRECTOR OF DEVELOPMENT SERVICES

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN AMENDMENT NO. 1 WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 3:59 PM ON THE 15th DAY OF December 2021 AT RECEPTION NO. 2021137035

DOUGLAS COUNTY CLERK AND RECORDER BY: Andy Nish DEPUTY



WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THE SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FINAL PD SITE PLAN, RECORDED ON THE 4TH DAY OF JANUARY 2013, AT RECEPTION NO. 2013001065, AND ACCORDINGLY 10_SFE WERE DEBITED FROM THE WATER BANK. Previously

PURPOSE STATEMENT

THIS AMENDMENT INCLUDES A THREE STORY CLASSROOM ADDITION AND A GYMNASIUM ADDITION. THE CLASSROOM ADDITION IS NOT FOR THE PURPOSE OF ADDING STUDENTS BUT INSTEAD TO CREATE ADDITIONAL ACADEMIC OPPORTUNITIES IN THE EXISTING BUILDING. THE NEW GYMNASIUM ADDITION WILL INCLUDE A PERFORMANCE PLATFORM, MUSIC ROOM, AND A BAND ROOM. THESE SPACES WILL CREATE ADDITIONAL OPPORTUNITIES AMONG ATHLETICS AND THE ARTS WHILE PROMOTING BEFORE AND AFTER SCHOOL PROGRAMS.

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN. ASPEN VIEW ACADEMY BUILDING CORPORATION, A COLORADO NONPROFIT CORPORATION

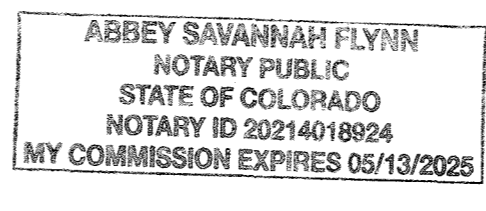
(Name of owner) Robert Barber DAY OF December 20 21 SIGNED THIS

By: Robert Barber Principal OWNER TITLE (Printed name of the person signing)

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9 DAY OF December 20 21 BY Robert Barber WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES: 5/13/25



TITLE CERTIFICATION

I, Robert Barber, AN AUTHORIZED REPRESENTATIVE OF ASPEN VIEW ACADEMY BUILDING CORPORATION, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

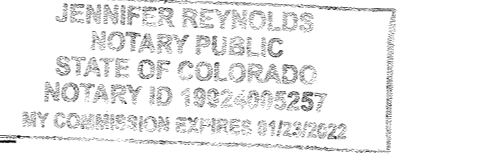
AUTHORIZED REPRESENTATIVE

TITLE COMPANY SIGNED THIS 9 DAY OF December 20 21

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF December 20 21 BY Robert Barber AS AUTHORIZED REPRESENTATIVE OF Aspen View Academy Building Corporation WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES: 1/23/2022



LIENHOLDER SUBORDINATION CERTIFICATE

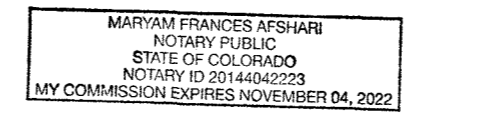
THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED 05/28/2021 AT RECEPTION NO. 2021066921 DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT. UMB BANK BY TAMARA L. BIVIK Tamara Via President

PRINT SIGNATURE TITLE SIGNED THIS 8th DAY OF December 20 21

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 08 DAY OF Dec 20 21 BY Tamara L. Bivik WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES: 11/04/2022



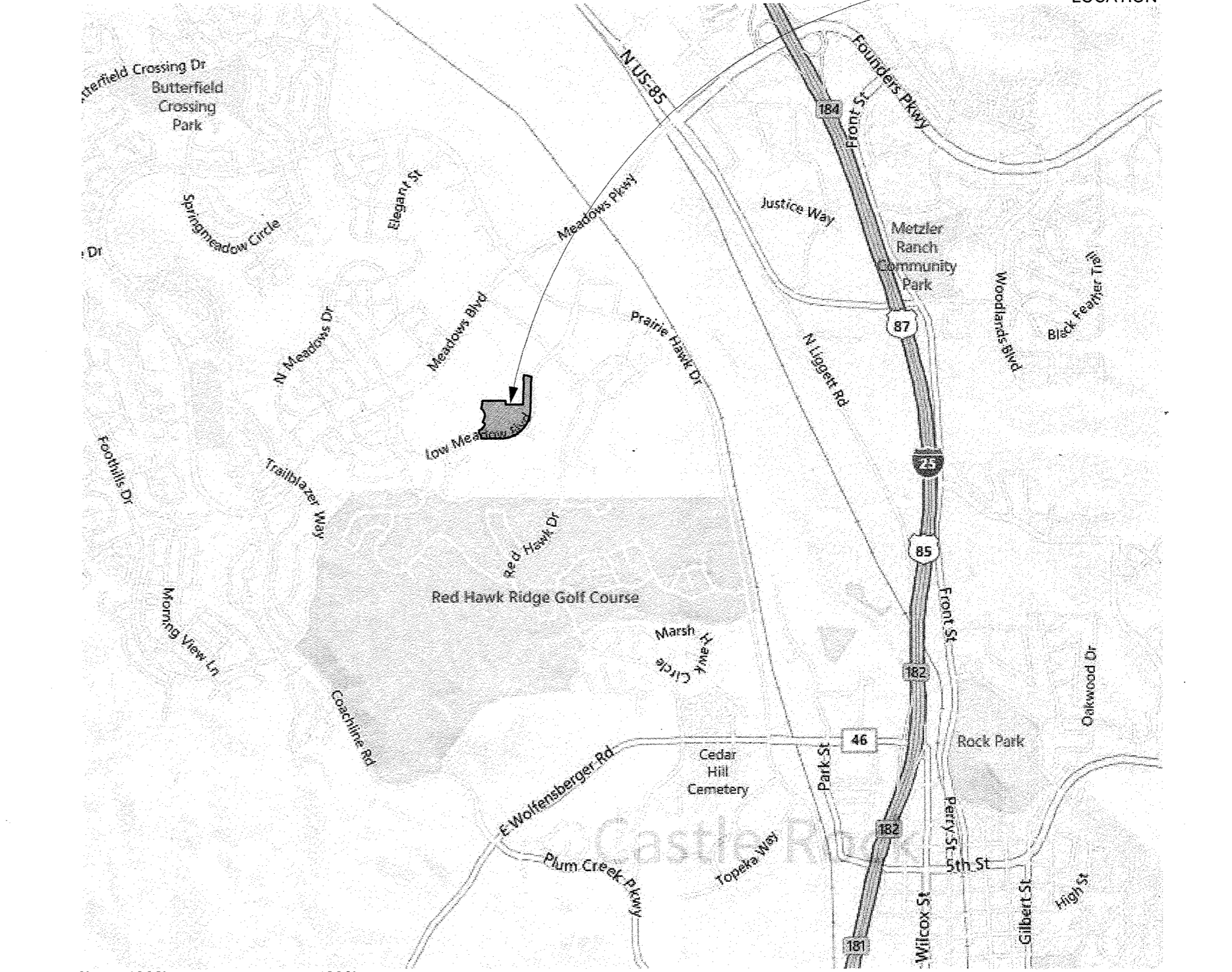
EXISTING SUMMARY TABLE

Table with 2 columns: Description and Value. Rows include: GROSS FLOOR AREA (SF) 75,195; BUILDING SETBACKS AND SEPARATIONS: Front Lot at Row 10', Side Lot at Row 15', Side Lot Between Lots 3', Rear Lot 10'; PARKING SPACES REQUIRED: SCHOOL (46 Classrooms @ (1) space/classroom, 85 Total estimated employees plus 5 volunteers @ 1.5 employees/space: 90/1.5) 60 spaces, 106 spaces; ASSEMBLY SPACE DURING AFTERHOURS USE: Gymnasium: 5319 SF @ 5 spaces/1000 SF, Cafeteria: 2981 SF @ 5 spaces/1000 SF, 27 spaces, 15 spaces, 42 spaces, 106 spaces; PARKING SPACES PROVIDED: ADA spaces (9' wide 18' long): 6, 159, 164, 2 spaces, 122 spaces; MAXIMUM BUILDING HEIGHT: 43' - 0", 34.76, 79.609, 267.462; TOTAL PAVED AREA (SF) 133,981.

NEW SUMMARY TABLE

Table with 3 columns: Description, Value, and Value. Rows include: PARKING SPACES REQUIRED: SCHOOL (56 Classrooms @ (1) space/classroom, 95 Total estimated employees plus 5 volunteers @ 1.5 employees/space: 50/1.5) 56 spaces, 60 spaces, 116 spaces; ASSEMBLY SPACE DURING AFTERHOURS USE: New Gymnasium: Fixed seats at 18" wide per seat = 273 seats, spaces = 273/3 = 91 spaces, 27 spaces, 118 spaces, 118 spaces; PARKING SPACES PROVIDED: Existing Spaces (60 degrees [21.5X10.4]: 104, 90 degrees [18x9]: 46, 0 degrees [24x9]: 0, Spaces Removed: 1, 159; New Spaces (60 degrees [21.5X10.4]: 10, 90 degrees [18x9]: 24, 0 degrees [24x9]: 19, 54; Total ADA spaces: 7, Total Parking Spaces On-Site: 213 spaces; GROSS FLOOR AREA (SF) 106,573; BUILDING SETBACKS AND SEPARATIONS: Front Lot at Row 10', Side Lot at Row 15', Side Lot Between Lots 3', Rear Lot 10'; MAXIMUM BUILDING HEIGHT: 43' - 0", 60.061, 96.016, 16,031.1, 260,007.1; TOTAL LOT AREA (SF) 432,115.2.

VICINITY MAP



SHEET INDEX

- SDP-1 COVER SHEET
SDP-2 SITE PLAN
SDP-3 SITE PLAN
SDP-4 GRADING PLAN
SDP-5 GRADING PLAN
SDP-6 UTILITY PLAN
SDP-7 UTILITY PLAN
SDP-8 EXTERIOR ELEVATIONS
SDP-9 EXTERIOR ELEVATIONS
SDP-10 APPROVED FDP SHT L-1
SDP-11 APPROVED FDP SHT L-2
SDP-12 APPROVED FDP SHT L-3
SDP-13 APPROVED FDP SHT L-4
SDP-14 APPROVED FDP SHT L-5
SDP-15 LANDSCAPE PLAN-CLASSROOM
SDP-16 LANDSCAPE PLAN-PLAYGROUND
SDP-17 LANDSCAPE PLAN-GYMNASIUM
SDP-18 LANDSCAPE DETAILS
SDP-19 ELECTRICAL INDEX AND CUTSHEETS
SDP-20 PHOTOMETRIC PLAN

PROJECT TEAM

- OWNER: ASPEN VIEW CHARTER SCHOOL, 2131 LOW MEADOW BLVD, CASTLE ROCK, CO 80109
ARCHITECT: ADRAGNA ARCHITECTURE + DEVELOPMENT, 7383 S ALTON WAY SUITE 150, CENTENNIAL, CO 80112, RYAN@ADRAGNAARCH.COM, TEL: 719.244.4023, RYAN ADRAGNA, AIA, LEED AP BD+C
CIVIL: CIVAS ENGINEERING, 10066 BRISBANE LANE, LITTLETON, CO 80130, STRICKLING@CIVAS-ENG.COM, (720) 240-5882, STEVEN STRICKLING, P.E.
LANDSCAPE: JIMENEZ DESIGN GROUP LLC, 314 W ROSE FINCH CIR, HIGHLANDS RANCH, CO 80129, JULIO.JDG@COMCAST.NET, 303-913-7417, JULIO JIMENEZ
PHOTOMETRIC: G2 CONSULTING ENGINEERS, INC., 1039 MAIN STREET, UNIT G, WINDSOR, CO 80550, 970-460-7400 X 212, KHODGSON@G2CE.COM, KATE HODGSON

FIRE NOTES

- 1. If fire apparatus access roads or water supply for fire protection is required to be installed, such protection shall be installed and made serviceable prior to vertical construction.
2. Fire hydrant(s) are required to be installed and made serviceable prior to and during the time of construction.
3. Approved fire apparatus access roads shall be provided for every facility, building or portion of a building constructed or moved into, or within the jurisdiction. The fire apparatus access road shall extend to within 150 feet of all portions of the facility and all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building or facility.
4. Dead-end fire access roads in excess of 150 feet shall provide an approved area for turning around fire apparatus.
5. Fire apparatus access roads shall have an unobstructed width of not less than 20 feet, exclusive of shoulders, except for approved security gates and an unobstructed vertical clearance of not less than 13 feet, 6 inches.
6. Fire apparatus access roads shall be designed and maintained to support the imposed loads of fire apparatus weighing at least 75,000 pounds, and shall be surfaced so as to provide all-weather driving capabilities. The term "all-weather driving capabilities" has been interpreted to mean either concrete or asphalt, or other approved driving surface designed by an engineer and approved by the Fire Department.
7. "No Parking Fire Lane" signs are required in areas that meet the following criteria and in areas designated by the Fire Prevention Bureau. Signs shall be posted on both sides of fire access roadways, public or private roadways and driveways less than 26 feet wide. Signs shall be posted on one side only of fire access roadways, public or private roadways or driveways between 26 feet wide and 32 feet wide. No signage is required for fire access roadways, public or private roadways or driveways greater than or equal to 32 feet wide.
8. It is the responsibility of the property owner to maintain drive lanes for emergency vehicle ingress and egress, including snow removal.
9. The developer understands that as the project develops there may be fire and life safety provisions of the Town of Castle Rock adopted International Fire Code (IFC) that may arise, and were not clearly visible during the initial reviews, but may require corrective action. These items may include, but are not limited to: Fire flow requirements, fire hydrant placement, access, etc.

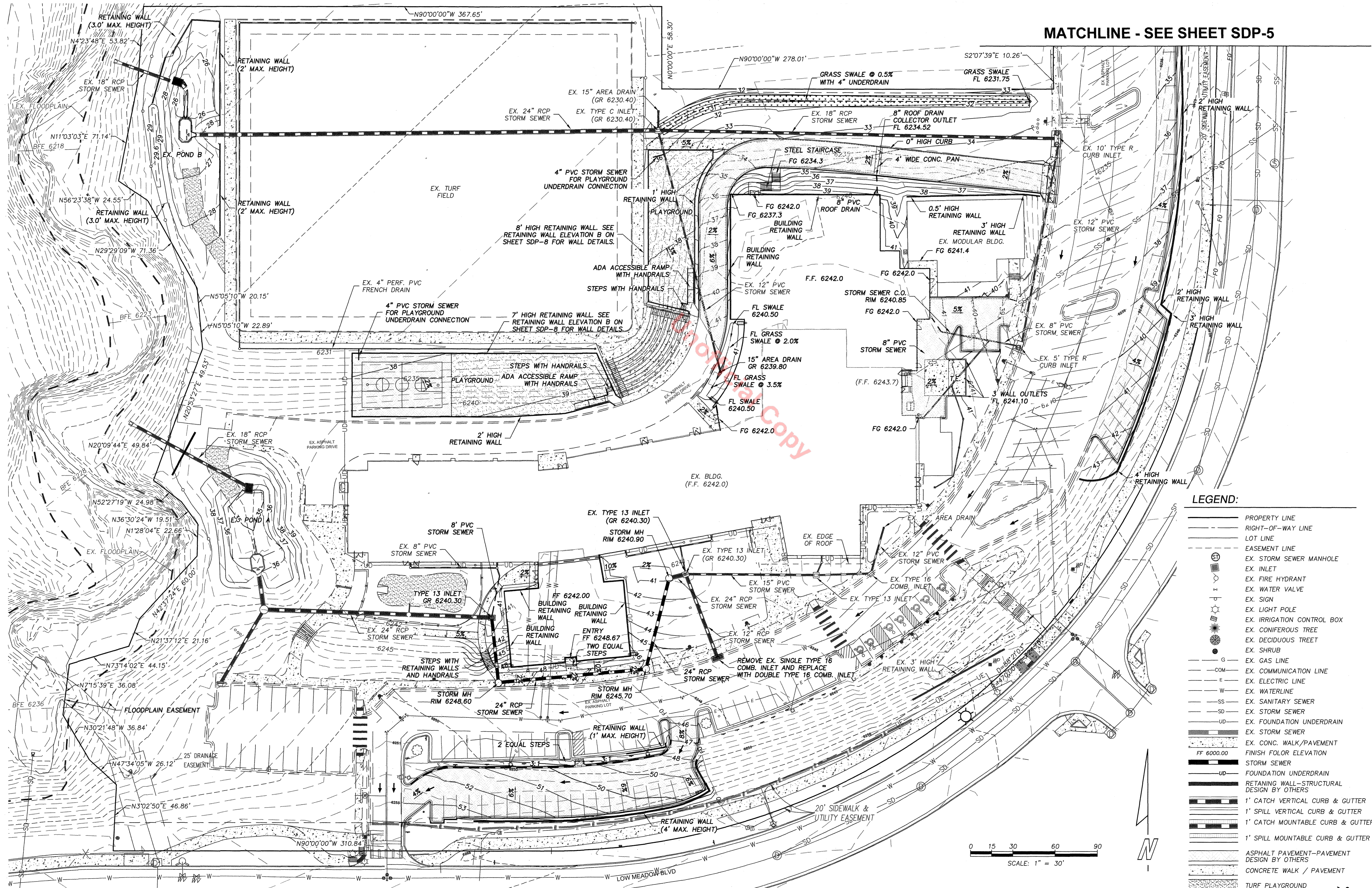
ASPEN VIEW ACADEMY
2131 LOW MEADOW BLVD
CASTLE ROCK, CO 80109

Table with 2 columns: DATE and DESC. The table is currently empty.

SDP-1 COVER SHEET

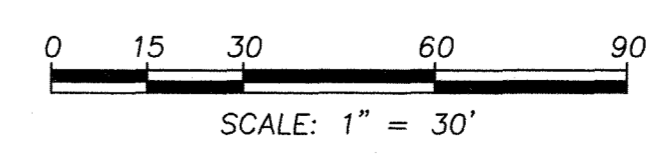
SITE DEVELOPMENT PLAN AMENDMENT No. 1

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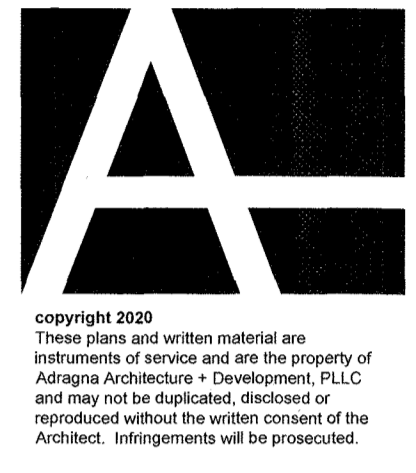


LEGEND:

- PROPERTY LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- - - EASEMENT LINE
- ⊙ EX. STORM SEWER MANHOLE
- ⊙ EX. INLET
- ⊙ EX. FIRE HYDRANT
- ⊙ EX. WATER VALVE
- ⊙ EX. SIGN
- ⊙ EX. LIGHT POLE
- ⊙ EX. IRRIGATION CONTROL BOX
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- CONCRETE WALK / PAVEMENT
- TURF PLAYGROUND



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Centennial, CO. 80112
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719.351.4918
www.adragnaarch.com



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CIVAS
engineering solutions
10056 Brisbane Lane
Littleton, Colorado 80130
720-240-8882
civas-eng.com

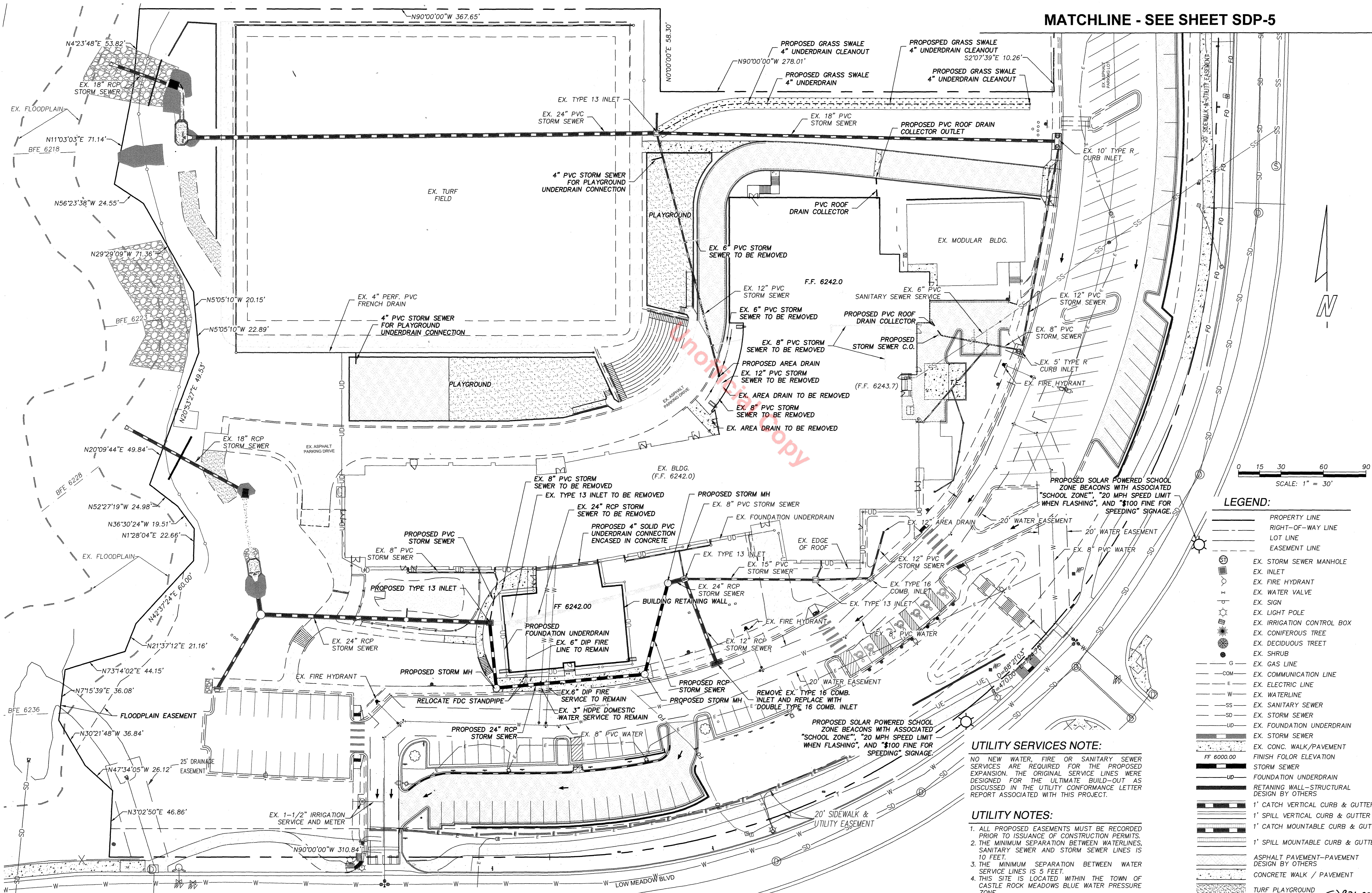
ASPEN VIEW ACADEMY
2131 LOW MEADOW BLVD
CASTLE ROCK CO 80109
ASPEN VIEW ACADEMY

DATE	DESC.
5-28-2021	SDP SUBM.
7-9-2021	2ND SUBM.
10-1-2021	3RD SUBM.
11-10-2021	4TH SUBM.
12-2-2021	FINAL SUBM.

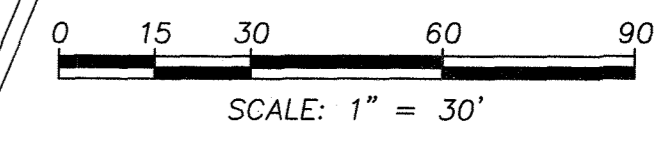
SDP21-0022

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MATCHLINE - SEE SHEET SDP-5



LEGEND:

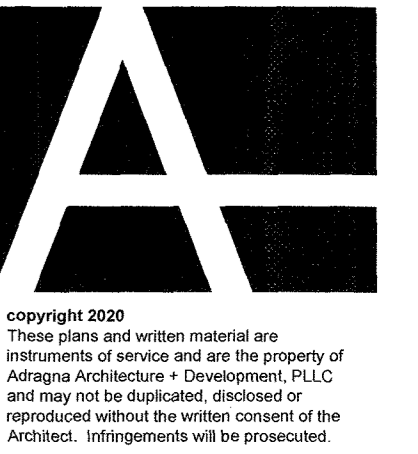
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- TURF PLAYGROUND

UTILITY SERVICES NOTE:

NO NEW WATER, FIRE OR SANITARY SEWER SERVICES ARE REQUIRED FOR THE PROPOSED EXPANSION. THE ORIGINAL SERVICE LINES WERE DESIGNED FOR THE ULTIMATE BUILD-OUT AS DISCUSSED IN THE UTILITY CONFORMANCE LETTER REPORT ASSOCIATED WITH THIS PROJECT.

UTILITY NOTES:

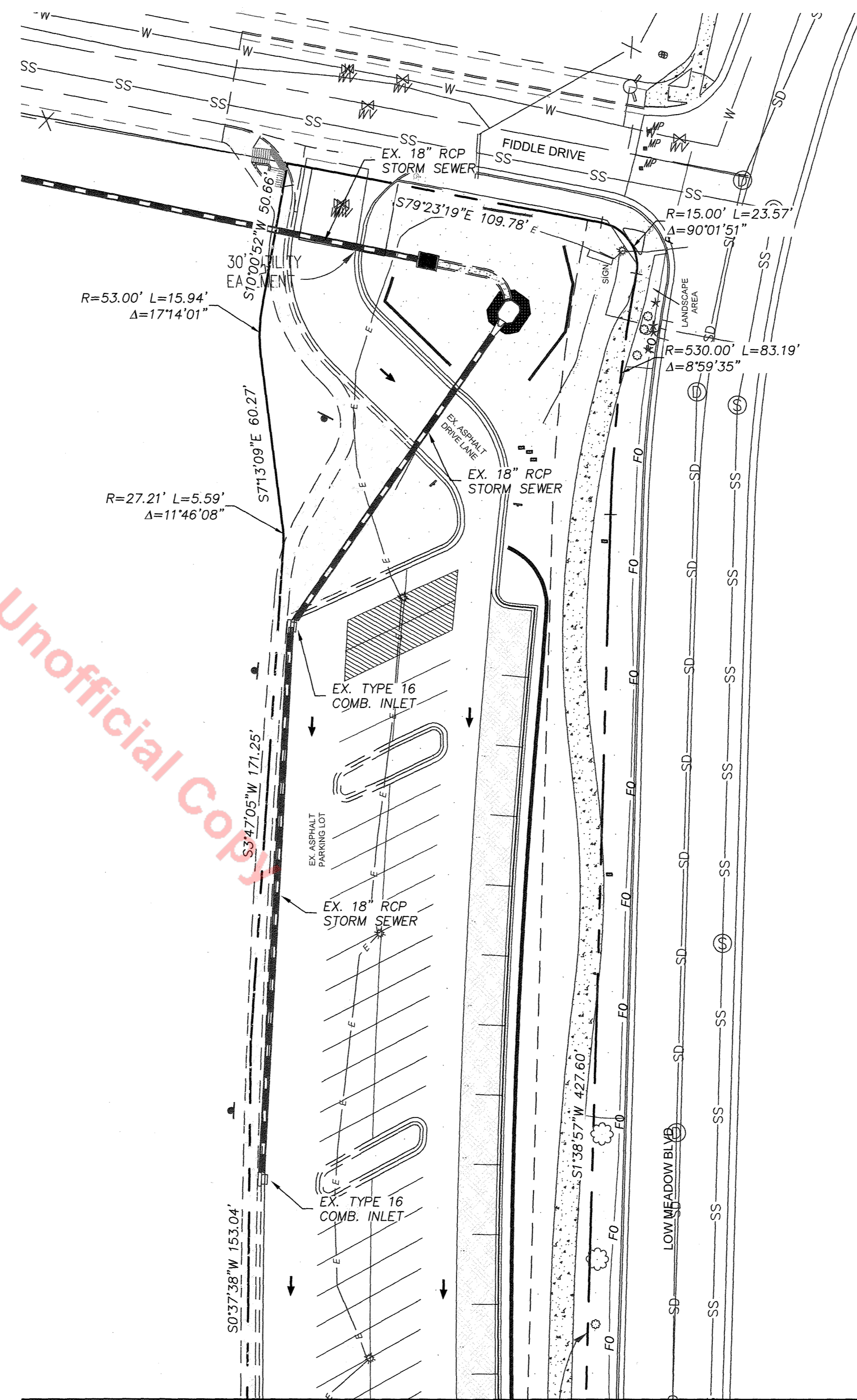
1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.
3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK MEADOWS BLUE WATER PRESSURE ZONE.



DATE	DESC
5-28-2021	SDP SUBM.
7-9-2021	2ND SUBM.
10-1-2021	3RD SUBM.
11-10-2021	4TH SUBM.
12-2-2021	FINAL SUBM.

SDP21-0026

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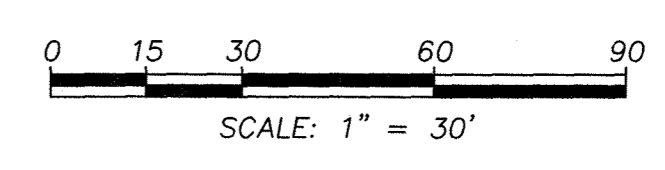
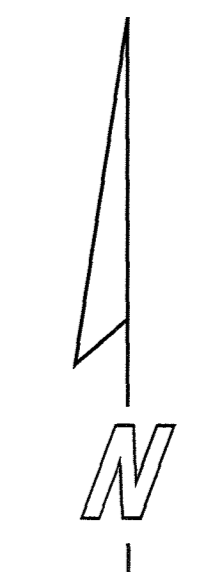


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MATCHLINE - SEE SHEET SDP-6



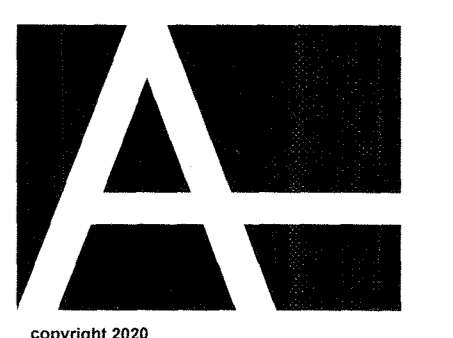
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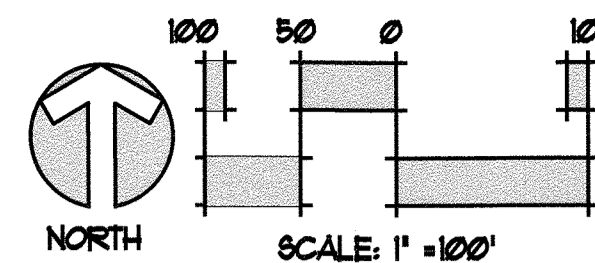
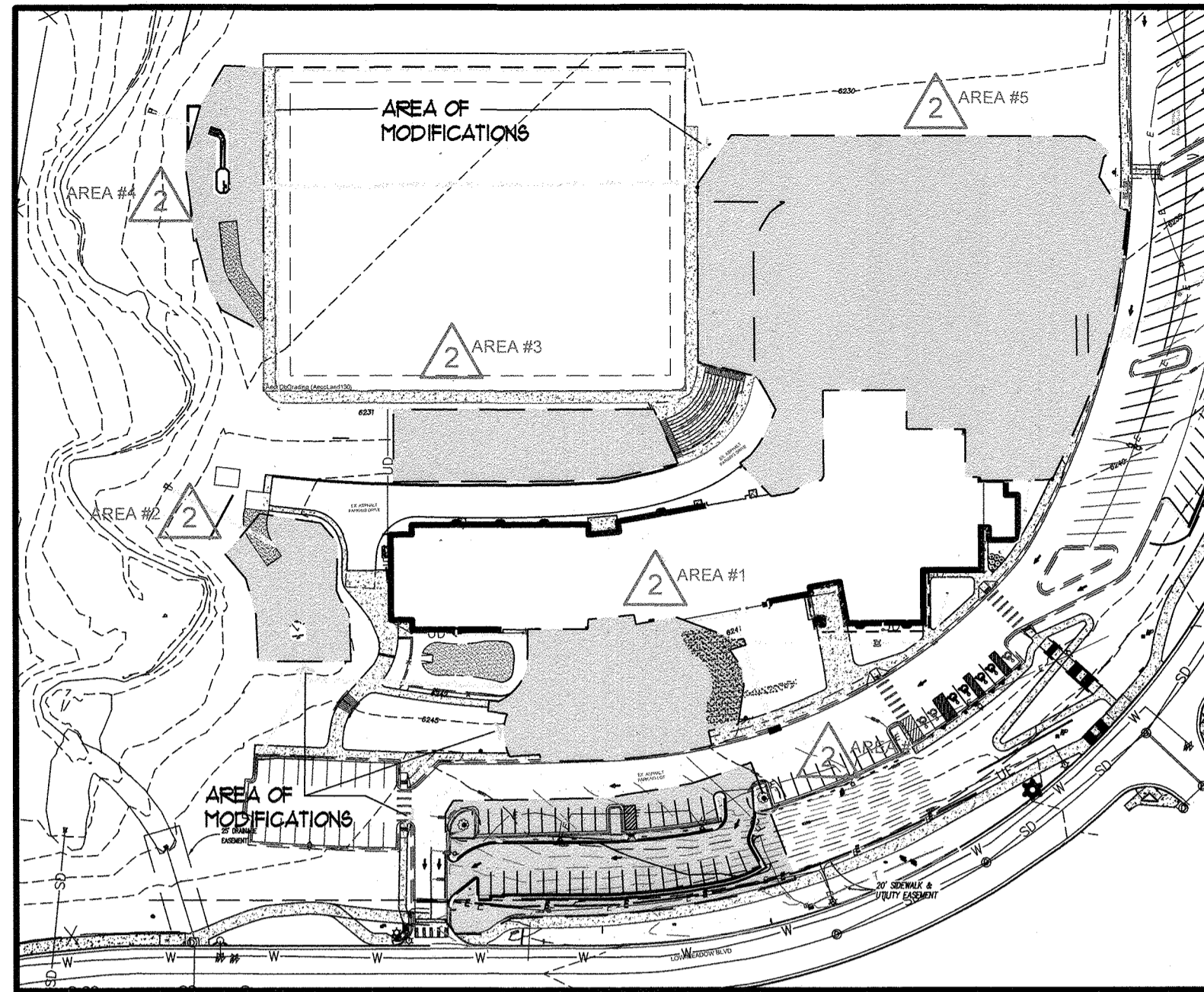
ASPEN VIEW ACADEMY
 2131 LOW MEADOW BLVD
 CASTLE ROCK CO 80109
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DATE	DESC.
5-28-2021	SDP SUBM.
7-9-2021	2ND SUBM.
10-1-2021	3RD SUBM.
11-10-2021	4TH SUBM.
12-2-2021	FINAL SUBM.

SDP-7
 UTILITY PLAN
 7 OF 20

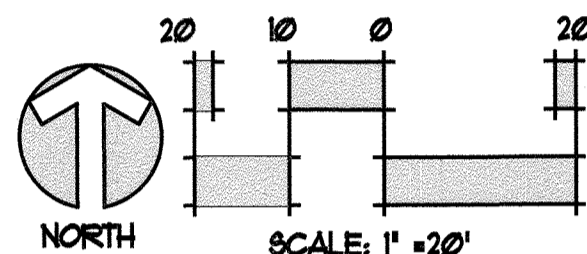
SDP21-000

AREAS OF MODIFICATIONS



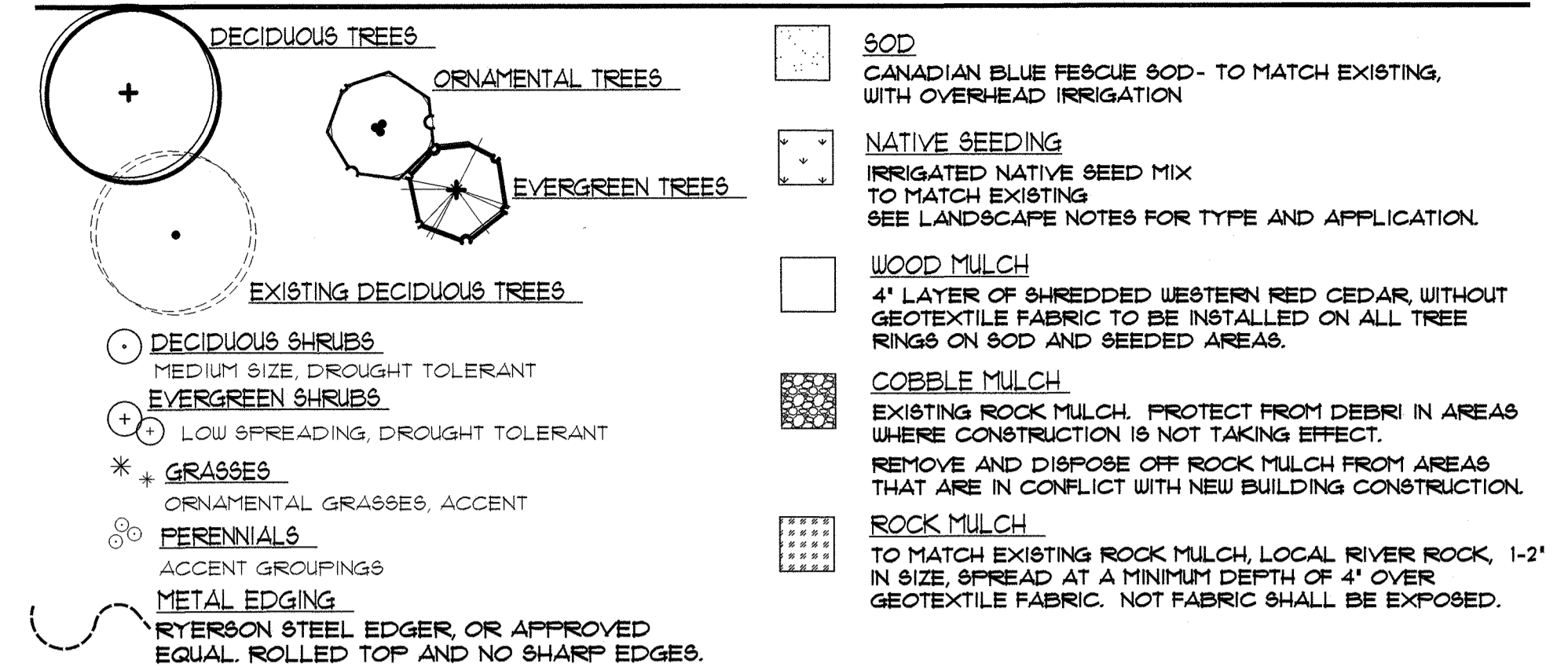
AREAS TO HAVE LANDSCAPE ADJUSTMENTS
 MAIN ENTRY CLASSROOM ADDITION - SHEET SDP-7
 GYMNASIUM ADDITION - SHEET L-8

AREA #5
 GYM ADDITION



LANDSCAPE MODIFICATION MAIN
 ENTRY ADDITION
 PLANTING ADDITIONS. SEE PLANTING
 SCHEDULE THIS SHEET

LEGEND



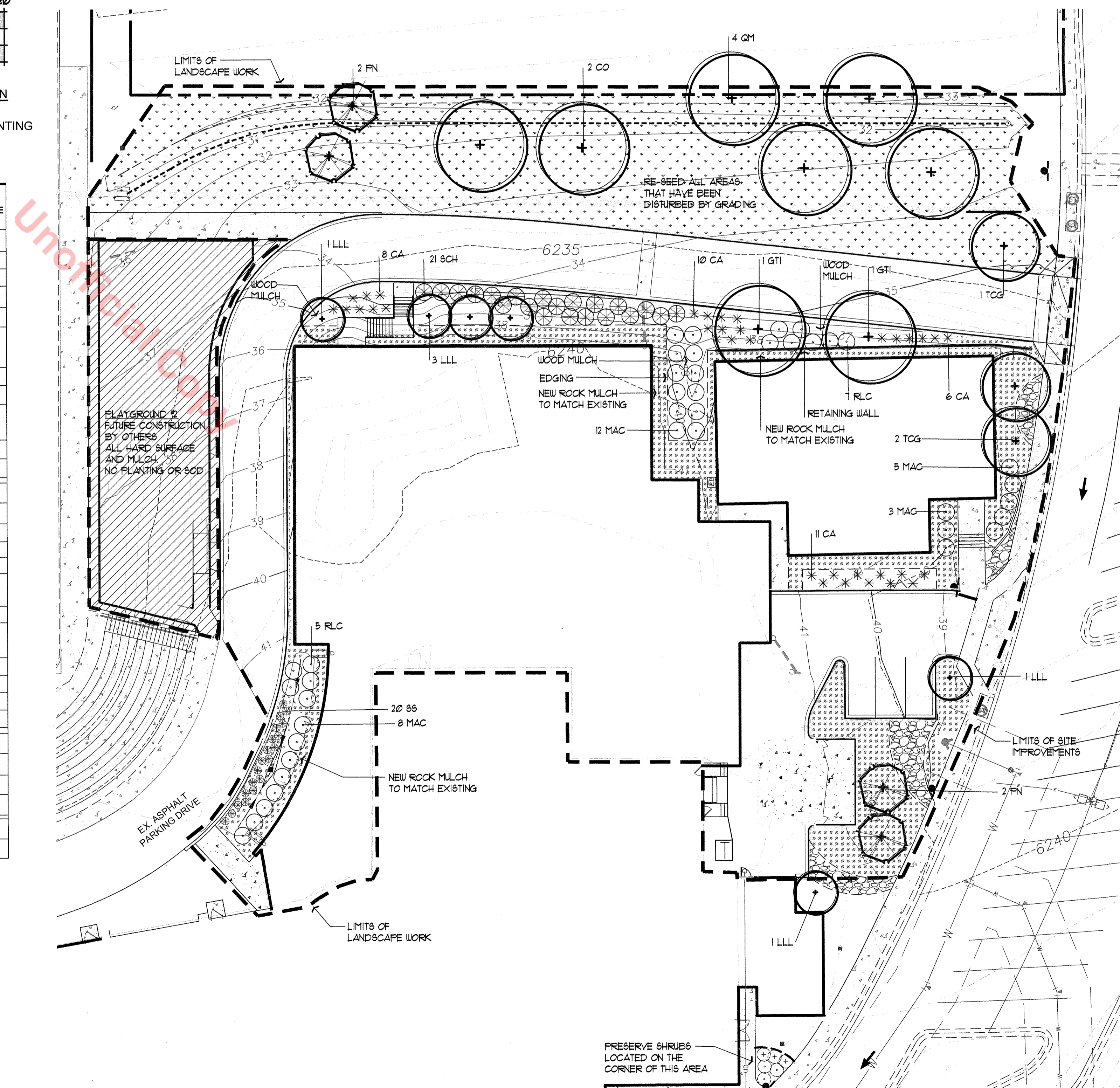
PLANT SCHEDULE (CLASSROOM & GYM ADDITION)

SYMBOL	QTY. REMOVED DUE TO CLASSROOM & PARKING ADDITION	QTY. REMOVED DUE TO GYMNASIUM ADDITION	QTY. RE-INSTALLED TO MITIGATE PLANTS REMOVED	BOTANICAL NAME	COMMON NAME	SIZE	HYDROZONE
EVERGREEN TREES							
PPG	2	--	2	PICEA FUNGUS GLAUCA 'BABY BLUE EYES'	BABY BLUE EYES SPRUCE	8 FT., B4B	LOW
FN	--	3	4	PINUS NIGRA	AUSTRIAN PINE	8 FT., B4B	LOW
LARGE CANOPY AND ORNAMENTAL TREES							
MSS	6	--	6	MALUS 'SPRING SNOW'	SPRING SNOW CRABAPPLE	2' CAL.	MOD
FT	--	6	--	POPULUS TREMULOIDES	QUAKING ASPEN	SUBSTITUTION W/ 6- LLL	
LLL	--	--	9 ¹	TILIA CORDATA	LITTLE LEAF LINDEN	2' CAL.	LOW
QM	--	4	4	QUERCUS MACROCARPA	BURR OAK	2' CAL.	LOW
GTI	1 (DIED)	3	6 ¹	GLEDITSIA TRIACANTHOS 'IMPERIAL'	IMPERIAL HONEYLOCUST	2' CAL.	MOD
FAP	--	2	--	FRAXINUS AMERICANA 'AUTUMN PURPLE'	AUTUMN PURPLE ASH	SUBSTITUTED W/ 2-CO	
CO	--	--	2	CELTIS OCCIDENTALIS	COMMON HACKBERRY	2' CAL.	LOW
TCG	--	1	3	TILIA CORDATA 'GREENSPIRE'	GREENSPIRE LINDEN	2' CAL.	MOD
	9	19	31				
DECIDUOUS AND EVERGREEN SHRUBS							
FRM	10	--	10	POTENTILLA FRUTICOSA 'MCKAY'S WHITE'	MCKAY'S WHITE POTENTILLA	5 GAL.	LOW
RFR	13	--	13	ROSA 'RADRAZZ'	KNOCKOUT ROSE	5 GAL.	LOW
SFM	18	--	18	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	5 GAL.	MOD
CSI	7	12	--	CORNUS SERICEA 'ISANTI'	ISANTI DOGWOOD	SUBSTITUTED W/ 19-RLC	
RLC	--	--	19	RIBES SATIVUM 'RED LAKE'	REDLAKE CURRANT	5 GAL.	MOD
PCN	6	--	6	PHYTOSCARPUS OPULIFOLIUS 'NANA'	DWARF NINEBARK	5 GAL.	LOW
CSF	7	--	--	CORNUS STOLONIFERA 'FARROW'	ARTIC FIRE DOGWOOD	SUBSTITUTED W/ 1-GCU	
GCU	--	--	7	RIBES AUREUM	GOLDEN CURRANT	5 GAL.	LOW
MAC	--	20	28	MAHONIA AQUIFOLIA 'COMPACTA'	COMPACT OREGON HOLLY	5 GAL.	LOW
SCH	--	28	28	SYMPHORICARPUS X CHENAUTI 'HANCOCK'	HANCOCK CORALBERRY	5 GAL.	MOD
JHW	6	--	6	JUNIPERUS HORIZONTALIS 'WILTONII'	WILTON CARPET JUNIPER	5 GAL.	LOW
JSA	5	--	8	JUNIPERUS SABINA 'ARCADIA'	ARCADIA JUNIPER	5 GAL.	LOW
	12	60	143				
GRASSES & PERENNIALS							
SS	--	20	20	SCHIZACHYRUM SCOPARIUM	LITTLE BLUESTEM 'PRAIRIE BLUE'	1 GAL.	LOW
CA	--	54	11 ¹	CALAMAGROSTIS ACUTIFLORA 'KARL FORESTER'	FEATHER REED GRASS	5 GAL.	LOW
	--	14	91				

NOTES:

- *1 + 2 GTI (OF 6 SHOWN ON PLANT SCHEDULE), 3 LLL (OF 9 SHOWN ON PLANT SCHEDULE) AND 23 CA (OF 16 SHOWN ON PLANT SCHEDULE) WERE ADDED TO NEW PARKING LOT AREA. DUE TO VARIANCE REQUESTING TO OMIT ONE PARKING ISLAND, TREES AND SHRUBS WERE PLACED AROUND PARKING PERIMETER TO SERVE AS A BUFFER FROM ADJACENT ROADWAY. PLANT MATERIAL LIST SHOWN ABOVE CONSTITUTES NUMBER AND TYPE OF PLANTS THAT WERE REMOVED DUE TO NEW BUILDING ADDITIONS.
- PLANT SUBSTITUTION ARE INTENDED TO BE SAME TYPE AND QUANTITIES. HOWEVER, DUE TO TOUR'S REQUEST, SOME PLANTS, AS NOTED ON THE LIST, HAVE BEEN SUBSTITUTED WITH MORE DROUGHT TOLERANT PLANT MATERIAL.
- REVISED PLAN MEETS THE MINIMUM PLANT MATERIAL REQUIREMENTS ORIGINALLY ESTABLISH UNDER THE APPROVED SDP. THE NEW BUILDING ADDITIONS REDUCED THE TOTAL LANDSCAPE SQUARE FOOTAGE BUT DOES NOT MINIMIZE THE REQUIRED LANDSCAPE PERCENTAGE, NOR THE NUMBER OF PLANTS REQUIRED.

PLANT MATERIAL REPLACEMENT
 ALL QUANTITIES REMAIN AS
 NOTED BELOW



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LANDSCAPE ARCHITECT:
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 TCOR #15-1598



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DATE	DESC
12/02/2021	SDP AMEND

SDP-17
 LANDSCAPE PLAN
 -GYMNASIUM
 SHEET 17 OF 20



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