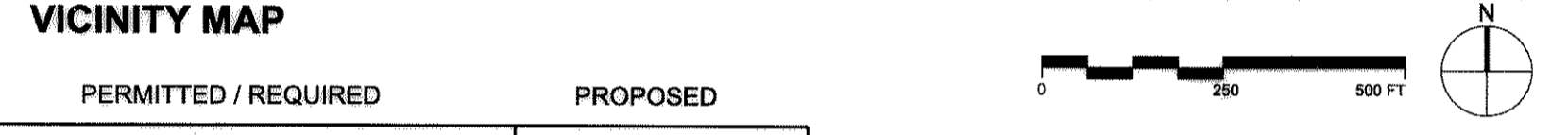
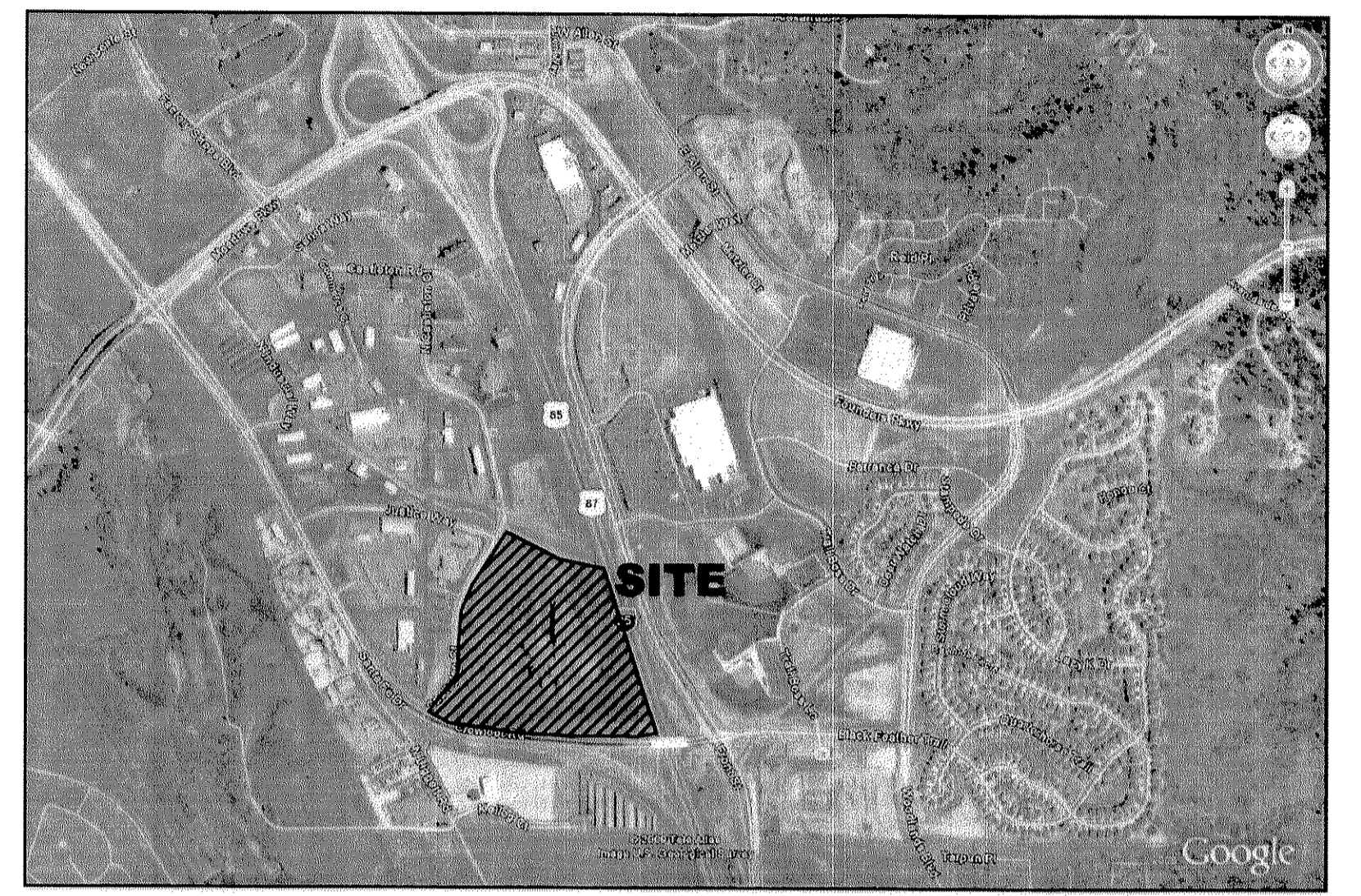


DOUGLAS COUNTY JUSTICE CENTER FINAL PD SITE PLAN, AMENDMENT NO. 1 LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO COVER SHEET

- INDEX:**
- SHEET 1 COVER SHEET
 - SHEET 2 SITE PLAN
 - SHEET 3 GRADING PLAN
 - SHEET 4 UTILITY PLAN
 - SHEET 5 LANDSCAPE PLAN
 - SHEET 6 LANDSCAPE DETAILS
 - SHEET 7 IRRIGATION PLAN
 - SHEET 8 IRRIGATION DETAILS
 - SHEET 9 PHOTOMETRIC PLAN
 - SHEET 10 ARCHITECTURAL ELEVATIONS



SITE DATA TABLE	PERMITTED / REQUIRED	PROPOSED
MAXIMUM GROSS FLOOR AREAS: ADDITION	80% MAXIMUM PERMITTED GROUND COVERAGE OF NET ACREAGE OF SITE	6400 S.F.
BUILDING SETBACK FROM 1-25:	150'	150'
PARKING SPACES REQUIRED AND PROVIDED:	23	123
MAXIMUM HEIGHT OF ALL BUILDINGS:	50'	35' ADDITION

GENERAL NOTES

1. DRAINAGE EASEMENTS ARE HEREBY GRANTED TO THE TOWN OF CASTLE ROCK ACROSS THE DOUGLAS COUNTY JUSTICE CENTER FINAL PD SITE PLAN, AMENDMENT NO. 1, FOR THE PURPOSE OF ACCESSING, MAINTAINING, AND REPAIRING STORM WATER MANAGEMENT IMPROVEMENTS, INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, RIPRAP, DETENTION BASINS, FOREBAYS, MICRO-POOLS, AND WATER QUALITY FACILITIES (COLLECTIVELY, THE "FACILITIES") IN THE EVENT THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, ITS SUCCESSORS, AND ASSIGNS ("SYSTEM OWNER") FAILS TO SATISFACTORILY MAINTAIN OR REPAIR SAID FACILITIES. A BLANKET ACCESS EASEMENT OVER THE SITE PLAN IS ALSO GRANTED TO TOWN OF CASTLE ROCK, BUT ONLY FOR THE PURPOSE OF ACCESSING THE FACILITIES IN THE EVENT THAT DRAINAGE EASEMENTS DO NOT PROVIDE ADEQUATE ACCESS.

THE MAINTENANCE AND REPAIR OF THE FACILITIES LOCATED IN THE SITE PLAN, AS SHOWN ON THE CONSTRUCTION PLANS ACCEPTED BY TOWN OF CASTLE ROCK, SHALL BE THE RESPONSIBILITY OF THE SYSTEM OWNER. IN THE EVENT SUCH MAINTENANCE AND REPAIR ARE NOT PERFORMED BY THE SYSTEM OWNER TO THE SATISFACTION OF TOWN OF CASTLE ROCK, THEN TOWN OF CASTLE ROCK SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO ENTER SAID SITE PLAN, AFTER TEN (10) DAYS PRIOR WRITTEN NOTICE TO THE SYSTEM OWNER, UNLESS THERE IS AN EMERGENCY, IN WHICH CASE TOWN OF CASTLE ROCK SHALL GIVE NOTICE AS SOON AS PRACTICABLE, TO PERFORM ALL NECESSARY WORK, THE COST OF WHICH SHALL BE PAID BY THE SYSTEM OWNER UPON BILLING. IN THE EVENT THE SYSTEM OWNER FAILS TO REIMBURSE TOWN OF CASTLE ROCK WITHIN THIRTY (30) DAYS AFTER SUBMISSION OF THE BILL FOR THE COSTS INCURRED, TOWN OF CASTLE ROCK SHALL HAVE THE RIGHT TO ENFORCE SUCH OBLIGATION BY APPROPRIATE LEGAL ACTION. IT IS THE SYSTEM OWNER'S RESPONSIBILITY TO CONSTRUCT, MAINTAIN, AND REPAIR THE FACILITIES IN A MANNER CONSISTENT WITH ALL APPLICABLE PLANS APPROVED OR ACCEPTED BY TOWN OF CASTLE ROCK.

2. PURSUANT TO SECTION 17.62 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE, THE OWNER OF THE PROPERTY, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED FINAL PD SITE PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIALS AS SET FORTH IN THE APPROVED FINAL PD SITE PLAN; FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE SIX (6) MONTHS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.

3. THE SITE DOES NOT LIE WITHIN A 100 YR FLOOD PLAIN PER FEMA PANEL NO. 080060 0186C REVISED JUNE 23, 2003.

4. ANY STREET SIGNS, STRIPING AND STREET LIGHTS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CDS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATION, STANDARDS AND REQUIREMENTS.

5. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK 'WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY', AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.

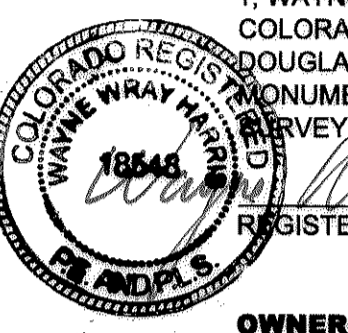
6. APPROVAL OF THE FINAL PD SITE PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.

7. NO SOLID OBJECT EXCEEDING 30' IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS, SHALL BE PLACED IN SIGHT DISTANCE EASEMENTS AS SHOWN ON THIS PLAN.

BENCHMARK:
BENCHMARK IS BASED ON THE NGS BENCHMARK #J23, BEING A 3-1/2" BRASS DISK STAMPED "J 23 1929" LOCATED 59 FEET EAST OF THE CENTER OF THE ROAD CROSSING, 46.7 FEET NORTHEAST OF THE NORTHEAST RAIL, 15 FEET SOUTHEAST OF THE CENTERLINE OF A PRIVATE ROAD, 2 FEET SOUTHWEST OF A FENCE, 2 FEET NORTHWEST OF A WITNESS POST SET ON TOP OF A CONCRETE POST WHICH PROJECTS 0.5 FEET ABOVE THE GROUND.
EL. = 6118.66' (NAVD 88 DATUM)

LEGAL DESCRIPTION:
ALL OF LOT 1, BLOCK 3, DOUGLAS COUNTY JUSTICE CENTER FILING NO. 2, LOCATED IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

OWNER / DEVELOPER THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS	ARCHITECT HUMPHRIES POLI ARCHITECTS 2100 DOWNING STREET DENVER, COLORADO 80205 T 303.807.0040 F 303.807.0041 ATTN: TOM KLEIN LANDSCAPE ARCHITECT	ENGINEER / SURVEYOR MARTIN/MARTIN INC. 12499 W. COLFAX AVE. LAKEWOOD, COLORADO 80215 T 303.413.6100 F 303.413.4028 ATTN: SCOTT PALING P.E. PROJECT MANAGER
--	--	--



SURVEYOR'S CERTIFICATE:
I, WAYNE WRAY HARRIS P.E. PLS. A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HERBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THE DOUGLAS COUNTY JUSTICE CENTER, FILING NO. 2, WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE PLAN ACCURATELY REPRESENTS THAT SURVEY.
Wayne Wray Harris 8-31-2009
REGISTERED LAND SURVEYOR DATE

OWNERSHIP CERTIFICATE:
THE UNDERSIGNED ARE ALL OF THE OWNERS OF CERTAIN LANDS KNOWN HEREIN AS DOUGLAS COUNTY JUSTICE CENTER FILING NO. 2, PD IN THE TOWN OF CASTLE ROCK.
[Signature]
THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS
SIGNED THIS 26th DAY OF August, 2009.

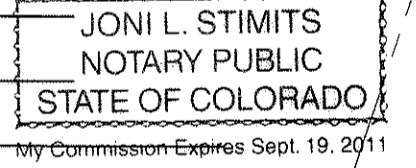
NOTARY BLOCK
SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF August, 2009.
By Jack A. Hilbert

WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: November 23, 2010



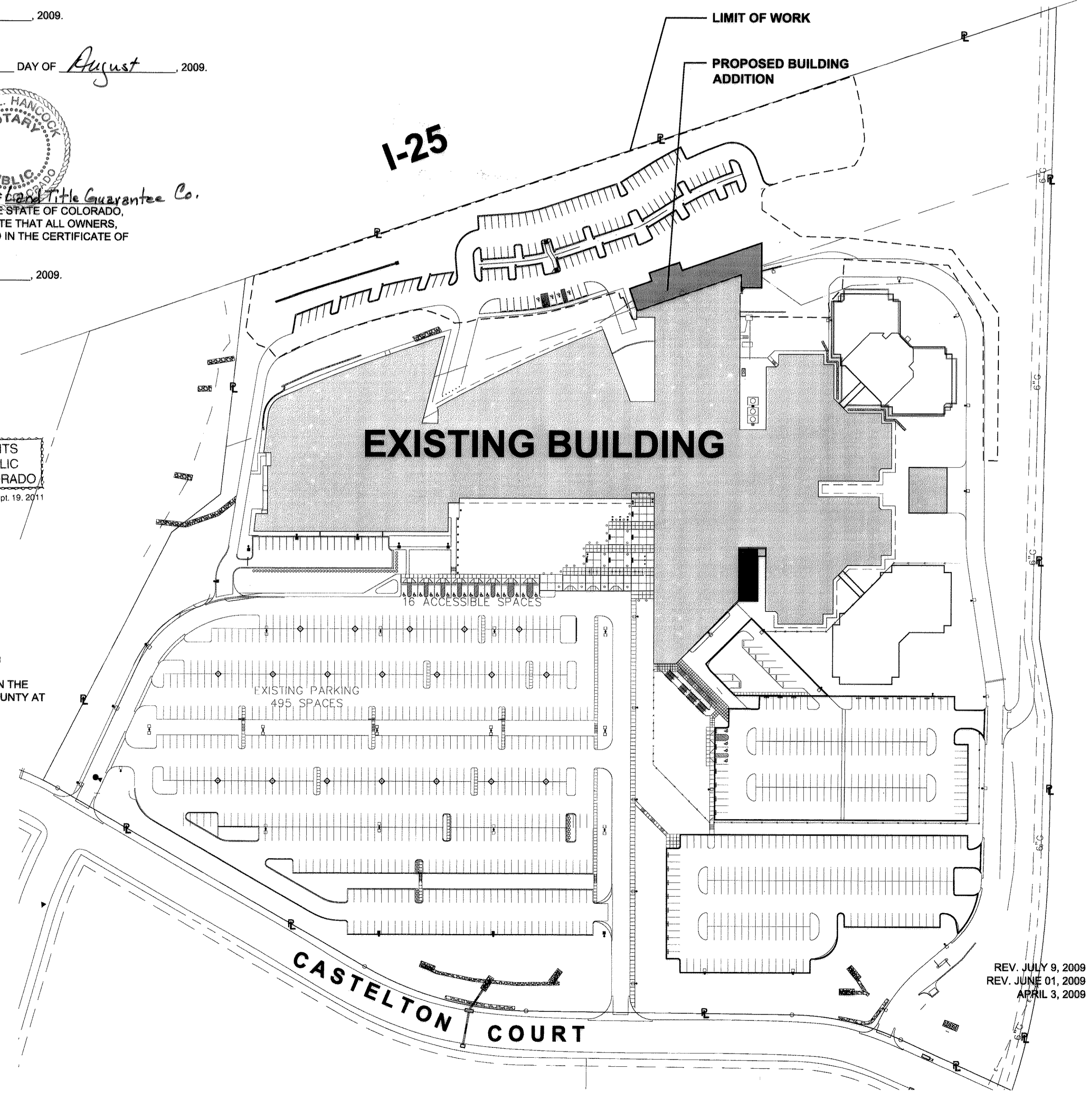
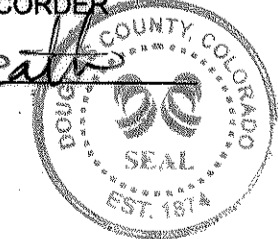
TITLE CERTIFICATION:
I, Laruce L. Nitsch, AN AUTHORIZED REPRESENTATIVE OF Land Title Guarantee Co., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.
SIGNED THIS 27th DAY OF August, 2009.
Laruce L. Nitsch
AUTHORIZED REPRESENTATIVE
Land Title Guarantee Company
TITLE INSURANCE COMPANY

NOTARY BLOCK
SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF August, 2009.
By Laruce L. Nitsch
WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-19-2011



TOWN CERTIFICATION:
THIS FINAL PD SITE PLAN AMENDMENT WAS APPROVED BY THE TOWN OF CASTLE ROCK, COLORADO, ON THE 9th DAY OF August, 2009.
[Signature]
DIRECTOR OF DEVELOPMENT SERVICES DATE

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE:
THIS FINAL PD SITE PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 1:54 PM ON THE 10th DAY OF Sept., 2009 AT RECEPTION NO. 2009071602
DOUGLAS COUNTY CLERK AND RECORDER
By Shannon Heath DEPUTY



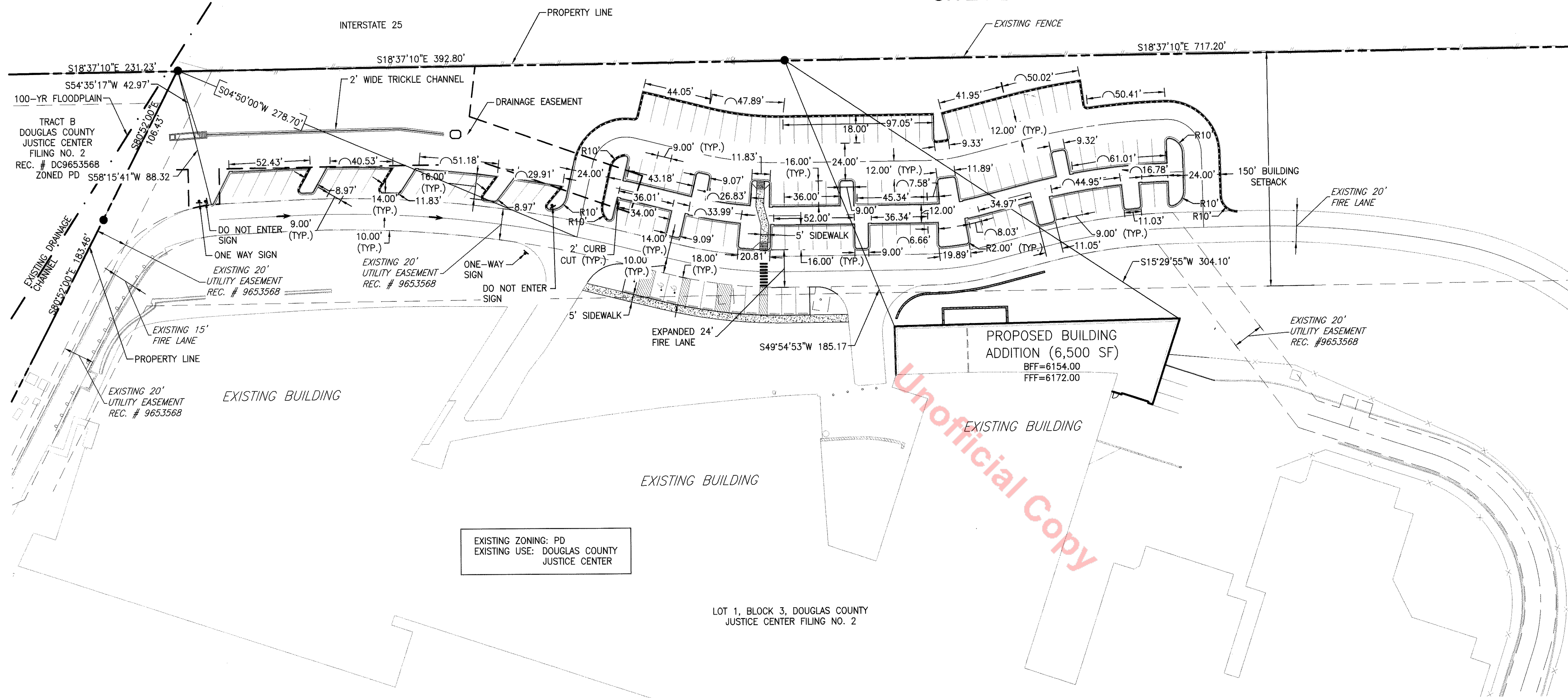
1 SITE PLAN
SCALE: 1" = 100'

REV. JULY 9, 2009
REV. JUNE 01, 2009
APRIL 3, 2009

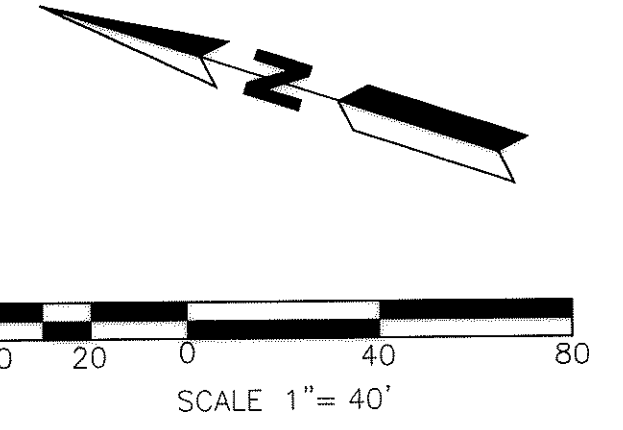
DOUGLAS COUNTY JUSTICE CENTER FINAL PD SITE PLAN, AMENDMENT NO. 1

LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SITE PLAN



EXISTING	LEGEND	PROPOSED
---	PROPERTY LINE	---
- - - -	RIGHT-OF-WAY LINE	- - - -
====	SECTION LINE	====
- - - -	EASEMENT	- - - -
====	CURB & GUTTER	====
	TYPE I CURB & GUTTER (SPILL)	=====
	TYPE II CURB & GUTTER (CATCH)	=====
	RETAINING WALL	=====
	CONCRETE/SIDEWALK	=====
	HANDICAP RAMPS	=====
	SIGN	=====
	DRIVE	=====
	DESCRIPTIONS	=====
	PRIVACY FENCE	=====
	CHAIN LINK FENCE	=====



NOTES:
1. SEE UTILITY PLAN FOR LIGHT POLE LOCATIONS.

REV. JULY 9, 2009
REV. JUNE 1, 2009
APRIL 3, 2009

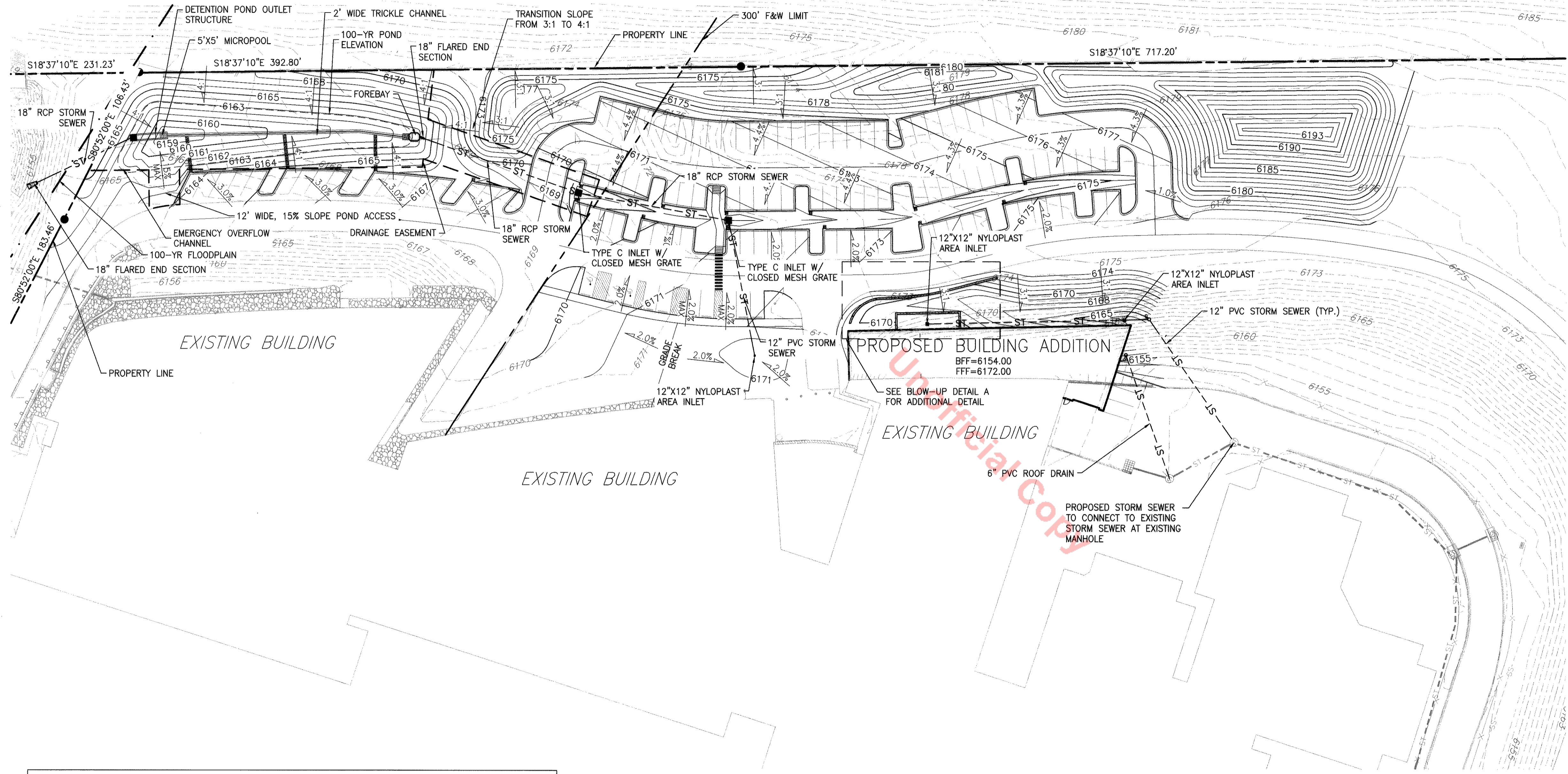
MARTIN / MARTIN
CONSULTING ENGINEERS

12499 WEST 60th AVE.
P.O. BOX 151900
LAKEWOOD, CO 80215
303.431.6100
FAX 303.431.4028

DOUGLAS COUNTY JUSTICE CENTER FINAL PD SITE PLAN, AMENDMENT NO. 1

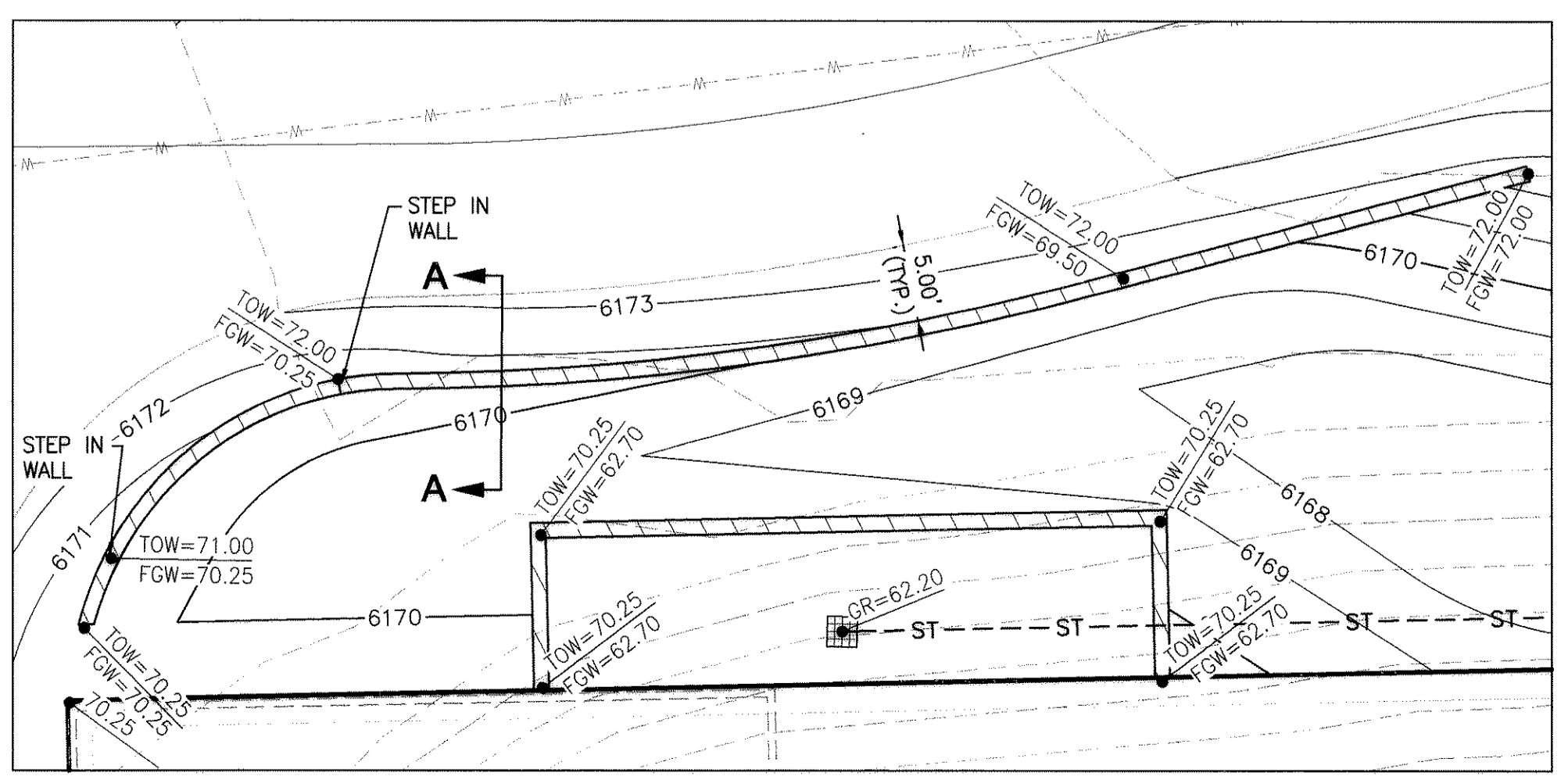
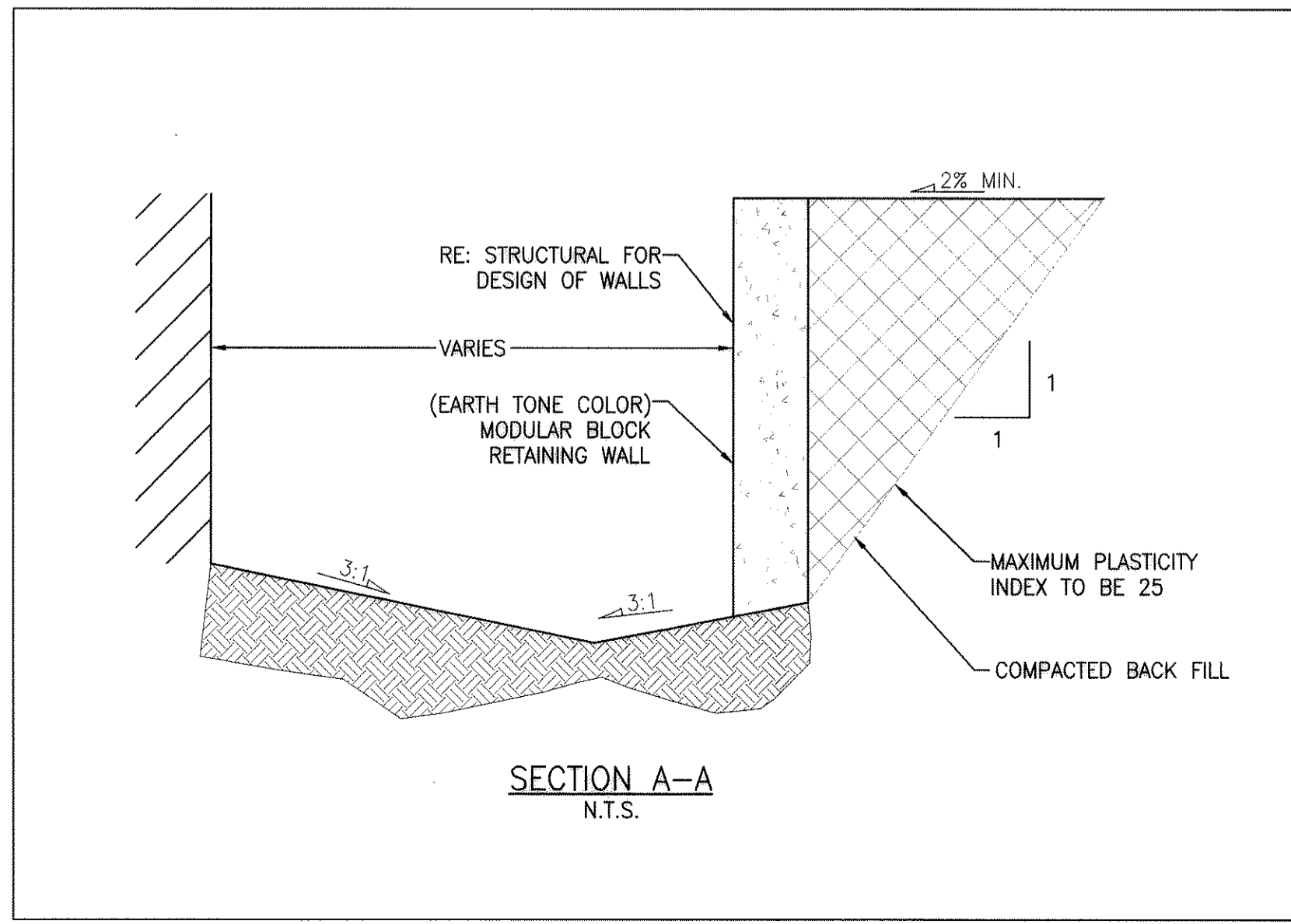
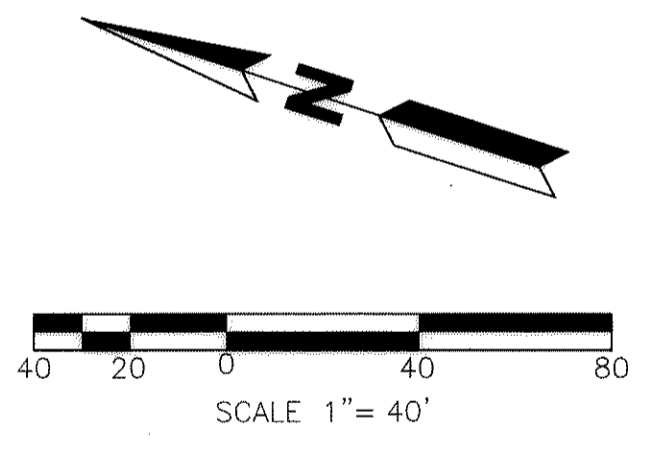
LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

GRADING PLAN



EXISTING	LEGEND	PROPOSED
---	PROPERTY LINE	---
---	RIGHT-OF-WAY LINE	---
---	SECTION LINE	---
---	EASEMENT	---
---	RETAINING WALL	---
---	CURB & GUTTER	---
---	CONTOURS	---
---	STORM SEWER	---
---	STORM MANHOLE	---
---	ROOF DRAIN	---
---	UNDERDRAIN	---
---	INLET	---
---	FLARED END SECTION	---
---	SIGN	---
---	DIRECTION OF FLOW	---
---	DRIVE	---
---	SPOT ELEVATIONS	---
---	WATER QUALITY BASIN	---

TOW: TOP OF WALL @ FINISHED GRADE
FGW: BOTTOM OF WALL @ FINISHED GRADE



BLOW-UP A-A
SCALE: 1"=10'

BENCHMARK:
BENCHMARK IS BASED ON THE NGS BENCHMARK #J23, BEING A 3-1/2" BRASS DISK STAMPED "J 23 1929" LOCATED 59 FEET EAST OF THE CENTER OF THE ROAD CROSSING, 46.7 FEET NORTHEAST OF THE NORTHEAST RAIL, 15 FEET SOUTHWEST OF THE CENTERLINE OF A PRIVATE ROAD, 2 FEET SOUTHWEST OF A FENCE, 2 FEET NORTHWEST OF A WITNESS POST SET ON TOP OF A CONCRETE POST WHICH PROJECTS 0.5 FEET ABOVE THE GROUND.
EL.=6118.68' (NAVD 88 DATUM)

REV. JULY 9, 2009
REV. JUNE 1, 2009
APRIL 3, 2009

MARTIN / MARTIN
CONSULTING ENGINEERS
12499 WEST DOLFAK AVE.
P.O. BOX 151900
LAKEWOOD, CO 80215
303.431.6100
FAX 303.431.4028

DOUGLAS COUNTY JUSTICE CENTER FINAL PD SITE PLAN AMENDMENT NO. 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

LANDSCAPE DETAILS

LANDSCAPE NOTES

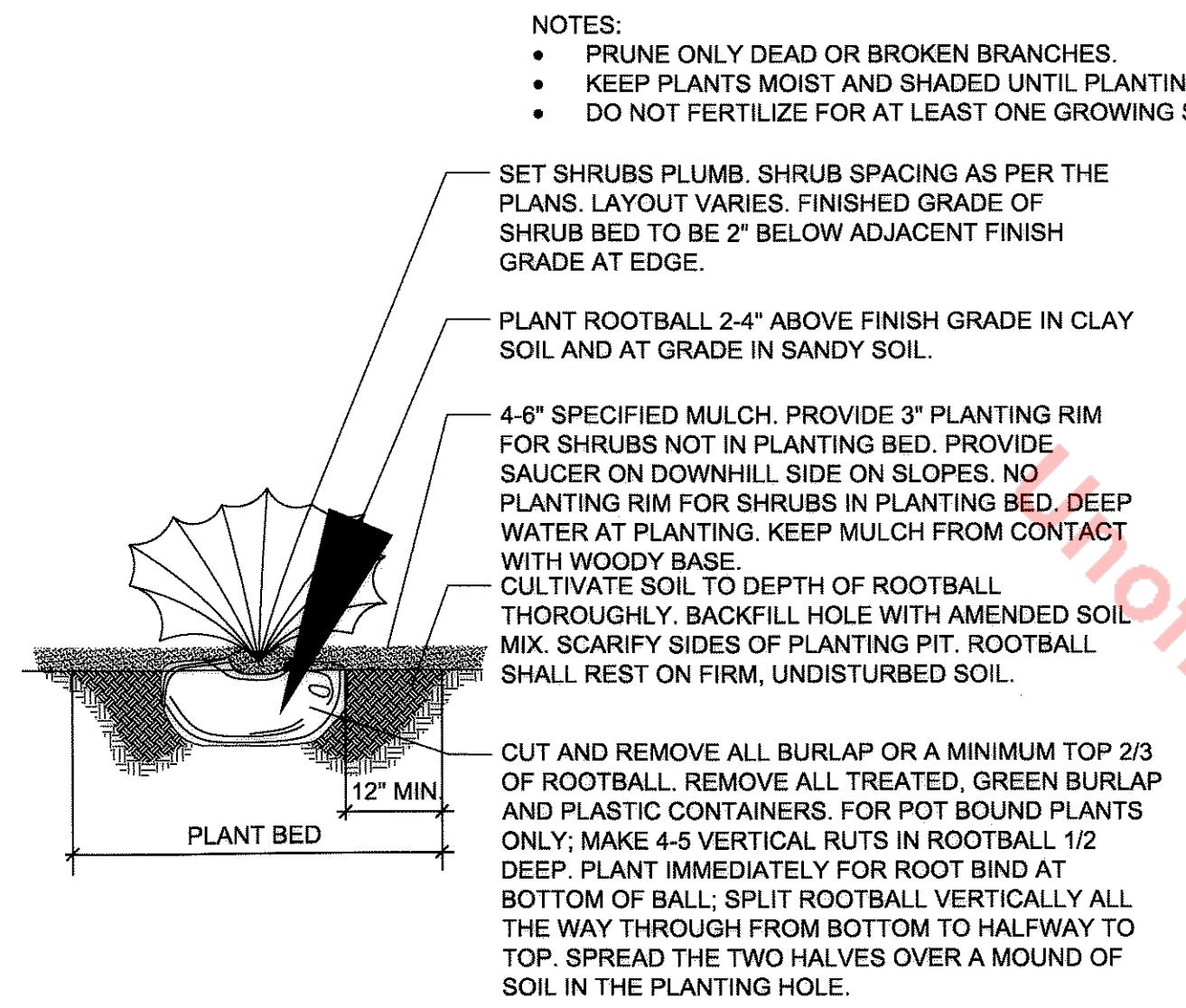
1. ALL LANDSCAPE AREAS WILL BE IRRIGATED WITH A FULLY AUTOMATIC IRRIGATION SYSTEM DESIGNED AND INSTALLED TO MEET THE IRRIGATION SPECIFICATIONS OF THE TOWN OF CASTLE ROCK. IRRIGATION TAPS WITH BACKFLOW PREVENTORS APPROVED BY THE TOWN OF CASTLE ROCK WILL BE LOCATED, SIZED, AND INSTALLED IN CONJUNCTION WITH THE OVERALL IRRIGATION DESIGN.
2. NATIVE SEED AND WILDFLOWER AREAS WILL BE DRILL SEEDED.
3. IT IS THE INTENT TO SAVE AS MUCH OF THE EXISTING VEGETATION AS POSSIBLE. CONTRACTOR SHALL AVOID UNNECESSARY DISTURBANCE OF NATIVE VEGETATION DURING THE CONSTRUCTION PROCESS. ANY AREAS DISTURBED BY CONSTRUCTION ARE TO RECEIVE SEEDING FROM THE MIX LISTED BELOW.
4. ALL LANDSCAPED AREAS AREA TO RECEIVE ORGANIC SOIL PREPARATION AT 4.0 CU. YRDS/1000SF, UNLESS OTHERWISE NOTED IN THE TECHNICAL SPECIFICATIONS.
5. ALL SHRUB BEDS ARE TO BE MULCHED WITH MIN. 4" DEPTH SHREDDED CEDAR MULCH.
6. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
7. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
9. DO NOT DISTURB THE EXISTING PAVING, LIGHTING, LANDSCAPING, OR IRRIGATION THAT EXISTS ADJACENT TO THE SITE UNLESS OTHERWISE NOTED ON PLAN.
10. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES.
11. SEED OR SOD SHALL NOT BE PLANTED ON SLOPES GREATER THAN 3:1.
12. NO TREES OR PERMANENT STRUCTURES ARE ALLOWED IN UTILITY AND DRAINAGE EASEMENTS.

NOTES:

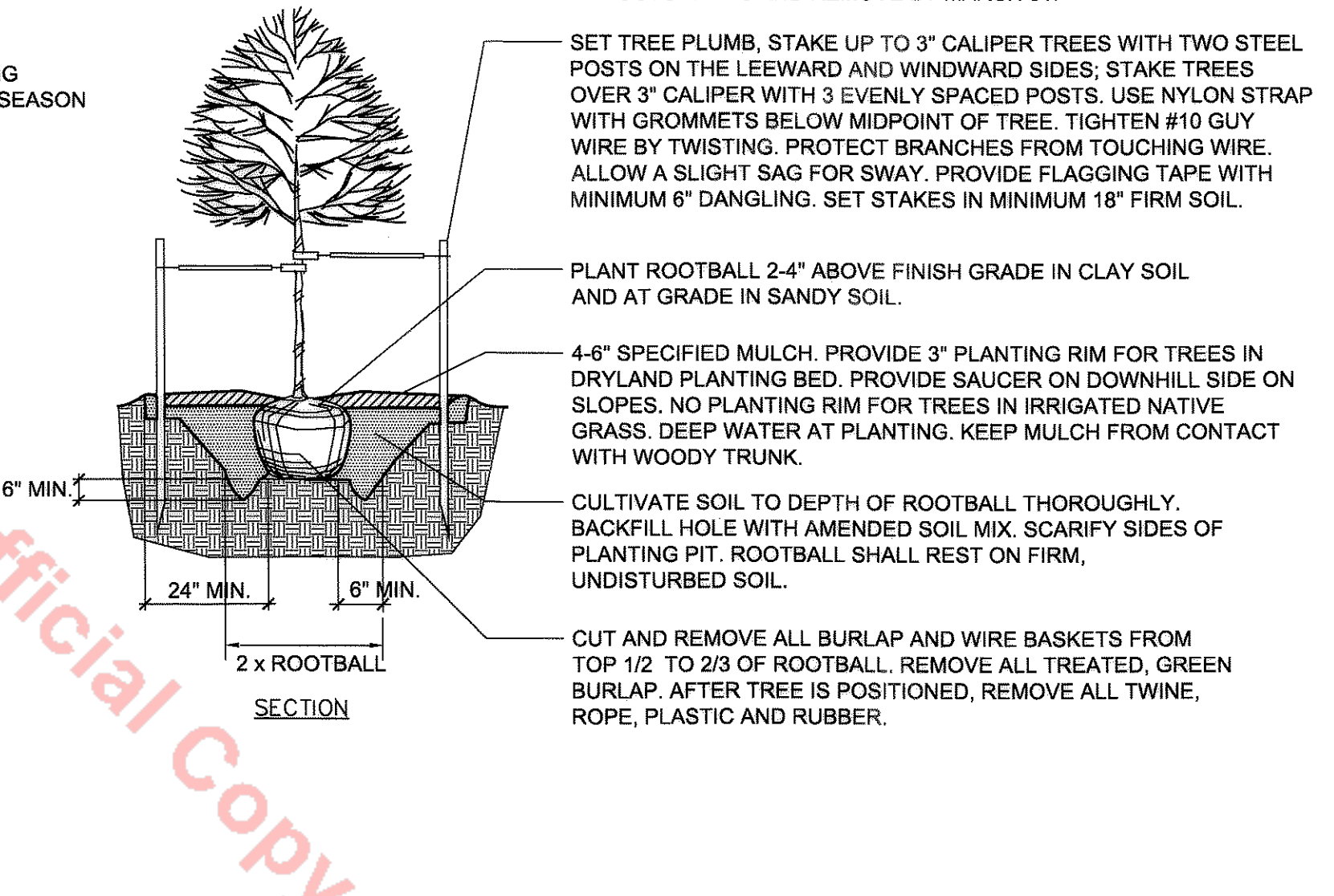
- DO NOT REMOVE OR CUT LEADER
- PRUNE ONLY DEAD OR BROKEN BRANCHES & WEAK OR NARROW CROTCHES.
- DO NOT REMOVE LOWER LIMBS AND SPROUTS FOR AT LEAST TWO GROWING SEASONS.
- KEEP PLANTS MOIST AND SHADED UNTIL PLANTING
- DO NOT FERTILIZE FOR AT LEAST ONE GROWING SEASON
- WRAP TRUNK ON EXPOSED SITES OR SPECIES WITH THIN BARK, PROFESSIONALLY WRAPPED, NOT TWINE. WRAP OCTOBER 15 AND REMOVE BY MARCH 31.

NOTES:

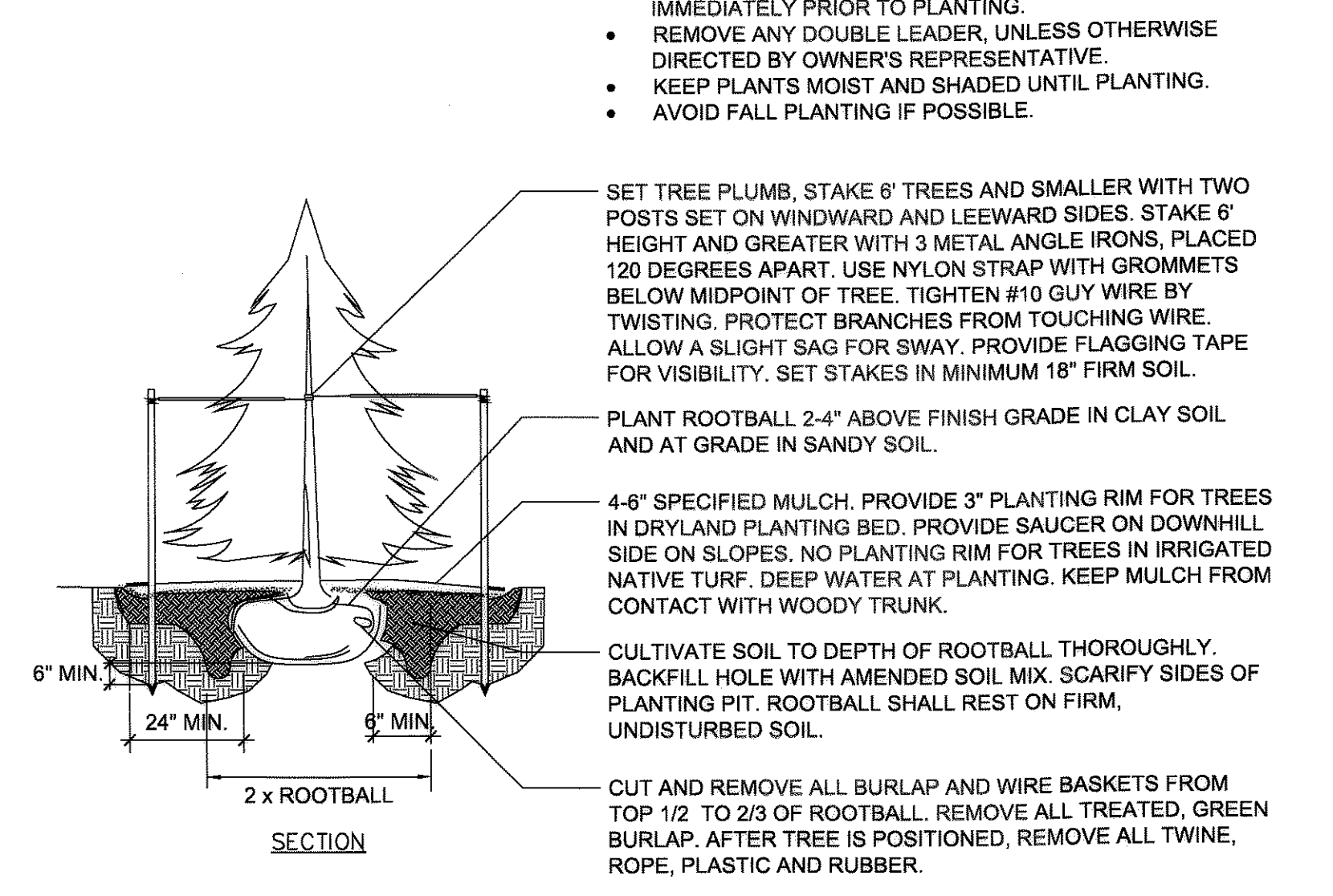
- DO NOT REMOVE OR CUT LEADER.
- PRUNE ONLY DEAD OR BROKEN BRANCHES IMMEDIATELY PRIOR TO PLANTING.
- REMOVE ANY DOUBLE LEADER, UNLESS OTHERWISE DIRECTED BY OWNER'S REPRESENTATIVE.
- KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.
- AVOID FALL PLANTING IF POSSIBLE.



1 SHRUB PLANTING
SCALE: NOT TO SCALE



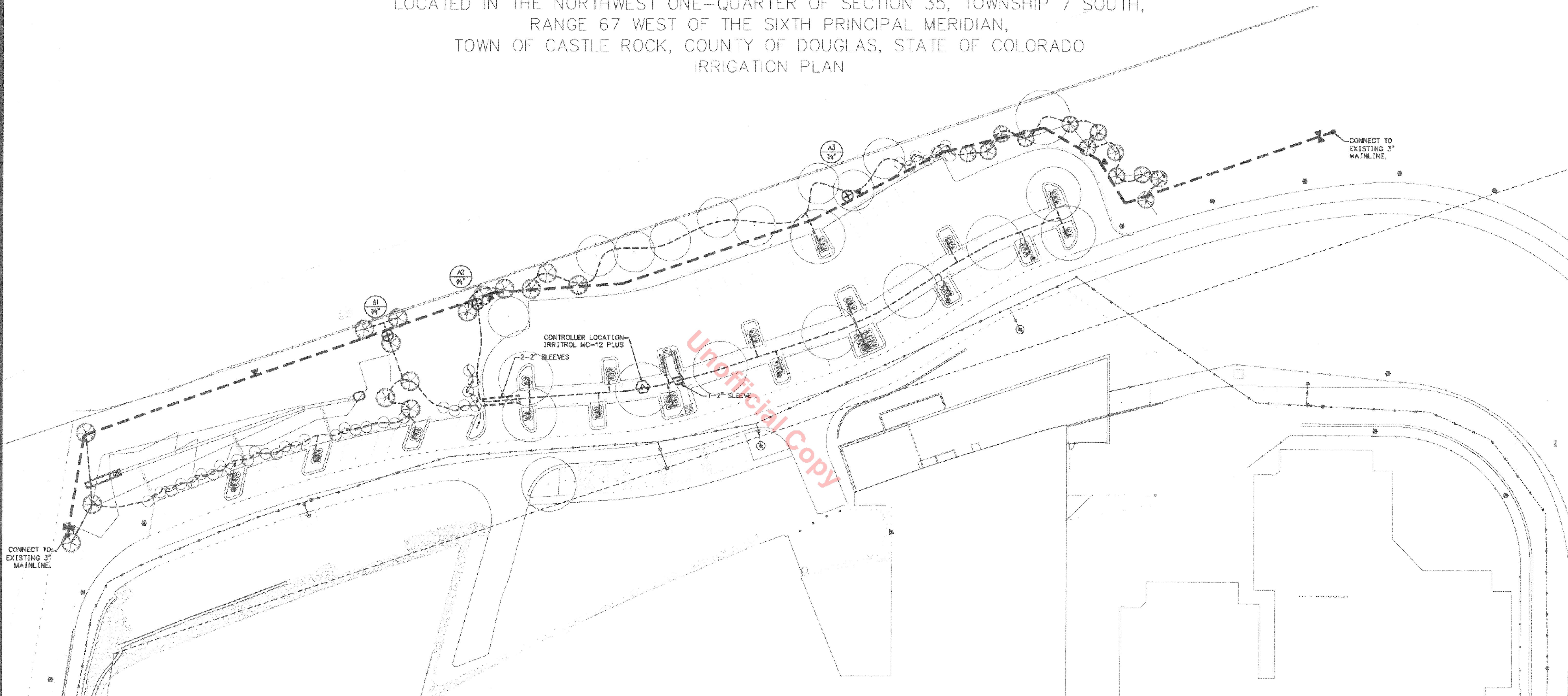
2 DECIDUOUS TREE PLANTING
SCALE: NOT TO SCALE



3 EVERGREEN TREE PLANTING
SCALE: NOT TO SCALE

PLANTING DETAILS
NO SCALE

DOUGLAS COUNTY JUSTICE CENTER
 FINAL PD SITE PLAN, AMENDMENT NO. 1
 LOCATED IN THE NORTHWEST ONE-QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH,
 RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
 IRRIGATION PLAN



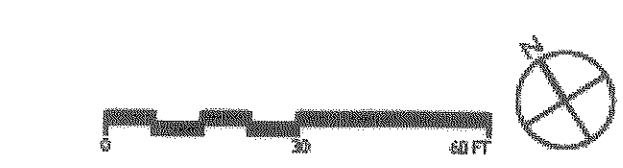
IRRIGATION SCHEDULE

SYMBOL	MODEL	DESCRIPTION	DETAIL
	LINE SIZE	GATE VALVE	1
	3/4"	DRIP VALVE	2
	44LRC	RAINBIRD QUICK COUPLER	3
	MC-12 PLUS SERIES	IRRITROL CONTROLLER - PEDESTAL MOUNT	
	CL. 200 B.E. (3")	PVC MAINLINE	
	CL. 200 B.E. (1 1/2")	PVC LATERALS- 1" UNLESS OTHERWISE NOTED	
	CL. 200	PVC SLEEVING	
	3/8"	DRIP TUBING	
		CONTROLLER NUMBER VALVE SIZE	

NOTES

- REFER TO SPECIFICATIONS AND DETAILS FOR INSTALLATION INSTRUCTIONS.
- ALL BASE PLAN INFORMATION HAS BEEN TAKEN FROM DRAWINGS PREPARED BY HUMPHRIES POLI.
- IRRIGATION SYSTEM IS DESIGNED FOR A STATIC WATER PRESSURE OF 80 PSI. CONTRACTOR IS TO VERIFY PRESSURE PRIOR TO INSTALLATION OF IRRIGATION SYSTEM AND NOTIFY LANDSCAPE ARCHITECT WITH VERIFICATION FIGURES. FAILURE TO NOTIFY LANDSCAPE ARCHITECT WILL RESULT IN CONTRACTOR TAKING RESPONSIBILITY FOR ANY ALTERATIONS AT HIS/HER OWN COST.
- INSTALL DRIP EMITTERS IN BED AREAS AS DESCRIBED BELOW:

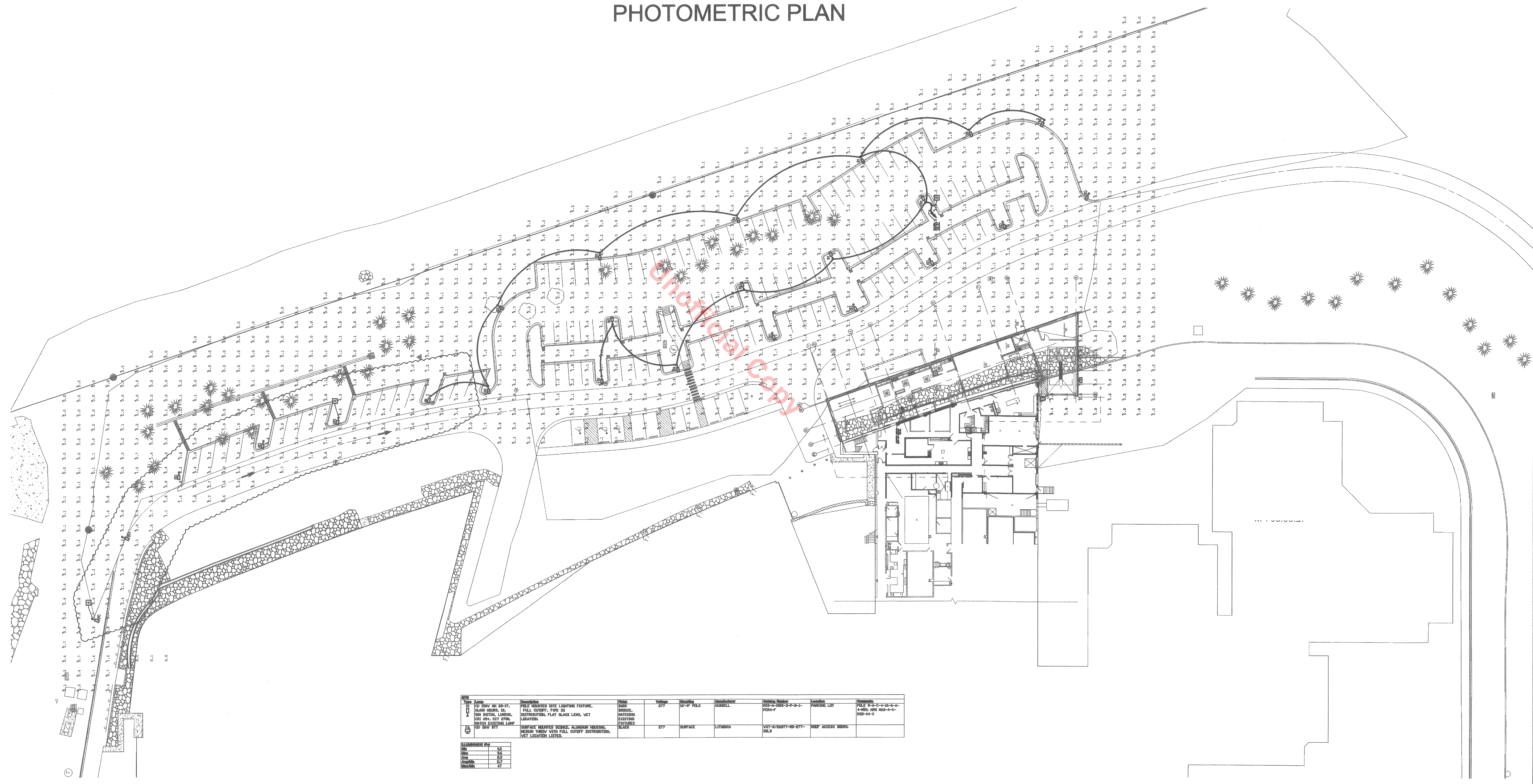
GROUND COVER	AGRIFIM IFT-5	1 EA. 12" RADIUS, 15" O.C.
1 GALLON MAT'L.	AGRIFIM IFT-5	1 EA.
5 GALLON MAT'L.	AGRIFIM IFT-5	2 EA.
DECIDUOUS TREES (1-1/2" - 2" CAL.)	AGRIFIM IFT-10	3 EA.
DECIDUOUS TREES (3"-4" CAL.)	AGRIFIM IFT-10	4 EA.
PINE TREES (6'-10')	AGRIFIM IFT-10	2 EA.
PINE TREES (11'-14')	AGRIFIM IFT-10	3 EA.
- CONTRACTOR TO COORDINATE INSTALLATION OF SLEEVING WITH INSTALLATION OF PAVING AND SIDEWALKS.
- ELECTRICAL POWER TO THE NEW CONTROLLER IS SUPPLIED BY CONTRACTOR.
- LANDSCAPE AND IRRIGATION SYSTEMS SHALL BE INSTALLED BY A TOCR REGISTERED PROFESSIONAL.
- MAINTENANCE OF LANDSCAPE AREAS SHALL MEET TOCR REQUIREMENTS.
- NO STREET WASHING IS ALLOWED IN CASTLE ROCK.
- TOWN OF CASTLE ROCK IS TO PROVIDE A MINIMUM STATIC PRESSURE OF 43 PSI.
- INSTALL DRIP BLOWOUTS AT ALL ENDS OF DRIP TUBING.
- THIS IRRIGATION SYSTEM IS BEING ADDED TO THE MAIN SYSTEM. THE MAIN SYSTEM HAS A 3" TAP, 3" MAINLINE AND 70 PSI.
- THE PROPOSED DRIP ZONES HAVE A MAXIMUM GPM OF 2.2 AND CAN BE RUN SIMULTANEOUSLY.
- PSI NEEDED TO OPERATE DRIP ZONE IS APPROXIMATELY 40 PSI. THE DRIP ZONES WILL HAVE A NEGLIGIBLE EFFECT ON THE OVERALL HYDRAULIC SITUATION.



REGISTERED IRRIGATION CONSULTANT:
 Steve Nelson, TOCR CERTIFICATION # 8008

REV. JULY 9, 2009
 REV. JUNE 01, 2009
 APRIL 3, 2009

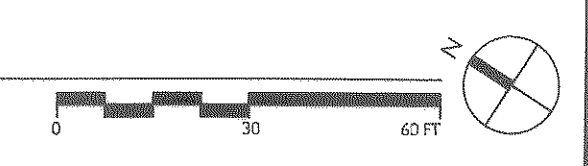
DOUGLAS COUNTY JUSTICE CENTER FINAL PD SITE PLAN AMENDMENT NO. 1 LOCATED IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO PHOTOMETRIC PLAN



Type	Symbol	Description	Color	YPR	Group	Material	Surface	Location	Code
1	(Symbol)	10' DIA. BY 10'-10" BRASS, 30" DIA. METAL LAMP, CR. 80+ CFT STD. W/SH. CASTING LAMP	BLACK	277	SURFACE	LITHERIA	10'-0" DIA. BY 10'-10" DIA.	PERMANENT	10'-0" DIA. BY 10'-10" DIA.
2	(Symbol)	20' DIA. BY 10'-10" BRASS, 30" DIA. METAL LAMP, CR. 80+ CFT STD. W/SH. CASTING LAMP	BLACK	277	SURFACE	LITHERIA	20'-0" DIA. BY 10'-10" DIA.	PERMANENT	20'-0" DIA. BY 10'-10" DIA.

Symbol	Value
(Symbol)	10
(Symbol)	20
(Symbol)	30
(Symbol)	40
(Symbol)	50
(Symbol)	60
(Symbol)	70

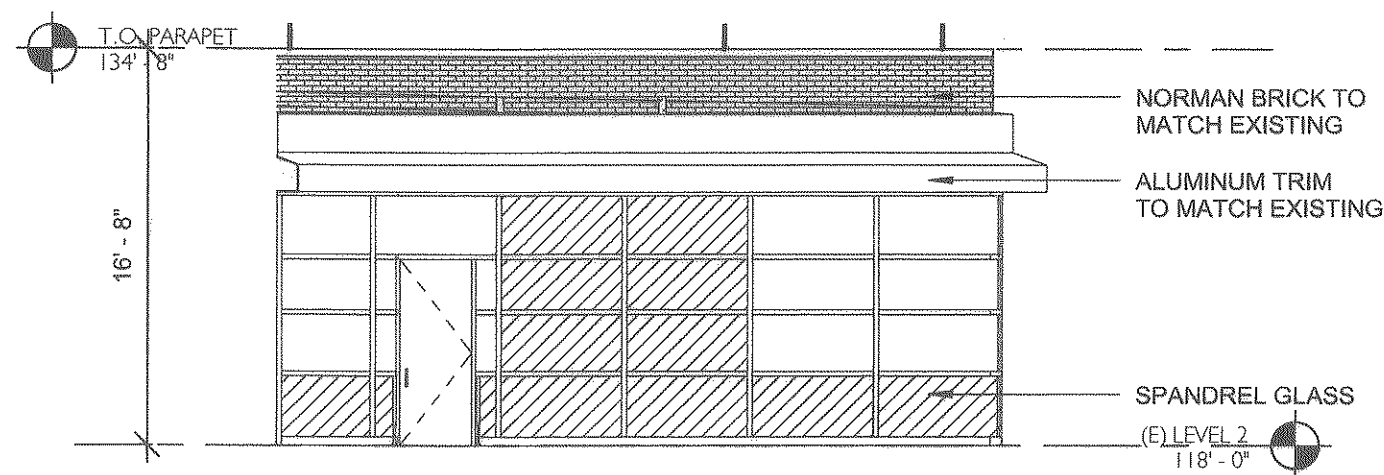
1 PHOTOMETRIC PLAN
1" = 30'-0"



DOUGLAS COUNTY JUSTICE CENTER FINAL PD SITE PLAN AMENDMENT NO. 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

ARCHITECTURAL ELEVATIONS

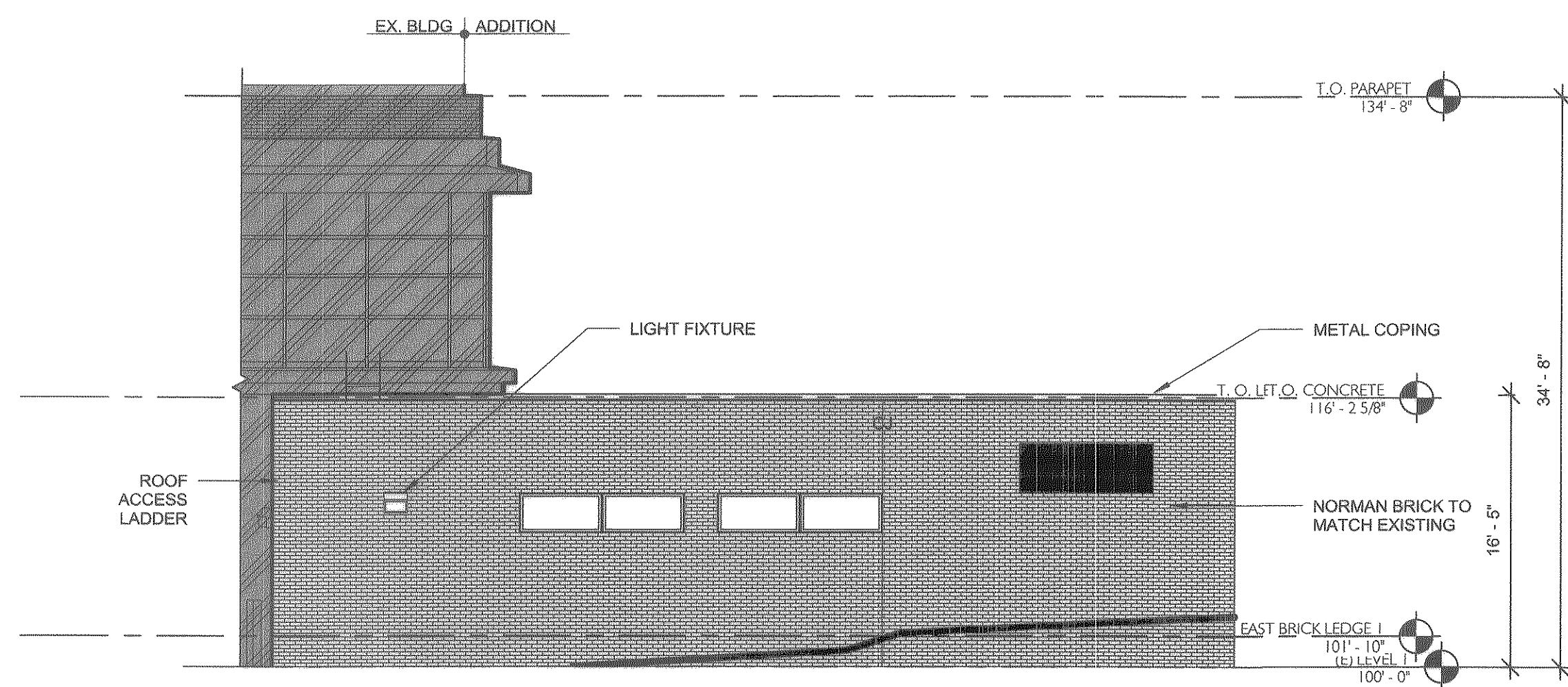


EXTERIOR GLAZING LEGEND

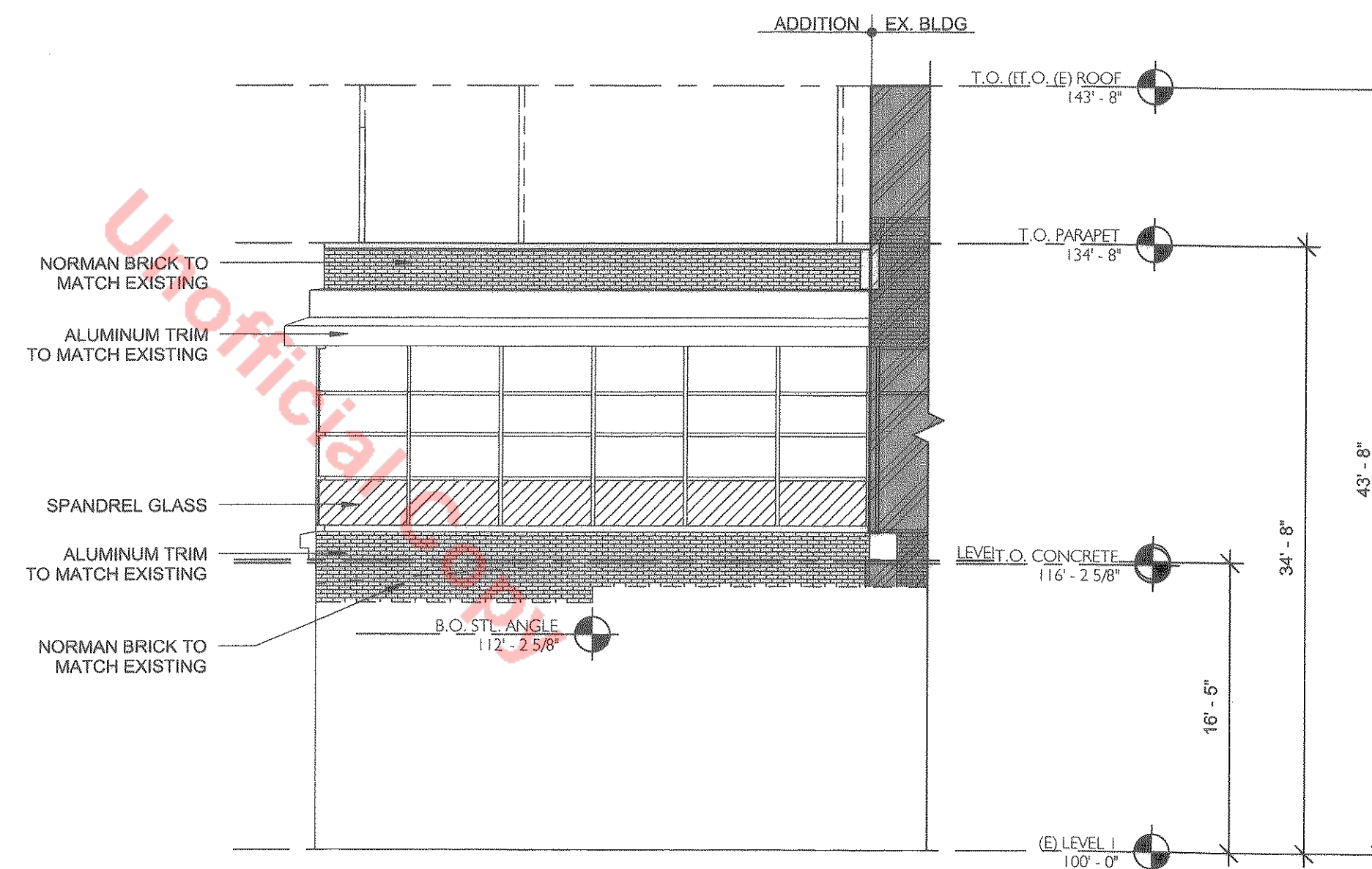
- SPANDREL GLAZING
- GREY GLAZING
- EXISTING BUILDING

NOTE: NO EXTERIOR SIGNAGE ON ADDITION

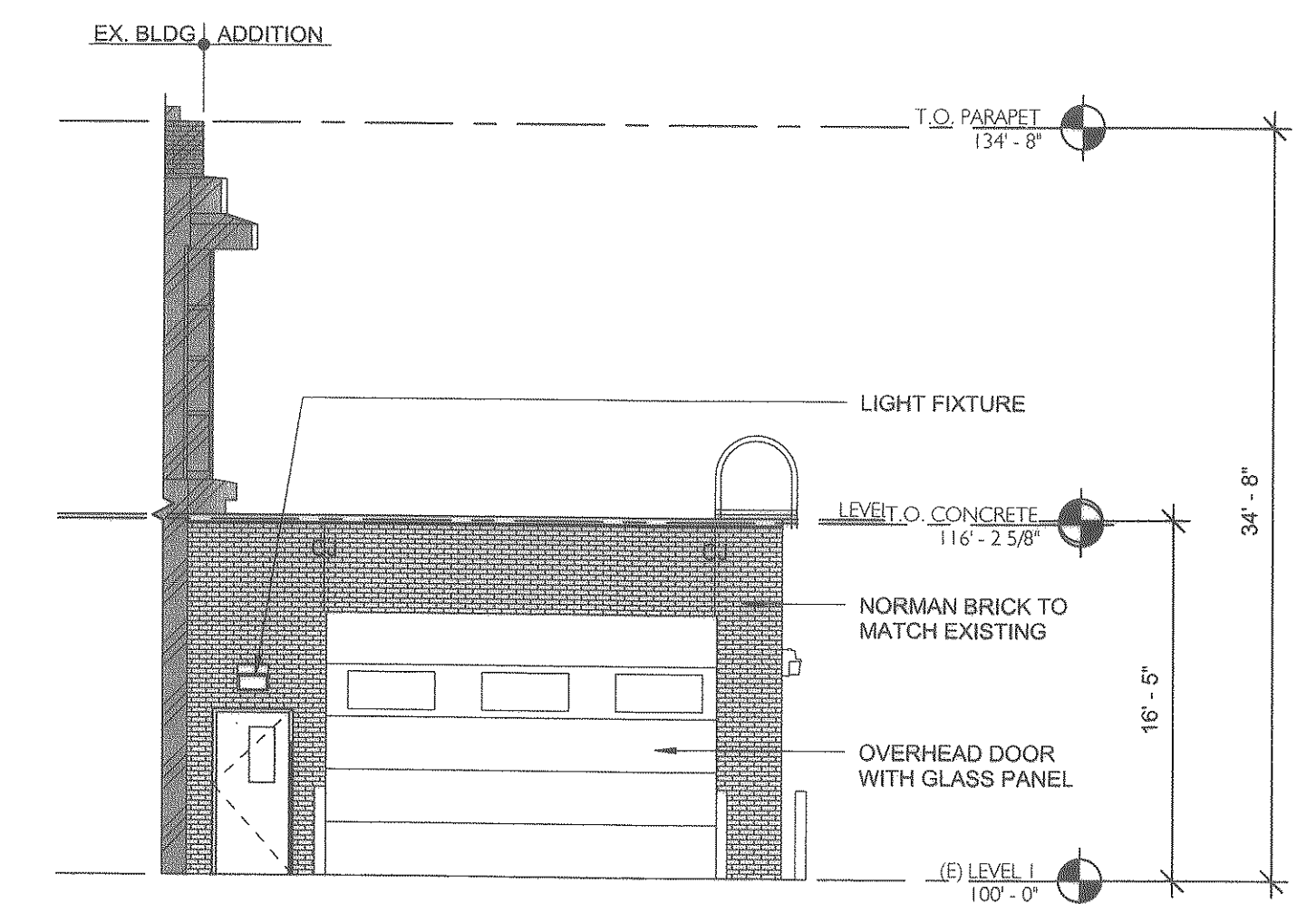
6 FPD - SOUTH ELEVATION AT SECOND LEVEL
1/8" = 1'-0"



5 FPD - SOUTH ELEVATION AT VEHICLE BAY
1/8" = 1'-0"

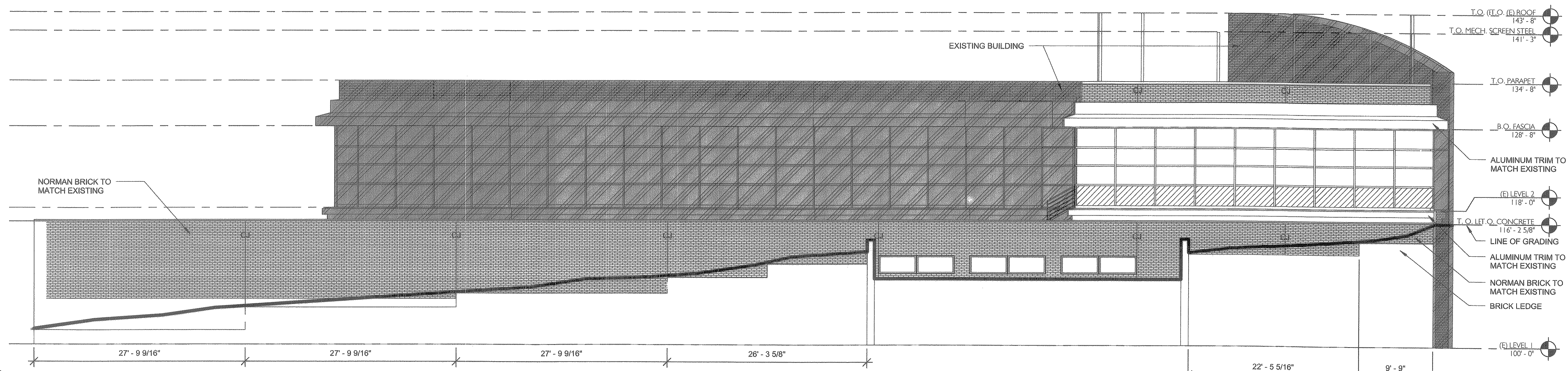


4 FPD - NORTH ELEVATION
1/8" = 1'-0"

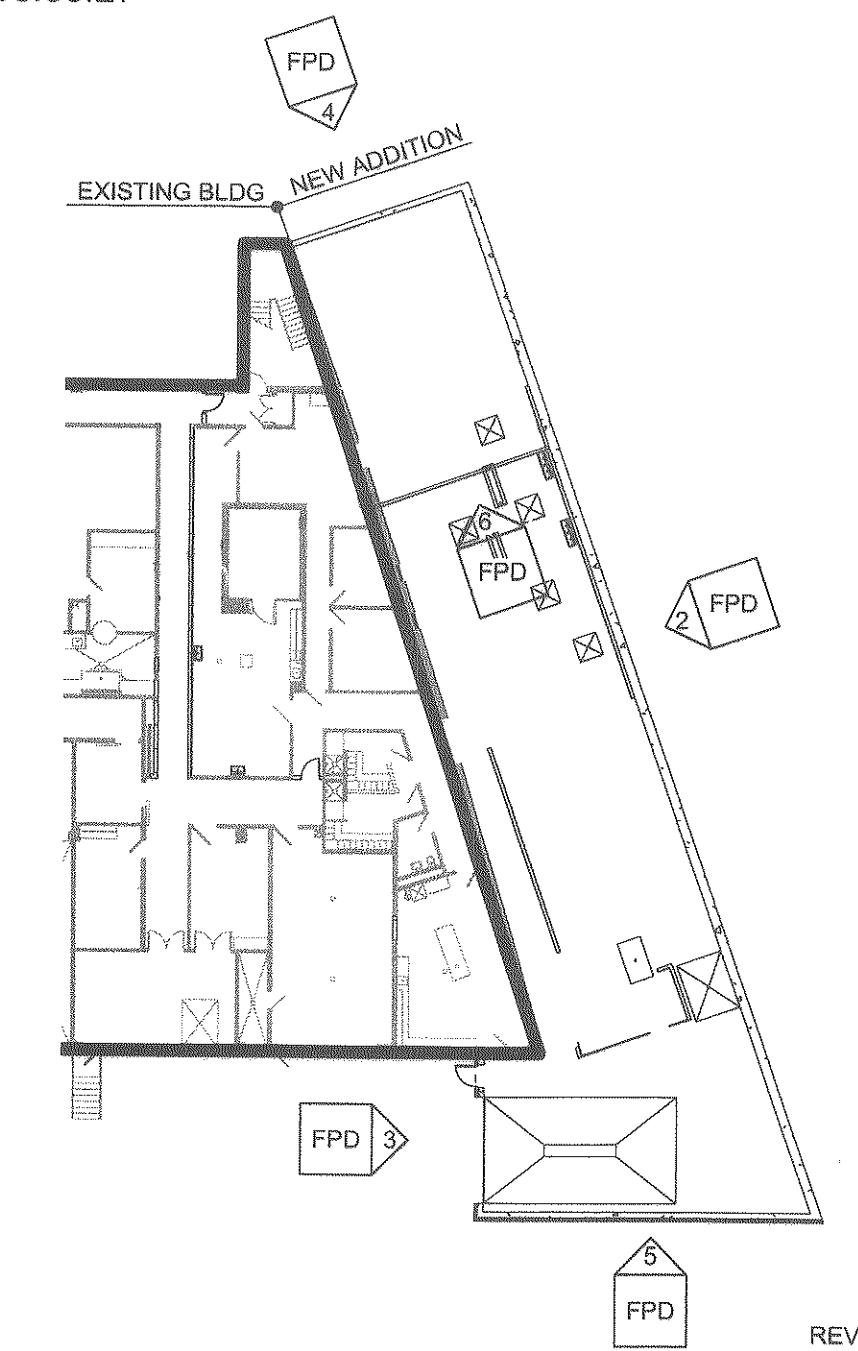


3 FPD - WEST ELEVATION
1/8" = 1'-0"

15:32:30 PM



2 FPD - EAST ELEVATION
1/8" = 1'-0"



1 FPD - LEVEL I FLOOR PLAN
1/32" = 1'-0"

REV. JULY 9, 2009
REV. JUNE 01, 2009
APRIL 3, 2009