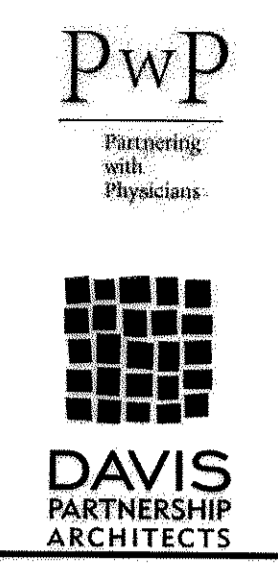


SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1



LEGAL DESCRIPTION

LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1, COUNTY OF DOUGLAS, STATE OF COLORADO.

THE BEARINGS AS SHOWN HEREON ARE BASED UPON THE SOUTH LINE OF THE SW QUARTER OF SECTION 27 AND ASSUMED TO BEAR NORTH 89°27'31" WEST BETWEEN THE MONUMENTS SHOWN HEREON.

SUMMARY TABLE

| | | |
|--|------------------|----------------|
| GROSS PROJECT AREA | 67,524 SF | 1.55 AC |
| NET PROJECT AREA | 67,524 SF | 1.55 AC |
| SITE COVERAGE | | |
| STRUCTURES | 10,427 SF | 15.4% |
| PARKING & DRIVES | 36,102 SF | 53.5% |
| OTHER IMPERVIOUS | 3,857 SF | 5.7% |
| LANDSCAPE | 17,138 SF | 25.4% |
| TOTAL | 67,524 SF | 100.00% |
| MAX. BUILDING HEIGHT (2 STORIES): | | |
| GROSS LEASABLE AREA (GLA): | 16,735 SF | |
| BUILDING SETBACKS AND SEPARATIONS | 10' FRONT YARD | |
| | 10' SIDE YARD | |
| | 10' BACK YARD | |

| SINGLE FAMILY EQUIVALENT UNITS | QUANTITY | SFE UNITS |
|--------------------------------|----------|-----------|
| 3/4" - IRRIGATION SERVICE | 1 | 1.00 |
| 1-1/2" - DOMESTIC SERVICE | 1 | 3.33 |

PARKING CALCULATIONS:

| | |
|----------------------------|--|
| GROSS LEASABLE AREA (GLA): | 16,735 SF |
| REQUIRED PARKING RATIO: | 5 SPACES PER 1000 SF GLA |
| REQUIRED PARKING SPACES: | 84 PARKING SPACES |
| PROVIDED PARKING SPACES: | 88 TOTAL (9 ARE H.C. ACCESSIBLE = 10% FOR MEDICAL USE) |

| | REQUIRED | PROPOSED |
|--|----------|----------|
| BICYCLE (5% OF TOTAL PARKING PROVIDED REQ'D) | 5 | 6 |
| LOADING SPACES (12 X 30') | 1 | 1 |

GENERAL NOTES

- THE TOWN OF CASTLE ROCK REQUIRES THE MAINTENANCE ACCESS TO BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS PLUS A 15% FEE.
- PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATION, THE OWNER OF THE PROPERTY, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHT-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR PROPERTY OWNER ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- FLOOD NOTE: THE SITE LIES WITHIN ZONE X - "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAN" AS DESCRIBED ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, COLORADO AND COMMUNITY PANEL MAP NUMBER 08035CO186F. EFFECTIVE DATE: SEPTEMBER 30, 2005.
- ANY STREET SIGNS, STRIPING AND STREET LIGHTS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CDS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK REGULATIONS, STANDARDS AND REQUIREMENTS.
- THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY, AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- APPROVAL OF THE SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM THE TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM THE TOWN REGULATIONS STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
- NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS AND TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS, SHALL BE PLACED WITHIN SIGHT DISTANCE LINES.
- THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
- ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
- THIS SITE IS ZONED PLANNED DEVELOPMENT WITHIN THE C-O-I USE AREA.
- ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
- UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
- PER TOC/RMC SECTION 17.48.030, THIS SITE DEVELOPMENT PLAN IS NOT SUBJECT TO THE SKYLINE RIDGELINE PROTECTION.



INDEX OF DRAWINGS

- 1 OF 9 COVER SHEET
- 2 OF 9 GRADING PLAN
- 3 OF 9 UTILITIES PLAN
- 4 OF 9 SITE PLAN
- 5 OF 9 LANDSCAPE PLAN
- 6 OF 9 ELEVATIONS
- 7 OF 9 ELECTRICAL SITE PLAN
- 8 OF 9 LUMINAIRES
- 9 OF 9 LANDSCAPE ELEVATIONS

FIRE NOTES:

- IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
- FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
- APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
- DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
- FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
- FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM ALL-WEATHER DRIVING CAPABILITIES HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE ACCOMPANIED BY AN ENGINEER'S STAMP STATING MATERIAL USED AND CAPACITY TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS.
- "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
- IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

OWNERSHIP CERTIFICATION:

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

LIMELIGHT MOB, LLC, A COLORADO LIMITED LIABILITY COMPANY
 (Name of Owner)

SIGNED THIS 24th DAY OF January, 2014

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF JANUARY

2014 BY RAETHOLD MEN CONNOLLY

WITNESS MY HAND AND OFFICIAL SEAL

Kristi Kawase
 NOTARY PUBLIC

MY COMMISSION EXPIRES: NOVEMBER 1, 2015

TITLE CERTIFICATION

Scott Bennetts, AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE CO., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

Scott Bennetts
 AUTHORIZED REPRESENTATIVE

LAND TITLE GUARANTEE CO.
 TITLE COMPANY

SIGNED THIS 28th DAY OF JANUARY, 2014

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF JANUARY

2014 BY Scott Bennetts AS AUTHORIZED REPRESENTATIVE

OF Land Title Guarantee Co.

WITNESS MY HAND AND OFFICIAL SEAL

Scott Bennetts
 NOTARY PUBLIC

MY COMMISSION EXPIRES: 5/12/14

WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE MEADOWS (FOURTH AMENDMENT) DEVELOPMENT AGREEMENT, RECORDED ON THE 10TH DAY OF JULY, 2003 AT RECEPTION NO. 2003102970 AND ACCORDINGLY 4.33 SFE ARE DEBITED FROM THE WATER BANK.

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 1:38 ON THE 28th DAY OF February, 2014 AT RECEPTION NO. 2014009994

DOUGLAS COUNTY CLERK AND RECORDER

By: Sandra L. Nancy
 DEPUTY



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 5th DAY OF February, 2014

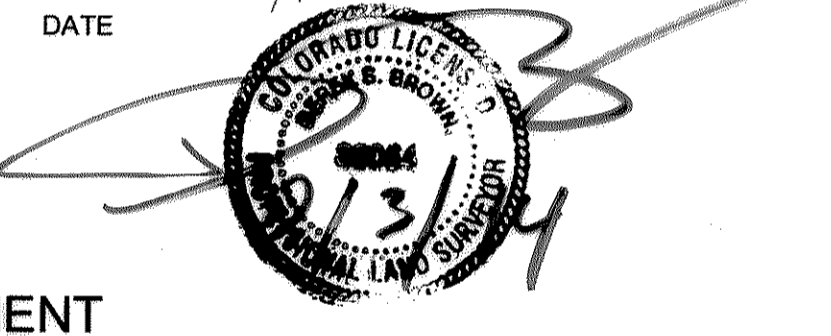
[Signature]
 DIRECTOR OF DEVELOPMENT SERVICES

SURVEYOR'S CERTIFICATE

Derek S. Brown, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

REGISTERED LAND SURVEYOR

DATE



CIVIL ENGINEER'S STATEMENT

Jason Carr, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

REGISTERED PROFESSIONAL ENGINEER

DATE



LIMELIGHT MOB, LLC

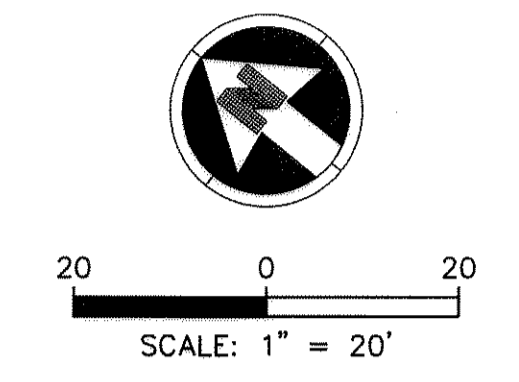
| DATE | REV | REVISIONS |
|----------|-----|-------------------|
| 08.13.13 | 01 | ISSUE FOR PERMITS |
| 08.13.13 | 02 | ISSUE FOR PERMITS |
| 11.19.13 | 03 | ISSUE FOR PERMITS |

PROJECT NO. 12328.00
 DATE: 11.19.13
 SHEET NUMBER: 1 of 9

LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1
 PROJECT NO. SDP13-0012

COVER SHEET

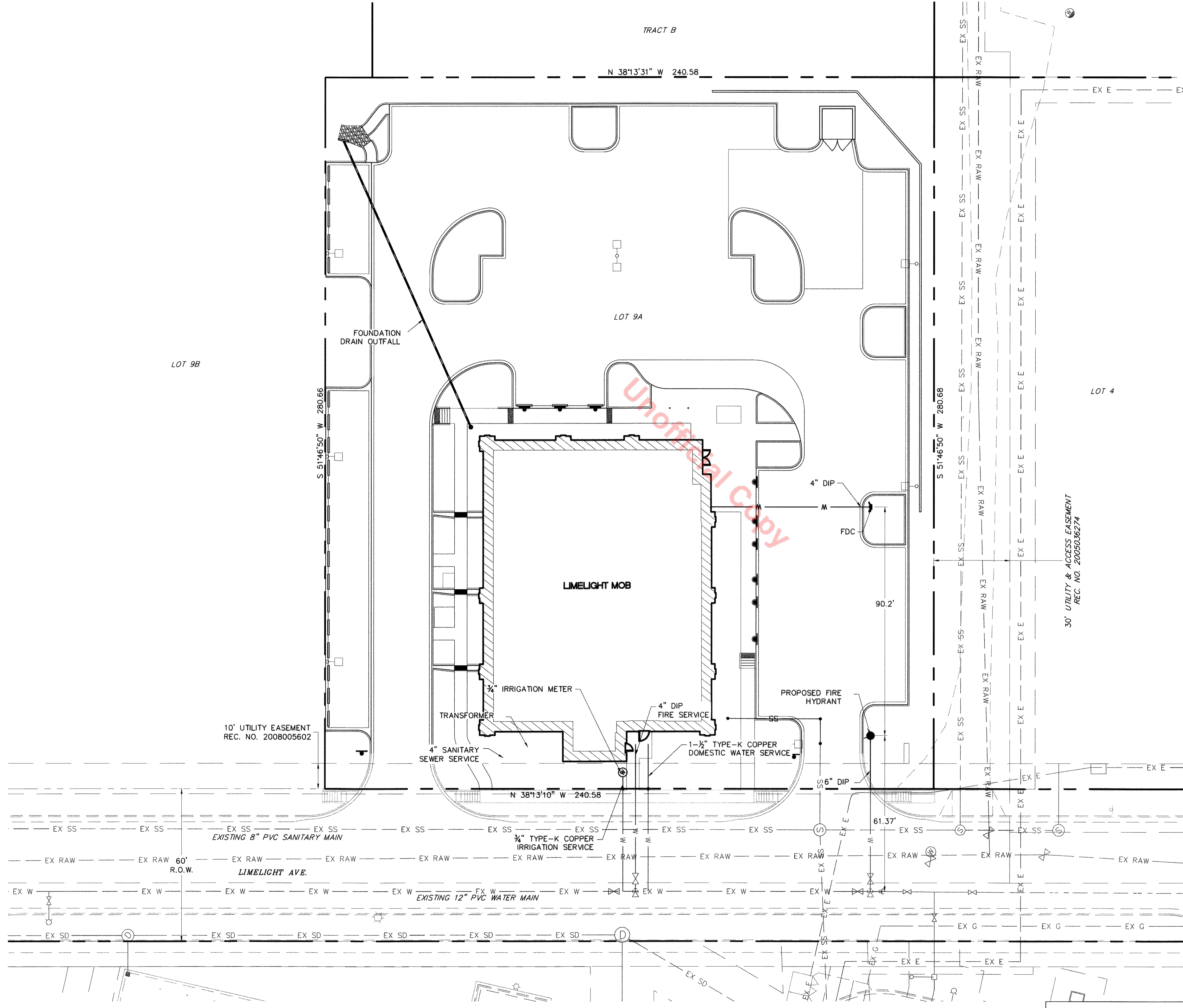
SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1



LEGEND:

| | | |
|-----|---------|----------------------------------|
| --- | EX CATV | EXISTING CABLE TV LINE |
| --- | EX E | EXISTING ELECTRICAL LINE |
| --- | EX FO | EXISTING FIBER OPTIC LINE |
| --- | EX G | EXISTING GAS LINE |
| --- | EX T | EXISTING TELEPHONE LINE |
| --- | EX SS | EXISTING SANITARY LINE |
| --- | EX SD | EXISTING STORM LINE |
| --- | EX W | EXISTING WATER LINE |
| ⊞ | | EXISTING INLET |
| ⊞ | | EXISTING FIRE HYDRANT |
| ⊞ | | EXISTING VALVE |
| ⊞ | | EXISTING MANHOLES |
| --- | E | PROPOSED ELECTRICAL LINE |
| --- | FO | PROPOSED FIBER OPTIC LINE |
| --- | T | PROPOSED TELEPHONE LINE |
| --- | SS | PROPOSED SANITARY LINE |
| --- | SS | PROPOSED SANITARY LINE (BY CRDC) |
| --- | SS | PROPOSED STORM LINE |
| --- | W | PROPOSED WATER LINE |
| --- | W | PROPOSED WATER LINE (BY CRDC) |
| ⊞ | | PROPOSED INLET |
| ⊞ | | PROPOSED FIRE HYDRANT |
| ⊞ | | PROPOSED VALVE |
| ⊞ | | PROPOSED WATER FITTINGS |
| ⊞ | | PROPOSED MANHOLES |

- NOTES:**
- THE PROPOSED UTILITIES WILL BE CONSTRUCTED BY TWO DIFFERENT PARTIES:
 - CRDC WILL PROVIDE NEW UTILITIES UP TO THE PROPERTY LINE. THIS INCLUDES ALL NEW CONNECTIONS TO THE EXISTING UTILITIES IN LIMELIGHT AVENUE.
 - LIMELIGHT MOB, LLC. WILL CONSTRUCT THE PROPOSED UTILITIES FROM THE PROPERTY LINE UP TO THE PROPOSED BUILDING.
 - ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO CONSTRUCTION DRAWING APPROVAL.
 - THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER, AND STORM SEWER LINES IS 10 FEET.
 - THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
 - THE SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK MEADOWS YELLOW WATER PRESSURE ZONE.

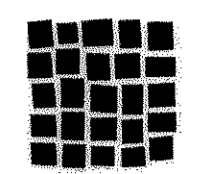


LIMELIGHT MOB, LLC

| | |
|-------------|------------|
| DATE | 11/13/13 |
| PROJECT NO. | 12328.00 |
| DATE | 11/13/13 |
| PROJECT NO. | SDP13-0012 |

UTILITY PLAN 3 of 9

SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1



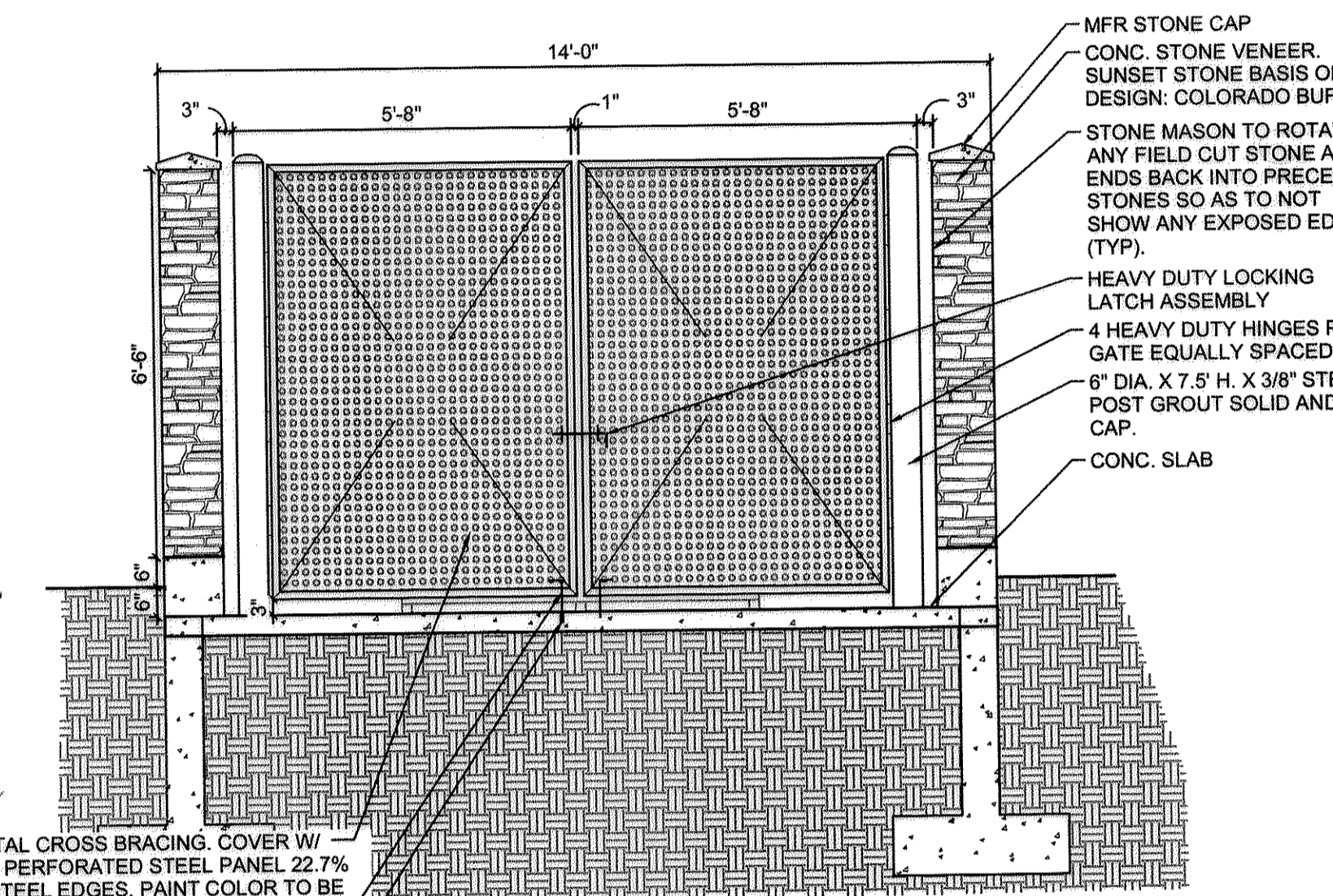
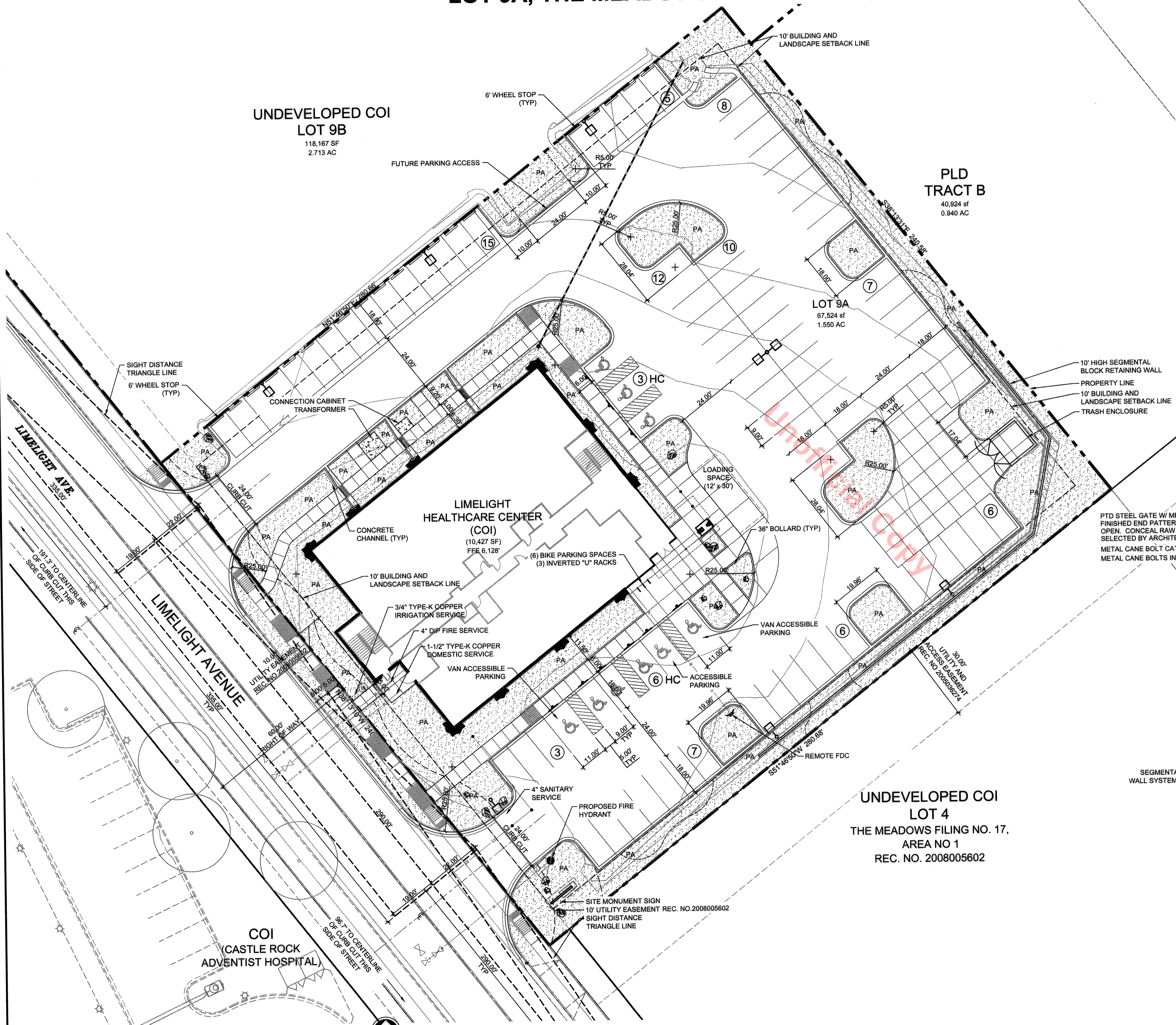
ADDENDUM
PARTNERING WITH PHYSICIANS
DENVER, COLORADO
PHONE: 303-871-0001
LANDSCAPE ARCHITECT
DAVIS PARTNERSHIP ARCHITECTS
2301 BLAKE STREET, SUITE 100
DENVER, COLORADO 80202
PHONE: 303-881-8000
REGISTERED
DAVIS PARTNERSHIP ARCHITECTS
2301 BLAKE STREET, SUITE 100
DENVER, COLORADO 80202
PHONE: 303-881-8000
CIVIL ENGINEER
P.A. #10000000
4825 S. WALTER STREET
SUITE 300
DENVER, COLORADO 80227
PHONE: 303-741-0777
ELECTRICAL ENGINEER
COURTNEY B. KESSIGLIAN, C.E.
148 TACON STREET
LAVENDER, COLORADO 80041
PHONE: 303-223-8200

LEGEND

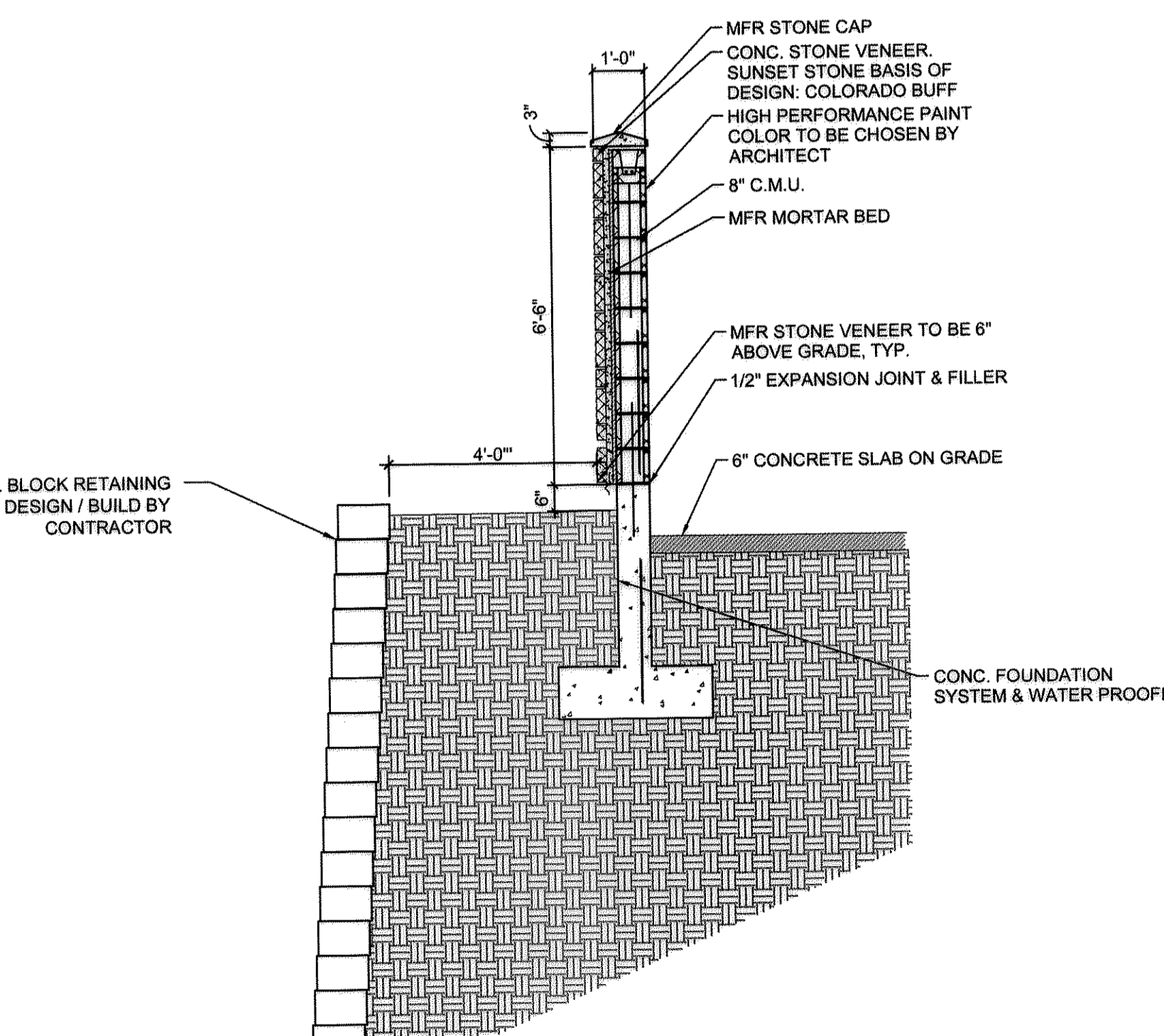
| SYM. | DESCRIPTION |
|-------|------------------------|
| --- | PROPERTY LINE |
| - - - | BUILDING SETBACK |
| # | PARKING SPACE QUANTITY |
| PA | PERVIOUS AREA |

SIGNAGE SUMMARY TABLE

| SYMBOL | TYPE | HEIGHT | WIDTH | SIGN FACE | QTY |
|--------|------------------------------|-----------|------------|----------------------|-----|
| □ | SITE MONUMENT SIGN | 5'-11" | 12'-4" | 22 sf (DOUBLE SIDED) | 1 |
| □ | WALL MOUNTED CHANNEL LETTERS | 2'-3 3/4" | 14'-9 7/8" | 34.28 sf | 1 |



1 TRASH ENCLOSURE ELEVATION
SCALE: 3/8" = 1'-0"



2 TRASH ENCLOSURE WALL SECTION
SCALE: 3/8" = 1'-0"

LIMELIGHT MOB, LLC

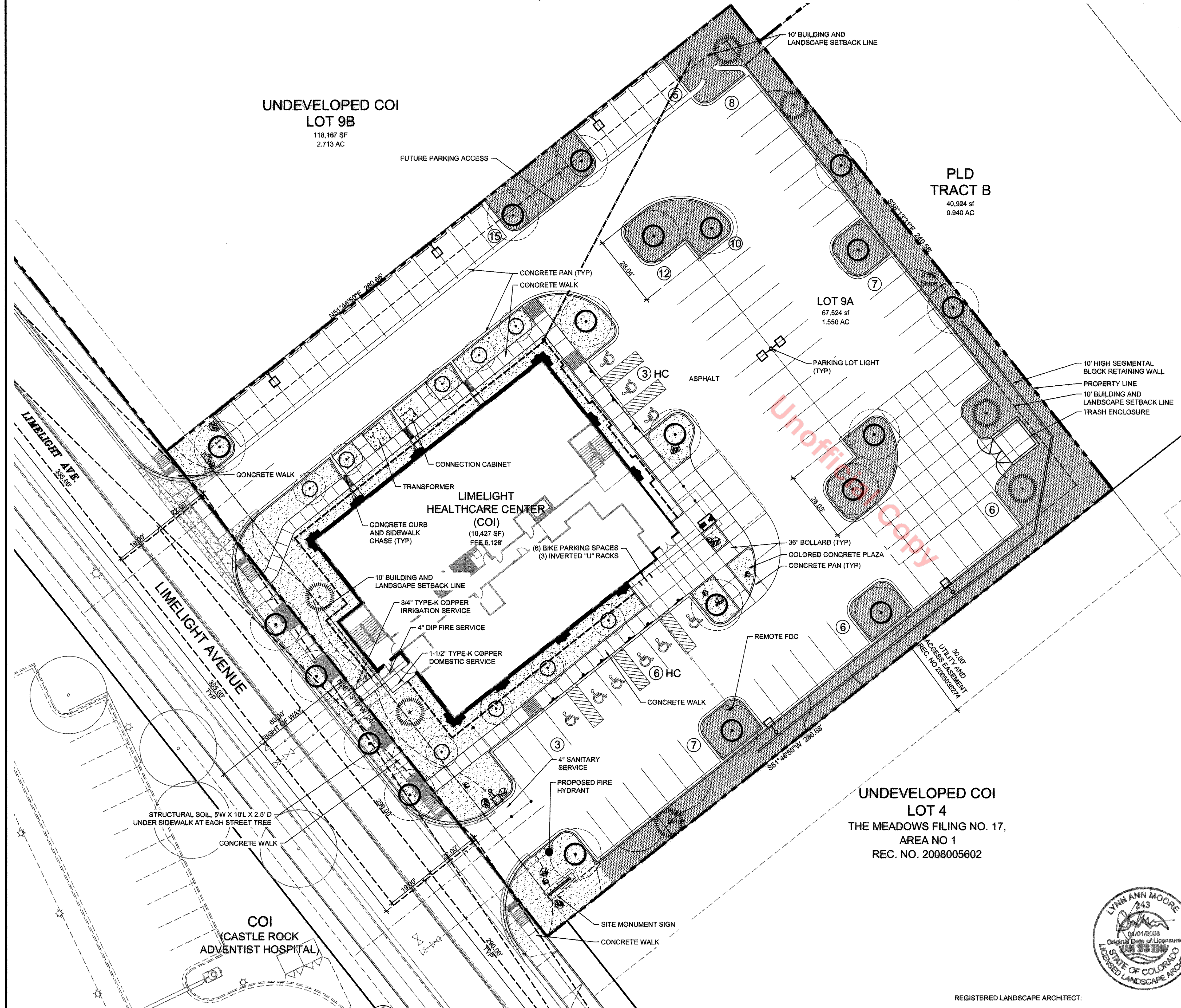
UNDEVELOPED COI
LOT 4
THE MEADOWS FILING NO. 17,
AREA NO 1
REC. NO. 2008005602

LOT 9A, THE MEADOWS FILING NO. 17,
AREA NO. 1, AMENDMENT NO. 1
PROJECT NO. SDP13-0012

| DATE | REV | REMARKS |
|----------|-----|--------------------|
| 09/23/13 | 01 | ISSUED FOR PERMITS |
| 11/19/13 | 02 | ISSUED FOR PERMITS |

PROJECT NO. 12328.00
DATE: 11.19.13
SHEET NUMBER: 4 of 9

SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1



LANDSCAPE LEGEND:

- PROPERTY LINE
- BUILDING SETBACK
- DECIDUOUS TREES
- ORNAMENTAL TREES
- EVERGREEN TREES
- LOW / MODERATE HYDROZONE DRIP IRRIGATED SHRUB AND PERENNIAL BED WITH ROCK MULCH
- VERY LOW / LOW HYDROZONE DRIP IRRIGATED SHRUB AND PERENNIAL BED WITH ROCK MULCH

CONCEPTUAL LANDSCAPE SITE INVENTORY:

| Overall Site Landscape Requirements: | Required: | Proposed: |
|--|------------------------------|---|
| Gross Site Area | - | 67,524 sf |
| Total Landscape Area Provided: | 6,752 sf | 17,138 sf (25.4%) |
| Turf Grass Species | - | No Sod |
| Total Number of Large Canopy Trees (2/1000 of Req'd Landscape) | 14 Trees | 36 Trees |
| Total Number of Shrubs (4/1000 of Req'd Landscape) | 28 Shrubs | TBD with Final CD's |
| Soil Prep Amounts | 4 cu yds / 1000 sf (6" Deep) | Per Soils Analysis, or a minimum 4 cu yds / 1000 sf As Required |
| Separate Irrigation Service Connections | Yes | Yes |

| Parking Lot Landscape Area Requirements: | Required: | Proposed: |
|--|--------------------|--|
| Total Parking Area: | - | 36,062 sf (53.4%) |
| Total Parking Lot Landscape Area | 3,630 sf (10.0%) | 6,459 sf (17.9%) |
| Total Number of Parking Spaces (5 spaces per 1000 sf GLA) | 84 Spaces | 88 (8 are h.c. accessible = 10% for medical use) |
| Total Number of Interior Landscape Islands | 2 Interior Islands | 2 Interior Islands |
| Total Number of Large Canopy Trees (2/1000 of Req'd Landscape) | 8 Trees | 17 Trees |
| Total Number of Shrubs (4/1000 of Req'd Landscape) | 16 Shrubs | TBD with Final CD's |

STREETSCAPE AREA CALCULATIONS

| Streetscape Trees (1 Tree per 40 lf of R.O.W) (176.58 lf Proposed): | Required: | Proposed: |
|---|-----------|---------------------|
| | 5 Trees | 5 Trees |
| | 20 Shrubs | TBD with Final CD's |

GENERAL LANDSCAPE NOTES:

- SQUARE FOOTAGES ARE ESTIMATED. FINAL LANDSCAPE AREA COVERAGES SHALL MEET OR EXCEED COVERAGES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO THE SUBSEQUENT SUBMITTAL REQUIREMENTS.
- QUANTITIES AND LOCATIONS OF PLANT MATERIALS ARE APPROXIMATED. FINAL QUANTITIES AND LOCATIONS WILL BE REFLECTED ON CONSTRUCTION DOCUMENTS.
- ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- DISTANCE OF TREES TO UTILITY LINES SHOULD BE MINIMUM OF 10 FEET.
- PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPED AREAS GREATER THAN 500 SQUARE FEET, PER SECTION 4.2.3 OF THE LANDSCAPE AND IRRIGATION MANUAL.
- DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP).
- IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
- IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.
- TREES LOCATED WITHIN THE SIGHT DISTANCE TRIANGLE LINE ARE REQUIRED TO BE LIMBED TO A HEIGHT OF 8 FEET MEASURED FROM THE ADJACENT FLOWLINE.

LANDSCAPE PLAN
SCALE: 1" = 20'-0"

UNDEVELOPED COI LOT 4 THE MEADOWS FILING NO. 17, AREA NO 1 REC. NO. 2008005602



REGISTERED LANDSCAPE ARCHITECT: LYNN A. MOORE, T.O.C.R. CERTIFICATION # 12037
COLORADO STATE LICENSE # 243

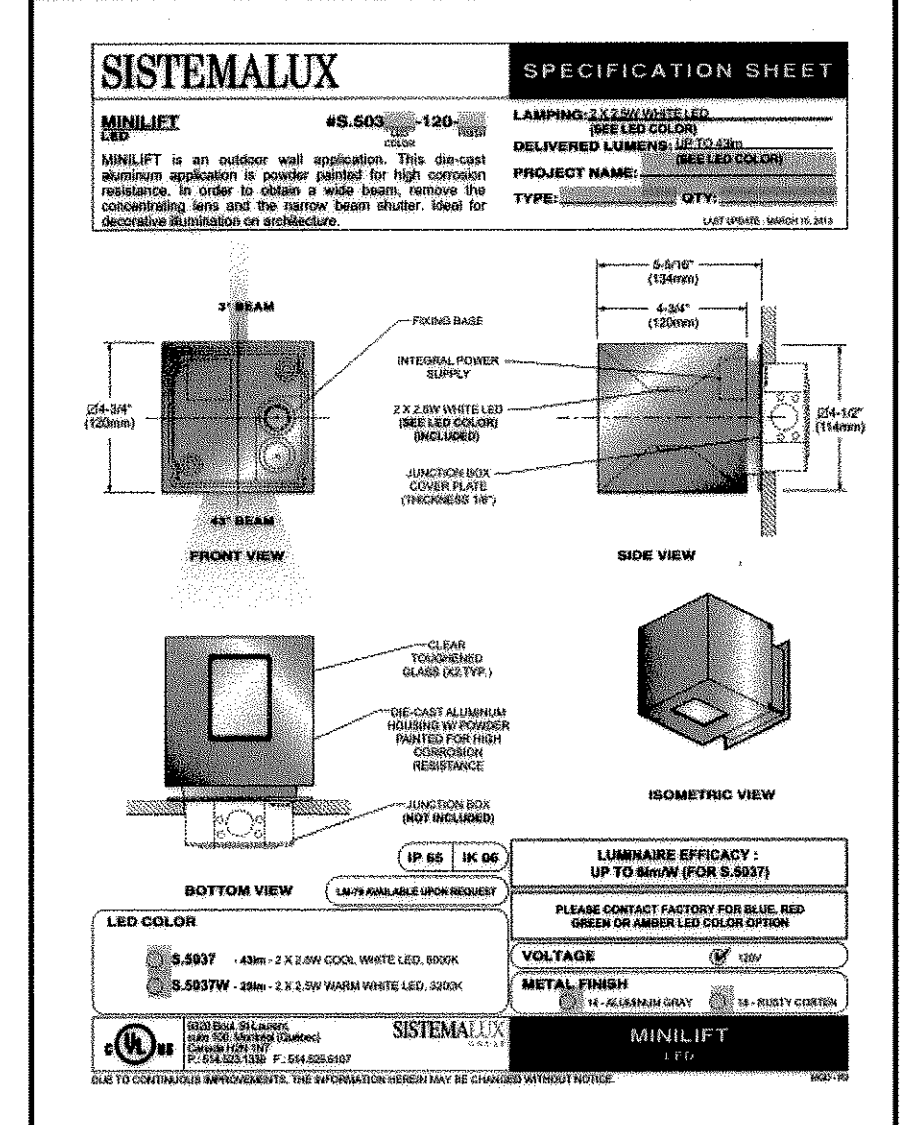
LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1
PROJECT NO. SDP13-0012
DATE: 11.19.13
SHEET NUMBER:

LIMELIGHT MOB, LLC

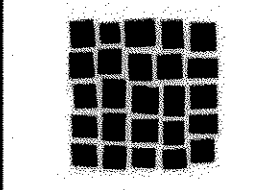
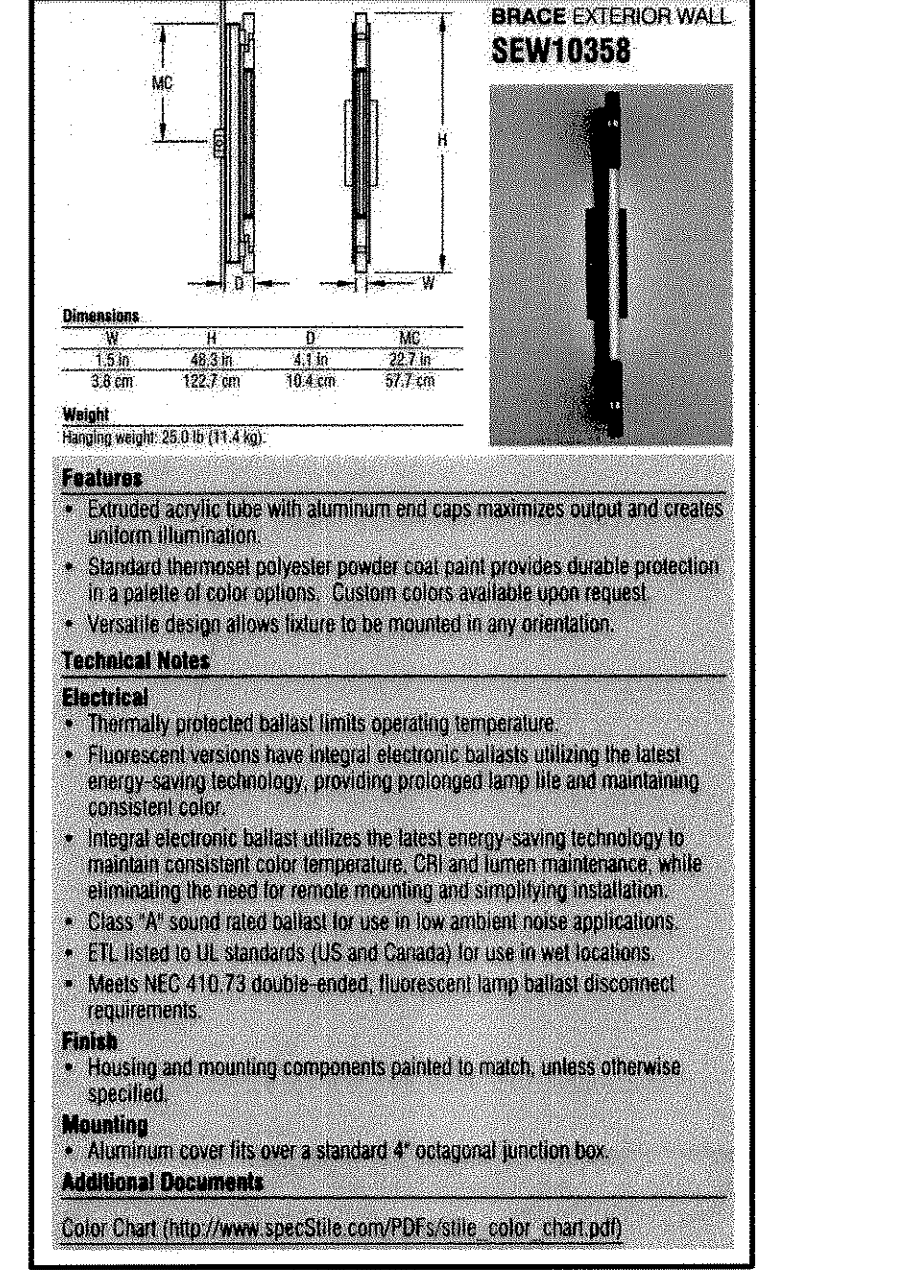
SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1



LIGHT #1
RE: ELECTRICAL FOR LIGHTING



LIGHT #2
RE: ELECTRICAL FOR LIGHTING



DAVIS PARTNERSHIP ARCHITECTS
1501 BLAKE STREET, SUITE 100
DENVER, COLORADO 80202
PHONE: 303-461-4666

LANDSCAPE ARCHITECT
DAVIS PARTNERSHIP ARCHITECTS
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SOIL ENGINEER
S & M INC.
482 S. VULNER STREET
SUITE 200
DENVER, COLORADO 80207
PHONE: 303-733-8787

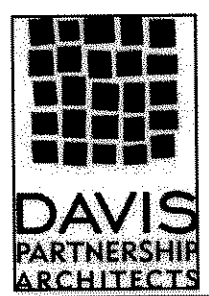
ELECTRICAL ENGINEER
CARM & ASSOCIATES, LLC
184 TADOR STREET
LANDING, COLORADO 80120
PHONE: 303-220-5500

LIMELIGHT MOB, LLC

LOT 9A, THE MEADOWS FILING NO. 17,
AREA NO. 1, AMENDMENT NO. 1
PROJECT NO. SDP13-0012

DATE: 11.19.13
SHEET NUMBER:

SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1



APPLICANT
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PHONE: 303-851-0000

LANDSCAPE ARCHITECT
DAVIS PARTNERSHIP ARCHITECTS
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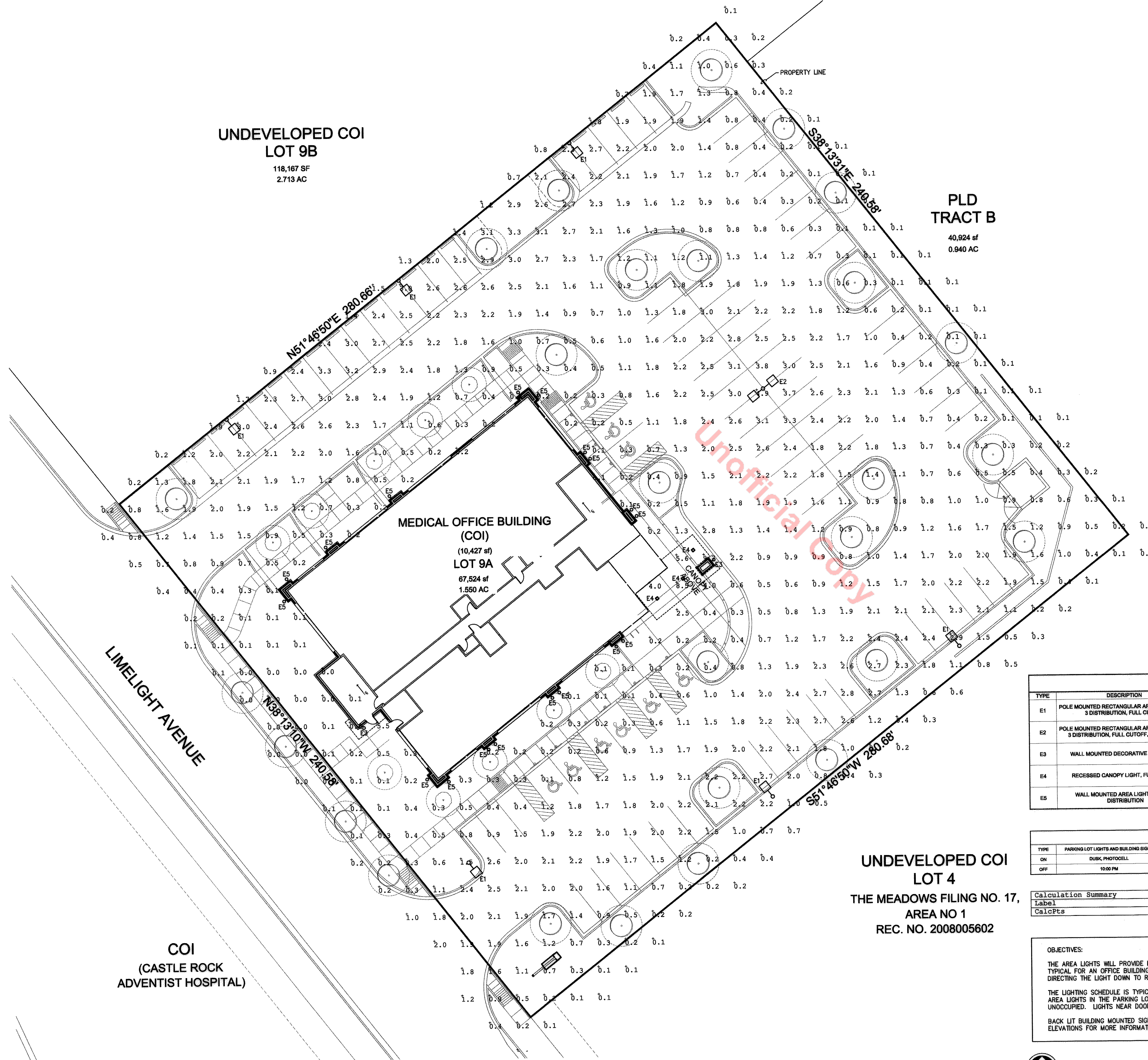
ARCHITECT
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CIVIL ENGINEER
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ELECTRICAL ENGINEER
CATOR RUMA & ASSOCIATES, CO.
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LAKEWOOD, COLORADO 80401
PHONE: 303-528-8200

SITE DEVELOPMENT PLAN

LIMELIGHT MOB, LLC LOT 9A THE MEADOWS FILING NO. 17



**UNDEVELOPED COI
LOT 4
THE MEADOWS FILING NO. 17,
AREA NO 1
REC. NO. 2008005602**

| LUMINARE SCHEDULE | | | | | | | | | | |
|-------------------|--|-----------------------|--------|-----|--------------|---------------------------------------|---------|-------------|--------------------------|----------|
| TYPE | DESCRIPTION | LAMPS | LUMENS | LLF | MANUFACTURER | CATALOG NO. | VOLTAGE | FINISH | MOUNTING | QUANTITY |
| E1 | POLE MOUNTED RECTANGULAR AREA LIGHT, TYPE 3 DISTRIBUTION, FULL CUTOFF | LED | 10769 | 1.0 | LITHONIA | CSX1LED-2-30B70040K-SR3-27V-SPA-DOBKD | 277 | DARK BRONZE | 20' POLE ON BASE 30' AFG | 6 |
| E2 | POLE MOUNTED RECTANGULAR AREA LIGHT, TYPE 3 DISTRIBUTION, FULL CUTOFF, TWO HEADS | LED | 21516 | 1.0 | LITHONIA | CSX1LED-2-30B70040K-SR3-27V-SPA-DOBKD | 277 | DARK BRONZE | 20' POLE ON BASE 30' AFG | 1 |
| E3 | WALL MOUNTED DECORATIVE AREA LIGHT | 2 T5 FLUORESCENT, 14W | 1350 | 1.0 | SPI | SEW10355-1F14-27V-AFT-F132 | 277 | DARK BRONZE | WALL 9' AFG TO CENTER | 2 |
| E4 | RECESSED CANOPY LIGHT, FULL CUTOFF | LED | 1688 | 1.0 | GOTHAM | EVO-SQ-35-14-6AR-LD-277 | 277 | GREY | RECESSED IN CEILING | 3 |
| E5 | WALL MOUNTED AREA LIGHT UPDOWN DISTRIBUTION | LED | 396 | 1.0 | SISTEMALLUX | S.6503TW | 120 | DARK BRONZE | WALL 13' AFG TO CENTER | 18 |

| CONTROL SCHEDULE | | | |
|------------------|---------------------------------------|-----------------|----------------------------|
| TYPE | PARKING LOT LIGHTS AND BUILDING SIGNS | BUILDING LIGHTS | BUILDING LIGHTS NEAR DOORS |
| ON | DUSK PHOTOCELL | DUSK PHOTOCELL | DUSK PHOTOCELL |
| OFF | 10:00 PM | 10:00 PM | DARK PHOTOCELL |

| Calculation Summary | | | | | | | |
|---------------------|-------------|-------|------|-----|-----|---------|---------|
| Label | CalcType | Units | Avg | Max | Min | Avg/Min | Max/Min |
| CalcPts | Illuminance | Fc | 1.22 | 9.7 | 0.0 | N.A. | N.A. |

OBJECTIVES:

THE AREA LIGHTS WILL PROVIDE LIGHT ON THE PARKING SURFACE AND WALKWAYS ON THE SITE TYPICAL FOR AN OFFICE BUILDING. ALL POLE MOUNTED LIGHTS WILL HAVE FULL CUTOFF OPTICS DIRECTING THE LIGHT DOWN TO REDUCE LIGHT TRESPASS ONTO ADJACENT PROPERTIES.

THE LIGHTING SCHEDULE IS TYPICAL FOR AN OFFICE BUILDING, APPROXIMATELY 6AM TO 10PM. AREA LIGHTS IN THE PARKING LOT WILL TURN OFF IN THE EVENINGS WHEN THE BUILDING IS UNOCCUPIED. LIGHTS NEAR DOORS WILL REMAIN ON THROUGH THE NIGHT FOR SECURITY.

BACK LIT BUILDING MOUNTED SIGNAGE LIGHTING IS PLANNED. REFER TO THE BUILDING ELEVATIONS FOR MORE INFORMATION.

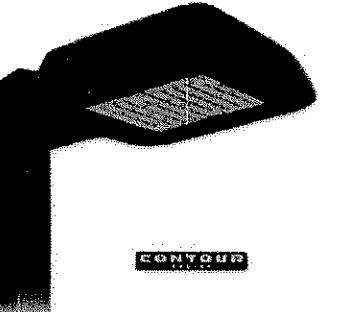


LOT 9A, THE MEADOWS FILING NO. 17,
AREA NO. 1, AMENDMENT NO. 1
PROJECT NO. SDP13-0012
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ELECTRICAL SITE PLAN 7 of 9

SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1

E1 & E2



CSX1 LED Area Luminaire

Specifications

- EPA: 0.7 f₁₀
- Length: 23.12" (592mm)
- Width: 18.12" (460mm)
- Height: 5.78" (147mm)
- Weight (max): 3.7 lbs (1.68 kg)

Ordering Information: EXAMPLE: CSX1 LED 1 30B700/40K SR3 MVOLT SPA DBXDB

| Series | Light Output | Performance Package | Ballast | Driver | Mounting | Finish | Item # (order) |
|--------|--------------|---------------------|---------|--------|----------|--------|----------------|
| CSX1B | 1 One-light | 500 mA options | SR2 | SR3 | SR4 | SR5 | SR6 |
| | 2 Two-light | 300 mA options | SR2 | SR3 | SR4 | SR5 | SR6 |
| | 4 Four-light | 150 mA options | SR2 | SR3 | SR4 | SR5 | SR6 |

Accessories

- CSX1A: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1B: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1C: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1D: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1E: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1F: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1G: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1H: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1I: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1J: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1K: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1L: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1M: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1N: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1O: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1P: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1Q: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1R: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1S: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1T: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1U: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1V: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1W: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1X: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1Y: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT
- CSX1Z: 1.5" x 1.5" x 0.5" (38mm x 38mm x 13mm) - 1/2" NPT

Introduction

The Contour® Series luminaires offer traditional square daylamps with softened edges for a versatile look that complements many applications. The CSX1 combines the latest in LED technology with the familiar aesthetic of the Contour® Series for stylish, high-performance illumination that lasts. It is ideal for replacing traditional metal halide in area lighting applications with typical energy savings of 65% and expected service life of over 100,000 hours.

Features

- Stylish and modern, the Stile brand provides the clean appearance desired by today's architects and designers. Stile offers maximum light output, as well as creates an inviting and comfortable space utilizing efficient T5 and T8 tube. It is ideal for wet locations. This wall-mounted luminaire offers remote or integral ballast and various mounting options. Available in two distinct looks, this sleek luminaire provides versatile solutions satisfying ADA requirements. It has the ability to add the finishing touch to modern lighting designs, interior or exterior.

Dimensions

| W | H | D | MC |
|--------|---------|---------|---------|
| 1.5 in | 36.6 in | 4.0 in | 16.8 in |
| 3.8 cm | 93.0 cm | 10.2 cm | 42.7 cm |

Weight
Hanging weight: 25.0 lb (11.4 kg)

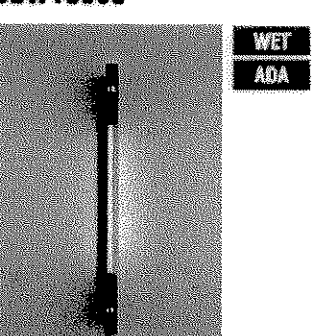
Technical Notes

- Features:
 - Etched acrylic tube with aluminum end caps maximizes output and creates uniform illumination.
 - Etched thermoplastic powder coat paint provides durable protection in a palette of color options. Custom colors available upon request.
 - Versatile design allows fixture to be mounted in any orientation.
- Electrical:
 - Thermally protected ballast limits operating temperature.
 - Fluorescent versions have integral electronic ballast utilizing the latest energy-saving technology, providing prolonged lamp life and maintaining consistent color.
 - Integral electronic ballast utilizes the latest energy-saving technology to maintain consistent color temperature, CRI and lumen maintenance, while eliminating the need for remote mounting and simplifying installation.
 - Class "A" sound rated ballast for use in low ambient noise applications.
 - ETL listed to UL standards (US and Canada) for use in wet locations.
 - Meets NEC 410.73 double-ended, fluorescent lamp ballast disconnect requirements.
- Finish:
 - Fixing and mounting components painted to match, unless otherwise specified.
- Mounting:
 - Mounts to 2" x 4" handy box.
- Additional Documents:
 - Color Chart (http://www.specStile.com/PDF/site_color_chart.pdf)

E3

STILE SPECIFICATION SHEET

BRACE EXTERIOR WALL SEW10355



Dimensions

| W | H | D | MC |
|--------|---------|---------|---------|
| 1.5 in | 36.6 in | 4.0 in | 16.8 in |
| 3.8 cm | 93.0 cm | 10.2 cm | 42.7 cm |

Weight
Hanging weight: 25.0 lb (11.4 kg)

Features

- Etched acrylic tube with aluminum end caps maximizes output and creates uniform illumination.
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- ETL listed to UL standards (US and Canada) for use in wet locations.
- Meets NEC 410.73 double-ended, fluorescent lamp ballast disconnect requirements.

Finish

- Fixing and mounting components painted to match, unless otherwise specified.

Mounting

- Mounts to 2" x 4" handy box.

Additional Documents

- Color Chart (http://www.specStile.com/PDF/site_color_chart.pdf)

STILE SPECIFICATION SHEET E3

MODEL NUMBER: SEW10355 LAMPING: FINISH: VOLTAGE: OPTIONS: OPTIONS FINISH:

Not all options are available in all configurations, consult factory for details.

| Lamping | Finish | Voltage | Options |
|---------|-------------------|---------|---------|
| 1F14 | 1F14NTS/Mini Bpin | 120V | AFT |
| 1F24 | 1F24NTS/Mini Bpin | 277V | AOS |

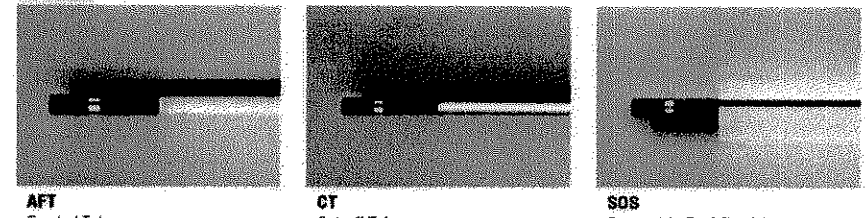
Options

- AFT Frosted Tube
- AOS Asymmetric Opal Shield
- ASR Asymmetric Solid Reflector
- CT Cut-off Tube
- SOS Symmetric Opal Shield
- SPS Symmetric Perforated Shield
- SSR Symmetric Solid Reflector

Painted Finishes

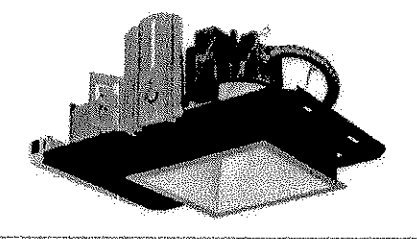
| PT01 | PT02 | PT03 | PT04 | PT05 | PT06 | PT07 | PT08 | PT09 | PT10 | PT11 | PT12 | PT13 | PT14 | PT15 | PT16 | PT17 | PT18 | PT19 | PT20 | PT21 | PT22 | PT23 | PT24 | PT25 | PT26 | PT27 | PT28 | PT29 | PT30 | | | | | | | | | | | | | |
|------------|-------|------------|-----------|------------|-----------|-------|------------|---------------|-------------|----------|-----------|------------|----------|------|------|----------|--------|--------|-------|--------|----------|------------------|-------|-------|-------------|------------|-----------|-------|------------|---------------|-------------|----------|-----------|------------|----------|------|-----|----------|--------|--------|-------|--------|
| SuperWhite | White | Warm White | Warm Gray | Light Gray | Dark Gray | Black | Dark Green | Medium Bronze | Dark Bronze | Platinum | Dark Blue | Light Blue | Sky Blue | Blue | Red | Dark Red | Orange | Yellow | Green | Purple | Aluminum | Brushed Aluminum | Black | White | Medium Gray | Light Gray | Dark Gray | Black | Dark Green | Medium Bronze | Dark Bronze | Platinum | Dark Blue | Light Blue | Sky Blue | Blue | Red | Dark Red | Orange | Yellow | Green | Purple |

Kit Details



AFT Frosted Tube CT Cut-off Tube SOS Symmetric Opal Shield

E4



6" Evo® Square Open Downlight

Solid-State Lighting

OPTICAL SYSTEM

- Solid beam spot optics, multi-chamber beam reflector
- Patented Downlighting Day™ optical design (U.S. Patent No. 5,800,050)
- 50° cutoff to create and focus image
- Top cover flush characteristic

MECHANICAL SYSTEM

- 15-gauge galvanized steel construction, maximum 1-1/8" ceiling thickness
- Telescopic mounting base maximum of 24" and minimum of 15", included, 4" vertical adjustment
- Toolless adjustment post installation
- Junction box cover 8.6 in. x 4 in. x 1.388 in. rated for 90°C
- Light engine and driver accessible through aperture

ELECTRICAL SYSTEM

- Fully serviceable and upgradable LED light engine
- 70% lumen maintenance at 50,000 hours based on L70/L80/L90
- 120-277VAC, 50/60Hz power supply with 0-15W dimming (10-100%)
- 50,000 hour life
- Overload and short circuit protected

LISTING

- Fixture is CSA certified to meet UL and Canadian standards wet location, covered ceiling.

WARRANTY

- 5-year limited warranty. Complete warranty terms located at: www.gothamlighting.com/customer/relationship_center_and_company.aspx

EXAMPLE: EVO 6" SQ 2700K 120

| Series | Type | Color Temperature | Nominal Lumen Values | Aperture/Trim Color | Finish | Voltage |
|--------|------|-------------------|----------------------|---------------------|---------------|---------|
| EVO | SB | 27K | 2700 L | 88 | Clear (Black) | 120 |
| | | 30K | 3000 L | 10 | White | 277 |
| | | 35K | 3500 L | 14 | White | 277 |
| | | 41K | 4100 L | 18 | White | 277 |
| | | | | 22 | Black | 277 |

Options

- Single fuse
- 0-10V dimming driver: Maximum dimming level 10%
- EOC2™: Light® "in-line" 2-wire forward-phase dimming driver: Maximum dimming level 10%
- EOC3™: Light® "in-line" 3-wire or EcoDriver™ dimming driver: Maximum dimming level 15%

Accessories: order as separate catalog numbers (shipped separately)

ORDERING NOTES

- Not available with trimless.
- Refer to EVO6" (200) for convertible dimensions.
- Not available with NE-PP option.
- Not available with white reflector.
- Not available with black reflector.
- For dimensional changes, refer to EVO6" (200).
- 120V only.

E5

SISTEMALUX SPECIFICATION SHEET

MINILIFT LED #S.5037-120-120

LAMPING: 2 X 2.5W WHITE LED (SEE LED COLOR)

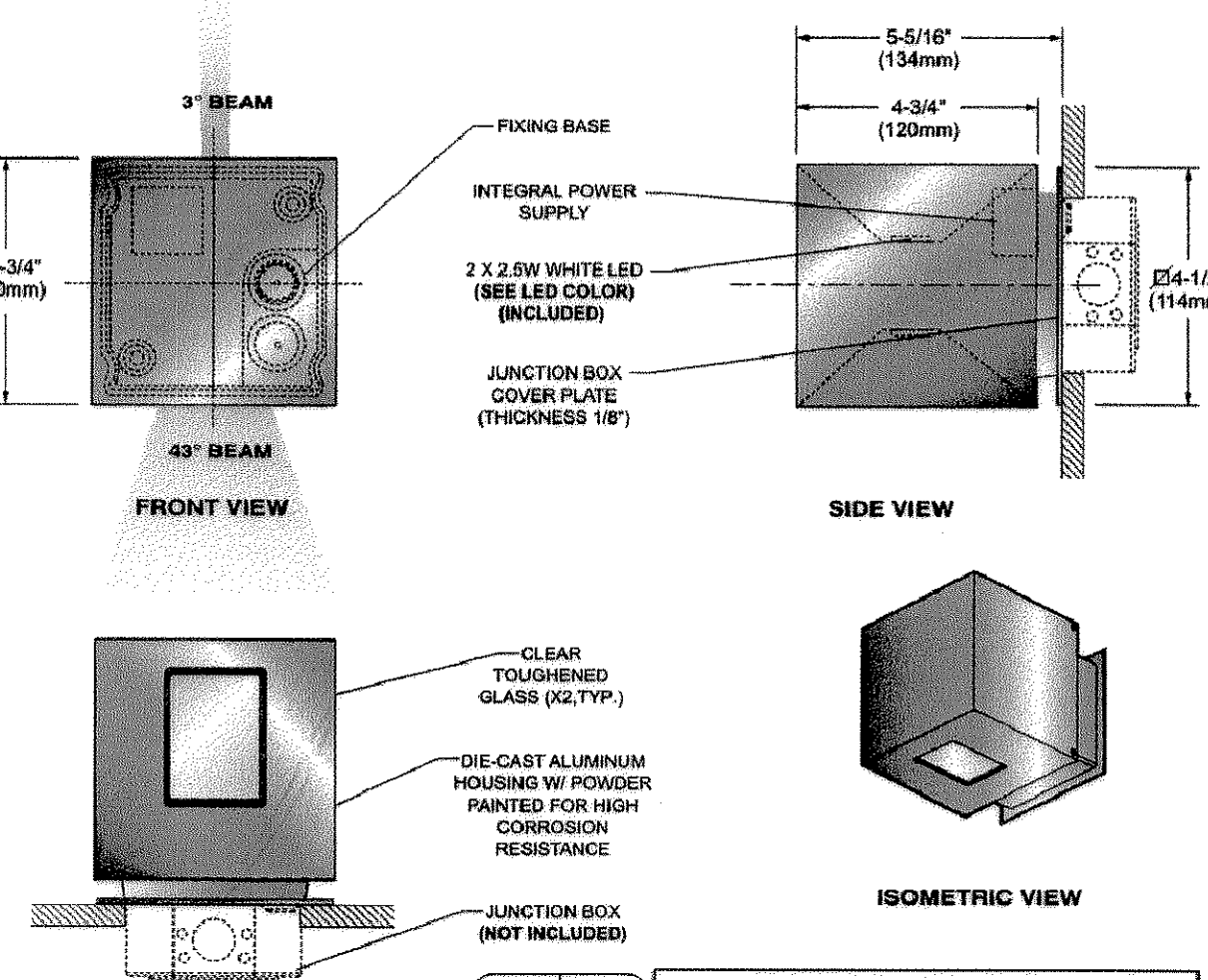
DELIVERED LUMENS: UP TO 43lm (SEE LED COLOR)

PROJECT NAME: _____

TYPE: _____ QTY: _____

LAST UPDATE: MARCH 18, 2013

MINILIFT is an outdoor wall application. This die-cast aluminum application is powder painted for high corrosion resistance. In order to obtain a wide beam, remove the concentrating lens and the narrow beam shutter. Ideal for decorative illumination on architecture.



FRONT VIEW

SIDE VIEW

ISOMETRIC VIEW

BOTTOM VIEW

LED COLOR

- S.5037 - 43lm - 2 X 2.5W COOL WHITE LED, 6000K
- S.5037W - 29lm - 2 X 2.5W WARM WHITE LED, 3000K

LUMINAIRE EFFICACY: UP TO 6lm/W (FOR S.5037)

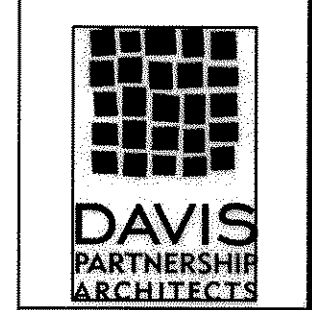
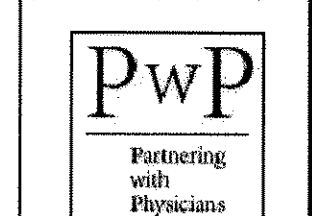
PLEASE CONTACT FACTORY FOR BLUE, RED GREEN OR AMBER LED COLOR OPTION

VOLTAGE

- 120V

METAL FINISH

- 14-ALUMINUM GRAY
- 18-RUSTY CORTEN



APPLICANT:
PARTNERSHIP WITH PHYSICIANS
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PHONE: 303-461-0001

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ARCHITECT:
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DATOR RUMA & ASSOCIATES, CO.
800 TAPSCOTT STREET
LAVERGEO, COLORADO 80041
PHONE: 303-646-8500

SITE DEVELOPMENT PLAN

LIMELIGHT MOB, LLC
LOT 9A
THE MEADOWS FILING
NO. 17

| DATE | REV | REMARKS |
|----------|-----|------------------|
| 08.13.13 | 01 | ISSUE FOR PERMIT |
| 08.13.13 | 02 | ISSUE FOR PERMIT |
| 08.13.13 | 03 | ISSUE FOR PERMIT |
| 11.18.13 | 04 | ISSUE FOR PERMIT |

LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1
PROJECT NO. SDP13-0012
DATE: 11.18.13
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SITE DEVELOPMENT PLAN FOR LOT 9A, THE MEADOWS FILING NO. 17, AREA NO. 1, AMENDMENT NO. 1

PwP
Partnering
with
Physicians

**DAVIS
PARTNERSHIP
ARCHITECTS**

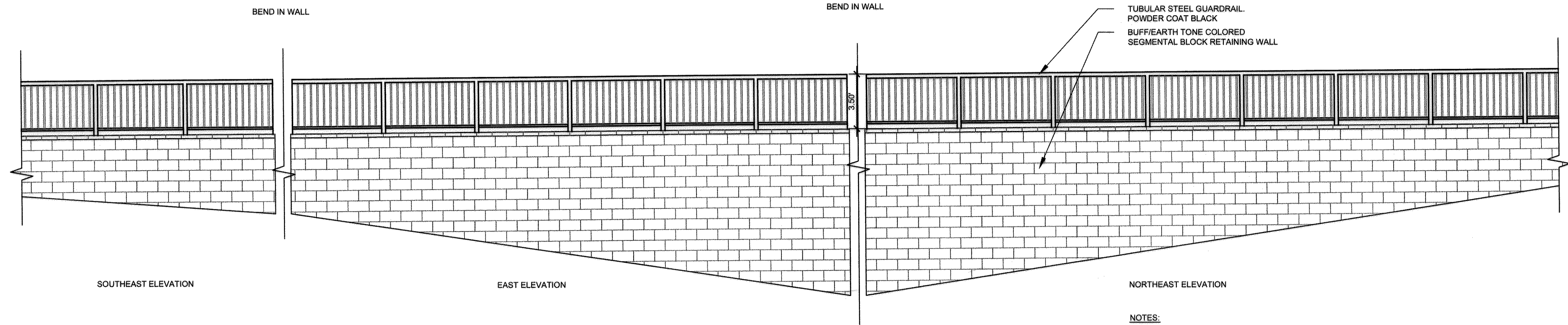
APPLICANT:
PARTNERING WITH PHYSICIANS
DENVER, COLORADO
PHONE: 720-220-0001

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ARCHITECT:
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DENVER, COLORADO 80205
PHONE: 303-851-8888

SOIL ADDRESS:
1425 1/2 STREET
SUITE 300
DENVER, COLORADO 80202
PHONE: 303-743-3737

ELECTRICAL ENGINEER:
COTTON FILM & ASSOCIATES, CO.
905 W. 100TH STREET
LAKEWOOD, CO. 80401
PHONE: 303-520-0200

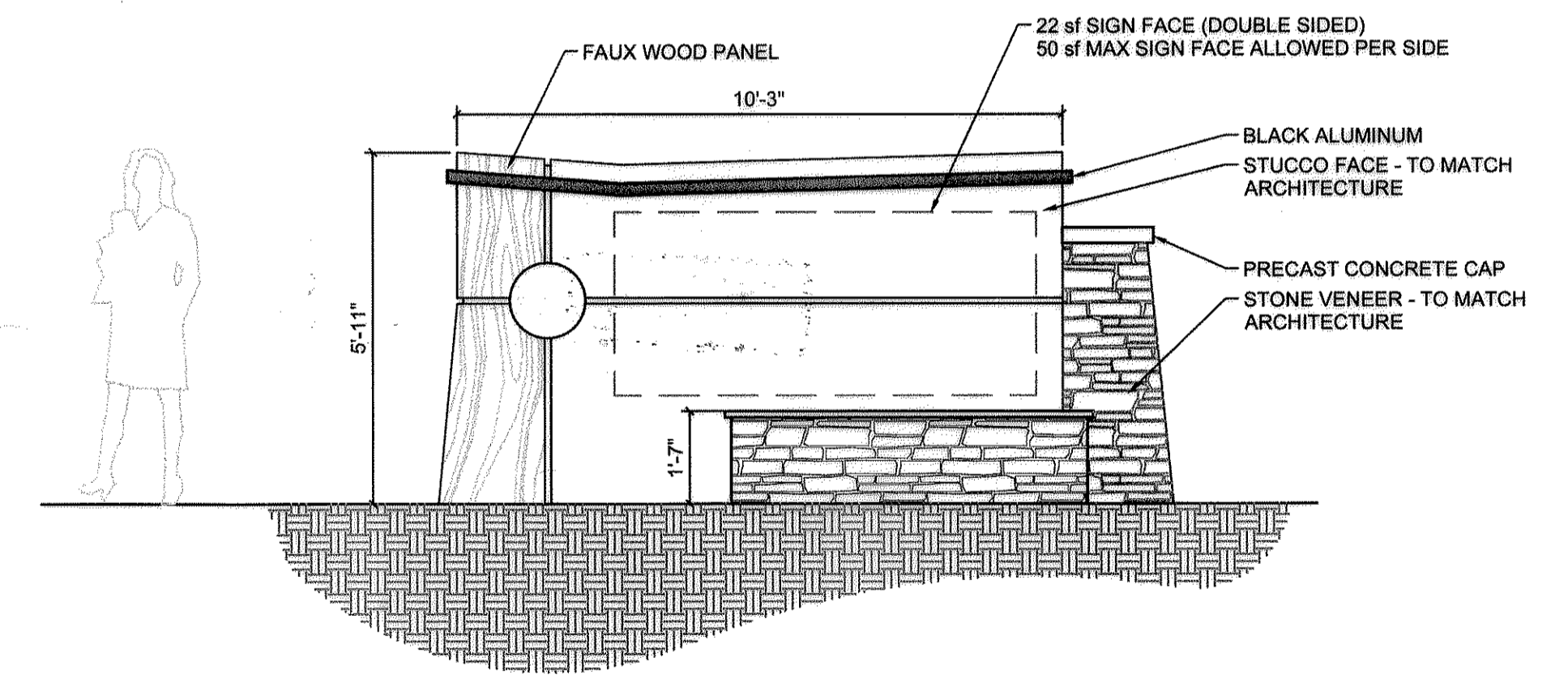


1 RETAINING WALL ELEVATION
SCALE: 1/4" = 1' - 0"



NOTES:
1. WALL IS DESIGN BUILD. ALL REINFORCEMENT, DRAINAGE, AND FABRIC IS BY MANUFACTURER.
2. LENGTH AND HEIGHT OF WALL RE: CIVIL

Unofficial Copy



2 SITE MONUMENT SIGN ELEVATION
SCALE: 3/8" = 1' - 0"

LIMELIGHT MOB, LLC

| DATE | REV | REMARKS |
|----------|-----|-------------------------|
| 08.19.13 | | SDP - INITIAL SUBMITTAL |
| 09.23.13 | | SDP - REVISED SUBMITTAL |
| 11.19.13 | | SDP - REVISED SUBMITTAL |

PROJECT NO. 12328.00
DATE 11.19.13
SHEET NUMBER

LOT 9A, THE MEADOWS FILING NO. 17,
AREA NO. 1, AMENDMENT NO. 1
PROJECT NO. SDP13-0012