

PLAT IDENTIFICATION SHEET

RECEPTION # : DC00057024

DATE: 8/15/00

TIME 13:06

FEE: \$ 40.00 (4 P)

GRANTOR: Tritel Venture Group
(OWNER/SIGNER)

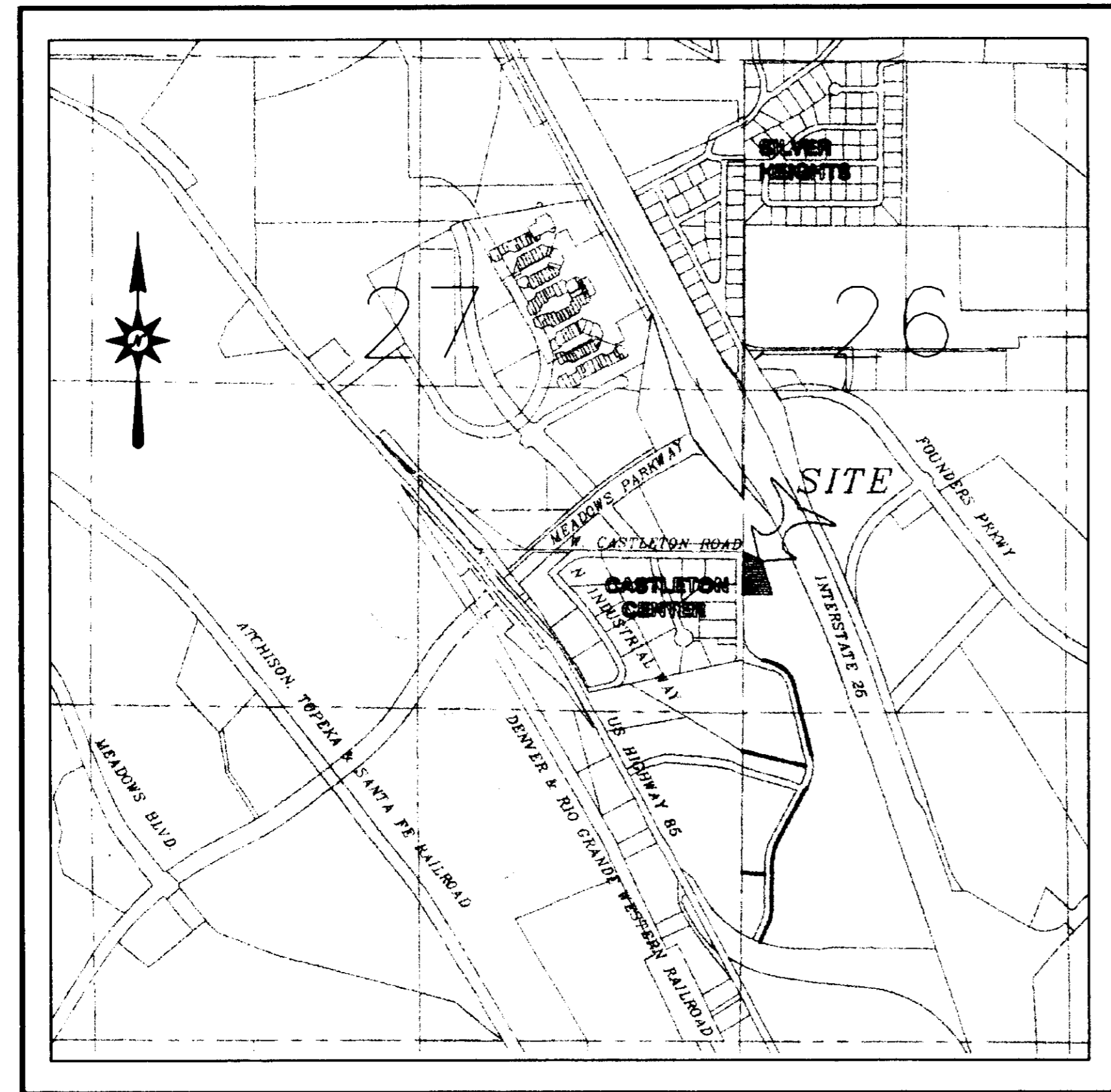
GRANTEE: Douglas County Justice Ct.
(SUBDIVISION NAME OR NAME OF PLAT) # 3

Lot 1 Amend. 2

LEGAL: 26-7-67
(SECTION-TOWNSHIP-RANGE)

FINAL PD SITE PLAN
FOR
DOUGLAS COUNTY JUSTICE CENTER
FILING No. 3, LOT 1, AMENDMENT No. 2
CASTLE ROCK, DOUGLAS COUNTY, COLORADO

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF
THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.



VICINITY MAP

0' 1000' 2000' 3000'
SCALE: 1" = 1000'

SHEET INDEX

- | | |
|---|---------------------|
| 1 | COVER SHEET |
| 2 | SITE PLAN |
| 3 | LANDSCAPE PLAN |
| 4 | BUILDING ELEVATIONS |

OWNER/SUBDIVIDER:

TRITEL VENTURE GROUP, LLC
3901 ELATI STREET
DENVER, COLORADO 80216

ENGINEER/SURVEYOR/PLANNER:

R&R ENGINEERS-SURVEYORS, INC.
1190 SOUTH COLORADO BLVD.
ANNEX BUILDING
DENVER, COLORADO 80246

STATEMENT OF PLANNING AND DEVELOPMENT DEPARTMENT APPROVAL:

THIS FINAL PD SITE PLAN WAS APPROVED BY THE DIRECTOR OF PLANNING AND DEVELOPMENT FOR THE TOWN OF CASTLE ROCK, COLORADO, THE 13th DAY OF July, 2000

Alan Amy
For DIRECTOR OF PLANNING AND DEVELOPMENT

PLAT NOTES:

- LOT 1 = 1.63 ACRES
- EXISTING TOPOGRAPHY IS AT A 1.0' CONTOUR INTERVAL.
- PROPOSED TOPOGRAPHY IS AT A 1.0' CONTOUR INTERVAL.

PROPERTY DESCRIPTION:

LOT 1, DOUGLAS COUNTY JUSTICE CENTER, FILING NO. 3

TITLE CERTIFICATE:

I, ERIC STEARNS BEING AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGES, AND LIEN HOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

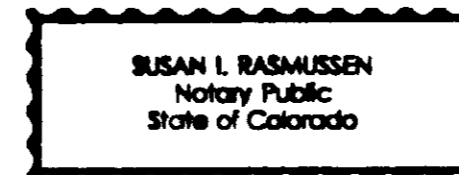
SIGNED THIS 13th DAY OF July, 2000.
7/13/00 DATE
Eric Stearns
LAND TITLE GUARANTEE COMPANY

STATE OF COLORADO)
) SS
COUNTY OF DOUGLAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
DAY OF July 13, 2000, BY ERIC STEARNS AS TITLE OFFICER OF LAND
TITLE GUARANTEE COMPANY WITNESS MY HAND AND OFFICIAL SEAL THIS 13th DAY
OF July, 2000.

MY COMMISSION EXPIRES 9-1-03

Susan L Rasmussen
NOTARY PUBLIC



OWNERS:

THE UNDERSIGNED ARE ALL OF THE OWNERS OF CERTAIN LANDS KNOW HERE IN AS LOT 1, DOUGLAS COUNTY JUSTICE CENTER FILING NO. 3 IN THE TOWN OF CASTLE ROCK.

Eric Stearns
AS manager
TRITEL VENTURE GROUP, LLC
3901 ELATI STREET
DENVER, COLORADO 80216

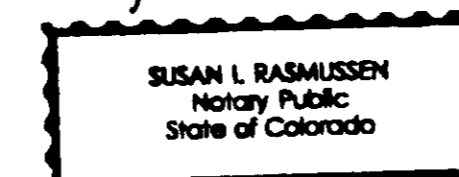
NOTARY CERTIFICATES

STATE OF COLORADO)
) SS
COUNTY OF DOUGLAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY
OF July, 2000, BY DIPAK PATEL AS Manager WITNESS MY HAND
AND OFFICIAL SEAL THIS 13th DAY OF July, 2000.

MY COMMISSION EXPIRES 9-1-03

Susan L Rasmussen
NOTARY PUBLIC



DOUGLAS COUNTY CLERK AND RECORDER CERTIFICATE

STATE OF COLORADO)
) SS
COUNTY OF DOUGLAS)

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THE
15th DAY OF August, A.D., 2000, AT 13:06
O'CLOCK P. M. AND WAS RECORDED UNDER RECEPTION NUMBER
00057024

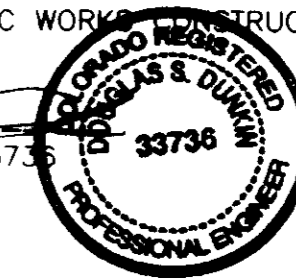


Sheryl Muehlhuet - Deputy
DOUGLAS COUNTY CLERK AND RECORDER

STATEMENT FOR CIVIL ENGINEER:

I DOUGLAS S. DUNKIN, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, DO HEREBY ATTEST THAT GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS FINAL PD SITE PLAN HAVE BEEN DESIGNED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

Douglas S. Dunkin
DOUGLAS S. DUNKIN, P.E. #33736
5-29-00 DATE



SURVEY CERTIFICATION:

I ROBERT B. TAYLOR, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HEREBY ATTEST THAT THE GRAPHIC BOUNDARY DEPICTED ON THIS FINAL PD SITE PLAN IS A TRUE AND REPRESENTATION OF THE OFFICIALLY RECORDED LEGAL DESCRIPTION FURTHERMORE, THAT THIS FINAL PD SITE PLAN IS IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK AND STATE OF COLORADO LAND SUBDIVISION REQUIREMENTS.

Robert B. Taylor
ROBERT B. TAYLOR, P.L.S. #1111
05-29-00 DATE



R&R ENGINEERS-SURVEYORS, INC. 1100 S. Colorado Blvd. Annex Building Denver, Colorado 80246 303.753.6730	
REVISIONS	File No. 09963-CORR-PD
	Date: 5/8/00
	Drawn: JJB
	Checked: DSD
	Job No. DP9963

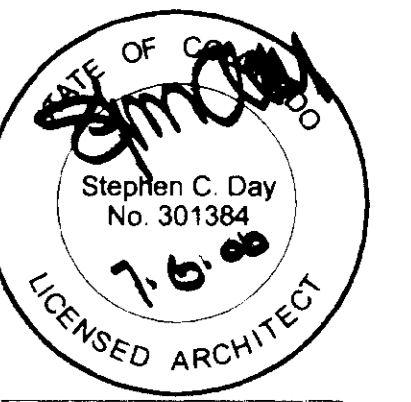
FINAL PD SITE PLAN

DOUGLAS COUNTY JUSTICE CENTER

FILING NO. 3, LOT 1, AMENDMENT NO. 2

CASTLE ROCK, DOUGLAS COUNTY, COLORADO

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.



OWNER/SUBDIVIDER
 TRITEL VENTURE GROUP, LLC
 3401 ELATI STREET
 DENVER, COLORADO, 80615
 303-433-7525

ARCHITECT
 STEPHEN C. DAY, ARCHITECT
 P.O. BOX 2226
 CORRALVIEJO, NEW MEXICO 87046
 505-876-3774

ENGINEER/SURVEYOR
 R + R ENGINEERS-SURVEYORS, INC.
 1190 SOUTH COLORADO BOULEVARD
 ANNEX BUILDING
 DENVER, COLORADO 80246
 303-75306730

Stephen C. Day
 P.O. Box 2226
 Corralvieto, NM 87046
 Tel: 505.898.3774
 Cell: 505.269.7909
 Fax: 505.898.9015
 scday@compuserve.com

GENERAL NOTES:

- 1/ LOT 1 - 163 ACRES TOTAL UNITS - 66
- 2/ EXISTING TOPOGRAPHY IS AT A 10' CONTOUR INTERVAL PROPOSED TOPOGRAPHY IS AT A 10' CONTOUR INTERVAL
- 3/ 100 YEAR FLOODPLAIN DOES EXIST WITHIN BOUNDARIES OF SUBJECT PROPERTY PER FIRM MAP NO. 080049-0186C DATED SEPTEMBER 30, 1987.
- 4/ EXISTING ZONING PD VACANT
 EXISTING USE PD
 PROPOSED ZONING PD
 PROPOSED USE MOTEL
- 5/ REQUIRED PARKING 147.12 PER UNIT - 616 SPACES
- 6/ PROVIDED PARKING 63 REGULAR SPACES 751
 17 COMPACT SPACES 201
 4 ACCESSIBLE SPACES 51
 84 TOTAL SPACES
- 7/ SIGNS - ALL SIGNS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK SIGN CODE.
- 8/ BUILDING HEIGHT MAXIMUM HEIGHT ALLOWED PER TOWN ORDINANCE 83-26 - 50' PROPOSED BUILDING HEIGHT TO TOP OF PEAK - 47'-7"
- 9/ BUILDING SETBACKS BUILDINGS ARE TO REMAIN WITHIN EXISTING LOT LINES SHOWN HEREON.
- 10/ PROPOSED BUILDING AREA MAXIMUM AVAILABLE FLOOR AREA 37,855 SF
- 11/ LANDSCAPE TOTAL AREA 163 AC - 70,746.51 SF
 LANDSCAPE AREA 25,716 SF 36.6% OF TOTAL
 IRRIGATED SOG AREA 5,481 SF 21% OF LANDSCAPE AREA

AMENDMENT NOTES:

- 1/ ORIGINAL BUILDING FOOTPRINT 10,616 SF
 NEW BUILDING FOOTPRINT 12,737 SF - 19.9% INCREASE
- 2/ ORIGINAL PARKING SPACES 90 SPACES
 NEW PARKING SPACES 84 SPACES - 6.7% DECREASE

WATER AND SANITATION SUPPLIED BY TOWN OF CASTLE ROCK TELEPHONE SERVICE SUPPLIED BY U.S. WEST COMMUNICATIONS NATURAL GAS SUPPLIED BY PEOPLES NATURAL GAS COMPANY ALL UTILITIES TO SERVE THE PROPERTY WILL NEED TO BE EXTENDED FROM THEIR PRESENT TERMINATION.

NOTES:

- 1/ BACK FLOW INTERCEPTORS ARE REQUIRED FOR ALL WATER MAINLINE TAPS INCLUDING DOMESTIC WATER AND LANDSCAPING IRRIGATION
- 2/ DOMESTIC AND LANDSCAPING IRRIGATION WILL BE DERIVED FROM THE SAME 2" METER
- 3/ FIRE FLOW TEST RESULTS BASED ON TEST BY CITY OF CASTLE ROCK 11/7/99

MAIN LINE SIZE	8"
STATIC PRESSURE	85
RESIDUAL PRESSURE	75
PITOT READING	75
6PM AT RESIDUAL PRESSURE	130212
6PM AT 20 P.S.I. PRESSURE	356694

4/ WATER DEMAND:

DOMESTIC 605 FIXTURE UNITS	145 GPM
LANDSCAPE IRRIGATION	30 GPM

5/ WATER CALCULATION

WATER PIPE SIZE CRITERIA

- 65 P.S.I. AVAILABLE FROM WATER DEPARTMENT
- 65 P.S.I. DESIGN PRESSURE
- 10 P.S.I. LOSS THROUGH 2" METER AT 200 GPM
- 13 P.S.I. ELEVATION LOSS 1043 X 30' - 12'
- 8 P.S.I. PRESSURE REQUIRED AT FURTHEST FIXTURE
- 10 P.S.I. LOSS THROUGH 2" BACKFLOW PREVENTION DEVICE
- 24 P.S.I. PRESSURE REMAINING FOR PIPE LOSS

DEVELOPED PIPE LENGTH FROM METER TO FURTHEST FIXTURE (AT PRESENT) - 200 FEET

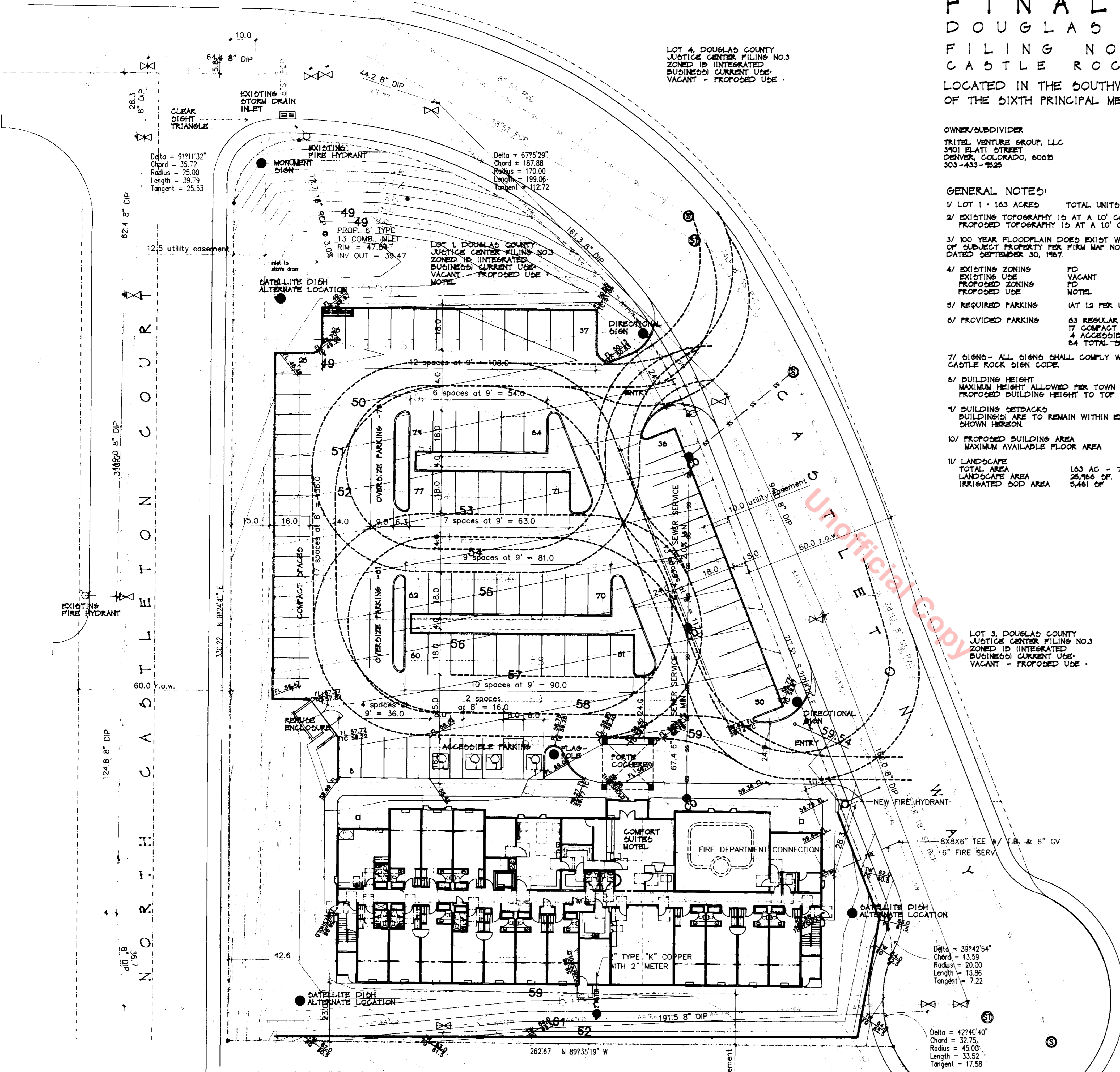
ALLOWABLE PRESSURE LOSS PER 100 FEET OF PIPE CALCULATION

P.S.I. / FEET X 100 FEET = 12 P.S.I. / 100 FEET

NOTE: PIPE SIZE (INSIDE BUILDING) BASED ON A MAXIMUM VELOCITY OF 7 FEET PER SECOND.

LEGEND

- EXISTING GRADES
- 55 PROPOSED GRADES
- PROPOSED SPOT ELEVATION
- EXISTING WATER LINE
- PROPOSED WATER LINE
- EXISTING SANITARY SEWER LINE W/ MANHOLE
- PROPOSED SANITARY SEWER LINE W/ MANHOLE
- PROPOSED WATER LINE FOR FIRE SYSTEM
- TURNING RADIUS - 6030 VEHICLE



LOT 2 DOUGLAS COUNTY JUSTICE CENTER FILING NO. 3 ZONED IS (INTEGRATED BUSINESS) CURRENT USE: MOTEL UNDER CONSTRUCTION

FINAL PD SITE PLAN
 Scale 1" = 20'-0"

NOTE: SATELLITE DISLOCATION DEPENDENT ON SIGHT LINE TO SATELLITE

FINAL PD SITE PLAN
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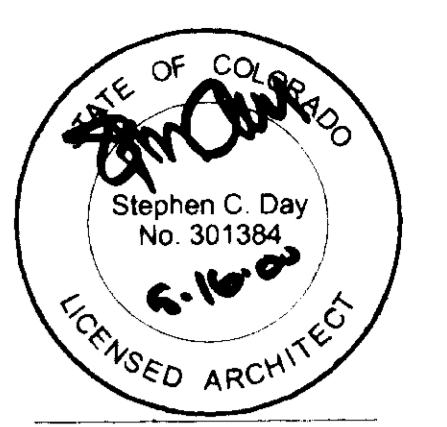
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LOT 4, DOUGLAS COUNTY JUSTICE CENTER FILING NO. 3 ZONED ID INTEGRATED BUSINESS CURRENT USE, VACANT - PROPOSED USE.

DELTA: 91°13'21"
CHORD: 35.72
RADIUS: 25.00
LENGTH: 34.74
TANGENT: 25.53

DELTA: 67°52'41"
CHORD: 187.88
RADIUS: 170.00
LENGTH: 199.06
TANGENT: 112.72

SEED AND MULCH SPECIFICATIONS FOR SANDY AND SANDY LOAM SOILS

SEED PREPARATION
THE SEEDS SHALL BE PREPARED ENOUGH TO ALLOW PLACEMENT OF SEED AT THE PROPER DEPTH SOIL THAT HAVE BEEN OVER-COMPACTED BY TRAFFIC OR HEAVY EQUIPMENT SHALL BE RIPPED OR TILLED TO BREAK UP RESTRICTIVE LAYERS AND THEN UNIFORM OR ROLLED TO FIRM THE SEEDBED. THE PREPARED SURFACE SHALL BE RELATIVELY FREE FROM WEEDS, CLUMPS, STONES, ROOTS, STICKS, RIVULETS AND BILLS.

SANDY AND SANDY LOAM SOILS GRASS SEED MIXTURE
MIXTURE WITH SEED BEING PLANTED AT A DEPTH OF 1/2 TO 1 INCHES.

SPECIES	BOTANICAL NAME	VARIETY	PERCENT MIX
SMOOTH BROME	BROMUS INERMIS	LINCOLN OR MANAGER	30
SWITCHGRASS	PANICUM VIRGATUM	ARVILLE	20
PERENNIAL WHEATGRASS	AMMOBITON POLYCHAETUM	PASTORA	30
PRairie DANDELION	CALAMAGUSTA LANCEOLATA	GRASS	10
BLUE GRASS	POSTOLEMON PRACENSE	LONDON	10

PLD - PURE LIVE SEED
DRILLED RATES ARE FOR SLOPED 4:1 OR LESS AND FAVORABLE TOPSOIL. BROADCAST RATES OF SEED ON 4:1 OR SMALL SLOPES SHALL BE DOUBLE THE DRILLED RATES. FOR SLOPES GREATER THAN 4:1 BROADCAST RATES SHALL BE FOUR TIMES THE DRILLED RATES. IF THE MIXTURE IS TO BE BROADCASTED, THE SOIL MUST BE RANDED TO COVER THE SEED AFTER PLANTING OCCURS.

PLANTING OF SEED BY A DRILL SHALL BE COMPLETED ALONG NOT DOWN THE CONTOUR OF A HILL. LINESHED WHEN SEED IS APPLIED BY BROADCASTING THE SOIL SHALL BE RANDED ALONG THE CONTOUR OF THE HILL. ONLY IF IRRIGATION IS PROVIDED FOR AT LEAST ONE GROWING SEASON SHALL PLANTING BY HYDROSEEDING BE ACCEPTED.

SEED LABELING, QUALITY AND TESTING SHALL BE IN ACCORDANCE WITH COLORADO DEPARTMENT OF AGRICULTURE SEED LAWS CHAPTER 38, ARTICLE 27. THE SEED SHALL BE NO MORE THAN SIX MONTHS OLD. CONTAIN NO MORE THAN 0.1% WEED SEEDS AND BE FREE FROM NOXIOUS WEEDS. SEED TAGS SHALL BE ATTACHED TO SEED BAGS AT THE TIME OF DELIVERY TO THE SITE FOR VERIFICATION AND DOCUMENTATION.

MULCH
TO INCREASE EROSION PROTECTION AND TO ENHANCE GERMINATION RATES, IT IS ADVISABLE ALL PLANTED AREAS BE MULCHED AS A MINIMUM FOR SLOPES GREATER THAN 10% MULCH SHALL BE APPLIED ON LANDS WHERE SEED HAS BEEN PLANTED THE FOLLOWING DATES ARE TO BE USED FOR ACCEPTABLE MULCHING TECHNIQUES:

- NOV 15 - APR 15 HAY OR STRAW MULCH APPLIED AT 2 TONS/ACRE AND HELD IN PLACE BY GRADING OR USING A TACKIFIER OR HYDRAULIC MULCH APPLIED AT 15 TONS/ACRE
 - APR 15 - NOV 15 HAY OR STRAW MULCH APPLIED AT 2 TONS/ACRE AND HELD IN PLACE BY GRADING OR USING A TACKIFIER
- THE HAY OR STRAW MULCH SHALL BE FREE OF NOXIOUS WEEDS WITH AT LEAST 50% OF THE PIECES BEING 10 INCHES OR MORE IN LENGTH.

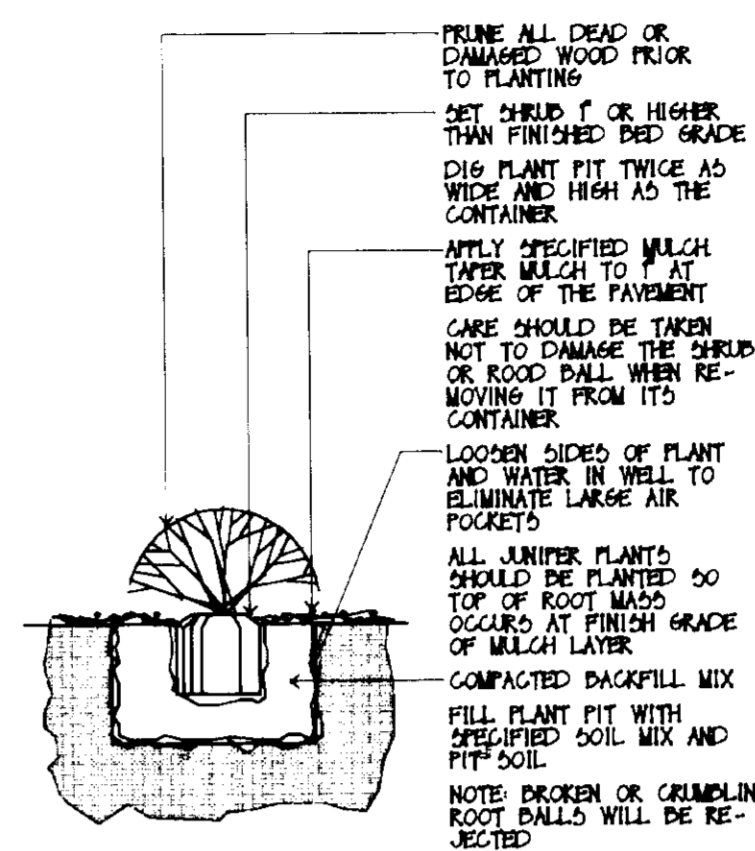
LANDSCAPING AREAS

SOD	1,922 SF
NATIVE SEED	7,634 SF
2" RIVER ROCK	1,865 SF
3/4" ROCK	7,322 SF
THYME	144 SF

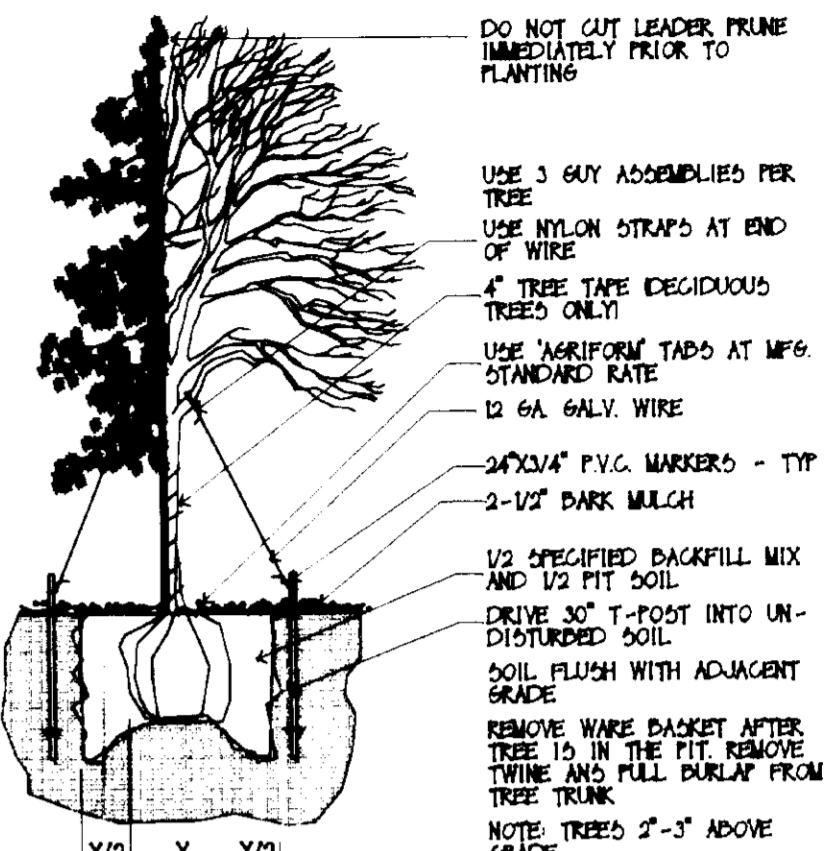
LOT 3, DOUGLAS COUNTY JUSTICE CENTER FILING NO. 3 ZONED ID INTEGRATED BUSINESS CURRENT USE, VACANT - PROPOSED USE.

DELTA: 39°42'54"
CHORD: 13.50
RADIUS: 20.00
LENGTH: 13.86
TANGENT: 7.22

DELTA: 45°40'40"
CHORD: 32.78
RADIUS: 48.00
LENGTH: 33.52
TANGENT: 17.58



SHRUB PLANTING DETAIL
SCALE: NONE



TREE PLANTING DETAIL
SCALE: NONE

LANDSCAPE NOTES

- CONTRACTOR SHALL MAKE A VISIT TO THE SITE AND TAKE ALL MEASUREMENTS AND OBTAIN ANY OTHER INFORMATION AS NECESSARY FOR A COMPLETE AND CONCLUSIVE BID.
- CONTRACTOR SHALL HAVE ALL UTILITIES LOCATED IN THE FIELD PRIOR TO ANY CONSTRUCTION - CALL 534-6700 TWO DAYS BEFORE DIGGING.
- ROTILL SOIL TO A DEPTH OF 6"-8" WORKING IN A 50:50 MIX OF COMPOST AND SHEEP MANURE AT A RATE OF 3 CU YD PER 100 SQ FT IN TERRAZZO. SEED CONTRACTOR IS RESPONSIBLE TO REGRADE THE SITE AS PER THE DEVELOPER'S ORIGINAL GRADING PLAN.
- IRRIGATION PLANS TO BE DESIGNED BY THE CONTRACTOR. AUTOMATIC SPRINKLER SYSTEM MUST BE INSTALLED. INSTALL A DRIP SYSTEM TO ALL SHADE TREES. MINIMUM OF ONE EMITTER PER SHADE OR 1 GALLON PLANT, 3 EMITTERS PER TREE. SPRINKLER SYSTEM TO BE GUARANTEED FOR ONE YEAR.
- ALL STEEL EDGING TO BE 10 GAUGE GALVANIZED STEEL WITH PLASTIC CAPTING, WITH THREE FINS PER 1/2 FOOT SECTION.
- MULCH TO BE 3" WOOD OR ROCK MULCH OVER FABRIC WEED BARRIERS. AS PER OWNER'S REQUEST OR AS NOTED ON THE DRAWINGS. DO NOT INSTALL WEED BARRIERS OR PERENNIAL OR GROUND COVER AREAS.
- PLANT TREES AS PER COLORADO NURSERYMAN'S ASSOCIATION RECOMMENDATIONS. REMOVE WIRE DACKET FROM TOP 2/3 OF PLANT BALL. CONTRACTOR MUST CUT AND REMOVE ALL TWINE FROM TRUNKS OF TREES DOUBLE STAKE TREES WITH 6-FOOT LOGS. POLE ROOTS OR STEEL T-STAKES ATTACH TO TREE WITH 12 GAUGE WIRE AND 1/2" NYLON TREE STRAPS BY FOREMAN. INDENTIFIED ALL TREES AND SHRUBS TO BE GUARANTEED FOR ONE YEAR.
- QUANTITIES SHOWN FOR GROUND COVERS AND PERENNIALS ARE ESTIMATED AT 8" SPACING UNLESS NOTED OTHERWISE. SPACING MAY VARY DEPENDING ON PLANT TYPE, SIZE AND THE SPEED OF DESIRED COVERAGE. PLANT ONE GALLON ON 16"-24" CENTERS, 6"-12" FOR 2'-1/4" OR 4" POTS.
- SOD TO BE OF 6000 QUALITY. FREE FROM WEEDS. REMOVE ALL WEEDS, P AND OVER FROM SOD BEFORE LAYING SOD. SOD TO BE GUARANTEED FOR ONE YEAR.

IRRIGATION NOTES

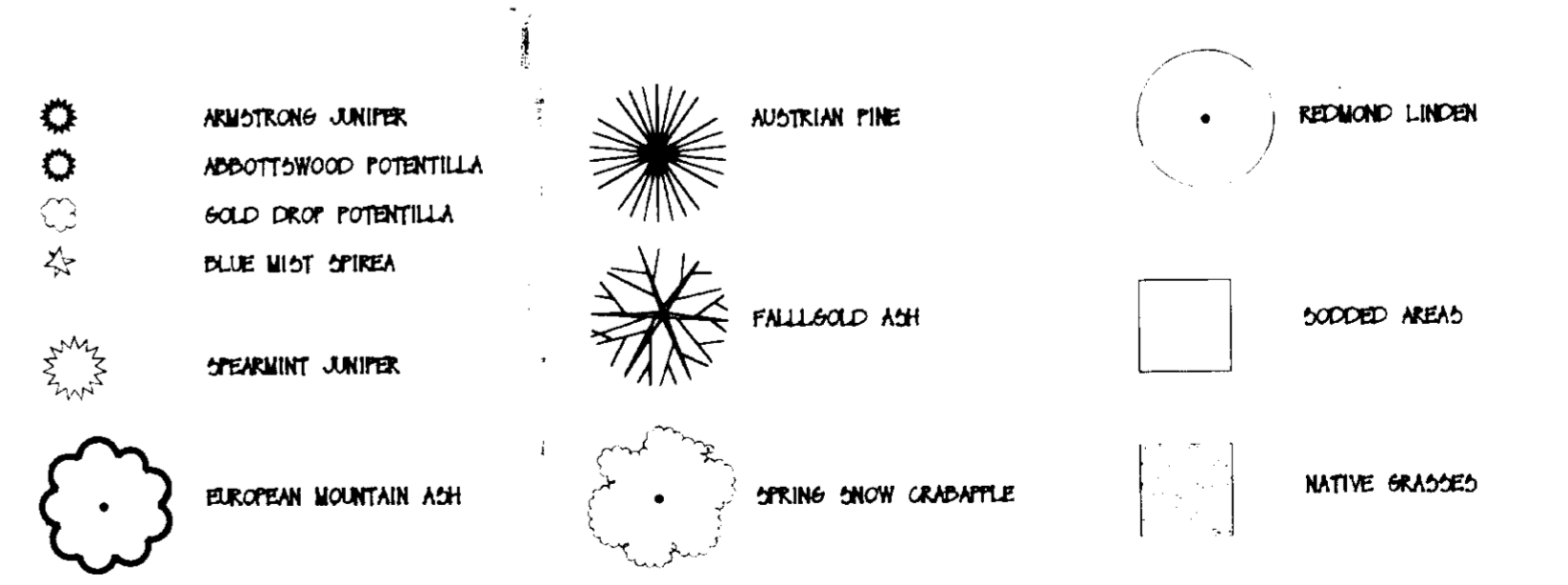
- ALL LANDSCAPING AREAS SHALL HAVE AN AUTOMATIC UNDERGROUND SPRINKLER SYSTEM.
- LANDSCAPING CONTRACTOR SHALL PROVIDE DESIGN/BUILD SYSTEM.
- SHRUB BEDS SHALL BE IN DRIP ZONES AND SOD AREAS SHALL BE WATERED WITH SPRAYERS OR ROTOR ZONES, DEPENDING ON SIZE OF AREA.
- WATERING SCHEDULES SHALL NOT EXCEED APPLICATION RATES OF MORE THAN 1" OF WATER PER WEEK.
- SPRINKLER TAP SHALL BE MADE OF DOMESTIC WATER. QUALITY TO THE BUILDING TAP SHALL HAVE ITS OWN BACK-FLOW PREVENTION DEVICE. THIS DEVICE SHALL BE A PRESS-ON MODEL, 8057 OR EQUAL TO MEET OR EXCEED CITY CODES.

LANDSCAPE SCHEDULE

SYMBOL	QTY.	BOTANICAL NAME	COMMON NAME	SIZE
TREES				
AP	6	PRUNUS NIGRA	AUSTRIAN PINE	2 1/2" HEIGHT
PL	6	TILIA NIPONICA	REDMOND LINDEN	2 1/2" HEIGHT
F6A	6	FRAXINUS NIGRA 'FALLGOLD'	FALLGOLD ASH	1 1/2" GAL
EM	13	SOBORA ALICEA	EUROPEAN MOUNTAIN ASH	1 1/2" GAL
DDC	6	JUNIPERUS CHINENSIS 'SPERMINT'	SPERMINT JUNIPER	1 1/2" GAL
		MALVA 'SPRING SNOW'	SPRING SNOW CRABAPPLE	1 1/2" GAL
SHRUBS				
BJ	15	JUNIPERUS CHINENSIS 'ARMSTRONG'	ARMSTRONG JUNIPER	5 GAL
DDC	26	POTENTILLA FRUTICOSA 'ADDOTTSWOOD'	ADDOTTSWOOD POTENTILLA	5 GAL
POT	22	POTENTILLA FRUTICOSA 'GOLD DROP'	GOLD DROP POTENTILLA	5 GAL
DDC	6	POTENTILLA FRUTICOSA 'BLUE MIST SPIREA'	BLUE MIST SPIREA	5 GAL
GROUND COVER				
THYME	20	THYME	THYME	1 GAL

* BILLED AND BURLAPPED - GUY AND STAKE

LANDSCAPE LEGEND

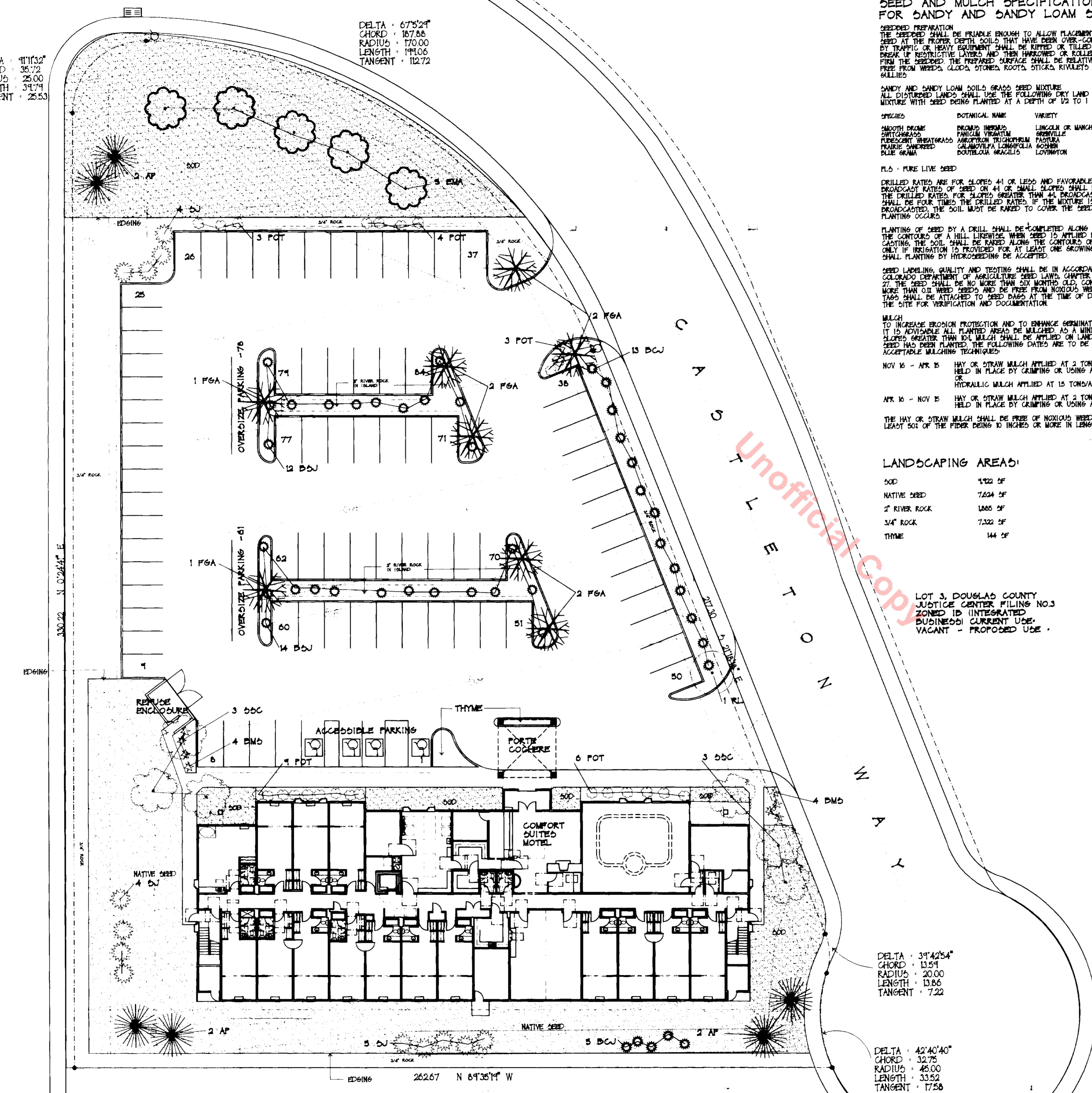


FINAL PD SITE PLAN

DOUGLAS COUNTY JUSTICE CENTER

FILING NO. 3, LOT 1, AMENDMENT NO. 3

CASTLE ROCK, DOUGLAS COUNTY, COLORADO



LOT 3, DOUGLAS COUNTY JUSTICE CENTER FILING NO. 3 ZONED ID INTEGRATED BUSINESS CURRENT USE, MOTEL UNDER CONSTRUCTION

LANDSCAPING SITE PLAN
SCALE: 1/8" = 1'-0"

Stephen C. Day
P.O. Box 2226
Clovis, NM 87704 USA
Tel: 505.898.3774
Cell: 505.269.7909
Fax: 505.898.9015
SCDay@compuserve.com

L O U I S I A N A S U R V E Y I N G & L A N D S C A P E A R C H I T E C T S

