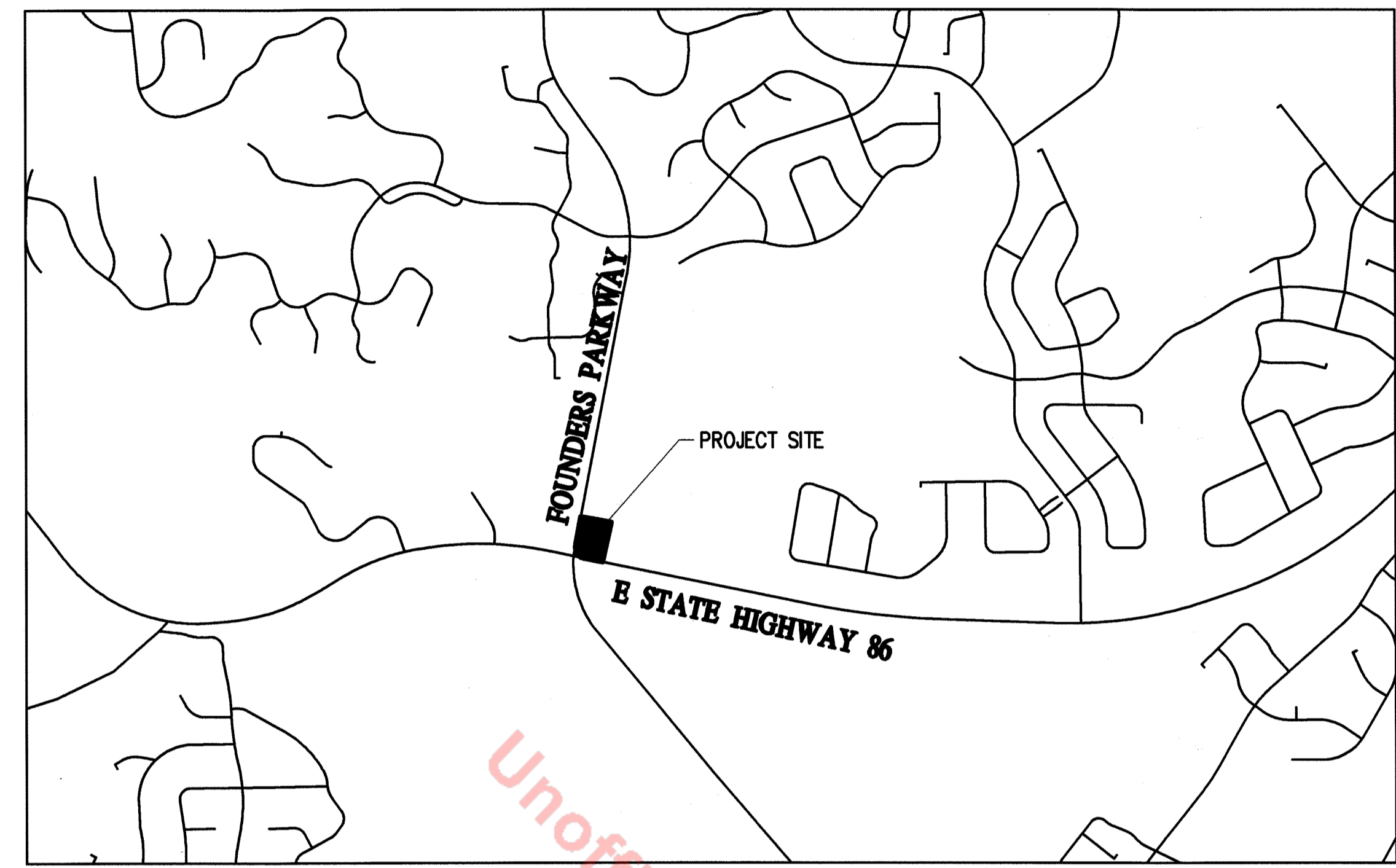


**SITE DEVELOPMENT PLAN GENERAL NOTES:**

- 1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
- 2. PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- 3. THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
- 4. THE SITE IS NOT LOCATED WITHIN ANY FEMA REGULATED FLOODPLAINS. THE SITE IS WITHIN FEMA FLOOD ZONE X ACCORDING TO MAP NUMBER 08035001896, DATED MARCH 16, 2016.
- 5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
- 6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY, AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
- 7. APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
- 8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
- 9. THIS SITE IS ZONED INTEGRATED BUSINESS (IB) WITHIN THE MALL AND OFFICE CENTER INFILL PD.
- 10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
- 11. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
- 12. THIS DEVELOPMENT IS IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE PROTECTION REGULATIONS. SKYLINE/RIDGELINE AREAS MUST ADHERE TO CHAPTER 17.48 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE REGARDING MITIGATION PROCEDURES.
- 13. RETAINING WALLS, SECTIONS OF RETAINING WALLS 4- FEET IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.
- 14. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.

# LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3 SITE DEVELOPMENT PLAN

LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST  
OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO  
SDP18-0012



**FIRE NOTES:**

- 1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
- 2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
- 3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 100 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
- 4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
- 5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
- 6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM 'ALL-WEATHER DRIVING CAPABILITIES' HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
- 7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
- 8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

**ABBREVIATIONS:**

CONST	CONSTRUCT	PR	PROPOSED
DEG	DEGREE	PVC	POLYVINYL CHLORIDE
DIA	DIAMETER	RWC	RIGHT-OF-WAY
ESMT	EASEMENT	SAN	SANITARY
EX	EXISTING	TP	TYPICAL
FPE	FINISHED FLOOR ELEVATION		
FL	FLOWLINE		
LF	LINEAR FEET		

**LEGAL DESCRIPTION:**

LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3, ACCORDING TO THE RECORDED PLAT THEREOF, COUNTY OF DOUGLAS, STATE OF COLORADO.

**WATER RIGHTS DEDICATION AGREEMENT**

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOUNDERS MARKETPLACE FILING NO. 1 SUBDIVISION IMPROVEMENTS AGREEMENT RECORDED AUGUST 5, 2004 AT RECORDING NO. 2004081806 OF THE DOUGLAS COUNTY, COLORADO RECORDS AND ACCORDINGLY 2.67 SFE ARE DEBITED FROM THE WATER BANK.

**Sheet List Table**

SHEET NUMBER	SHEET TITLE
1	COVER
2	SITE PLAN
3	GENERAL GRADING PLAN
4	GENERAL UTILITY PLAN
5	LANDSCAPE PLAN
6	ELEVATION 1
7	ELEVATION 2
8	ELEVATION 3
9	DETAILS
10	GENERAL PHOTOMETRIC PLAN

Zoning Comparison		
Zoning	Requirement	Provided (Lot 1A)
	As per Section III of the PD Zoning Regulations	Bank
Permitted Uses		
Minimum Lot Size	1 acre	1.31 acres
Maximum Building Coverage	35%	6%
Minimum front yard setback*	15-feet	89-feet
Minimum rear yard setback*	15-feet	105-feet
Minimum side yard setback*	15-feet	67-feet
Minimum side to street setback*	15-feet	67-feet
Maximum building height	25-feet (Moderate skyline) 35-feet (Minor skyline)	24-feet
Maximum buildable slope**	33.33%	5.40%
Minimum Parking	Bank/financial institution requires: 3.5 space per 1,000 s.f. of GFA plus 1 space per employee plus 3 stacking spaces per drive up window	Parking spaces provided = 48 Stacking spaces provided = 9 3,827/1,000 x 3.5 = 14 Employees = 4 3x3 = 9
Minimum ADA Parking	Per Muni. Code 2 ADA spaces required for 26 to 50 total lot spaces	ADA parking provided = 2 Total lot spaces = 48
Site Utilization		
	S.F.	% of Total
Building Coverage	3,827	7%
Parking Coverage	24,580	43%
Street Coverage	0	0%
Landscape/Open Space Coverage	19,074	34%
Other Coverage: Driveway, Sidewalk	9,363	16%
Total	56,844	100%

**TITLE CERTIFICATION**

I, Earl Stearns, AN AUTHORIZED REPRESENTATIVE OF National Title Company, TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

Earl Stearns  
AUTHORIZED REPRESENTATIVE  
Earl Stearns  
NATIONAL TITLE COMPANY  
SIGNED THIS 10 DAY OF July 2019

**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF July 2019 BY Earl Stearns

WITNESS MY HAND AND OFFICIAL SEAL

Earl Stearns  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: June 4, 2023

**DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE**

THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 12:44 PM ON THE 27 DAY OF July 2019 AT RECEPTION NO. 2019043912

DOUGLAS COUNTY CLERK AND RECORDER  
BY: Clare Blegue  
DEPUTY

**STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL**

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 15 DAY OF July 2019

Meri White for Bill Swanton  
DIRECTOR OF DEVELOPMENT SERVICES

**OWNERSHIP CERTIFICATION**

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, AND STATE OF COLORADO DESCRIBED HEREIN.

Earl Stearns  
CANVAS CREDIT UNION, F/A PUBLIC SERVICE CREDIT UNION  
A STATE CHARTERED CREDIT UNION  
SIGNED THIS 11 DAY OF July 2019

**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF July 2019 BY Earl Stearns AS Earl Stearns OF CANVAS CREDIT UNION, F/A PUBLIC SERVICE CREDIT UNION, A STATE CHARTERED CREDIT UNION

WITNESS MY HAND AND OFFICIAL SEAL  
Earl Stearns  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: April 13, 2021

**CIVIL ENGINEER'S STATEMENT**

I, MICHAEL SWANTON, BEING A REGISTERED ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY, AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

Michael Swanton 7/19  
MICHAEL SWANTON, P.E. DATE

**SURVEYOR'S CERTIFICATE**

I, AARON DEMO, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

Aaron Demo 7/19  
AARON DEMO, P.L.S. DATE

**PROJECT BENCHMARK:**  
FOUND ALUMINUM CAP, AZTEC SURVEYING CONTROL POINT #202  
LOCATED ON THE EAST PROPERTY LINE ON THE NORTH SIDE OF WHY 86,  
ELEVATION = 6596.55'. THE RELATIVE NAVD 88, TOWN OF CASTLE ROCK  
ELEVATION = 6598.67'. THE VERTICAL SHIFT BEING FROM A FOUND  
TOWN OF CASTLE ROCK BENCHMARK #40, BEING THE FRONT CORNER OF  
LOTS G AND H, CASTLE CREST SUBDIVISION, HAVING A TOWN OF CASTLE  
ROCK PUBLISHED ELEVATION OF 6596.30'



**APPLICANT**  
LEVEL 5, LLC  
830 PERRY ST. #355  
CASTLE ROCK, CO 80104  
CONTACT: JASMIN GONZALEZ  
(303) 489-2155

**OWNER**  
CANVAS CREDIT UNION  
9990 PARK MEADOWS DRIVE  
LOVE TREE, CO 80124  
CONTACT: DAVID R PIERCE  
(303) 639-2108

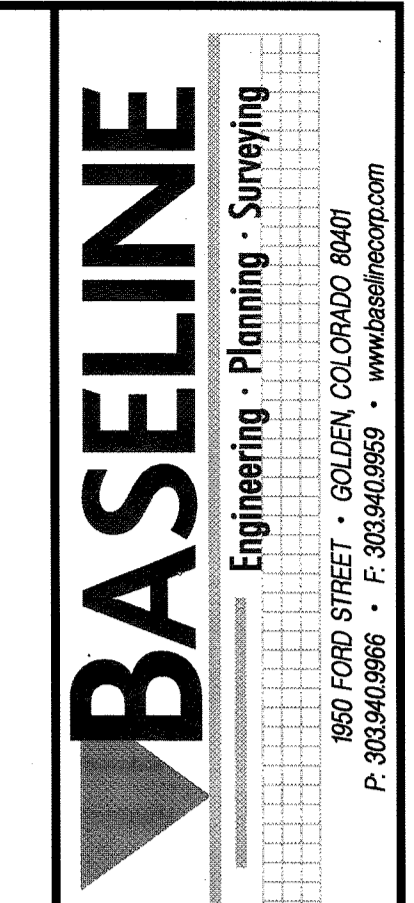
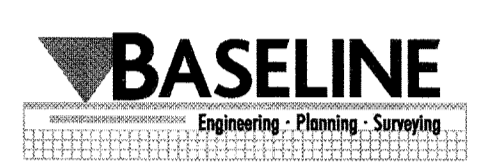
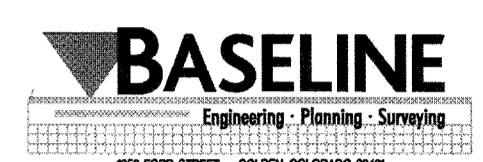
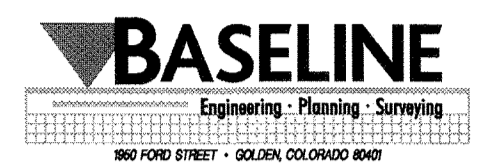
**CIVIL ENGINEER**  
BASELINE ENGINEERING CORPORATION  
1950 FORD STREET  
GOLDEN, CO 80401  
CONTACT: NOAH NEMMERS, P.E.  
(303) 940-9966

**SURVEYOR**  
BASELINE ENGINEERING CORPORATION  
1950 FORD STREET  
GOLDEN, CO 80401  
CONTACT: AARON DEMO, PLS  
(303) 940-9966

**LANDSCAPE ARCHITECT**  
BASELINE ENGINEERING CORPORATION  
1950 FORD STREET  
GOLDEN, CO 80401  
CONTACT: DEANNE FREDERICKSON  
(303) 940-9966

**ARCHITECT**  
PRAXIS3  
100 PEACHTREE STREET NW, STE. 100  
ATLANTA, GA 30303  
CONTACT: JOSEPH LAMB  
(678) 904-7441

**IRRIGATION**  
MPI DESIGNS, LLC  
P.O. BOX 345  
WINDSOR, CO, 80550  
CONTACT: MICHELLE PETERSON, CID, CIA  
(970) 402-3047



REVISION DESCRIPTION	DATE	PREPARED BY	DATE	APPROVED BY
TOWN COMMENTS	07/11/2018	MDS	07/11/2018	SPR
TOWN COMMENTS	09/04/2018	MDS	09/04/2018	SPR
TOWN COMMENTS	10/23/2018	MRA	10/23/2018	SPR
SIGNAGE REVISION	05/16/2019	MDS	05/16/2019	NUN
TOWN SIGNAGE COMMENTS	06/05/2019	MDS	06/05/2019	NUN

DOUGLAS COUNTY  
CANVAS CREDIT UNION  
COVER

LEVEL 5, LLC.  
TOWN OF CASTLE ROCK

PREPARED UNDER THE DIRECT SUPERVISION OF

FOR AND ON BEHALF OF  
BASELINE ENGINEERING CORPORATION

INITIAL SUBMITTAL 04/04/2018  
DRAWING SIZE 24" x 36"  
SURVEY FIRM SURVEY DATE  
BASELINE XX/XX/XX  
JOB NO. 003292  
DRAWING NAME 03292 - SDP.DWG  
SHEET 1 OF 10

# LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3

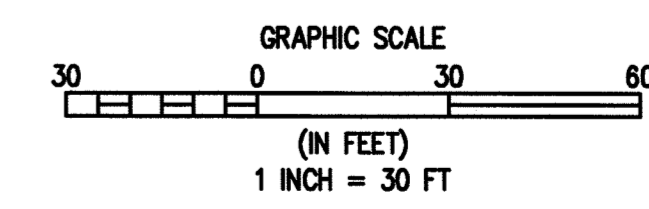
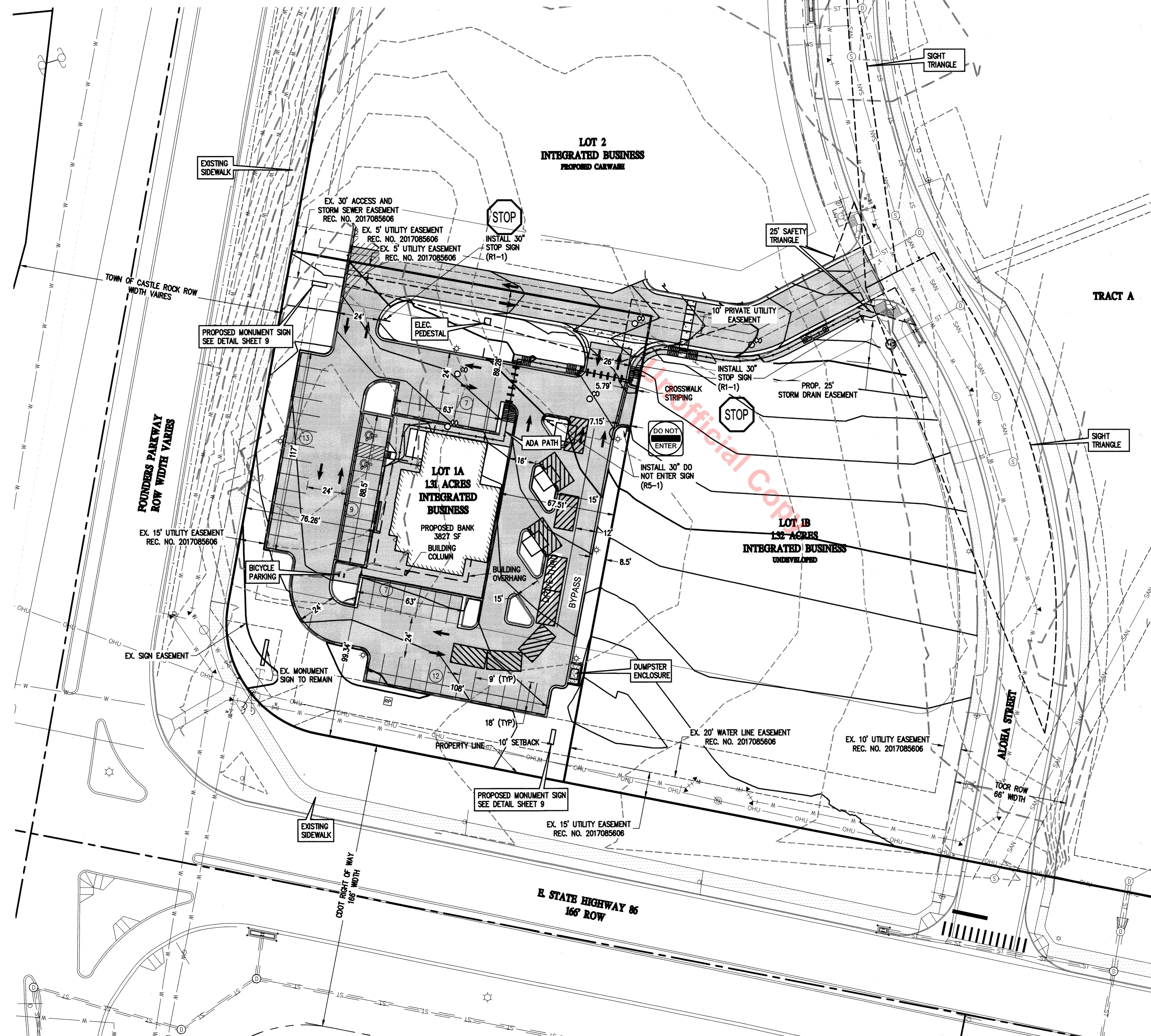
## SITE DEVELOPMENT PLAN

LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST  
OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

### LEGEND

EXISTING LINETYPES	PROPOSED LINETYPES	
---	---	PROPERTY BOUNDARY
---	---	EASEMENT
---	---	EDGE OF ASPHALT
---	---	CURB AND GUTTER (SPILL/CATCH)
---	---	EDGE OF BUILDING
---	---	BUILDING OVERHANG
---	---	RIGHT-OF-WAY
---	---	SIGHT TRIANGLE

EXISTING SYMBOLS	PROPOSED SYMBOLS	
+	+	SIGN
⊙	⊙	FIRE HYDRANT
⊕	⊕	WATER VALVE
⊙	⊙	SANITARY MANHOLE
⊙	⊙	STORM DRAIN MANHOLE
⊙	⊙	LIGHT POLE
⊙	⊙	PARKING COUNT
⊙	⊙	ADA PARKING STALL
→	→	DIRECTIONAL ARROW STRIPING
○	○	CLEANOUT
▨	▨	ASPHALT PAVING - REFER TO SOILS REPORT FOR PAVING SECTION
▨	▨	SIDEWALK PAVING
▨	▨	CONCRETE PAVING
▨	▨	11' X 20' STACKING SPACE



**BASELINE**  
 Engineering - Planning - Surveying  
1652 FORD STREET - COLORED, COLORADO 80401  
 P. 303.940.9866 · F. 303.940.9869 · www.baselinecorp.com

DESIGNED BY	DATE	PREPARED BY	REVISION DESCRIPTION
SPR	07/11/2018	MDS	TOWN COMMENTS
SPR	09/04/2018	MRA	TOWN COMMENTS
SPR	10/23/2018	MDS	SIGNAGE REVISION
NJN	05/16/2019	MDS	TOWN SIGNAGE COMMENTS
NJN	06/05/2019	MDS	TOWN SIGNAGE COMMENTS

**LEVEL 5, LLC**

DOUGLAS COUNTY  
 TOWN OF CASTLE ROCK

CANVAS CREDIT UNION

SITE PLAN

FOR AND ON BEHALF OF  
 BASELINE CORPORATION  
 INITIAL SUBMITTAL 04/04/2018  
 DRAWING SIZE 24" X 36"  
 SURVEY FIRM BASELINE SURVEY DATE XX/XX/XX  
 JOB NO. CO3292  
 DRAWING NAME CO3292 - SDP.DWG  
 SHEET 2 OF 10





# LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3 SITE DEVELOPMENT PLAN

LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST  
OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

### MULCHES NOTES:

- AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL 3" THICK LAYER OF 1" ROCK COBBLE MULCH OVER LANDSCAPE FABRIC (ANY APPROVED) IN ALL PLANTING AREAS (EXCEPT FOR TURF AREAS). CONTRACTOR SHALL SUBMIT SAMPLES OF ALL MULCHES TO LANDSCAPE ARCHITECT AND OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED.

### ROOT BARRIER NOTES:

- THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE "CENTURY" OR "DEEP ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE. INSTALL PANELS PER MANUFACTURER'S RECOMMENDATIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENIRCLE THE ROOT BALL.

CLWUR Chart for the Town of Castle Rock

Irrig. Zone	Plant Name	App Rate	Zone	% of Total Area	IA	LWUR	TA	CLWUR
DRIP/SPRAY	IRRIGATED TREES/SHRUBS, NATIVE SEED & WILDFLOWERS	5	LOW	90	17,928	1.5	18,934	1.42
SPRAY	NORTHERN WHEATGRASS	5	LOW	10	1,006	3	18,934	0.159
TOTALS:				100	18,934			1.578

### CONCEPTUAL LANDSCAPE PLAN STANDARD NOTES:

- SQUARE FOOTAGES ARE ESTIMATED. FINAL LANDSCAPE AREA COVERAGE SHALL MEET OR EXCEED COVERAGE REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
- QUANTITIES AND LOCATIONS OF PLANT MATERIALS ARE APPROXIMATED. FINAL QUANTITIES AND LOCATIONS WILL BE REFLECTED ON CONSTRUCTION DOCUMENTS.
- ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- DISTANCE OF TREES TO UTILITY LINES SHOULD BE A MINIMUM OF 10 FEET.
- PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPE AREAS GREATER THAN 500 SQUARE FEET, PER SECTION OF THE LANDSCAPE AND IRRIGATION MANUAL.
- DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP).
- IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
- IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.

### PLANTING LEGEND:

- TREE - EVERGREEN
- TREE - DECIDUOUS
- TREE - PINE
- TREE - SPRUCE
- SHRUB - SMALL
- SHRUB - FLOWERING
- GRASS

### PAVING LEGEND:

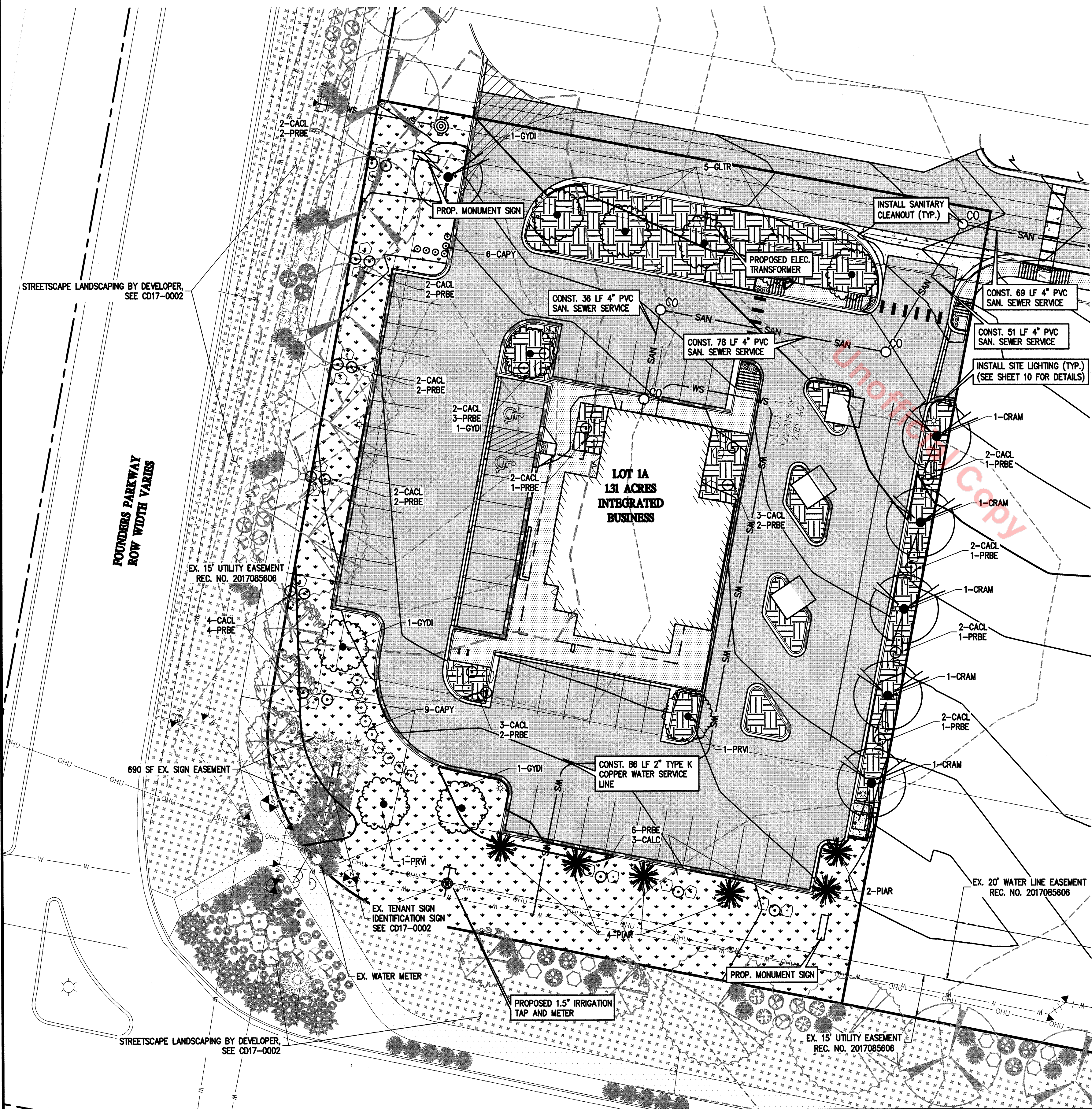
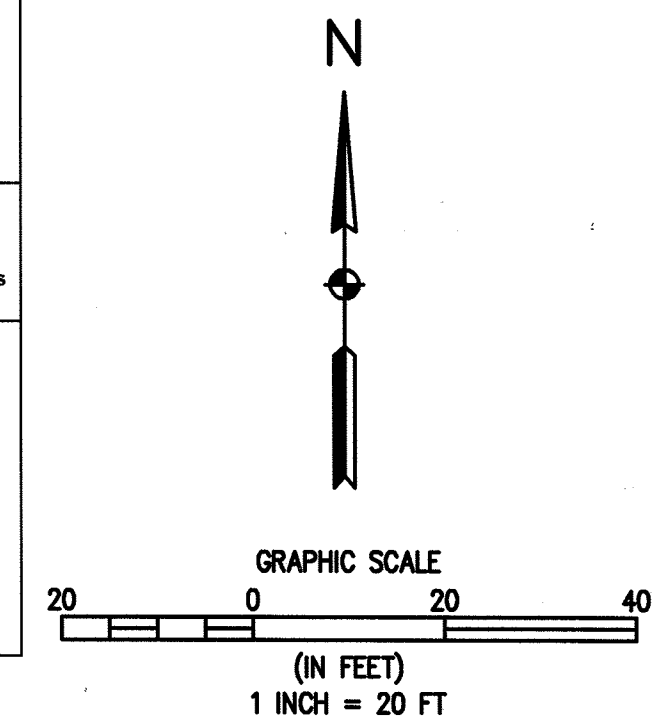
- ASPHALT PAVING - REFER TO SOILS REPORT FOR PAVING SECTION
- SIDEWALK PAVING
- CONCRETE PAVING



### Commercial Landscape Site Inventory

Town of Castle Rock Registered Professional Deanne Frederickson  
 Town of Castle Rock Registration # 584 State of Colorado License Landscape Architect # 584  
 Company Name Baseline Engineering Corp Address 112 N Rubey Drive, Suite 210, Golden, Co  
 Phone 303-940-9966 Email michael.swanton@baselinecorp.com Date 08/27/2018  
 PROJECT NAME Public Service Credit Union - Castle Rock

Gross Site Area	Landscape Area in Sq.Ft.	Turfgrass List Species (Area in Sq.Ft.)	Nonliving Ornamental (Area in Sq.Ft.)	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided	Soil Prep Amounts (In cu.yds. per 1000 Sq.Ft.)	Separate Irrigation Service Connections
56,844 SF	19,074 SF	15,973 SF	412 SF	12	22	23	81	366 cu.yds.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Parking Lot (Area in Sq.Ft.)	Parking Lot Landscape Area (Sq. ft.)	No. of Parking Spaces	Nonliving Ornamental (Area in Sq.Ft.)	No. of Interior Landscape Islands	Minimum Width of Interior Landscaped Islands	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided
24,580 SF	3,181 SF	48	2,274 SF	8	8' MIN LARGE CANOPY 6' MIN SMALL CANOPY	5	7	10	22



SDP18-0012  
 LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT  
 NO. 3 SITE DEVELOPMENT PLAN PROJECT NO. SDP18-0012

**BASELINE**  
 Engineering - Planning - Surveying  
 1800 FORD STREET • GOLDEN, COLORADO 80401  
 P: 303.940.9966 • F: 303.940.9969 • www.baselinecorp.com

DESIGNED BY	DATE	PREPARED BY	REVISION DESCRIPTION
SPR	07/11/2018	MOS	TOWN COMMENTS
SPR	09/04/2018	MRA	TOWN COMMENTS
SPR	10/23/2018	MOS	SIGNAGE REVISION
SPR	05/16/2019	MOS	TOWN SIGNAGE COMMENTS
NUN	06/05/2019		

DOUGLAS COUNTY  
**LEVEL 5, LLC**  
 CANVAS CREDIT UNION  
 LANDSCAPE PLAN

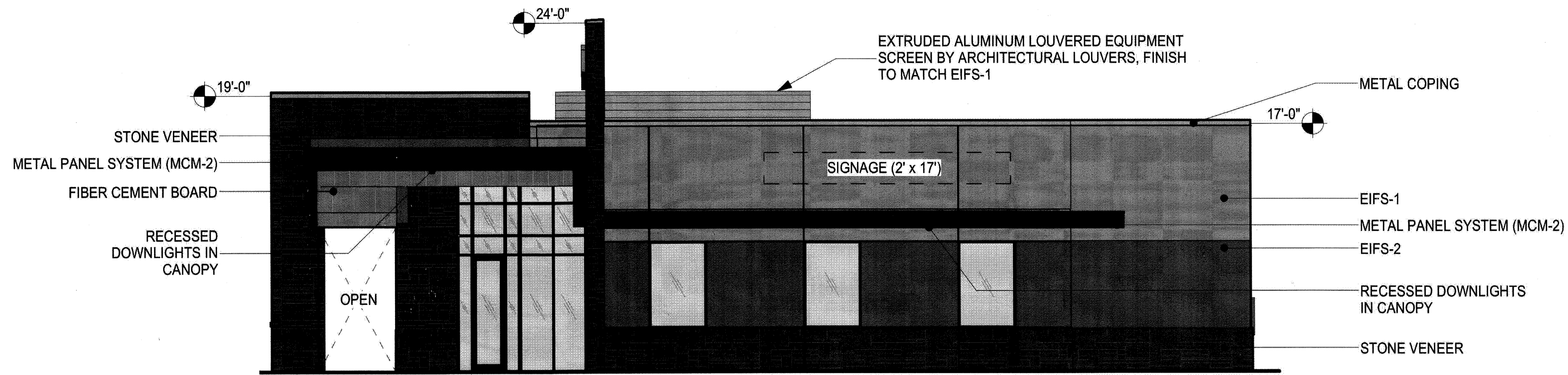
TOWN OF CASTLE ROCK  
 PREPARED UNDER THE DIRECT SUPERVISION OF



FOR AND ON BEHALF OF  
 BASELINE CORPORATION  
 INITIAL SUBMITTAL 04/04/2018  
 DRAWING SIZE 24" X 36"  
 SURVEY FIRM SURVEY DATE XX/XX/XX  
 BASELINE XX/XX/XX  
 JOB NO. C03292  
 DRAWING NAME co3292 - SDP.DWG  
 SHEET 5 OF 10

# LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3 SITE DEVELOPMENT PLAN

LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST  
OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

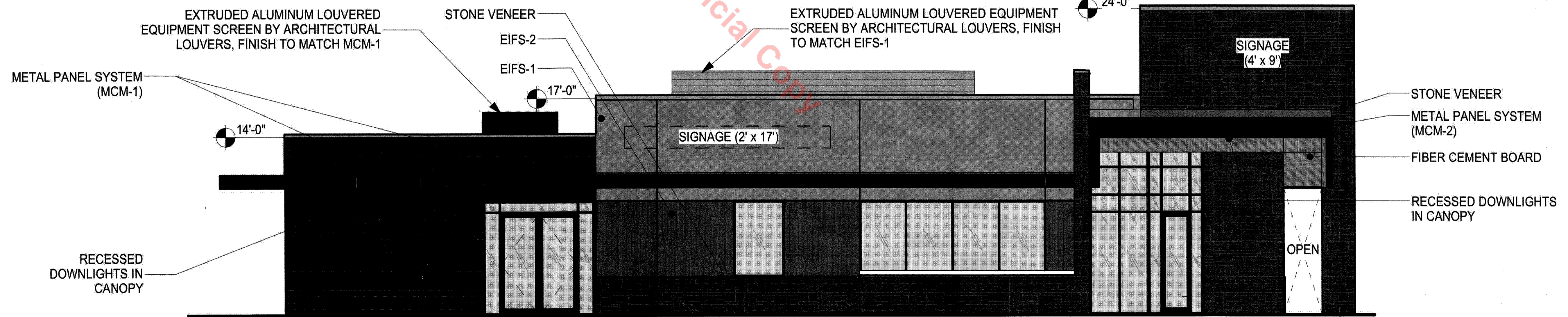


**WEST FACE**

WALL AREA 1560  
MAX SIGN AREA (25%) 390

**South Elevation**

1/8" = 1'-0"



**SOUTH FACE**

WALL AREA 1219.25  
MAX SIGN AREA (25%) 304.81

**West Elevation**

1/8" = 1'-0"

	EIFS-1 LIGHT TAN		METAL PANEL SYSTEM (MCM-1) - ZEBRAWOOD		METAL COPING (CP-1) - DARK GREY		STONE VENEER (ST-1)
	EIFS-2 BEIGE		METAL PANEL SYSTEM (MCM-2) - DARK BRONZE		FIBER CEMENT BOARD - ORANGE		FIBER CEMENT BOARD - WOOD TEXTURE

**PRAXIS3** Elevations  
architecture + multidisciplinary design

Public Service Credit Union - Founders

**LEVEL 5**  
Think strategically. Build creatively.®  
Project Number: 17029

SDP18-0012  
LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT  
NO. 3 SITE DEVELOPMENT PLAN PROJECT NO. SDP18-0012

**BASELINE**  
Engineering · Planning · Surveying  
1550 FORD STREET · GOLDEN, COLORADO 80401  
P. 303.940.8866 · F. 303.940.8869 · www.baselinecorp.com

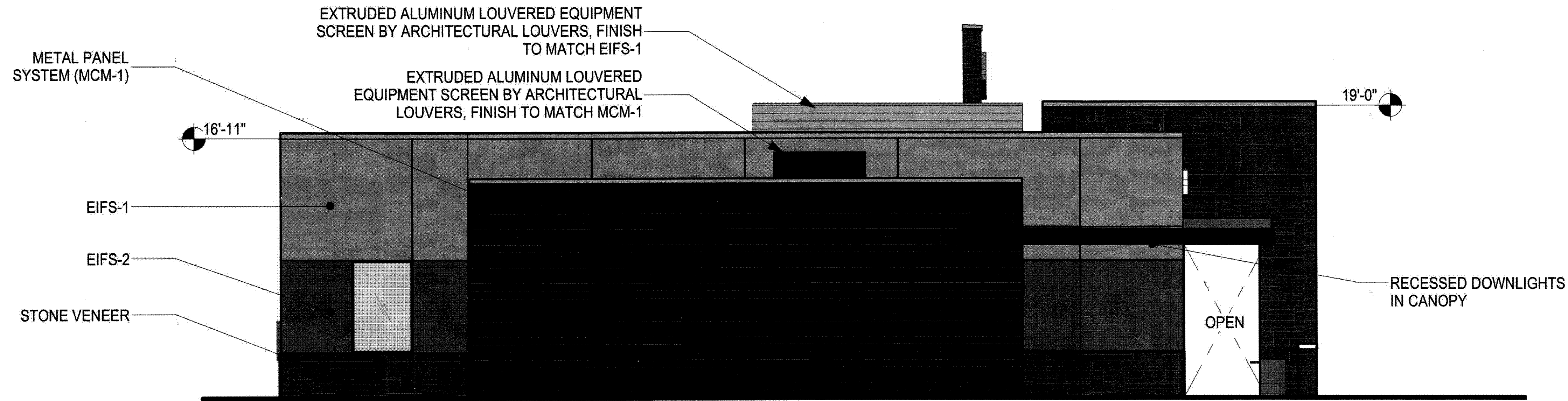
REVISION DESCRIPTION	PREPARED BY	DATE
TOWN COMMENTS	MDS	07/11/2018
TOWN COMMENTS	MDS	09/04/2018
TOWN COMMENTS	MRA	10/23/2018
SIGNAGE REVISION	MDS	05/16/2019
TOWN SIGNAGE COMMENTS	MDS	06/05/2019

LEVEL 5, LLC.  
DOUGLAS COUNTY  
CANVAS CREDIT UNION  
ELEVATION 1

PREPARED UNDER THE DIRECT SUPERVISION OF  
  
FOR AND ON BEHALF OF  
BASELINE CORPORATION  
INITIAL SUBMITTAL 04/04/2018  
DRAWING SIZE 24" X 36"  
SURVEY FIRM SURVEY DATE N/A/N/A  
JOB NO. CO3292  
DRAWING NAME CO3292 - SDP.DWG  
SHEET 6 OF 10

# LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3 SITE DEVELOPMENT PLAN

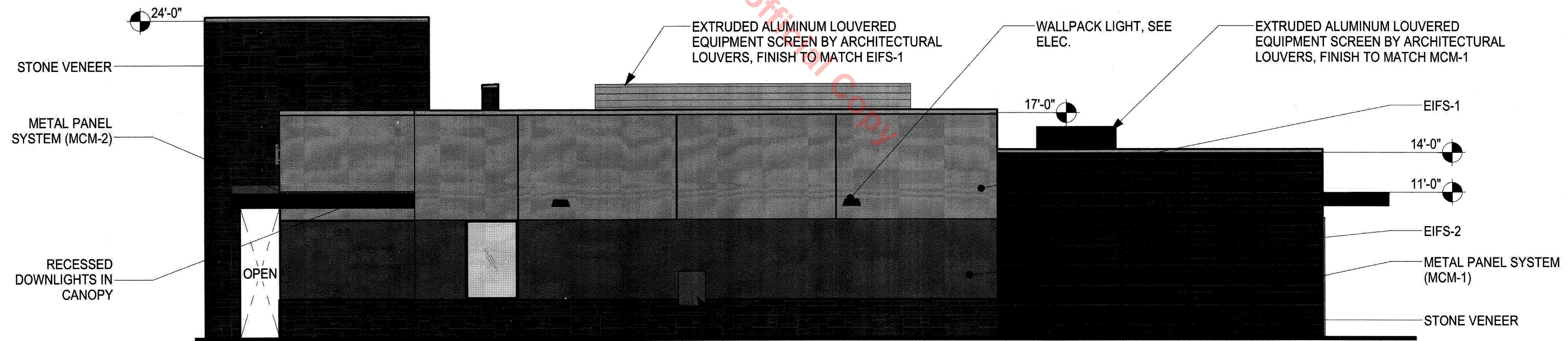
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OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



**North Elevation**

1/8" = 1'-0"

**EAST FACE**  
WALL AREA 1567.2  
MAX SIGN AREA (25%) 391.8

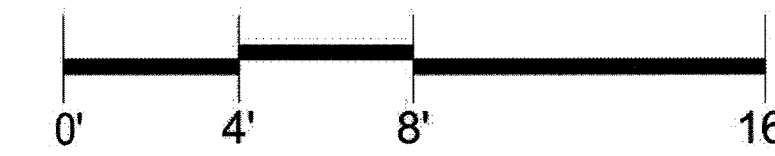


**East Elevation**

1/8" = 1'-0"

**NORTH FACE**  
WALL AREA 1220  
MAX SIGN AREA (25%) 305

	EIFS-1 LIGHT TAN		METAL PANEL SYSTEM (MCM-1) - ZEBRAWOOD		METAL COPING (CP-1) - DARK GREY		STONE VENEER (ST-1)
	EIFS-2 BEIGE		METAL PANEL SYSTEM (MCM-2) - DARK BRONZE		FIBER CEMENT BOARD - ORANGE		FIBER CEMENT BOARD - WOOD TEXTURE



**PRAXIS3** Elevations  
architecture + multidisciplinary design

Public Service Credit Union - Founders

**LEVEL 5**  
Think strategically. Build creatively.®

Project Number: 17029

SDP18-0012  
LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT  
NO. 3 SITE DEVELOPMENT PLAN PROJECT NO. SDP18-0012



REVISION DESCRIPTION	PREPARED BY	DATE	CHECKED BY
TOWN COMMENTS	MDS	07/11/2018	SPR
TOWN COMMENTS	MDS	09/04/2018	SPR
TOWN COMMENTS	MRA	10/23/2018	SPR
SIGNAGE REVISION	MDS	05/16/2019	NJN
TOWN SIGNAGE COMMENTS	MDS	06/05/2019	NJN

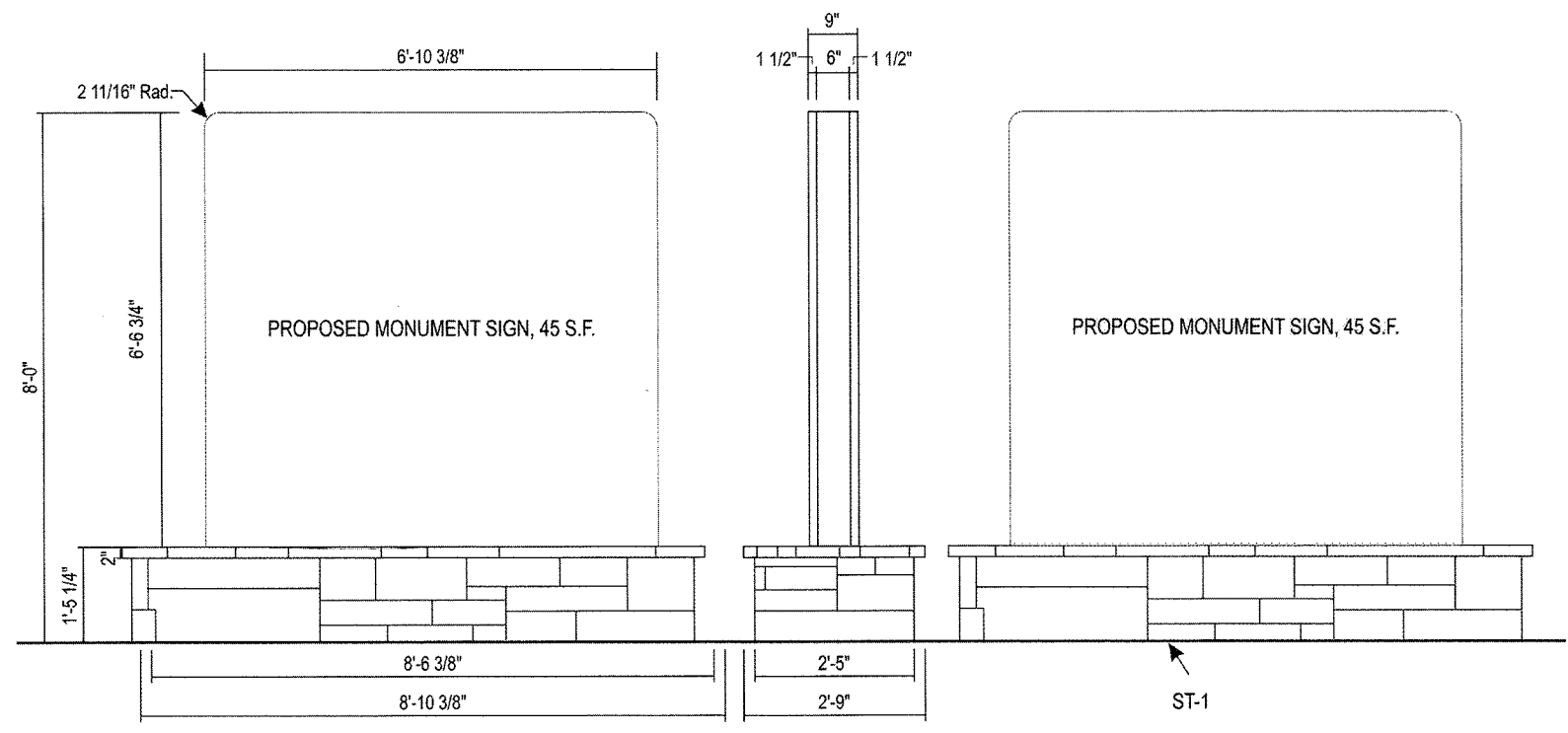
LEVEL 5, LLC.  
DOUGLAS COUNTY  
TOWN OF CASTLE ROCK  
CANVAS CREDIT UNION  
ELEVATION 2

INITIAL SUBMITTAL	04/04/2018
DRAWING SIZE	24" X 36"
SURVEY FIRM	BASELINE
SURVEY DATE	XX/XX/XX
JOB NO.	CO3292
DRAWING NAME	co3292 - SDP.DWG
SHEET	7 OF 10
	7



# LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3 SITE DEVELOPMENT PLAN

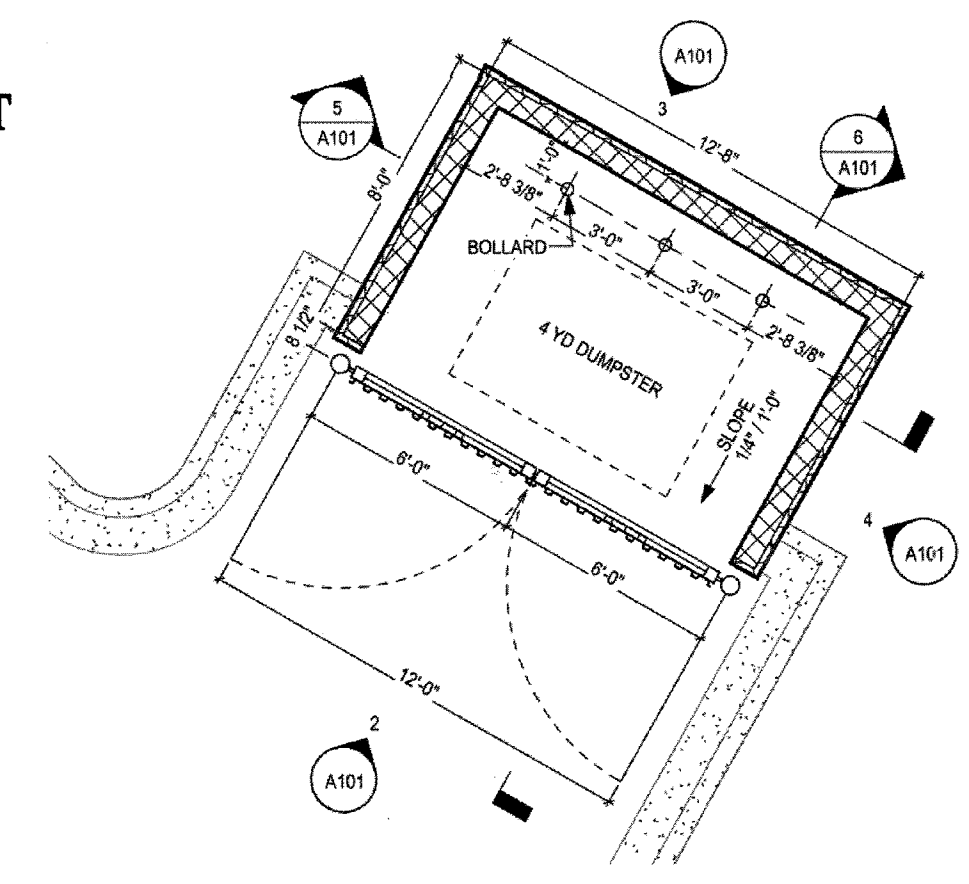
LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST  
OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



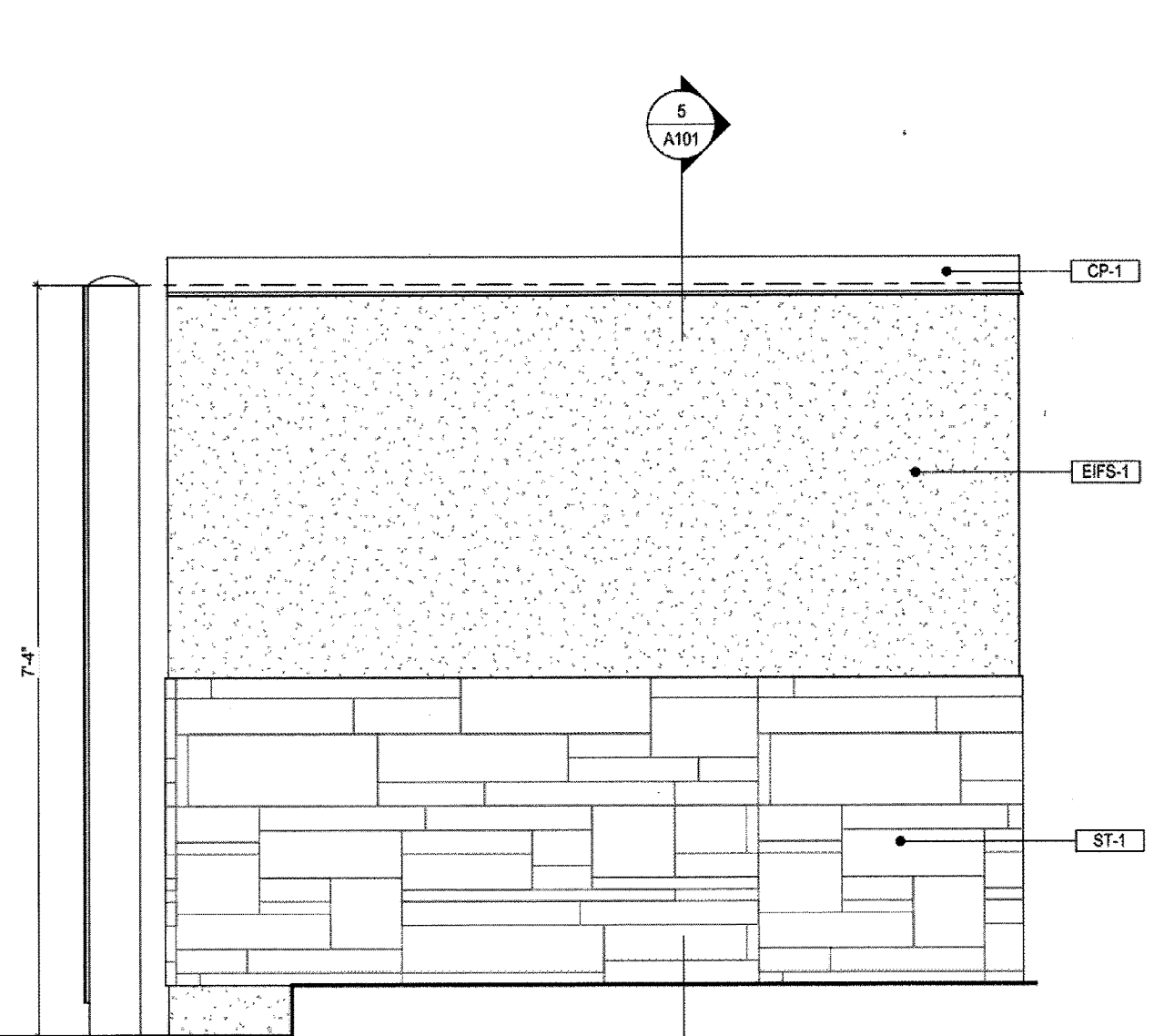
**8 MONUMENT SIGN DETAIL**  
1/4" = 1'-0"

Qty	Description	Sq. Ft.
2	Illuminated Monument with Stone Base	45 each

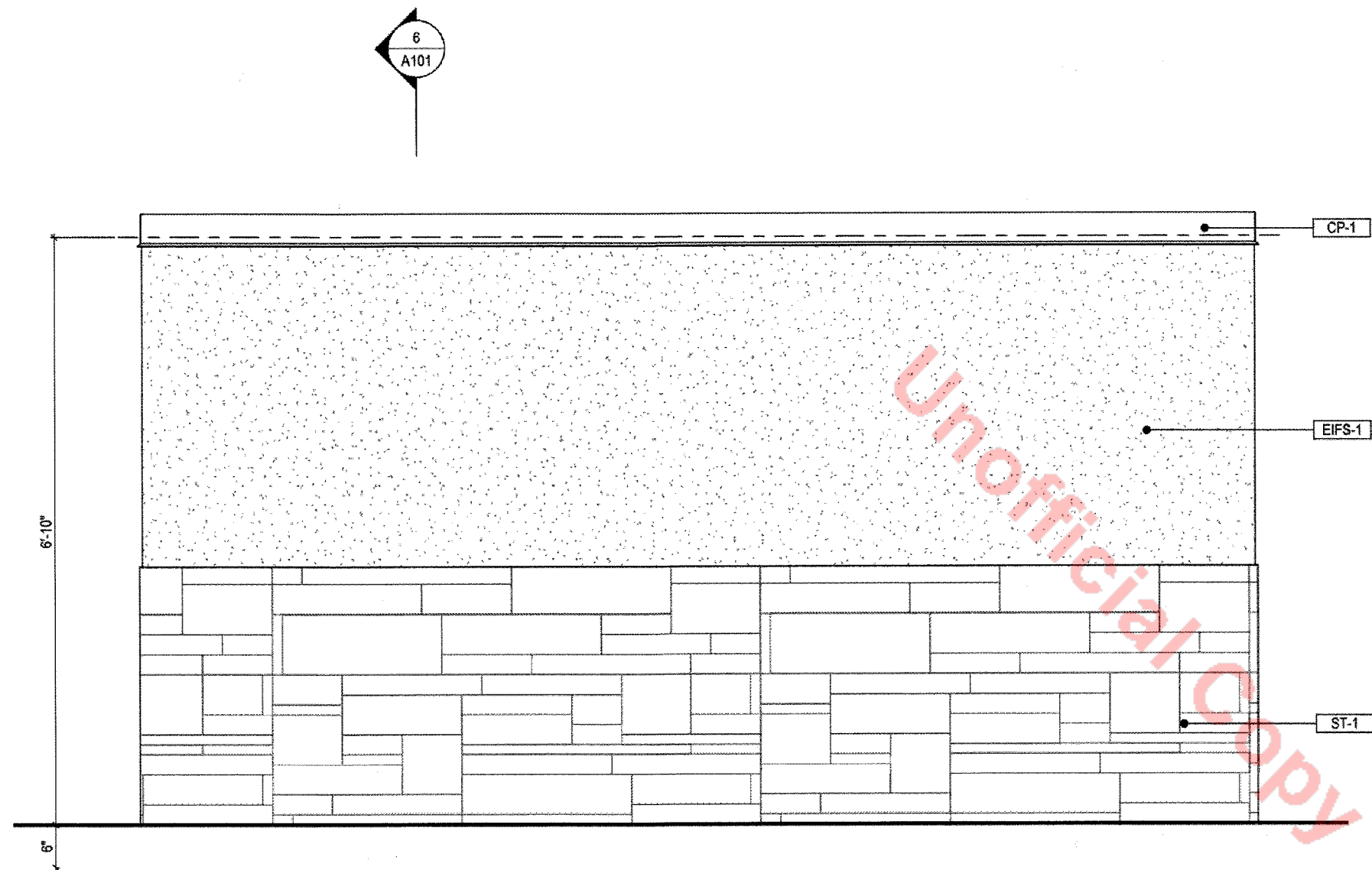
NOTES:  
City code allows 50 S.F. for each monument signage



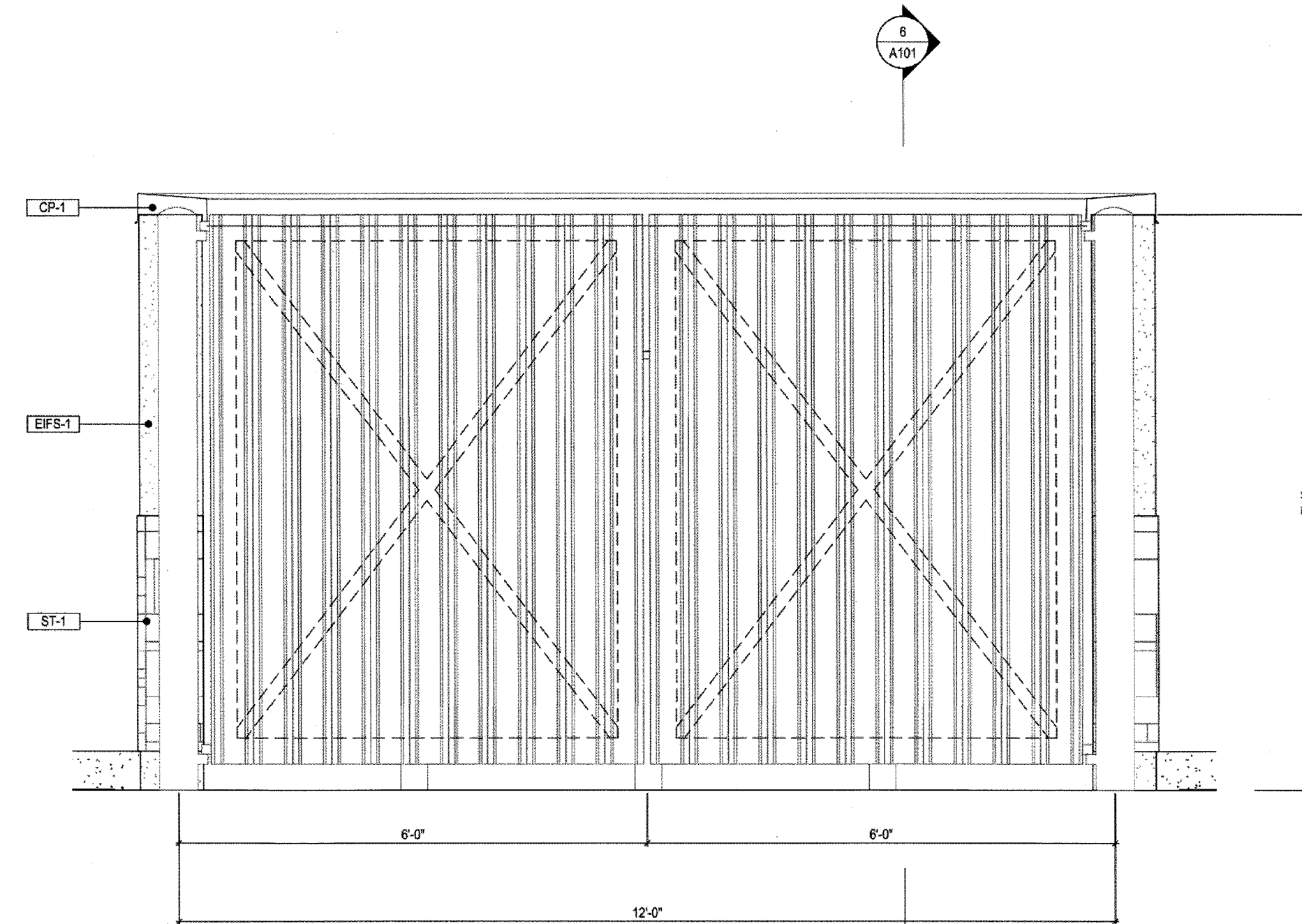
**1 Floor Plan - Dumpster Enclosure**  
1/4" = 1'-0"



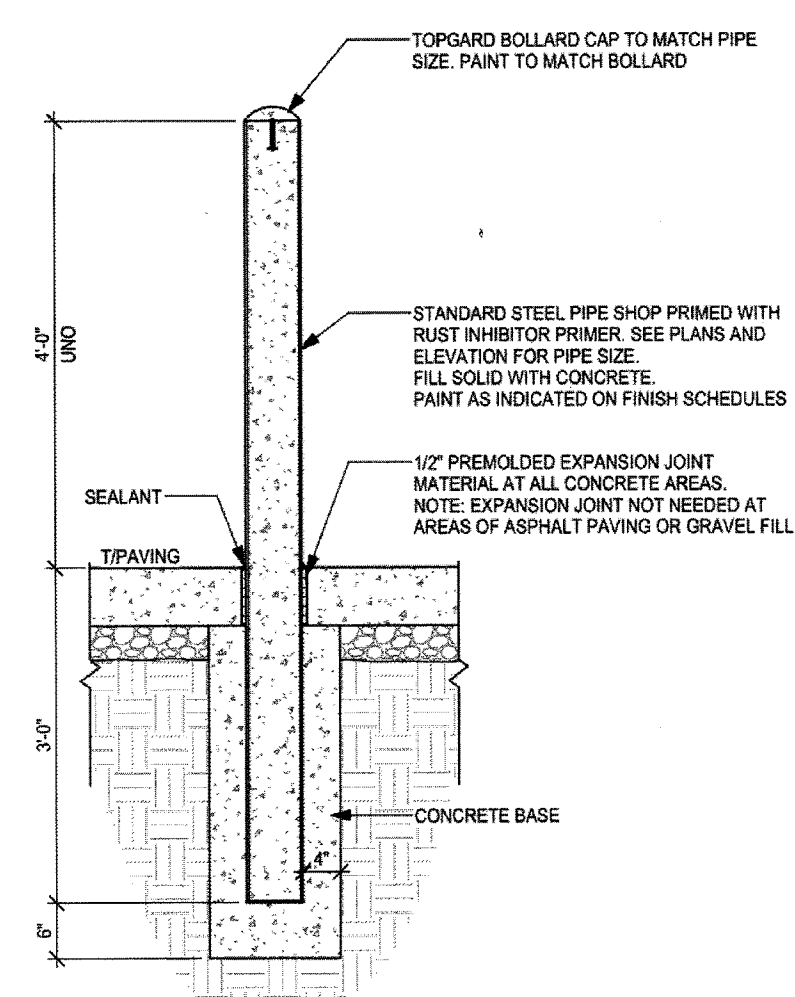
**4 Dumpster Enclosure - Side Elevation**  
3/4" = 1'-0"



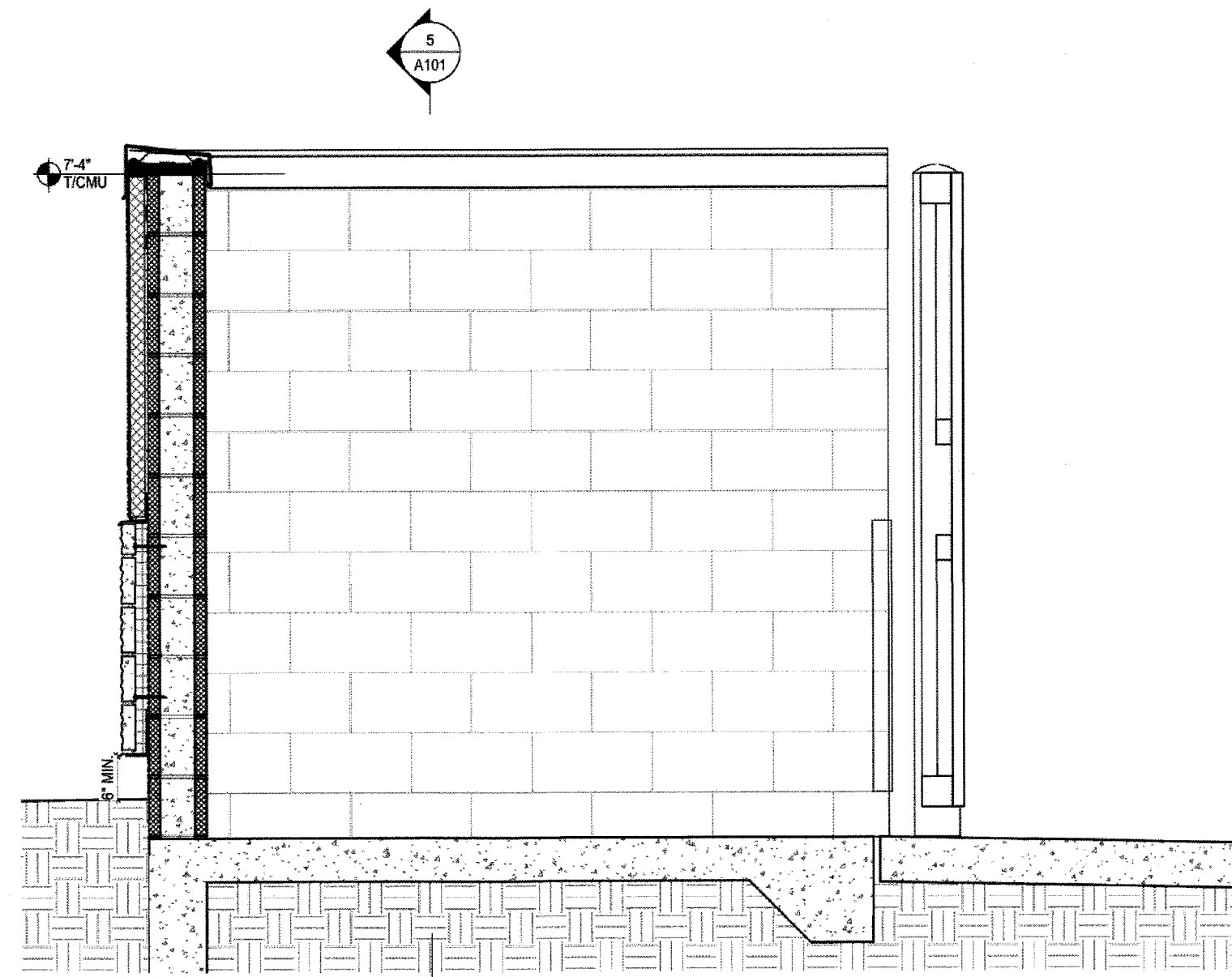
**3 Dumpster Enclosure - Rear Elevation**  
3/4" = 1'-0"



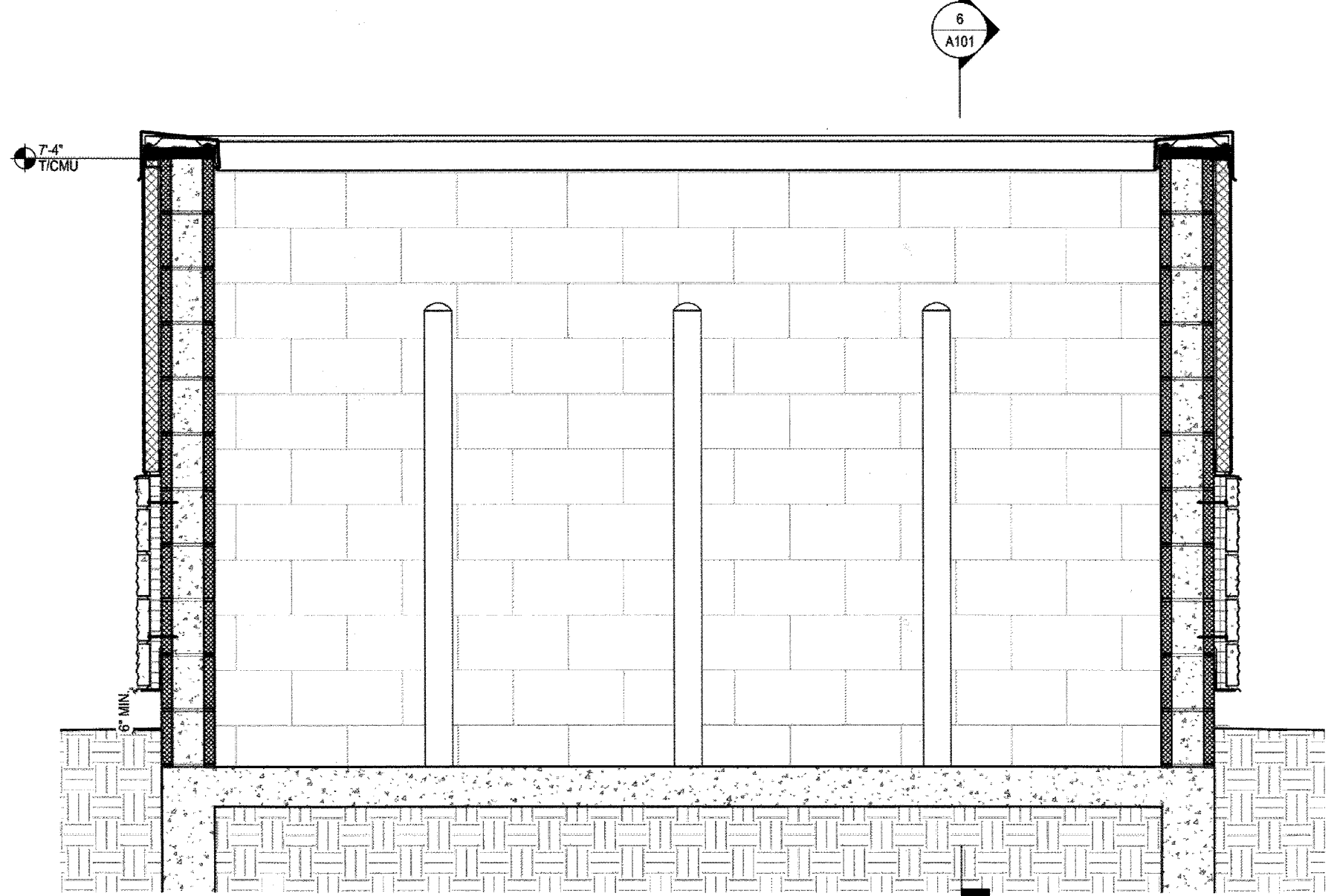
**2 Dumpster Enclosure - Front Elevation**  
3/4" = 1'-0"



**7 Typical Bollard**  
3/4" = 1'-0"



**6 Dumpster Enclosure - Section 2**  
3/4" = 1'-0"



**5 Dumpster Enclosure - Section 1**  
3/4" = 1'-0"

**SIGNAGE NOTES**  
1. ALL SIGNS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK TITLE 19 (SIGN CODE REGULATIONS).

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Engineering - Planning - Surveying  
950 FORD STREET • GOLDEN, COLORADO 80401  
P. 303.940.9886 F. 303.940.9889 www.baselinecorp.com

REVISION	DESCRIPTION	DATE	PREPARED BY	CHECKED BY
1	TOWN COMMENTS	07/11/2018	MDS	SPR
2	TOWN COMMENTS	09/04/2018	MDS	SPR
3	TOWN COMMENTS	10/23/2018	MRA	SPR
4	SIGNAGE REVISION	05/16/2019	MDS	NJN
5	TOWN SIGNAGE COMMENTS	06/05/2019	MDS	NJN

**LEVEL 5, LLC**  
DOUGLAS COUNTY  
TOWN OF CASTLE ROCK  
CANVAS CREDIT UNION  
DETAILS

FOR AND ON BEHALF OF  
**BASELINE CORPORATION**  
PROFESSIONAL ENGINEER  
INITIAL SUBMITTAL 04/04/2018  
DRAWING SIZE 24" X 36"  
SURVEY FIRM SURVEY DATE  
BASELINE XX/XX/XX  
JOB NO. CO3292  
DRAWING NAME CO3292 - SDP.DWG  
SHEET 9 OF 10

SDP18-0012  
LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT  
NO. 3 SITE DEVELOPMENT PLAN PROJECT NO. SDP18-0012

# LOT 1A, FOUNDERS MARKETPLACE FILING NO. 1, AMENDMENT NO. 3 SITE DEVELOPMENT PLAN

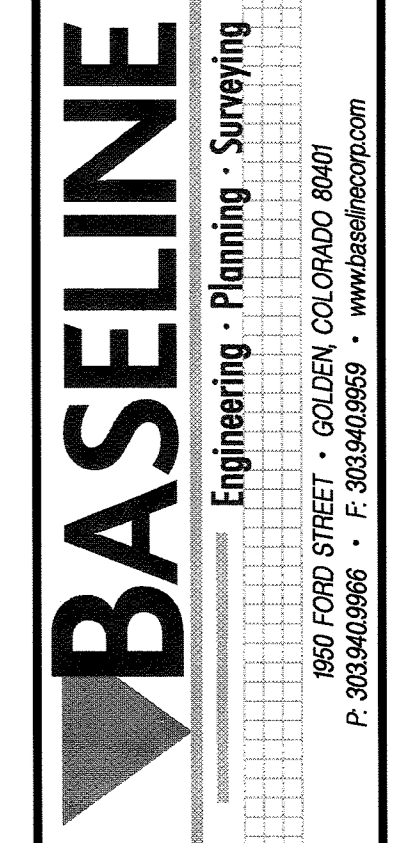
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



5225 Hinkley Pl. Fly  
Suite 200  
Atlanta, GA 30328  
404-242-4240  
404-601-7859 fax



architecture + multidisciplinary design  
100 Peachtree St NW  
Suite 1450  
Atlanta, GA 30303  
404-875-4500 tel  
404-876-8884 fax  
www.praxis3.com



DESIGNED BY: SPR  
DATE: 07/11/2018  
PREPARED BY: MDS  
DATE: 09/04/2018  
REVISION DESCRIPTION: TOWN COMMENTS  
DATE: 10/23/2018  
DRAWN BY: MRA  
DATE: 05/16/2019  
CHECKED BY: NJN  
DATE: 06/05/2019

Symbol	Label	Mounting Height	Quantity	Manufacturer	Catalog Number	Description	Lamp	Number Lamps	Lumens Per Lamp	Light Loss Factor	Wattage
[Symbol]	3M	25'-0"	3	Urboma Lighting	DSX2 LED P4 40K T3M MVOLT HS	DSX2 LED P4 40K T3M MVOLT with hoodless shield	LED	1	11404	1	125
[Symbol]	3MS	25'-0"	3	Urboma Lighting	DSX2 LED P4 40K T3M MVOLT HS	DSX2 LED P4 40K T3M MVOLT with hoodless shield	LED	1	26261	1	270
[Symbol]	D1	11'-0"	10	PRESCOLITE	LF5SQML-65QSL1130K8 DL	LifeFrame Square - Diffuse Lens	24- Philips 3000K LEDs	1	872	1	12.5
[Symbol]	D2	14'-0"	4	PRESCOLITE	LF5SQML-65QSL1130K8 DL	LifeFrame Square - Diffuse Lens	24- Philips 3000K LEDs	1	872	1	12.5
[Symbol]	F	12'-4"	6	Delta Light NV	2022028122 @ 350mA	CARRIE X LED 3033 @ 350mA	LED ARRAY	1	680	1	8
[Symbol]	T3	10'-4"	3	HUBBELL OUTDOOR	TRP2-24L-30-3K7-3	Geopak Size 3	C-70-CH1	1	3372	1	27.0

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
1-Property Line	+	0.2 E	1.0 R	0.0 K	N/A	N/A
10-Approved Property Line	□	0.2 E	0.7 R	0.0 K	N/A	N/A
Canopy - ATM	+	2.1 E	13.0 R	0.6 K	5.6 R	2.7 R
Canopy - Building	+	5.0 E	7.2 R	0.8 K	9.0 R	6.5 R
Parking	X	3.4 E	7.7 R	0.6 K	12.8 R	5.7 R

### GEOPAK SERIES SIZE 2 LED

Architecture Wallpack  
TRP2/24L/30SP2

**Specifications**

- Applications: Modern architectural wallpacks in three styles... down energy savings... Precut and occupancy sensor options available for complete wall and dimming control.
- Construction: Die cast aluminum housing and door... Seem powder coat standard finishes, plus custom color options.
- LEDs: 24 or 32 high power LEDs deliver up to 10,000 lumens... 3000K - 70 CRI, 4000K - 70 CRI, and 5000K - 70 CRI (not tested).
- Electrical: Optional Dual Drivers & Dual Power Fuses for 50, 70 and 90 watt versions... 120-277, 247 and 480 voltage, 50/60Hz... Power factor > 90%... THD (Total Harmonic Distortion) < 20%... Ambient operating temperature -40°C to 40°C... 20kA surge protection (series), Automatically limits inrush off-line when device is connected.
- Installation: Quick-mount adapter with gasket seal provides easy installation to wall or to suspended junction box... 50, 70 and 90 watt versions... 120-277, 247 and 480 voltage, 50/60Hz... Power factor > 90%... THD (Total Harmonic Distortion) < 20%... Ambient operating temperature -40°C to 40°C... 20kA surge protection (series), Automatically limits inrush off-line when device is connected.

### D-Series Size 2 LED Area Luminaire

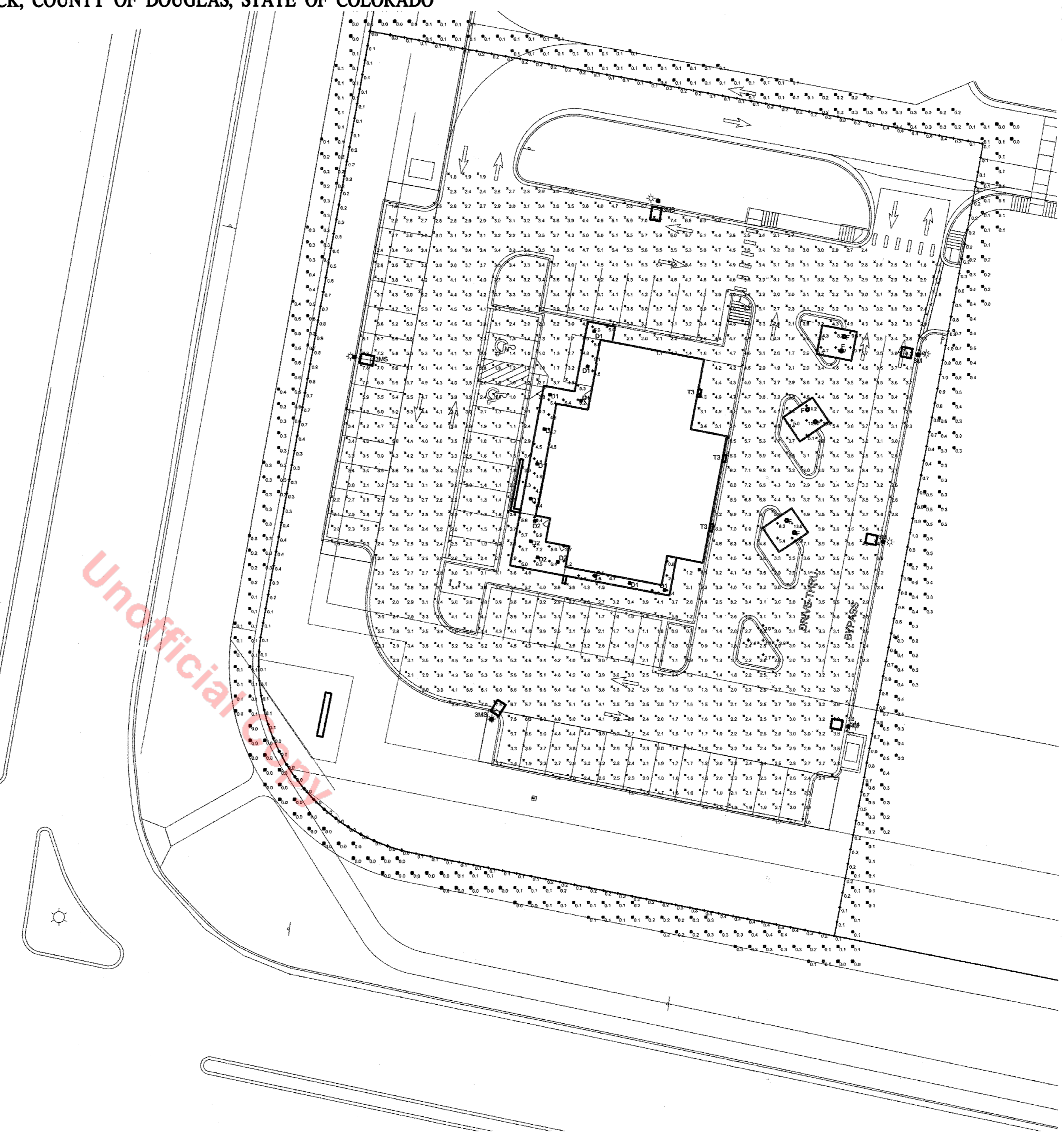
Capable Luminaire  
3M & 3MS

**Specifications**

- Length: 1.1 ft (330 mm)
- Width: 19" (483 mm)
- Height: 7.6" (193 mm)
- Weight: 26 lbs (11.8 kg)

**Ordering Information**

Ordering Information	EXAMPLE: DSX2 LED P7 T3M MVOLT SPA D08X0
DSX2 LED	Forward optics
P1	P1
P2	P2
P3	AMPC Amber
P4	AMPC Amber
P5	P5
P6	P6
P7	P7
P8	P8
P9	P9
P10	P10
P11	P11
P12	P12



- #### GENERAL LIGHTING PLAN STANDARD NOTES:
- OBJECTIVE IS TO ILLUMINATE SITE SAFELY WITH CUT OFF TYPE LIGHT FIXTURES AND ALSO DIRECT LIGHTING TO WITHIN THE PROPERTY.
  - HOURS OF OPERATION ARE DAWN TO DUSK FOR LIGHTING OUTDOOR ITM MACHINES AND BUILDING MOUNTED LIGHTING. OTHER LIGHT FIXTURES WILL BE ON AT DUSK AND OFF VIA TIMECLOCK AND WILL EXTINGUISH WITHIN ONE HOUR OF CLOSE OF BUSINESS.
  - POLE MOUNTED LIGHT FIXTURES ARE LOCATED AROUND THE PERIMETER TO DIRECT LIGHT BACK TOWARDS THE PROPERTY AND LIMIT LIGHT SPILLAGE.
  - THE FOLLOWING LIGHTING TYPES ARE PROHIBITED: FORWARD THROW (TYPE IV) DISTRIBUTION, POLE MOUNTED LIGHTS AIMED AT BUILDING'S FACADE, AND UNSHIELDED WALL PACKS.

#### ORDERING INFORMATION

ORDERING EXAMPLE: TRP2-24L-30-3K7-3-INV-08

FINISH	LENS MATERIAL	CCC	DRIVER	HOUSING	CONTROL OPTION	SHIPPING
TRP2	TRP2	300K	300K	300K	300K	300K
TRP2	TRP2	300K	300K	300K	300K	300K
TRP2	TRP2	300K	300K	300K	300K	300K

### 6" Square Lensed LED Downlight

LF6SQML LENS  
120V - 277V  
0-10V Dimming

**Applications:** Ideal for use in a wide variety of applications... provides excellent light quality and low energy consumption.

**HOUSING:** Powder coated with anodized aluminum... provides excellent light quality and low energy consumption.

**REFLECTOR:** Reflector mounted with a recessed door... provides excellent light quality and low energy consumption.

**LED LIGHT ENGINE:** The LF6SQML uses the Philips Lumileds LED... provides excellent light quality and low energy consumption.

**LED DRIVER:** The LF6SQML utilizes the Philips Lumileds LED... provides excellent light quality and low energy consumption.

### LifeFrame DELTALIGHT

DATE: TYPE D1 & D2

**Specifications**

- Length: 1.1 ft (330 mm)
- Width: 19" (483 mm)
- Height: 7.6" (193 mm)
- Weight: 26 lbs (11.8 kg)

**Ordering Information**

Ordering Information	EXAMPLE: DSX2 LED P7 T3M MVOLT SPA D08X0
DSX2 LED	Forward optics
P1	P1
P2	P2
P3	AMPC Amber
P4	AMPC Amber
P5	P5
P6	P6
P7	P7
P8	P8
P9	P9
P10	P10
P11	P11
P12	P12

### rescolite

A Division of Hubbell Lighting, Inc.

**Applications:** Ideal for use in a wide variety of applications... provides excellent light quality and low energy consumption.

**HOUSING:** Powder coated with anodized aluminum... provides excellent light quality and low energy consumption.

**REFLECTOR:** Reflector mounted with a recessed door... provides excellent light quality and low energy consumption.

**LED LIGHT ENGINE:** The LF6SQML uses the Philips Lumileds LED... provides excellent light quality and low energy consumption.

**LED DRIVER:** The LF6SQML utilizes the Philips Lumileds LED... provides excellent light quality and low energy consumption.

### Specification Sheet

CARRIE X LED 3033 S1  
302 20 28122

**Specifications**

- Length: 1.1 ft (330 mm)
- Width: 19" (483 mm)
- Height: 7.6" (193 mm)
- Weight: 26 lbs (11.8 kg)

**Ordering Information**

Ordering Information	EXAMPLE: DSX2 LED P7 T3M MVOLT SPA D08X0
DSX2 LED	Forward optics
P1	P1
P2	P2
P3	AMPC Amber
P4	AMPC Amber
P5	P5
P6	P6
P7	P7
P8	P8
P9	P9
P10	P10
P11	P11
P12	P12