

# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

**Galloway**  
Planning, Architecture, Engineering  
5300 DTC Parkway, Suite 100  
Greenwood Village, CO 80111  
303.770.8884  
303.770.3636  
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**LEGAL DESCRIPTION:**  
LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

**DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE**  
THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 3:16 PM ON THE 23<sup>rd</sup> DAY OF March, 2015 AT RECEPTION NO. 2015017964  
DOUGLAS COUNTY CLERK AND RECORDER  
BY: Janella N. [Signature] DEPUTY

**TITLE CERTIFICATION**  
I, David W. Knapp, AN AUTHORIZED REPRESENTATIVE OF Bank Title Guaranty Company, A TITLE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE  
David W. Knapp  
AUTHORIZED REPRESENTATIVE  
Vice President  
TITLE COMPANY  
SIGNED THIS 26<sup>th</sup> DAY OF January, 2015

**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 26<sup>th</sup> DAY OF January, 2015 BY David W. Knapp  
WITNESS MY HAND AND OFFICIAL SEAL.  
Therese Maestas  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 8-13-16

**STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL**  
THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 14<sup>th</sup> DAY OF March, 2015.  
[Signature]  
DIRECTOR OF DEVELOPMENT SERVICES

**SURVEYOR'S CERTIFICATE**  
I, Debra S. Brown, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.  
Debra S. Brown  
REGISTERED LAND SURVEYOR  
DATE: 1/27/15

**WATER RIGHTS DEDICATION AGREEMENT**  
THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CASTLE PINES COMMERCIAL WATER RIGHTS DEDICATION AGREEMENT, RECORDED ON THE 14TH DAY OF JULY, 1995 IN BOOK 1274 AT PAGE 2057 UNDER RECEPTION NO. 9531414 OF THE DOUGLAS COUNTY, COLORADO RECORDS, AND ACCORDINGLY 24 SFE ARE DEBITED FROM THE WATER BANK.

**LIENHOLDER SUBORDINATION CERTIFICATE**  
THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED OCTOBER 22, 2014 AT RECEPTION NO. 2014061102, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.  
[Signature]  
THE PRIVATEBANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION  
SIGNED THIS 27<sup>th</sup> DAY OF January, 2015  
**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 27<sup>th</sup> DAY OF January, 2015 BY Jane Kachadurian AS MANAGING DIRECTOR OF THE PRIVATEBANK AND TRUST COMPANY  
WITNESS MY HAND AND OFFICIAL SEAL.  
Michelle M. Stoltz  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 1-30-2017

**OWNERSHIP CERTIFICATION**  
THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.  
PROMENADE CASTLE ROCK, LLC  
A DELAWARE LIMITED LIABILITY COMPANY.  
BY: ALBERTA CASTLE ROCK MANAGEMENT, LLC  
A COLORADO LIMITED LIABILITY COMPANY,  
ITS AUTHORIZED AGENT  
BY: Donald G. Provost  
ITS: MANAGER  
SIGNED THIS 15<sup>th</sup> DAY OF January, 2015  
**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15<sup>th</sup> DAY OF January, 2015 BY DONALD G. PROVOST, MANAGER OF ALBERTA CASTLE ROCK MANAGEMENT, LLC, AUTHORIZED AGENT FOR PROMENADE CASTLE ROCK, LLC.  
WITNESS MY HAND AND OFFICIAL SEAL.  
Michelle M. Stoltz  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 1-30-2017

**CIVIL ENGINEER'S STATEMENT**  
I, Lincoln J. Thomas, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.  
Lincoln J. Thomas  
REGISTERED PROFESSIONAL ENGINEER  
DATE: 1/15/15

**LIENHOLDER SUBORDINATION CERTIFICATE**  
THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED AUGUST 16, 2013 AT RECEPTION NO. 2013088607, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.  
[Signature]  
JOEY D. EDGE  
SIGNED THIS 28<sup>th</sup> DAY OF January, 2015  
**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 28<sup>th</sup> DAY OF January, 2015 BY JOEY D. EDGE.  
WITNESS MY HAND AND OFFICIAL SEAL.  
Michelle M. Stoltz  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 10-29-17

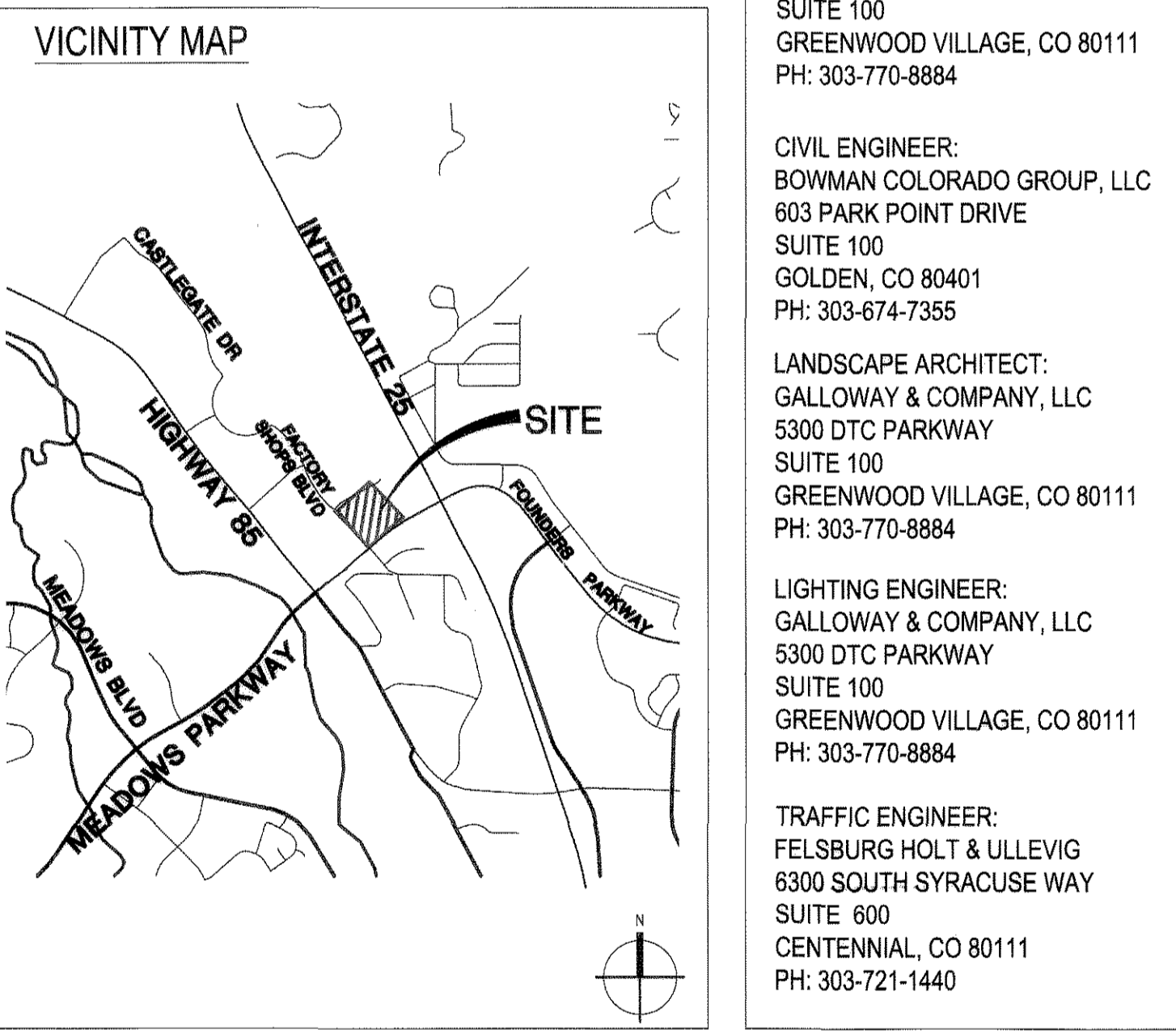
**OWNERSHIP CERTIFICATION**  
THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.  
P & B LLC, A COLORADO LIMITED LIABILITY COMPANY  
SIGNED THIS 20 DAY OF January, 2015  
**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF Jan, 2015 BY Perry R. Sanders, its managing member of P & B LLC, A COLORADO LIMITED LIABILITY COMPANY.  
WITNESS MY HAND AND OFFICIAL SEAL.  
Sheryl J. Wood  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 1-15-17

**BASIS OF BEARING**  
THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22 AND NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF DOUGLAS, STATE OF COLORADO, BETWEEN THE NORTHEAST CORNER OF SECTION 27 AND THE SOUTHEAST CORNER OF SECTION 22 (A FOUND 3-1/4" ALUMINUM CAP STAMPED "L.S. 13485 1993"), AND THE NORTH 1/4 CORNER OF SECTION 27 AND THE SOUTH 1/4 CORNER OF SECTION 22 (A FOUND 2-1/2" CAP STAMPED "PLS 22564 1998"). SAID BEARING BEING: NORTH 89°09'35"WEST  
**BENCH MARK**  
(KK1334) BRASS DISK IN THE CENTER OF THE EAST END OF A 10' BY 15' EXPOSED AREA OF OUTCROPPING BEDROCK, 149.9' EAST OF THE NEAR RAIL, 50.9' WEST OF THE CENTERLINE OF COUNTY ROAD 25, 0.7' WEST OF THE EAST EDGE OF OUTCROP, AND EAST OF THE EXTENDED CENTER OF INTERSTATE 25 EXIT 182, 10' BELOW THE ROAD, AND 1 FT NORTH OF A FIBERGLASS WITNESS POST. DATUM-NAVD88 ELEVATION-6222.12

**LIENHOLDER SUBORDINATION CERTIFICATE**  
THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED JUNE 13, 2014 AT RECEPTION NO. 2014031184, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.  
[Signature]  
KITE BROS LLC, A LOUISIANA LIMITED LIABILITY COMPANY  
SIGNED THIS 2<sup>nd</sup> DAY OF February, 2015  
**NOTARY BLOCK**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 2<sup>nd</sup> DAY OF February, 2015 BY Robert J. [Signature] AS Manager OF KITE BROS LLC  
WITNESS MY HAND AND OFFICIAL SEAL.  
Barbara A. Daffino  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: at my death

**SHEET INDEX**

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**PROJECT TEAM:**  
PROPERTY OWNER:  
PROMENADE CASTLE ROCK, LLC  
5750 DTC PARKWAY  
SUITE 210  
GREENWOOD VILLAGE, CO 80111  
PH: 303-771-4004  
ARCHITECT:  
GALLOWAY & COMPANY, LLC  
5300 DTC PARKWAY  
SUITE 100  
GREENWOOD VILLAGE, CO 80111  
PH: 303-770-8884  
CIVIL ENGINEER:  
BOWMAN COLORADO GROUP, LLC  
603 PARK POINT DRIVE  
SUITE 100  
GOLDEN, CO 80401  
PH: 303-674-7355  
LANDSCAPE ARCHITECT:  
GALLOWAY & COMPANY, LLC  
5300 DTC PARKWAY  
SUITE 100  
GREENWOOD VILLAGE, CO 80111  
PH: 303-770-8884  
LIGHTING ENGINEER:  
GALLOWAY & COMPANY, LLC  
5300 DTC PARKWAY  
SUITE 100  
GREENWOOD VILLAGE, CO 80111  
PH: 303-770-8884  
TRAFFIC ENGINEER:  
FELSBURG HOLT & ULLEVIG  
8300 SOUTH SYRACUSE WAY  
SUITE 600  
CENTENNIAL, CO 80111  
PH: 303-721-1440

**SITE DEVELOPMENT PLAN GENERAL NOTES:**  
1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY. UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 15% FEE.  
2. PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR

DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.  
3. THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.  
4. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.  
5. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.  
6. APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.  
7. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE

FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.  
8. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE RE-PLAT.  
9. THIS SITE IS ZONED PLANNED DEVELOPMENT AS PART OF THE CASTLE PINES COMMERCIAL PD, RECORDED AT RECEPTION #199531412.  
10. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.  
11. RETAINING WALLS, SECTIONS OF RETAINING WALLS 4-FEET IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.

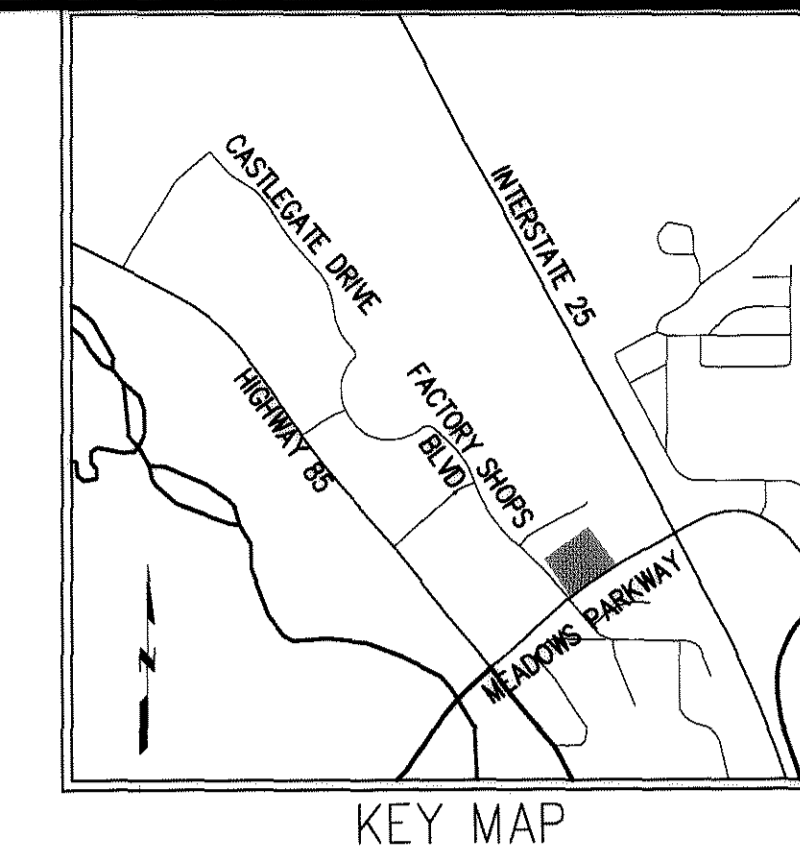
**FIRE NOTES:**  
1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.  
2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.  
3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL  
EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.  
4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.  
5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.  
6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM ALL-WEATHER DRIVING CAPABILITIES HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.  
7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.  
8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

#	Date	Issue / Description
-	07-18-14	SDP SUBMITTAL
-	08-08-14	SDP RE-SUBMITTAL
-	09-09-14	SDP RE-SUBMITTAL
-	09-26-14	SDP RE-SUBMITTAL
-	12-10-14	SDP RE-SUBMITTAL
-	12-19-14	SDP MYLAR SUBMITTAL

Project No: ADP000001.08  
Drawn By: GAR  
Checked By: KGN  
Date: 07-18-14  
Disk File:  
SHEET TITLE:  
COVER SHEET

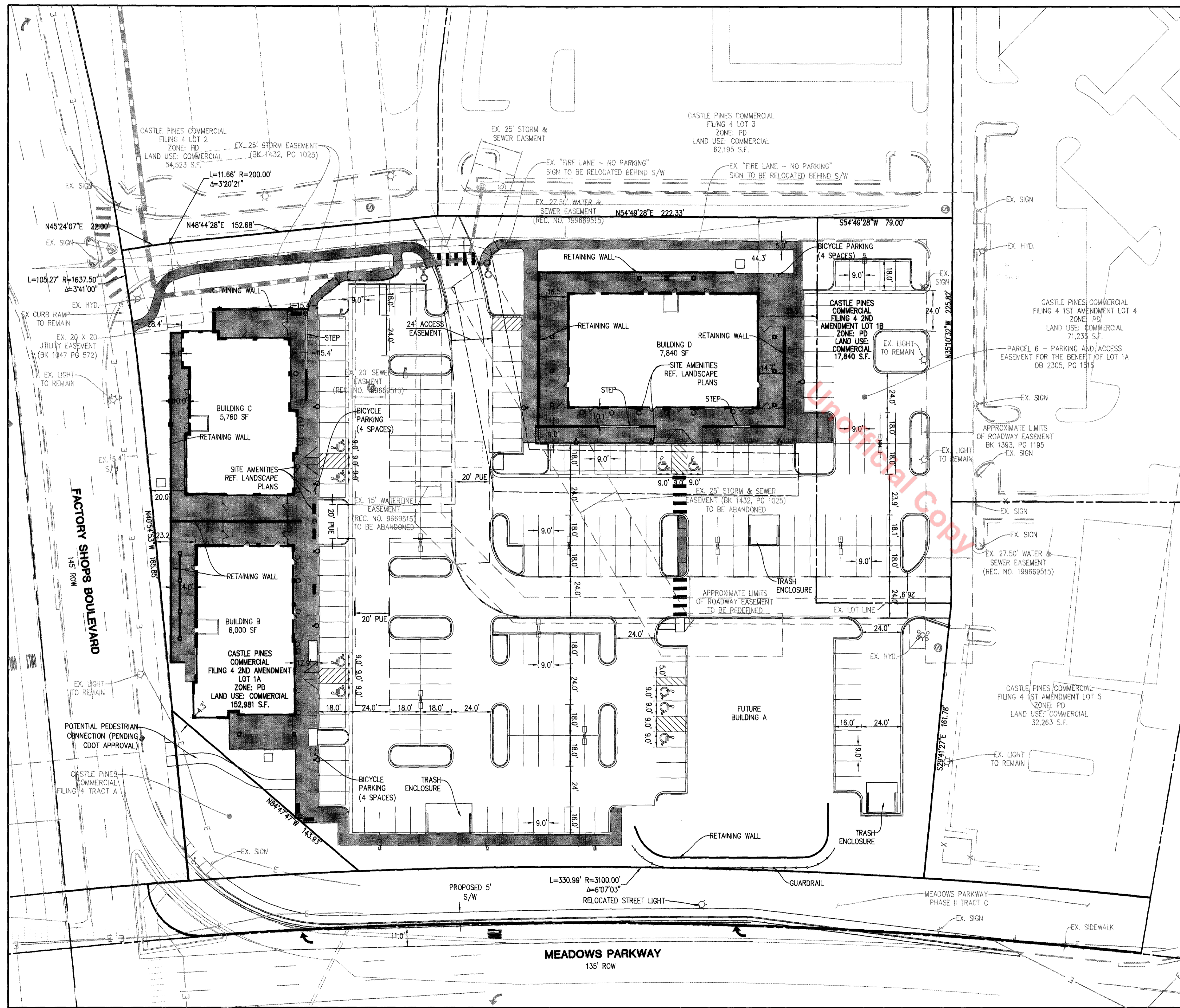
# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT



**Galloway**

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**VARIANCES:**

- TCV14-0017  
-APPROVED ON 09-22-2014  
-WATER MAIN WITHIN 5 FEET OF GUTTER PAN

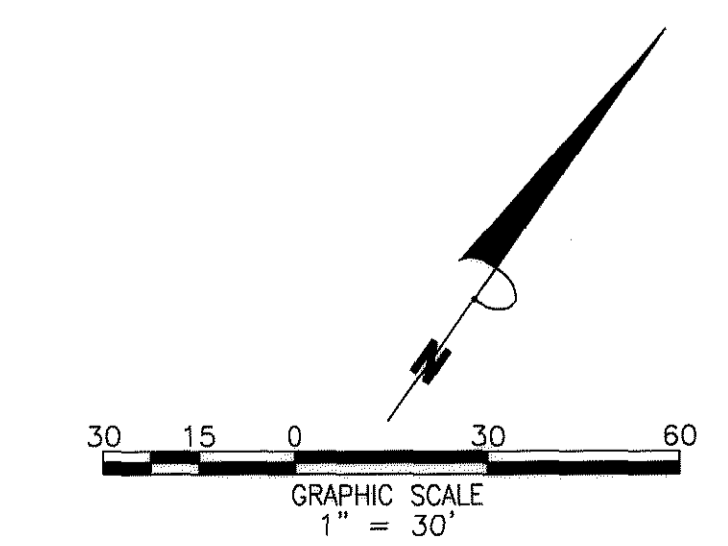
RETAINING WALL NOTE:  
ALL RETAINING WALLS TO BE STONE VENEER AND MATCH BUILDING MATERIALS.

**SITE LEGEND**

- CURB & GUTTER
- FIRE HYDRANT
- EXISTING SANITARY SEWER MAIN
- PROPOSED SANITARY SEWER MAIN
- STORM DRAIN PIPE
- STORM SEWER STRUCTURE
- HANDICAP RAMP
- RETAINING WALL
- HANDRAIL
- PROPOSED LOT LINE
- SIDEWALK

**LAND USE SUMMARY TABLE**

MAXIMUM GROSS FLOOR AREA	35% ALLOWED	15.3% PROPOSED
MAXIMUM BUILDING HEIGHT	50 FEET ALLOWED	40 FEET PROPOSED
BUILDING SETBACKS	FRONT	15 FEET
	REAR	15 FEET
	SIDES	0 FEET
PARKING REQUIRED RETAIL	5 SPACES / 1000 GFA = 30 SPACES (25% OF BUILDING COVERAGE)	
PARKING REQUIRED RESTAURANT	10 SPACES / 1000 GFA = 176 SPACES (75% OF BUILDING COVERAGE)	
PARKING REQUIRED TOTAL	206 SPACES (BLENDED FOR MULTIPLE-USE DEVELOPMENT)	
PARKING PROVIDED - LOT 1-A	188 SPACES	
PARKING PROVIDED - LOT 1-B	33 SPACES (RESTRICTIVE COVENANT AND EASEMENT AGREEMENT 04-01-2002)	
PARKING PROVIDED - TOTAL	9.5 SPACES / 1000 GFA = 221 SPACES (BLENDED FOR MULTIPLE-USE DEVELOPMENT)	
ACCESSIBLE PARKING REQUIRED	6 SPACES TOTAL / 1 VAN ACCESSIBLE SPACES	
ACCESSIBLE PARKING PROVIDED	6 SPACES TOTAL FOR PROPOSED BUILDINGS / 6 VAN ACCESSIBLE SPACES	
BICYCLE PARKING REQUIRED	221 PARKING SPACES x .05 = 11 BICYCLE SPACES REQUIRED	
BICYCLE PARKING PROVIDED	12 SPACES FOR PROPOSED BUILDINGS / 2 SPACES FOR FUTURE BUILDINGS	
TOTAL AREA	3.51 ACRES (152,886 SQ. FT.) = 100%	
BUILDING COVERAGE PROPOSED	19,487 SQ. FT. = 12.5%	
BUILDING COVERAGE FUTURE	3,830 SQ. FT. = 2.8%	
HARDSCAPE (INCLUDING SIDEWALKS)	99,192 SQ. FT. = 64.9%	
OPEN SPACE / LANDSCAPED AREA	30,274 SQ. FT. = 19.8%	



PROMENADE AT CASTLE ROCK

CASTLE ROCK, COLORADO

PROMENADE CASTLE ROCK, LLC

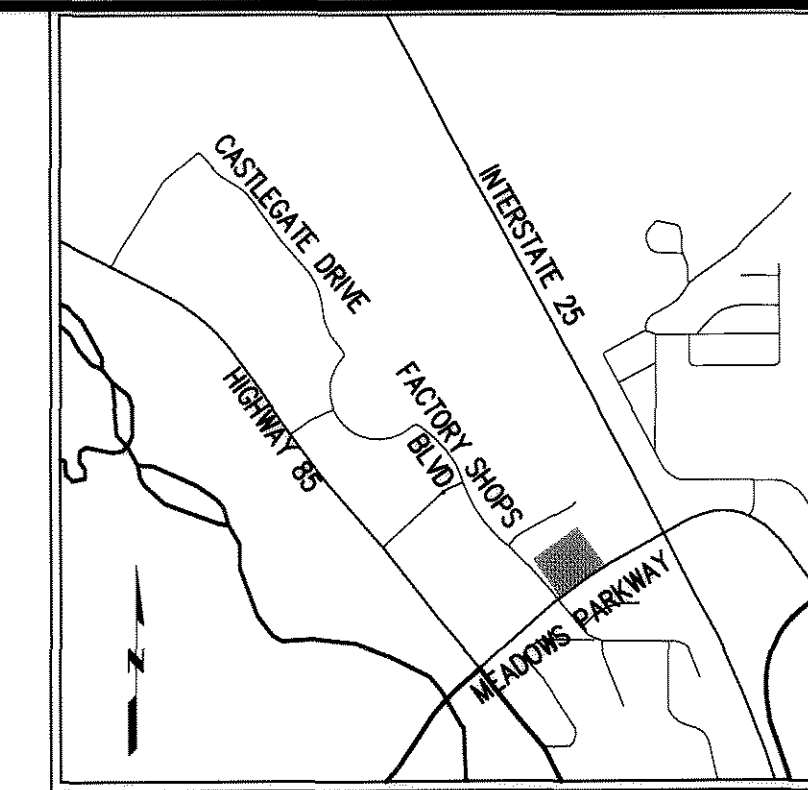
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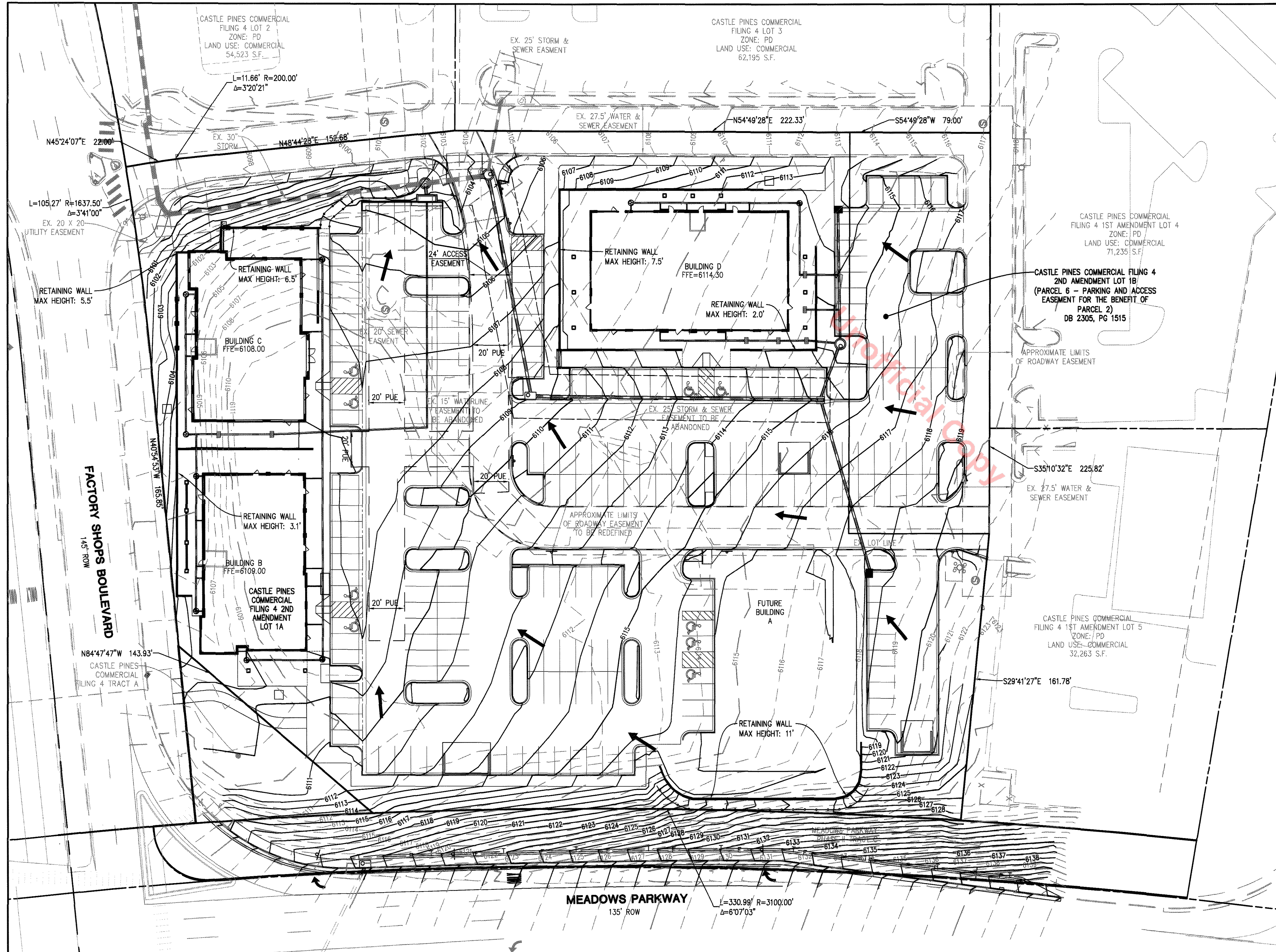
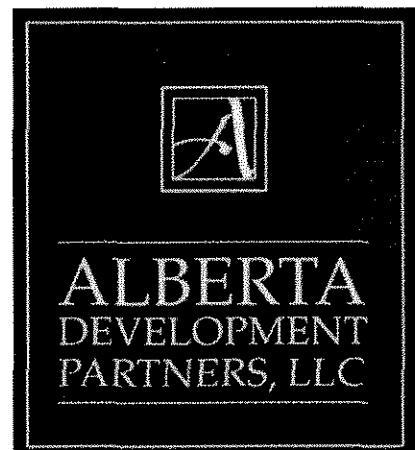
SITE PLAN

# SITE DEVELOPMENT PLAN

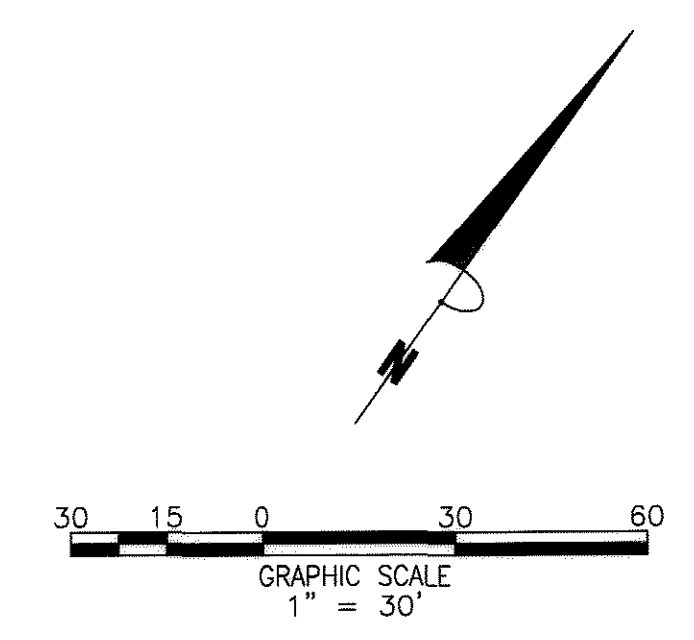
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- ### GRADING LEGEND
- EXISTING CONTOUR
  - PROPOSED CONTOUR
  - CURB & GUTTER
  - FIRE HYDRANT
  - EXISTING SANITARY SEWER MANHOLE
  - PROPOSED SANITARY SEWER MANHOLE
  - STORM DRAIN PIPE W/ MANHOLE
  - STORM SEWER STRUCTURE
  - HANDICAP RAMP
  - RETAINING WALL
  - HANDRAIL
  - SIGN
  - FLOW DIRECTION ARROW
  - SUMP INLET OVERFLOW PATH



PROMENADE AT CASTLE ROCK  
 CASTLE ROCK, COLORADO  
 PROMENADE CASTLE ROCK, LLC

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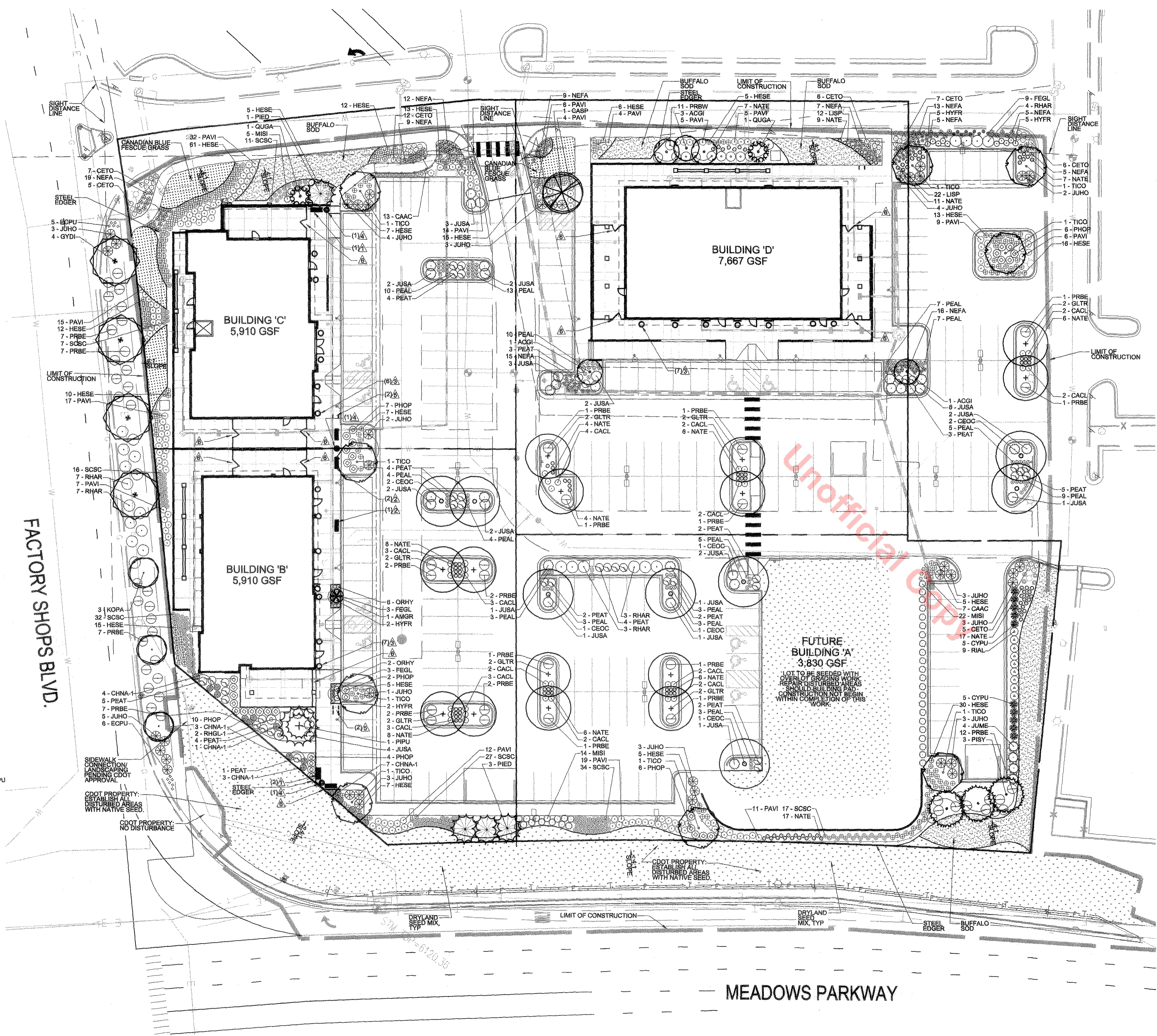
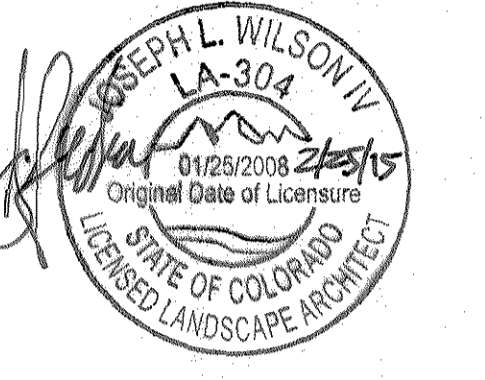
Project No:  
 Drawn By:  
 Checked By:  
 Date:  
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 SHEET TITLE:



# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

**Galloway**  
 Planning, Architecture, Engineering  
 5300 DTC Parkway, Suite 100  
 Greenwood Village, CO 80111  
 303.770.8864  
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 www.gallowayUS.com



### PLANTING LEGEND (SEE SHEET 9 FOR QUANTITIES, WATER REQUIREMENTS, ETC.)

SYMBOL	LEGEND ABBREVIATION	BOTANIC NAME	COMMON NAME
<b>OVERSTORY DECIDUOUS TREES</b>			
	CASP	CATALPA SPECIOSA	NORTHERN CATALPA
	CEOC	CELTIS OCCIDENTALIS	WESTERN HACKBERRY
	GLTR	GLEDITSIA TRIACANTHOS INERMIS	SHADEMASTER LOCUST
	GYDI	GYNOCLADUS DIOICA 'ESPRESSO'	ESPRESSO KENTUCKY COFFEETREE
	QURU	QUERCUS RUBRA	NORTHERN RED OAK
<b>ORNAMENTAL DECIDUOUS TREES</b>			
	ACGI	ACER GINNALA	AMUR MAPLE
	AMGR	AMELANCHIER X GRANDIFLORA	AUTUMN BRILLIANCE SERVICEBERRY
	QUGA	QUERCUS GAMBELII	GAMBEL OAK
<b>EVERGREEN TREES</b>			
	PIPU	PICEA PUNGENS	COLORADO BLUE SPRUCE
	PIED	PINUS EDULIS	PINYON PINE
	PISY	PINUS SYLVESTRIS	SCOTCH PINE
<b>DECIDUOUS SHRUBS</b>			
	CACL	CARYOPTERIS X CLANDONENSIS	BLUE MIST SPIREA
	HYFR	HYPERICUM FRONDOSUM	SUNBURST HYPERICUM
	PEAT	PEROVSKIA ATRIPLICIFOLIA	RUSSIAN SAGE
	PHOP	PHYTOCARPUS OPULIFOLIUS 'DONNA MAY'	LITTLE DEVIL NINEBARK
	PRBE	PRUNUS BESSEYI 'PAWNEE BUTTES'	PAWNEE BUTTES SAND CHERRY
	PRBW	PRUNUS BESSEYI 'WESTERN'	WESTERN SAND CHERRY
	RHAR	RHUS AROMATICA 'GRO-LOW'	GRO-LOW SUMAC
	RIAL	RIBES ALPINUM	ALPINE CURRANT
<b>EVERGREEN SHRUBS</b>			
	CYPU	CYTISUS PURGANS 'SPANISH GOLD'	SPANISH GOLD BROOM
	JUHO	JUNIPERUS HORIZONTALIS 'BLUE CHIP'	BLUE CHIP JUNIPER
	JUSA	JUNIPERUS SABINA 'BUFFALO'	BUFFALO JUNIPER
<b>ORNAMENTAL GRASSES</b>			
	CAAC	CALAMAGROSTIS ACUTIFLORA 'KARL FOERSTER'	FEATHER REED GRASS
	FEGL	FESTUCA GLAUCA 'ELIJAH BLUE'	BLUE FESCUE
	HESE	HELICTOTRICHON SEMPERVIRENS	BLUE AVENA GRASS
	MISI	MISCANTHUS SINENSIS	MAIDEN GRASS
	NATE	NASSELLA TENUISSIMA	MEXICAN FEATHER GRASS
	ORHY	ORYZOPSIS HYMENOIDES	INDIAN RICE GRASS
	PAVI	PANICUM VIRGATUM 'SHANADOAH'	RED SWITCH GRASS
	PEAL	PENNISETUM ORIENTALE 'KARLEY ROSE'	ORIENTAL FOUNTAIN GRASS
	SCSC	SCHIZACHYRIUM SCOPARIUM	LITTLE BLUESTEM
<b>PERENNIALS</b>			
	CETO	CERASTIUM TOMENTOSUM	SNOW-IN-SUMMER
	CHNA	CHRYSOTHAMNUS NAUSEOSUS 'DWARF BLUE'	DWARF RABBITRUSH
	ECPU	ECHINACEA PURPUREA 'ALBA'	WHITE CONEFLOWER
	LISP	LIATRIS SPICATA	GAYFEATHER
	NEFA	NEPETA FAASSENI 'WALKER'S LOW'	WALKER'S LOW CATMINT
	RHGL	RHUS GLABRA 'CISMONTANA'	ROCKY MOUNTAIN SUMAC
<b>TURF AND SEED</b>			
	SOD	LEGACY BUFFALO GRASS, SEE LANDSCAPE NOTES, SHEET 7	LEGACY BUFFALO GRASS
	SOD	CANADIAN BLUE FESCUE GRASS, SEE LANDSCAPE NOTES	FESCUE SOD
	MULCH	2" - 6" DIA. MULTI-COLOR RIVER ROCK COBBLE MULCH WITH DOUBLE SHREDDED BARK MULCH, SEE LANDSCAPE NOTES, SHEET 7	ROCK MULCH
	SEED	IRRIGATED DRYLAND SEED MIX, SEE SEED NOTES, SHEET 7	GRASS SEED
	SEED	DRYLAND SEED MIX, SEE SEED NOTES, SHEET 7	GRASS SEED

### SITE AMENITIES LEGEND

- BENCH - SEE SHEET 8/DET. 6
- BENCH - BACKLESS - SEE SHEET 8/DET. 5
- PLANTER POT - SEE SHEET 8/DET. 4
- TRASH RECEPTACLE - SEE SHEET 8/DET. 4
- BIKE RACK - SEE SHEET 8/DET. 3
- PATIO STEEL FENCING/GATE - SEE SHEET 8/DET. 7

### LANDSCAPE SHEET INDEX

- SHEET 5 - LANDSCAPE PLAN
- SHEET 6 - LANDSCAPE PLAN LEGEND AND TOWN CALCS.
- SHEET 7 - LANDSCAPE PLAN NOTES
- SHEET 8 - LANDSCAPE DETAILS AND SITE AMENITIES

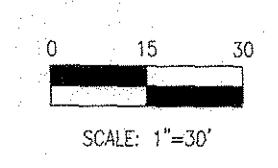
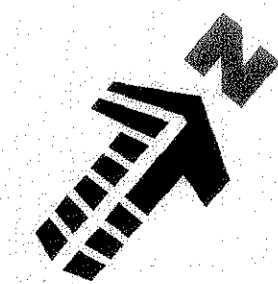
### 5 LANDSCAPE PLAN

SCALE: 1" = 30'



TOWN OF CASTLE ROCK REGISTRATION INFORMATION:  
 CERTIFIED LANDSCAPE ARCHITECT: JOSEPH L. WILSON IV  
 TOWN OF CASTLE ROCK REGISTRATION NUMBER: #6071  
 LICENSED LANDSCAPE ARCHITECT STATE OF COLORADO: LA-304

SDP14-0017 - SITE DEVELOPMENT PLAN  
 LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT



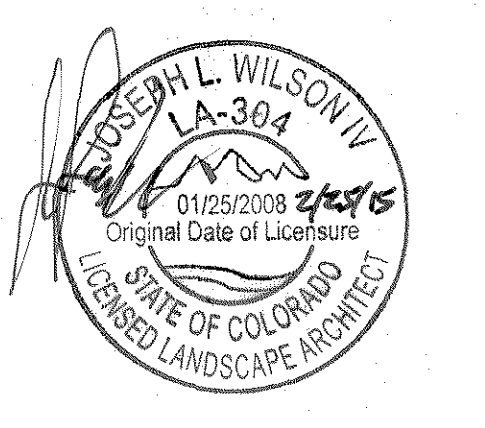
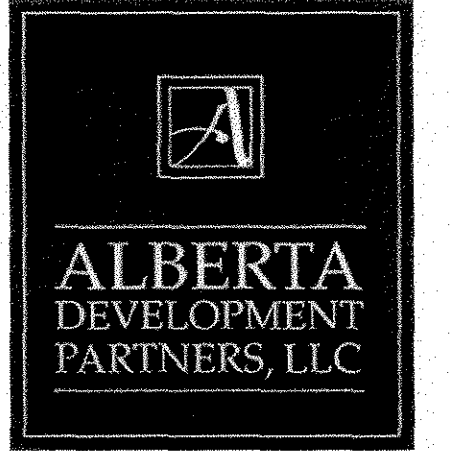
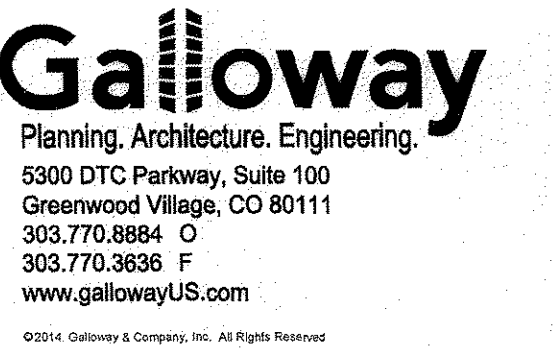
#	Date	Issue / Description
-	07-18-14	SDP SUBMITTAL
-	08-08-14	SDP RE-SUBMITTAL
-	09-28-14	SDP RE-SUBMITTAL
-	12-10-14	SDP RE-SUBMITTAL
-	12-18-14	SDP MYLAR SUBMITTAL

Project No: \_\_\_\_\_  
 Drawn By: \_\_\_\_\_  
 Checked By: \_\_\_\_\_  
 Date: 7/18/2014  
 Disk File: \_\_\_\_\_

SHEET TITLE:  
 LANDSCAPE PLAN

# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT



**PLANTING LEGEND** (BASED ON TOWN OF CASTLE ROCK LANDSCAPE MANUAL AND PROMENADES AT CASTLE ROCK FRAMEWORK DEVELOPMENT PLAN)

SYMBOL	IRRIGATION (DRIP, SPRAY OR ROTOR)	BOTANIC NAME	COMMON NAME	PLANTING SIZE	LEGEND ABBREV.	MATURE SIZE (HxW)	QUANTITY	WATER REQ. (IN/MONTH)	WATER USE (V, L, M, H)	SQ. FT. OF ZONE (TURF ONLY)	% OF TOTAL AREA	SF. FT. OF TOTAL LANDSCAPED AREA
<b>OVERSTORY DECIDUOUS TREES</b>												
DRIP	○	CATALPA SPECIOSA	NORTHERN CATALPA	2.5' CAL B&B	CASP	50'X30'	1	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	CELTIS OCCIDENTALIS	WESTERN HACKBERRY	2.5' CAL B&B	CEOC	60'X40'	8	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	GLIEDTIA TRIACANTHOS INERMIS SHADENMASTER	SHADENMASTER LOCUST	2.5' CAL B&B	GLTR	50'X35'	14	1.00 IN/MONTH	VERY LOW	---	---	---
DRIP	○	GYMNOCALADUS DIOICA 'ESPRESSO'	ESPRESSO KENTUCKY COFFEETREE	2.5' CAL B&B	GYOI	50'X35'	4	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	QUERCUS RUBRA	NORTHERN RED OAK	2.5' CAL B&B	QURU	45'X35'	13	1.42 IN/MONTH	LOW	---	---	---
<b>ORNAMENTAL DECIDUOUS TREES</b>												
DRIP	○	ACER GINNALA	AMUR MAPLE	8' HT. 1/8 GALLON MULTI-STEM B&B	ACGI	15'X20'	5	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	AMERILANCIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE SERVICEBERRY	2 1/2" CAL B&B	AMGR	15'X10'	1	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	QUERCUS GAMBELII	GAMBEL OAK	8' HT. 2 1/2" CAL MULTI-STEM B&B	QUGA	12'X8'	2	1.42 IN/MONTH	LOW	---	---	---
<b>EVERGREEN TREES</b>												
DRIP	○	PICEA PUNGENS	COLORADO BLUE SPRUCE	8' HT. B&B	PIPU	60'X30'	1	1.88 IN/MONTH	MODERATE	---	---	---
DRIP	○	PINUS EDULIS	PINYON PINE	8' HT. B&B	PIED	25'X20'	4	1.00 IN/MONTH	VERY LOW	---	---	---
DRIP	○	PINUS SYLVESTRIS	SCOTCH PINE	8' HT. B&B	PISY	40'X25'	3	1.42 IN/MONTH	LOW	---	---	---
<b>DECIDUOUS SHRUBS</b>												
DRIP	○	CARYOPTERIS X CLANDONENSIS	BLUE MIST SPIREA	5 GALLON 18"-24"	CACL	3'X3'	32	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	HYPERICUM FRONDOSUM 'SUNBURST'	SUNBURST HYPERICUM	5 GALLON 12"-18"	HYFR	2'X3'	14	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	PEROVSKIA ATRIPICIFOLIA	RUSSIAN SAGE	5 GALLON 18"-24"	PEAT	4'X4'	42	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	PHYSCALOPUS OPULIFOLIUS 'DONNA MAY'	LITTLE DEVIL NINEBARK	5 GALLON 12"-18"	PHOP	4'X4'	35	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	PRUNUS BESSEYI 'PAWNEE BUTTES'	PAWNEE BUTTES SAND CHERRY	5 GALLON 18"	PRBE	1.5'X3'	56	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	PRUNUS BESSEYI 'WESTERN'	WESTERN SAND CHERRY	5 GALLON 18"-24"	PRBW	5'X5'	12	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	RHUS AROMATICA 'GRO-LOW'	GRO-LOW SUMAC	5 GALLON 12"-18"	RHAR	2'X6'	24	1.00 IN/MONTH	VERY LOW	---	---	---
DRIP	○	RIBES ALPINUM	ALPINE CURRANT	5 GALLON 18"-24"	RIAL	4'X4'	9	1.42 IN/MONTH	LOW	---	---	---
<b>EVERGREEN SHRUBS</b>												
DRIP	○	CYTISUS PURGAN 'SPANISH GOLD'	SPANISH GOLD BROOM	5 GALLON 12"-18"	CYPU	4'X4'	12	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	JUNIPERUS HORIZONTALIS 'BLUE CHIP'	BLUE CHIP JUNIPER	5 GALLON 8"-12"	JUHO	1'X5'	36	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	JUNIPERUS SABINA 'BUFFALO'	BUFFALO JUNIPER	5 GALLON 8"-12"	JUSA	1'X5'	36	1.42 IN/MONTH	LOW	---	---	---
<b>ORNAMENTAL GRASSES</b>												
DRIP	○	CALAMAGROSTIS ACUTIFLORA KARL FOEBSTER	FEATHER REED GRASS	1 GALLON	CAAL	4.5'X2'	18	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	FESTUCA GLAUCA 'ELIAH BLUE'	BLUE FESCUE	1 GALLON	FEGL	1'X1'	15	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	HELICTOTRICHON SEMPERVIRENS	BLUE AVENA GRASS	1 GALLON	HESE	2.5'X2.5'	238	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	MISCANTHUS SINENSIS	MAIDEN GRASS	1 GALLON	MISI	5'X3'	38	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	NASSELA TENUISSIMA	MEXICAN FEATHER GRASS	1 GALLON	NATE	4.5'X2'	107	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	ORYZOPSIS HYMENOIDES	INDIAN RICE GRASS	1 GALLON	ORHY	2'X2'	8	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	PANICUM VIRGATUM 'SHANADOAH'	RED SWITCH GRASS	1 GALLON	PAVI	3.5'X2.5'	159	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	PENNISETUM ORIENTALE 'KARLEY ROSE'	ORIENTAL FOUNTAIN GRASS	1 GALLON	PEAL	2.5'X2'	88	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	SCHIZACHYRIUM SCOPARIUM	LITTLE BLUESTEM	1 GALLON	SCSC	3'X2'	138	1.42 IN/MONTH	LOW	---	---	---
<b>PERENNIALS</b>												
DRIP	○	CERASTIUM TOMENTOSUM	SNOW-IN-SUMMER	1 GALLON	CETO	1'X2.5'	50	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	CHRYSOETHAMNUS NAUSEOSUS 'DWARF BLUE'	DWARF RABBITBRUSH	1 GALLON	CHNA	4'X4'	18	1.00 IN/MONTH	VERY LOW	---	---	---
DRIP	○	ECHINACEA PURPUREA 'ALBA'	WHITE CONEFLOWER	1 GALLON	ECPU	2.5'X1.5'	11	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	LIATRIS SPICATA	GAYFEATHER	1 GALLON	LISP	3'X1'	34	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	NEPETA FASSENI 'WALKER'S LOW'	WALKER'S LOW CATMINT	1 GALLON	NEFA	2'X2'	109	1.00 IN/MONTH	VERY LOW	---	---	---
DRIP	○	RHUS GLABRA 'CISMONTANA'	ROCKY MOUNTAIN SUMAC	1 GALLON	RHGL	6'X5'	2	1.00 IN/MONTH	VERY LOW	---	---	---
<b>ANNUALS</b>												
DRIP	○	ANTIRRHINUM MAJUS	SNAP DRAGONS	1 GALLON	ANMA	3'X1'	XX	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	COSMOS BIPINNATUS	COSMOS	1 GALLON	COBI	3'X1'	XX	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	GOMPHRENA GLOBOSA	GLOBE AMARANTH	1 GALLON	GUGL	1.5'X1.5'	XX	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	OPHIPOGON PLANISCAPUS 'NIGRESCENS'	BLACK MONDO GRASS	1 GALLON	OPPN	1'X1'	XX	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	PENNISETUM SETACEUM 'RUBRUM'	PURPLE FOUNTAIN GRASS	1 GALLON	PESE	3'X2'	XX	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	SALVIA SCLAREA	CLARY SAGE	1 GALLON	SASL	3'X2'	XX	1.42 IN/MONTH	LOW	---	---	---
DRIP	○	TROPAEOLUM MAJUS 'ALASKA'	NASTURTIUM	1 GALLON	TRMA	1'X1'	XX	1.42 IN/MONTH	LOW	---	---	---
<b>TURF AND SEED</b>												
SOD	■	LEGACY BUFFALO GRASS. SEE LANDSCAPE NOTES, SHEET 7	LEGACY BUFFALO GRASS	---	SOD	---	---	1.42 IN/MONTH	LOW	4,681 SF	15.4%	30,274 S.F.
SOD	■	CANADIAN BLUE FESCUE GRASS. SEE LANDSCAPE NOTES	FESCUE SOD	---	SOD	---	---	3.00 IN/MONTH	MODERATE	1,840 SF	6.1%	TOTAL LANDSCAPED AREA
MULCH	■	2" - 4" DIA. MULTI-COLOR RIVER ROCK COBBLE MULCH WITH DOUBLE SHREDDED BARK MULCH. SEE LANDSCAPE NOTES, SHEET 7	ROCK MULCH	---	MULCH	---	---	1.42 IN/MONTH	XERIC	22,538 SF	74.4%	
SEED	■	IRRIGATED DRYLAND SEED MIX, SEE SEED NOTES, SHEET 7	GRASS SEED	---	SEED	---	---	1.42 IN/MONTH	LOW	1,215 SF	4.1%	
SEED	■	DRYLAND SEED MIX, SEE SEED NOTES, SHEET 7	GRASS SEED	---	SEED	---	---	0.00 IN/MONTH	LOW	24,098 SF OUTREBELD AREA	---	NOT INCLUDED IN CALCULATIONS

**COMMERCIAL LANDSCAPE SITE INVENTORY**

GROSS SITE AREA	LANDSCAPE AREA IN SQ. FT.	TURFGRASS LIST SPECIES (AREA IN SQ. FT.)	NONLIVING ORNAMENTAL (AREA IN SQ. FT.)	# OF DECIDUOUS SHADE TREES REQUIRED	# OF DECIDUOUS SHADE TREES PROVIDED	# OF SHRUBS REQUIRED	# OF SHRUBS PROVIDED	SOIL PREP AMOUNTS (IN CU. YDS. PER 1000 SQ. FT.)	SEPARATE IRRIGATION SERVICES CONNECTIONS
3.51 AC 152,886 SF	REQUIRED: 15,289 SF PROVIDED: 30,274 SF	4,681 SF LEGACY BUFFALO GRASS SOD 1,840 SF CANADIAN BLUE FESCUE	2,615 SF	31	40	62	311	121 REQUIRED: 15,289 SF PROVIDED: 30,274 SF	YES
PARKING LOT (AREA IN SQ. FT.)	PARKING LOT LANDSCAPE AREA (SQ. FT.)	# OF PARKING SPACES	NONLIVING ORNAMENTAL (AREA IN SQ. FT.)	# OF INTERIOR LANDSCAPE ISLAND	MIN. WIDTH OF INTERIOR LANDSCAPE ISLANDS	# OF TREES REQUIRED	# OF TREES PROVIDED	# OF SHRUBS REQUIRED	# OF SHRUBS PROVIDED
81,703 SF	REQUIRED: 8,290 SF PROVIDED: 6,479 SF NOTE: PARKING LOT LANDSCAPE REDUCTION APPROVED BY TECHNICAL CRITERIA VARIANCE CV14-0012	221	597 SF	20	8.0'	20	27	30	138

**CLWUR / WATER USE CHART**

IRRIGATION ZONE	PLANT NAME (COMMON)	APP. RATE (INCHES/MONTH)	ZONE (V, LOW, MODERATE, HIGH)	% OF TOTAL AREA	IA (IRRIGATED AREA IN SQ. FT. FOR EACH ZONE)	CLWUR (LANDSCAPE WATER USE RATING)	TA (TOTAL AREA OF ALL LANDSCAPE ZONES)	CLWUR (LWUR X IA / TA)
SOD, SEED	LEGACY BUFFALO GRASS, IRRIGATED DRYLAND SEED MIX	1.43 IN/MONTH	LOW	19.5%	5,886 SF	1.43	30,274 SF	0.28
SOD	CANADIAN BLUE FESCUE GRASS, SEE LANDSCAPE NOTES	3.00 IN/MONTH	MODERATE	6.1%	1,840 SF	3.00	30,274 SF	0.18
DRIP	SHRUB BED (IRRIGATION, FABRIC, ROCK MULCH & EDGER)	1.43 IN/MONTH	LOW	74.4%	22,538 SF	1.43	30,274 SF	1.06
<b>TOTAL OF THE CLWUR:</b>		1.43 IN/MONTH	LOW	100.0%	30,274 SF			1.52

**LANDSCAPE DATA:**

**DESCRIPTION:**

TOTAL SITE TOTAL AREA	100.0%	152,886 S.F.
REQUIRED LANDSCAPE MINIMUM	10.0%	15,289 S.F.
PROVIDED LANDSCAPE	19.8%	30,274 S.F.
MAXIMUM IRRIGATED TURF ALLOWED	60.0%	18,164 S.F.
PROVIDED LANDSCAPE TURF	21.5%	6,521 S.F.

**MINIMUM LANDSCAPE REQUIREMENTS:**  
 A MINIMUM OF (2) TWO, LARGE CANOPY, TREES AND (4) FOUR SHRUBS FOR EACH 1000 S.F. OF REQUIRED LANDSCAPE AREA. (1) ONE ADDITIONAL TREE MAY BE SUBSTITUTED IN LIEU OF EACH (4) FOUR SHRUBS REQUIRED.

**REQUIRED:**

15,289 SF/1000 S.F. LANDSCAPE AREA =	15.3
SHRUBS 15.3 x 4 =	62
DECIDUOUS SHADE TREES 15.3 x 2 =	31

**PROVIDED:**

PERENNIAL GRASSES	1033
SHRUBS (11.7% DECIDUOUS, 28.3% EVERGREEN)	311
TREES (86.2% DECIDUOUS, 13.8% EVERGREEN)	56

**IRRIGATED SOD AREA**  
 SHRUB & MULCH AREA  
 IRRIGATED DRYLAND SEED MIX  
 LIVING GROUND COVER  
 NON-LIVING GROUND COVER  
 TOTAL STEEL EDGING:

6,521 S.F. (21.5%)
22,538 S.F. (74.4%)
1,215 S.F. (4.1%)
27,859 S.F. (81.4%)
2,615 S.F. (8.6%)
1,360 L.F.

**\*NOTE:** TURF AREAS SHALL BE LEGACY BUFFALO AND CANADIAN BLUE FESCUE GRASS SOD PER LEGEND.

**PLANTER POTS PROGRAM**

- THE ANNUAL POTS ON THE PLANS ARE SHOW AND LABELED ON THE PLANS WILL BE PLANTED WITH ANNUALS AND PERENNIALS AS SHOWN ON THE LEGEND. THE PLANTING WILL BE A DENSE VARIETY OF TEXTURES AND COLORS WITH SPECIMEN-ACCENT PLANTINGS LIKE ORNAMENTAL GRASSES AND NATIVE PERENNIALS. POTS WILL BE IRRIGATED BY SUPPLEMENTAL IRRIGATION LIKE WATER TRUCK.

**SITE AMENITIES LEGEND**

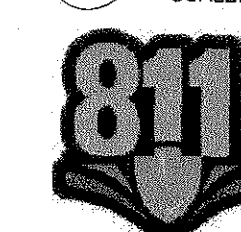
- ▲ BENCH - SEE SHEET 8/DET. 6
- ▲ BENCH - BACKLESS - SEE SHEET 8/DET. 5
- ▲ PLANTER POT - SEE SHEET 8/DET. 4
- ▲ TRASH RECEPTACLE - SEE SHEET 8/DET. 4
- ▲ BIKE RACK - SEE SHEET 8/DET. 3
- ▲ PATIO STEEL FENCING/GATE - SEE SHEET 8/DET. 7

**LANDSCAPE SHEET INDEX**

- SHEET 5 - LANDSCAPE PLAN
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**6 LANDSCAPE LEGEND AND TOWN CALCULATIONS**

SCALE: NA



**811**  
 Know what's below.  
 Call before you dig.

TOWN OF CASTLE ROCK REGISTRATION INFORMATION:  
 CERTIFIED LANDSCAPE ARCHITECT  
 TOWN OF CASTLE ROCK REGISTRATION NUMBER  
 LICENSED LANDSCAPE ARCHITECT STATE OF COLORADO

JOSEPH L. WILSON  
 #6071  
 LA-304

SDP14-0017 - SITE DEVELOPMENT PLAN  
 LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

#	Date	Issue / Description
-	07-18-14	SDP SUBMITTAL
-	08-08-14	SDP RE-SUBMITTAL
-	09-26-14	SDP RE-SUBMITTAL
-	12-10-14	SDP RE-SUBMITTAL
-	12-19-14	SDP MYLAR SUBMITTAL

Project No:  
 Drawn By: NLR  
 Checked By: JLW  
 Date: 7/18/2014

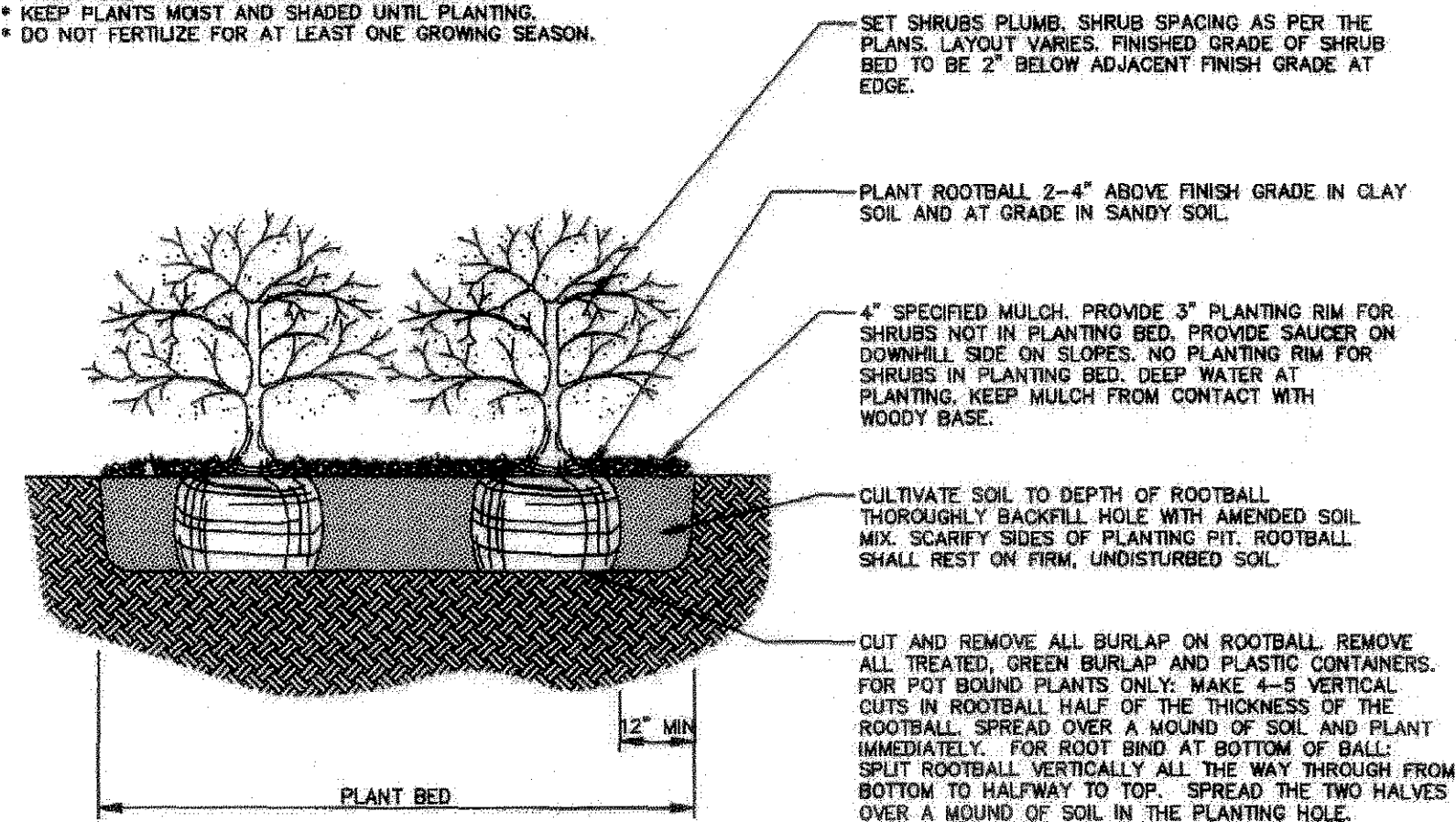
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 LANDSCAPE  
 LEGEND AND TOWN CALCULATIONS



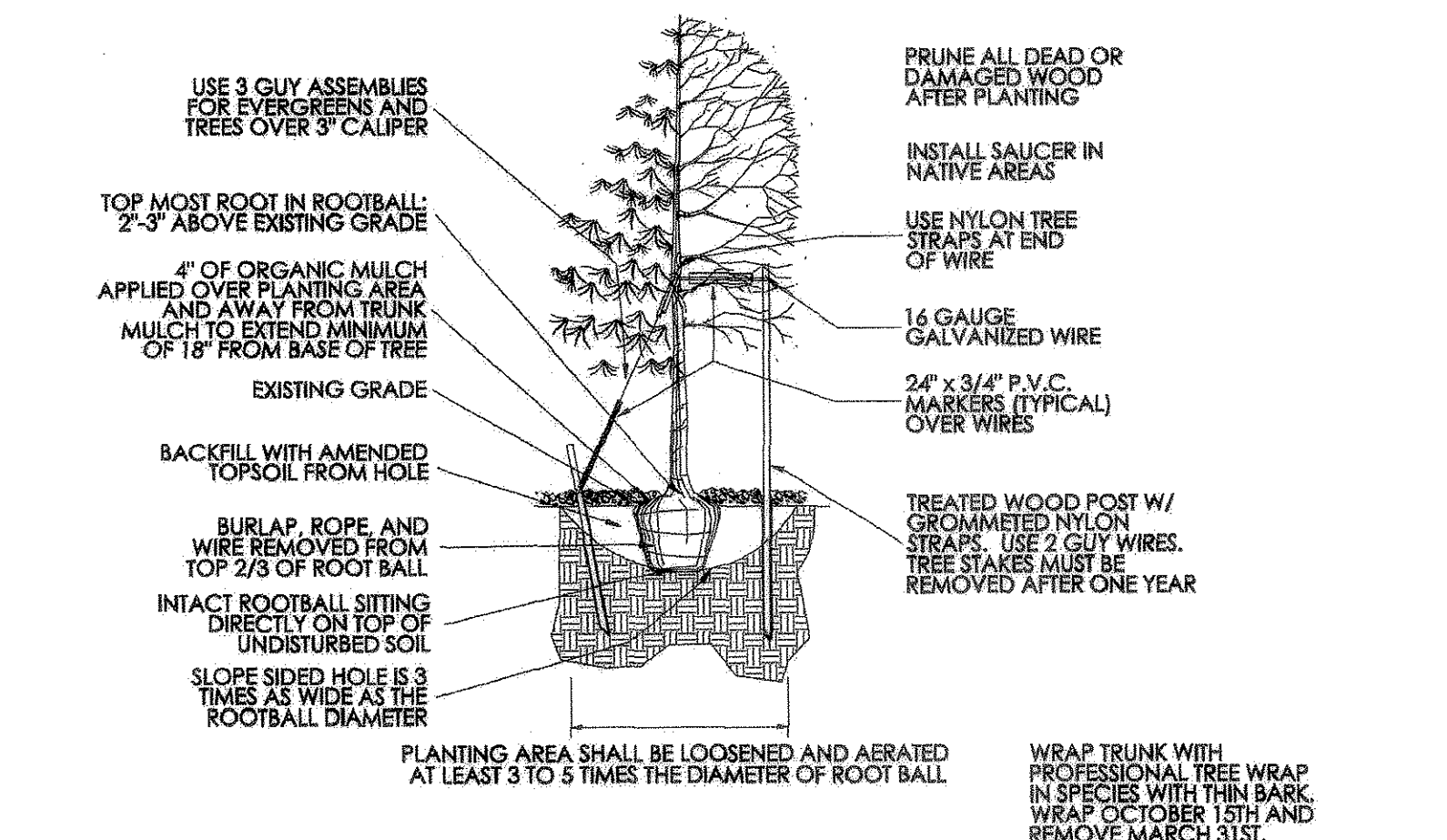
# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

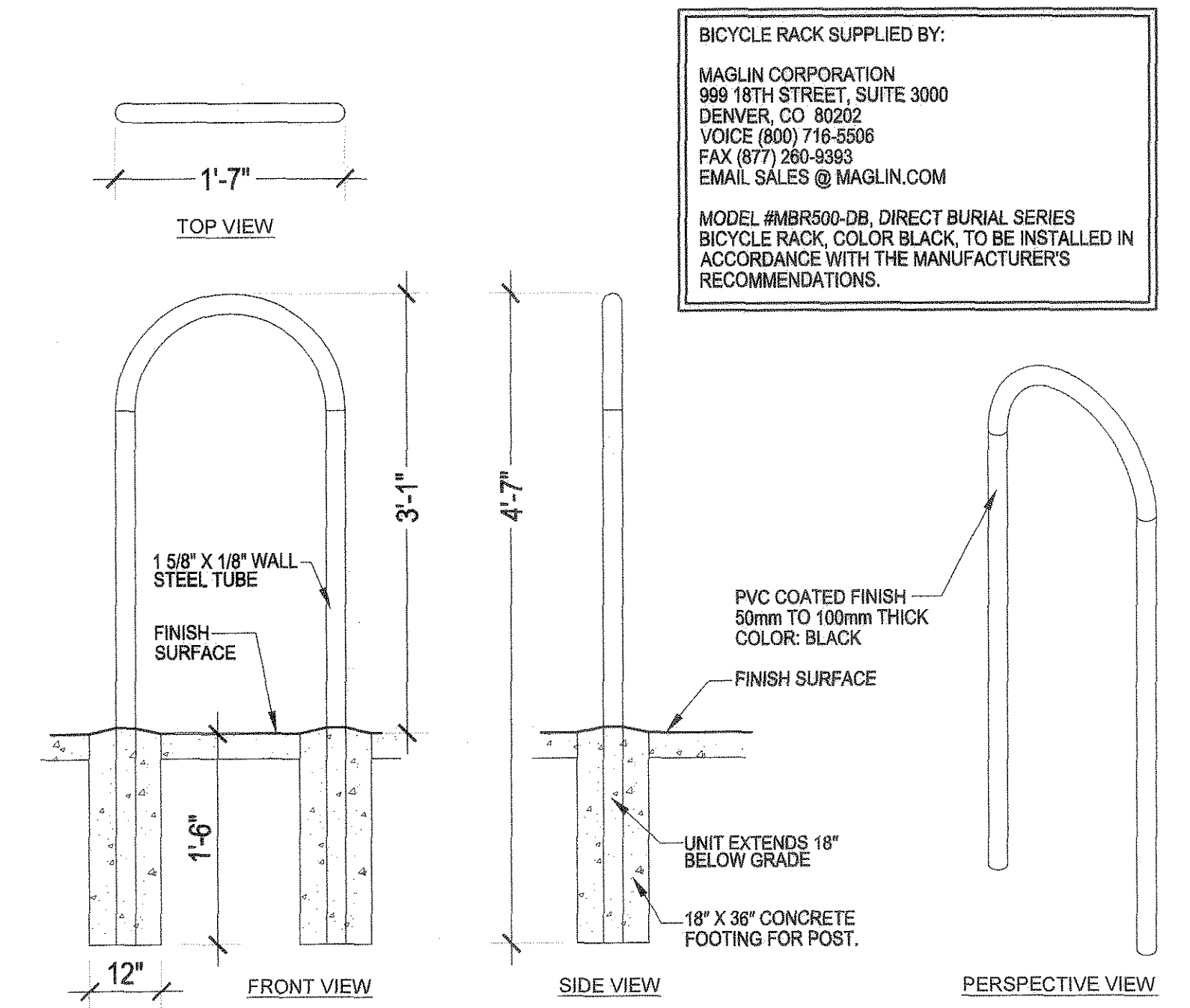
NOTES:  
 \* PRUNE ONLY DEAD OR BROKEN BRANCHES.  
 \* KEEP PLANTS MOIST AND SHADED UNTIL PLANTING.  
 \* DO NOT FERTILIZE FOR AT LEAST ONE GROWING SEASON.



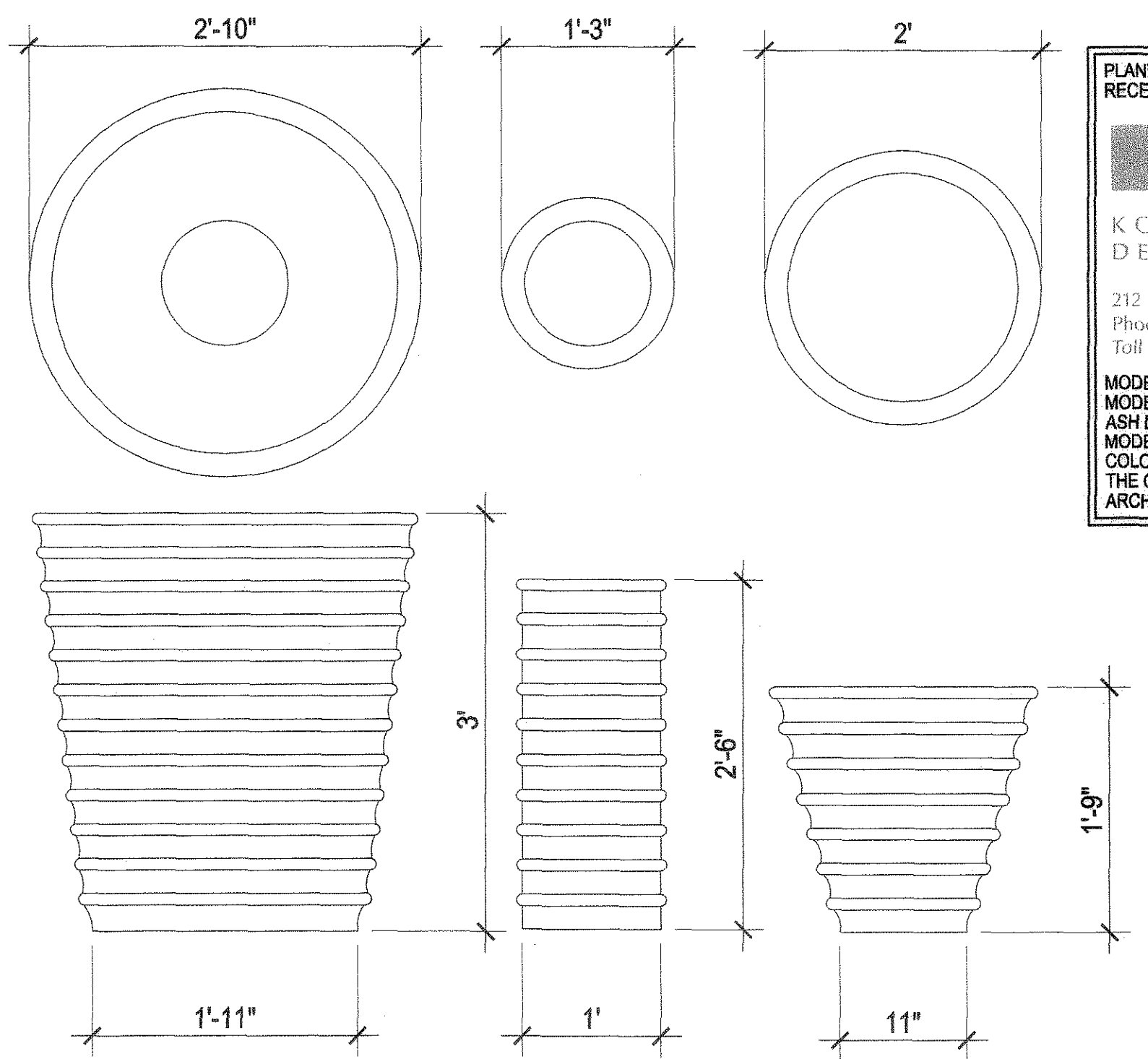
1 SHRUB AND PERENNIAL PLANTING  
 SCALE: NTS



2 TREE PLANTING  
 SCALE: NTS



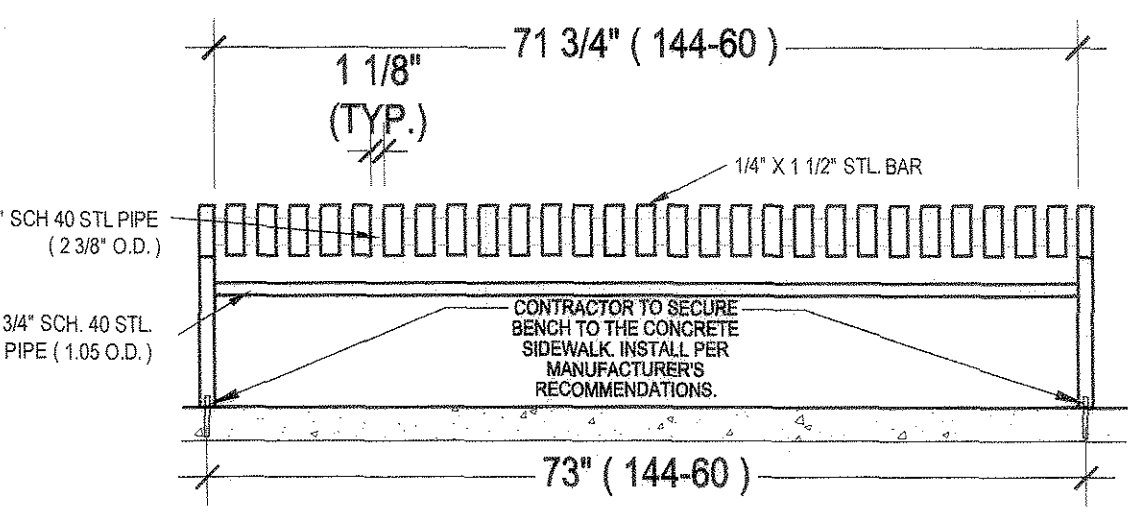
3 BICYCLE RACK  
 SCALE: NTS



4 TRASH RECEPTACLE AND PLANTER POT  
 SCALE: NTS

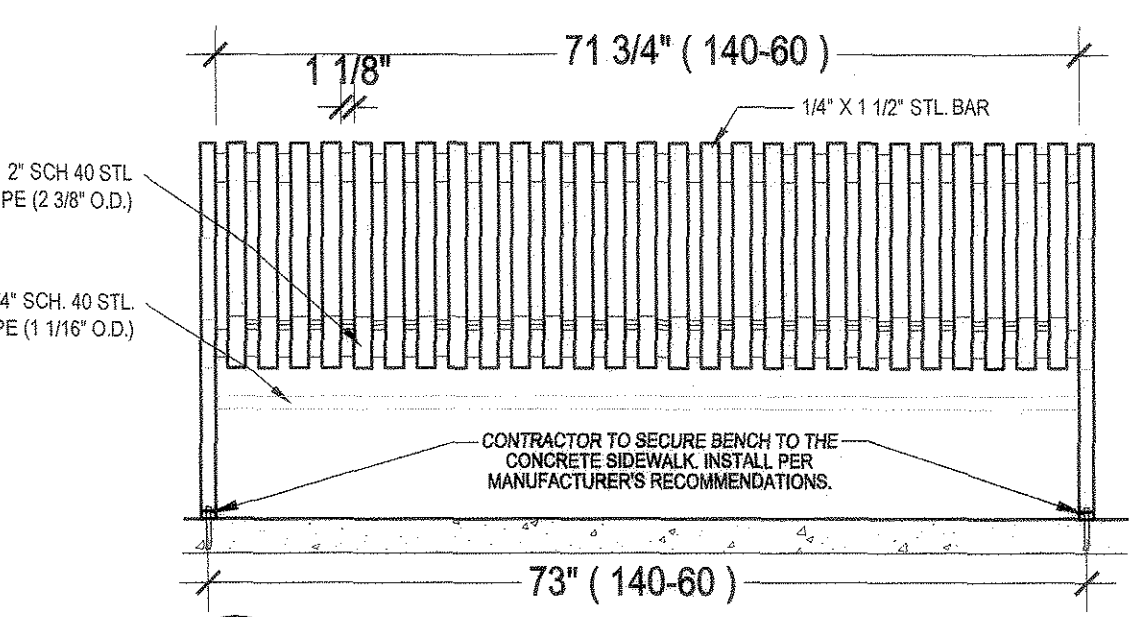
PLANTER POTS, RIBBED TRASH, AND ASH RECEPTACLE SUPPLIED BY:  
**KORNEGAY DESIGN LLC**  
 212 South 18th Street  
 Phoenix, AZ 85034  
 Toll free 877.252.6323  
 MODEL #RS-TR RIBBED TRASH RECEPTACLE  
 MODEL #RS-TRA RIBBED TRASH RECEPTACLE W/ ASH DISPOSAL CHANNEL  
 MODEL #RS RIBBED TRASH RECEPTACLE  
 COLORS AND LOCATIONS TO BE PROVIDED BY THE OWNER, OWNER'S REPRESENTATIVE, ARCHITECT, AND/OR LANDSCAPE ARCHITECT.

BENCH SUPPLIED BY:  
**DU MOR, INC.**  
 15 INDUSTRIAL CIRCLE, P.O. BOX 142  
 MIFFLINTOWN, PA 17059-0142  
 1-800-598-4018  
 PHONE:(717) 436-2106  
 PHONE:(718) FAX:(717) 436-9839  
 www.dumor.com  
 MODEL #140, STEEL BENCH, COLOR BLACK, TO BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.

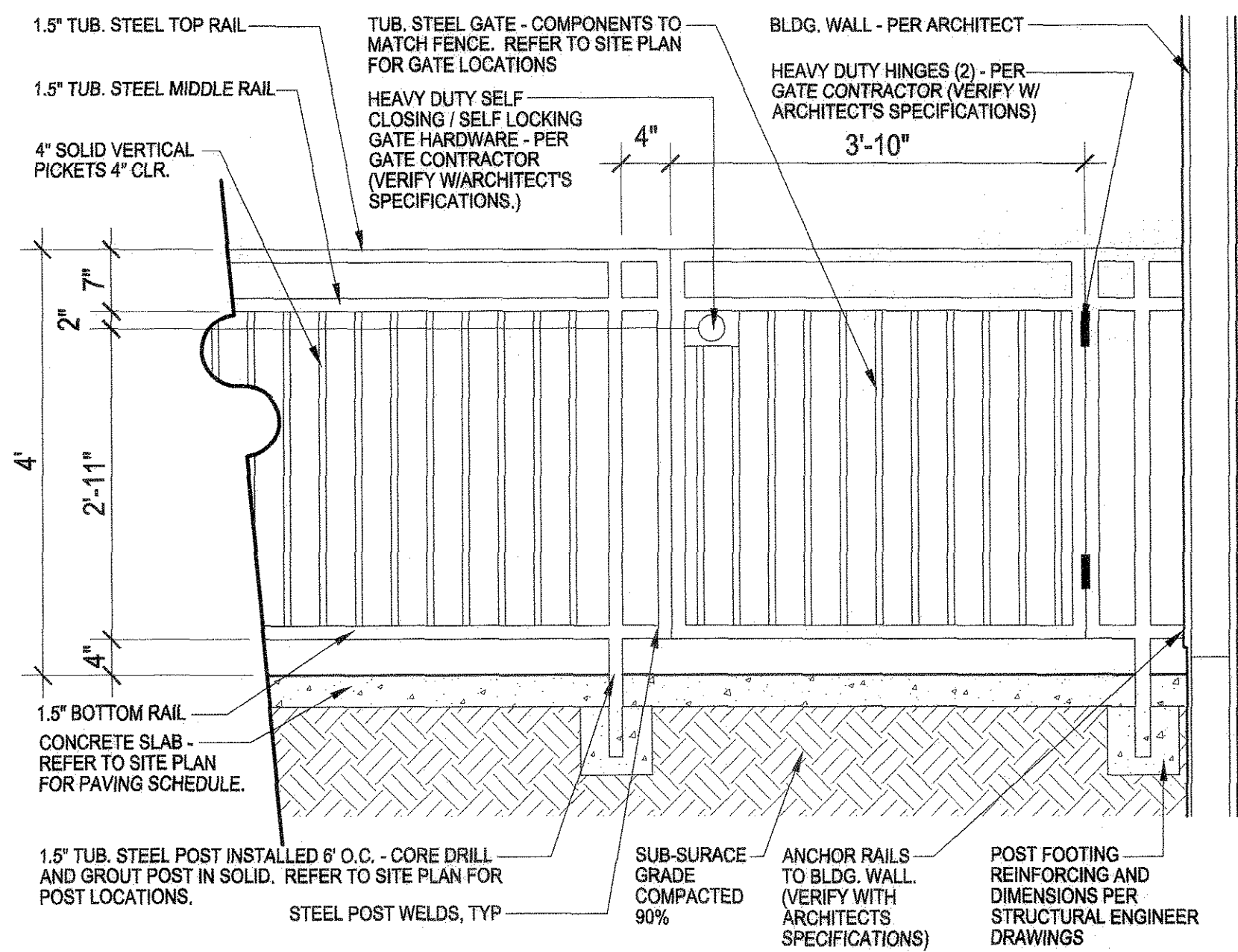


5 BACKLESS BENCH  
 SCALE: NTS

BENCH SUPPLIED BY:  
**DU MOR, INC.**  
 15 INDUSTRIAL CIRCLE, P.O. BOX 142  
 MIFFLINTOWN, PA 17059-0142  
 1-800-598-4018  
 PHONE:(717) 436-2106  
 PHONE:(718) FAX:(717) 436-9839  
 www.dumor.com  
 MODEL #144, STEEL BENCH, COLOR BLACK, TO BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.

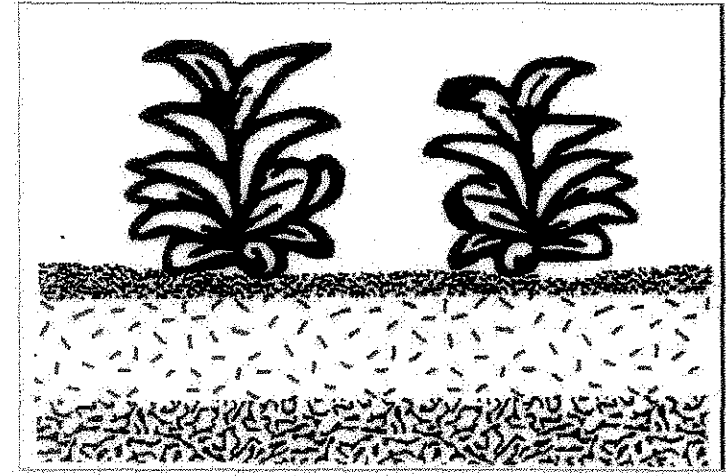


6 BENCH  
 SCALE: NTS



7 PATIO STEEL FENCE AND GATE  
 SCALE: NTS

- Shredded, aged mulch 3" deep for perennials, for ground covers.
- Undisturbed soil.
- Keep plants moist and shaded until planting.
- Plant ground cover and perennials level and at grade.
- Soil to be well cultivated to a minimum depth of 6".
- In clay soil work in topsoil and organic compost. See specs. for ratio and quantity.
- In sand work in topsoil, organic compost and aged manure. See specs. for ratio and quantity.
- No scale.



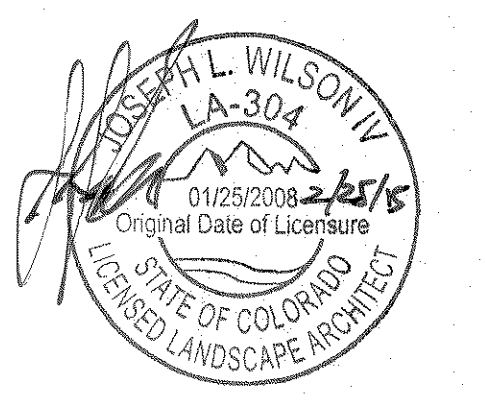
8 PERENNIAL PLANTING  
 SCALE: NTS

### 8 LANDSCAPE DETAILS AND SITE AMENITIES SCALE: NTS

**811** Know what's below. Call before you dig.  
 TOWN OF CASTLE ROCK REGISTRATION INFORMATION:  
 CERTIFIED LANDSCAPE ARCHITECT  
 TOWN OF CASTLE ROCK REGISTRATION NUMBER  
 LICENSED LANDSCAPE ARCHITECT STATE OF COLORADO  
 JOSEPH L. WILSON  
 #9971  
 LA-304

SDP14-0017 - SITE DEVELOPMENT PLAN  
 LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

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#	Date	Issue / Description
-	07-18-14	SDP SUBMITTAL
-	08-06-14	SDP RE-SUBMITTAL
-	09-26-14	SDP RE-SUBMITTAL
-	12-10-14	SDP RE-SUBMITTAL
-	12-18-14	SDP MYLAR SUBMITTAL

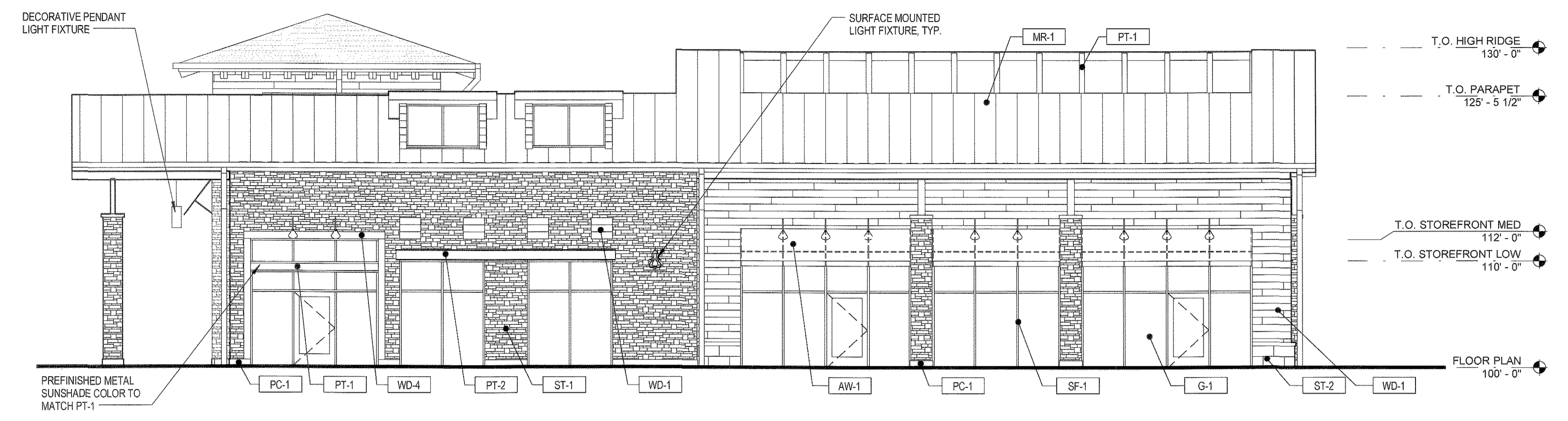
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 Drawn By: NLR  
 Checked By: JLW  
 Date: 7/18/2014  
 Disk File:

SHEET TITLE:  
 LANDSCAPE  
 DETAILS AND SITE AMENITIES

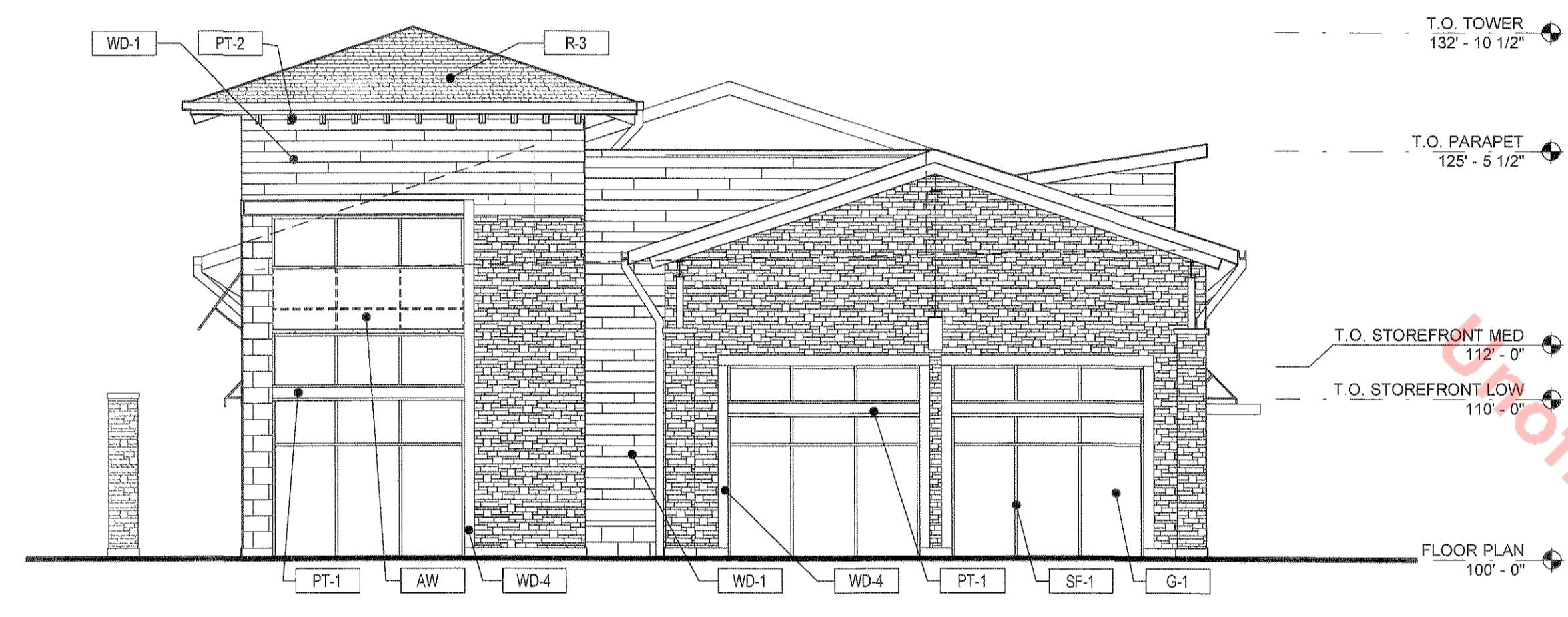
# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

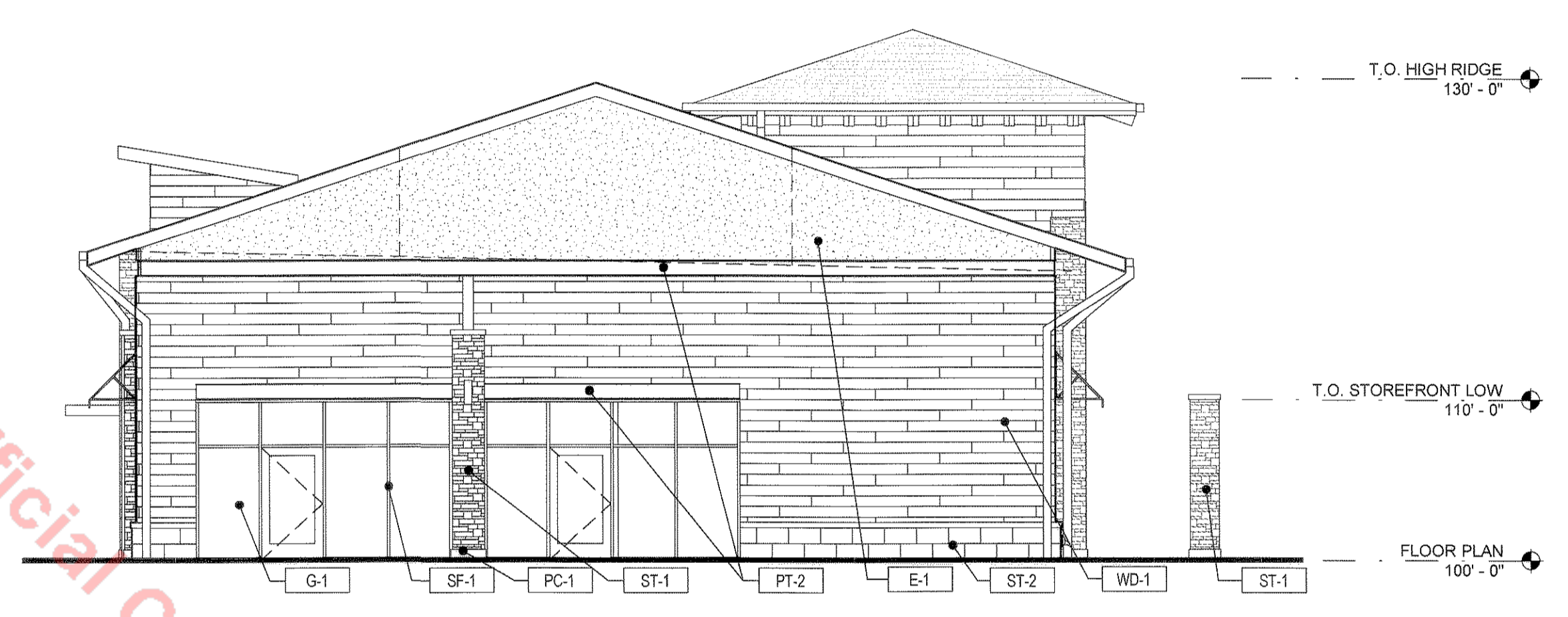
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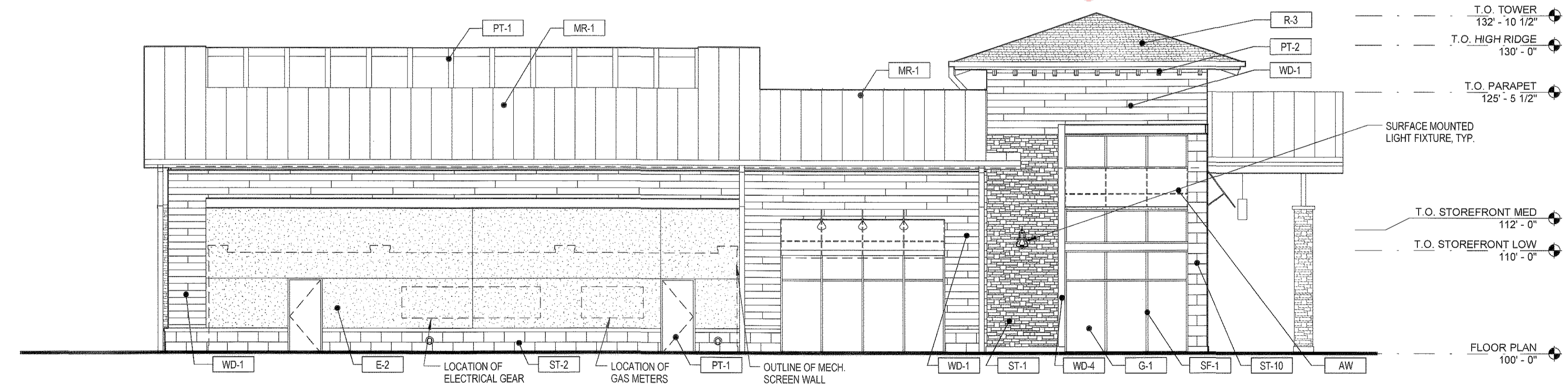
**1 EAST ELEVATION**  
 SCALE: 1/8" = 1'-0"



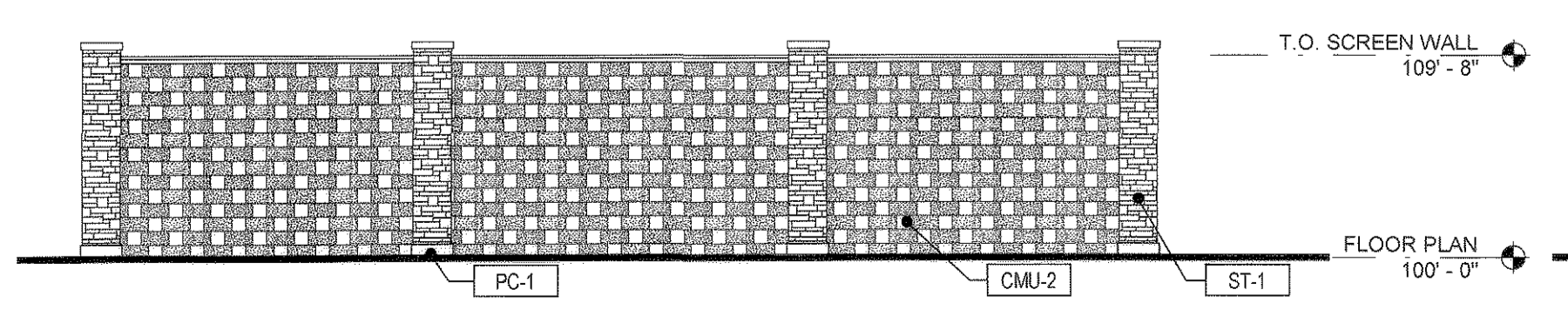
**2 SOUTH ELEVATION**  
 SCALE: 1/8" = 1'-0"



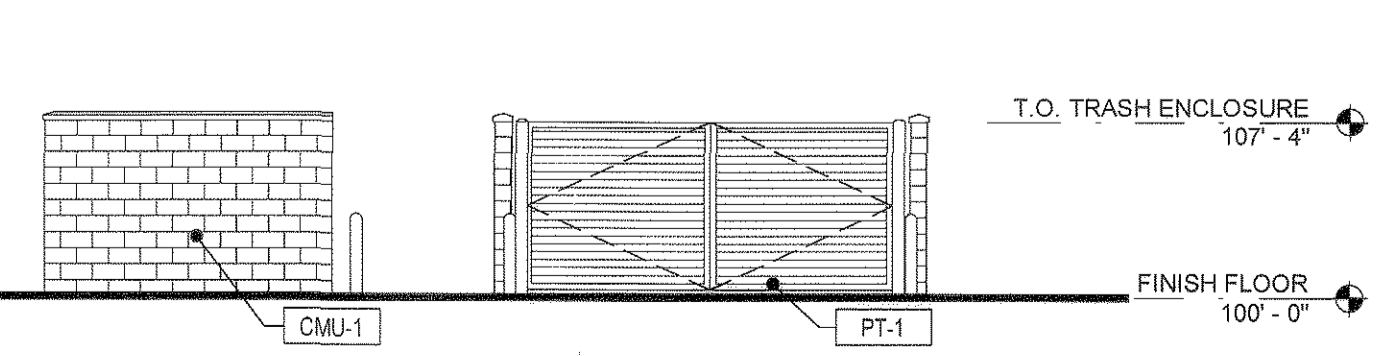
**3 NORTH ELEVATION**  
 SCALE: 1/8" = 1'-0"



**4 WEST ELEVATION**  
 SCALE: 1/8" = 1'-0"



**5 MECHANICAL SCREEN WALL**  
 SCALE: 1/8" = 1'-0"



**6 TRASH ENCLOSURE**  
 SCALE: 1/8" = 1'-0"

**MATERIAL LEGEND**

LABEL	MATERIAL	COLOR
ST-1	HALQUIST STONE VENEER - LEDGE STONE	GREY 1
ST-2	ARRISORRAFT STONE VENEER - SMOOTH FACE	GREY 3
ST-3	ARRISORRAFT STONE VENEER - ROCKED FACE	GREY 3
ST-4	PACIFIC CAST STONE - PRECAST CONCRETE - SMOOTH FACE	TBD
WD-1	WOOD PLANK SIDING	ERCOWN
WD-2	WOOD PLANK SIDING	GREY
WD-3	WOOD PLANK SIDING	BLENDED
WD-4	WOOD TIMBER	STAINED
CMU-1	GROUND FACE CONCRETE MASONRY UNIT	GREY 1
CMU-2	ROCKED FACE CONCRETE MASONRY UNIT	GREY 1
CMU-3	GROUND FACE CONCRETE MASONRY UNIT	GREY 2
CMU-4	ROCKED FACE CONCRETE MASONRY UNIT	GREY 2
CMU-5	GROUND FACE CONCRETE MASONRY UNIT	GREY 3
CMU-6	ROCKED FACE CONCRETE MASONRY UNIT	GREY 4
E-1	EXTERIOR INSULATION FINISHING SYSTEM	TBD
E-2	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-3	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-4	EXTERIOR INSULATING FINISHING SYSTEM	TBD

**MATERIAL LEGEND**

LABEL	MATERIAL	COLOR
AW-1	FABRIC AWNING	BLACK
AW-2	FABRIC AWNING	SLATE
AW-3	FABRIC AWNING	NAVY
AW-4	FABRIC AWNING	FERN
AW-5	FABRIC AWNING	WHEAT
AW-6	FABRIC AWNING	BLACK CHERRY
AW-7	FABRIC AWNING	RUST
AW-8	FABRIC AWNING	TALPE
SF-1	STOREFRONT WINDOW SYSTEM	DARK BRONZE
G-1	VISION GLAZING	CLEAR LOW-E
PT-1	PAINT	TBD
PT-2	PAINT	TBD
PT-3	PAINT	TBD
PT-4	PAINT	TBD
MR-1	STANDING SEAM METAL ROOF PANEL	GREY
MP-1	METAL CAP FLASHING	TBD
R-3	DIMENSIONAL ASPHALT SHINGLE	TBD

#	Date	Issue/Description
07-18-14	07-18-14	SDP SUBMITTAL
08-08-14	08-08-14	SDP RE-SUBMITTAL
09-09-14	09-09-14	SDP RE-SUBMITTAL
09-26-14	09-26-14	SDP RE-SUBMITTAL
12-10-14	12-10-14	SDP RE-SUBMITTAL
12-19-14	12-19-14	SDP MYLAR SUBMITTAL

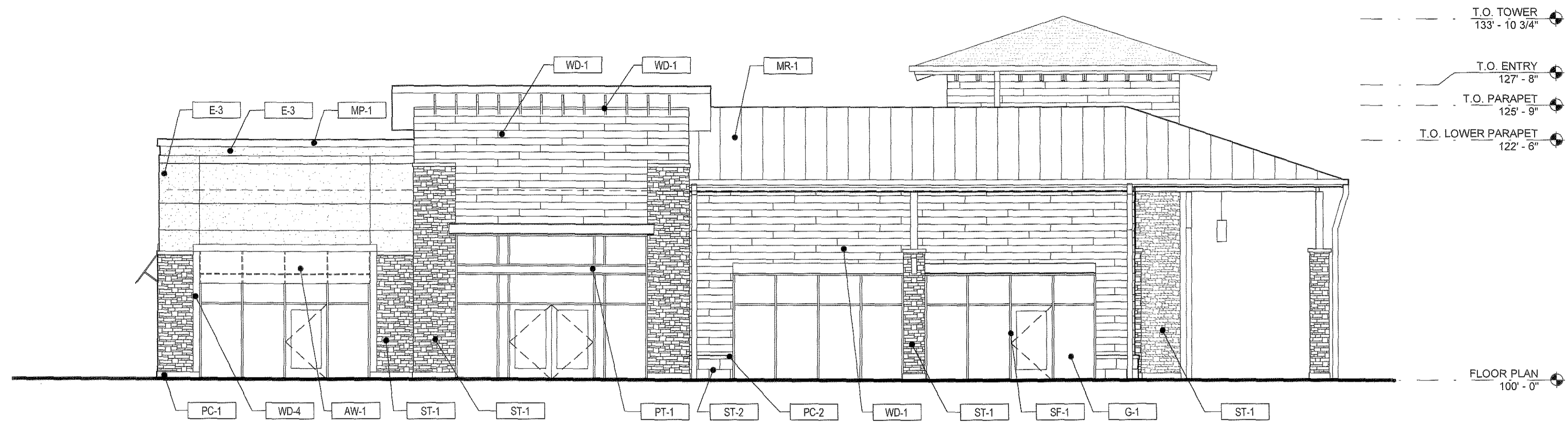
Project No: ADP000021.06  
 Drawn By: SDM  
 Checked By: GAR  
 Date:  
 Scale: 1/8" = 1'-0"

SHEET TITLE:  
 EXTERIOR ELEVATIONS  
 BUILDING 7B

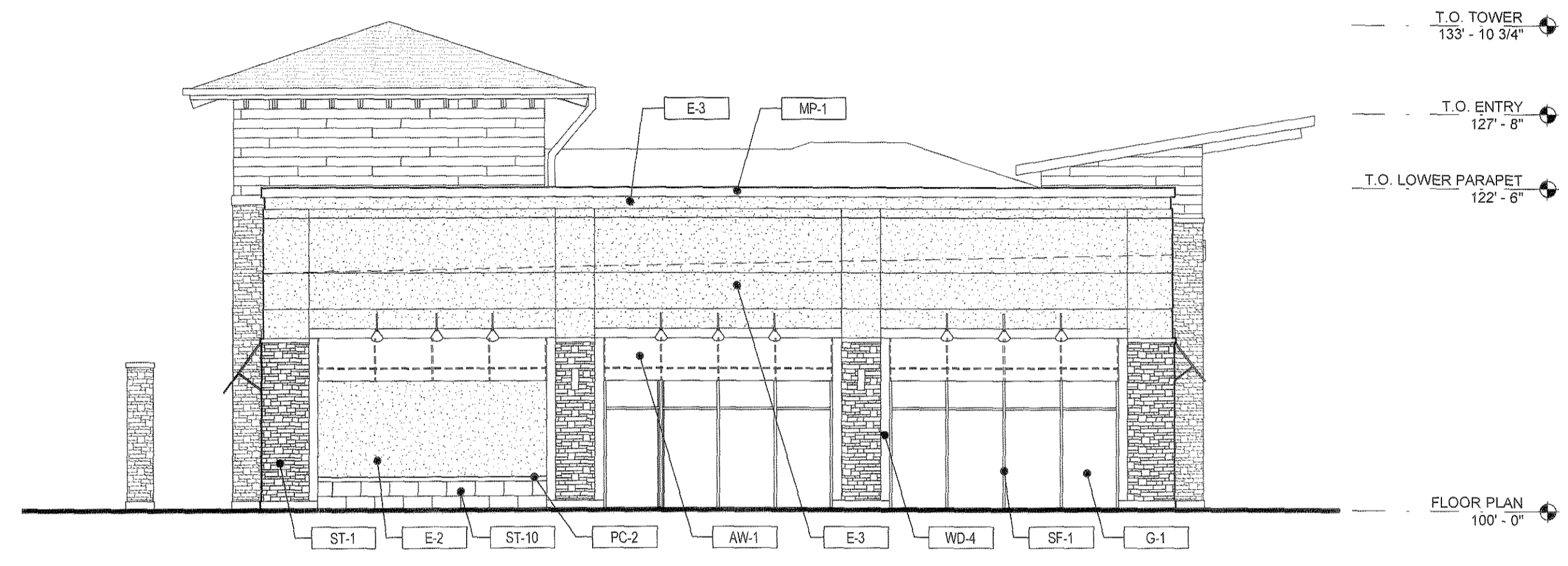
# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

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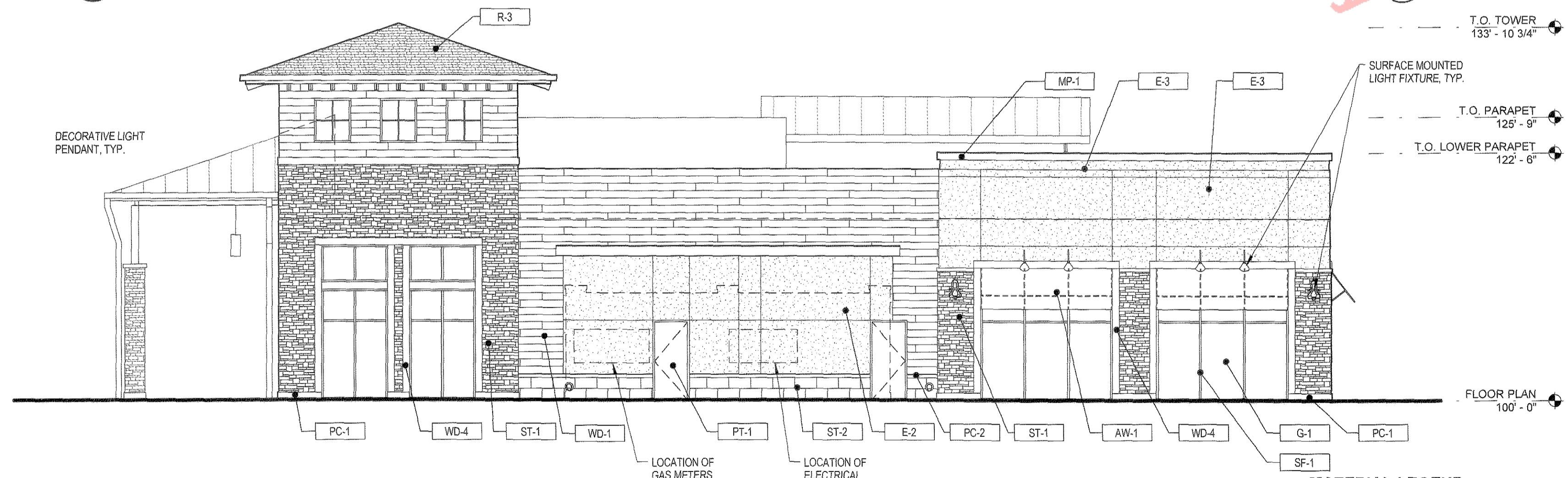
**1 EAST ELEVATION**  
 SCALE: 1/8" = 1'-0"



**2 SOUTH ELEVATION**  
 SCALE: 1/8" = 1'-0"



**3 NORTH ELEVATION**  
 SCALE: 1/8" = 1'-0"



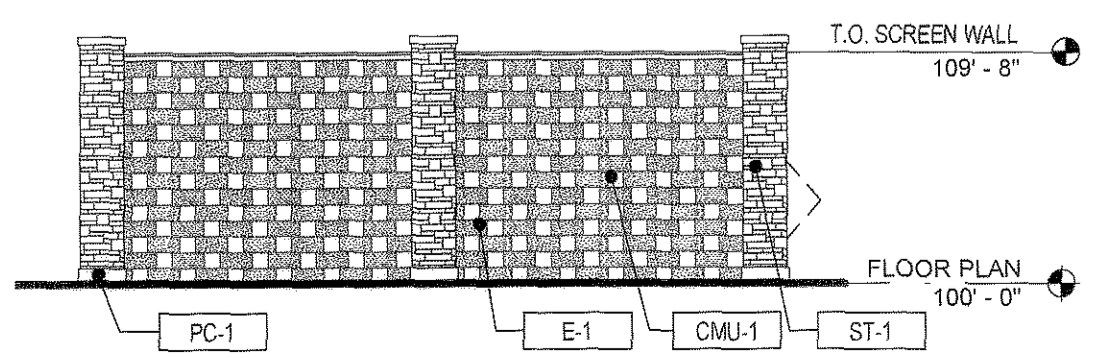
**4 WEST ELEVATION**  
 SCALE: 1/8" = 1'-0"

**MATERIAL LEGEND**

LABEL	MATERIAL	COLOR
ST-1	HALQUIST STONE VENEER - LEDGE STONE	GREY 1
ST-2	ARRISORRAFT STONE VENEER - SMOOTH FACE	GREY 3
ST-3	ARRISORRAFT STONE VENEER - ROCKED FACE	GREY 3
ST-4	PACIFIC CAST STONE - PRECAST CONCRETE - SMOOTH FACE	TBD
WD-1	WOOD PLANK SIDING	BROWN
WD-2	WOOD PLANK SIDING	GREY
WD-3	WOOD PLANK SIDING	BLENDED
WD-4	WOOD TIMBER	STAINED
CMU-1	GROUND FACE CONCRETE MASONRY UNIT	GREY 1
CMU-2	ROCKED FACE CONCRETE MASONRY UNIT	GREY 1
CMU-3	ROCKED FACE CONCRETE MASONRY UNIT	GREY 2
CMU-4	ROCKED FACE CONCRETE MASONRY UNIT	GREY 2
CMU-5	GROUND FACE CONCRETE MASONRY UNIT	GREY 3
CMU-6	ROCKED FACE CONCRETE MASONRY UNIT	GREY 4
E-1	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-2	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-3	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-4	EXTERIOR INSULATING FINISHING SYSTEM	TBD

**MATERIAL LEGEND**

LABEL	MATERIAL	COLOR
AW-1	FABRIC AWNING	BLACK
AW-2	FABRIC AWNING	SLATE
AW-3	FABRIC AWNING	NAVY
AW-4	FABRIC AWNING	FERN
AW-5	FABRIC AWNING	WHEAT
AW-6	FABRIC AWNING	BLACK CHERRY
AW-7	FABRIC AWNING	RUST
AW-8	FABRIC AWNING	TALPE
SF-1	STANDING SEAM METAL ROOF PANEL	DARK BRONZE
G-1	VISION GLAZING	CLEAR LOW-E
PT-1	PAINT	TBD
PT-2	PAINT	TBD
PT-3	PAINT	TBD
PT-4	PAINT	TBD
MR-1	STANDING SEAM METAL ROOF PANEL	GREY
MP-1	METAL CAP FLASHING	TBD
R-3	DIMENSIONAL ASPHALT SHINGLE	TBD



**5 MECHANICAL SCREEN WALL**  
 SCALE: 1/8" = 1'-0"

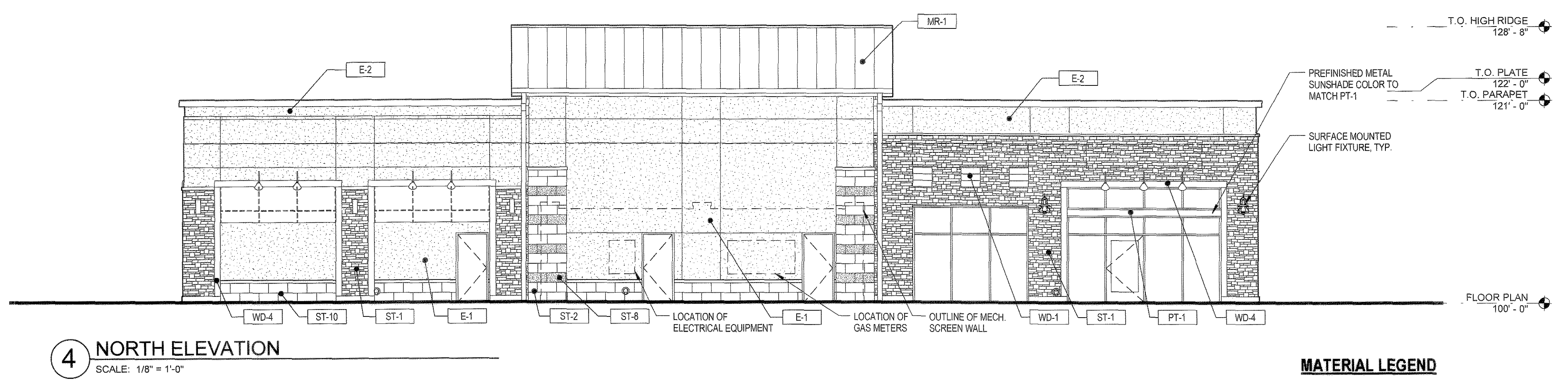
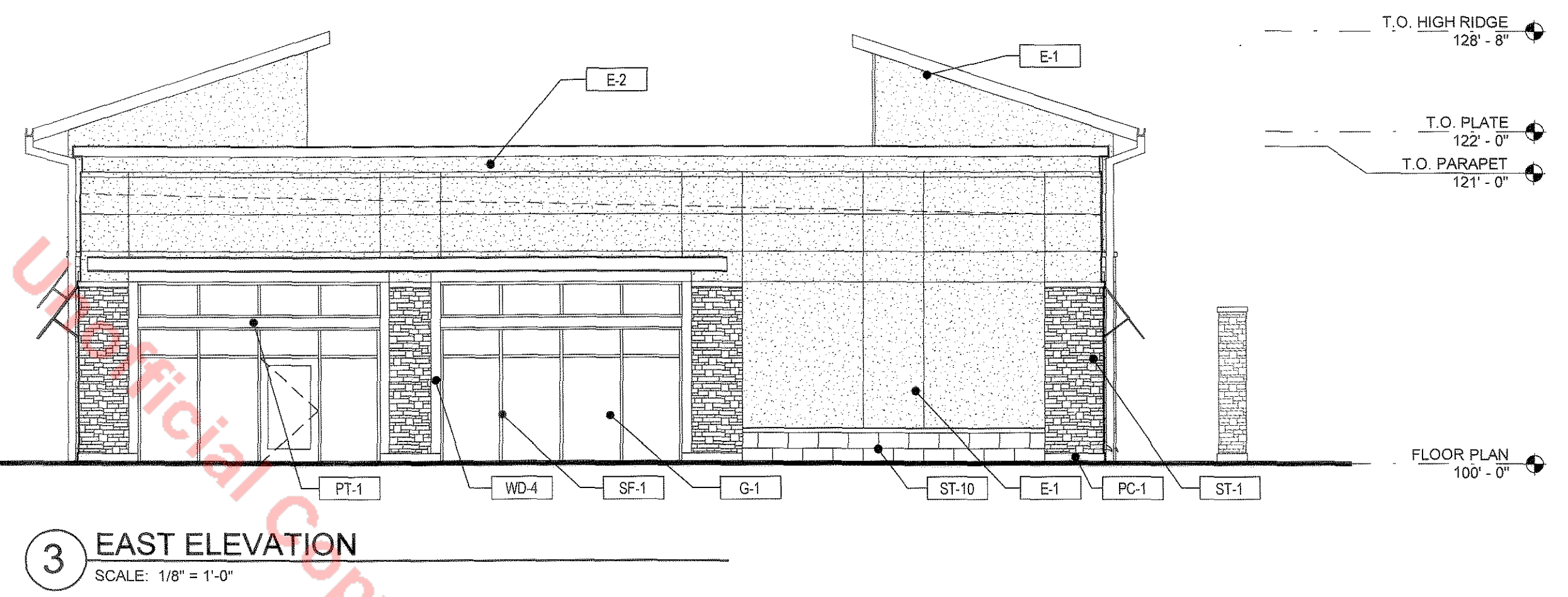
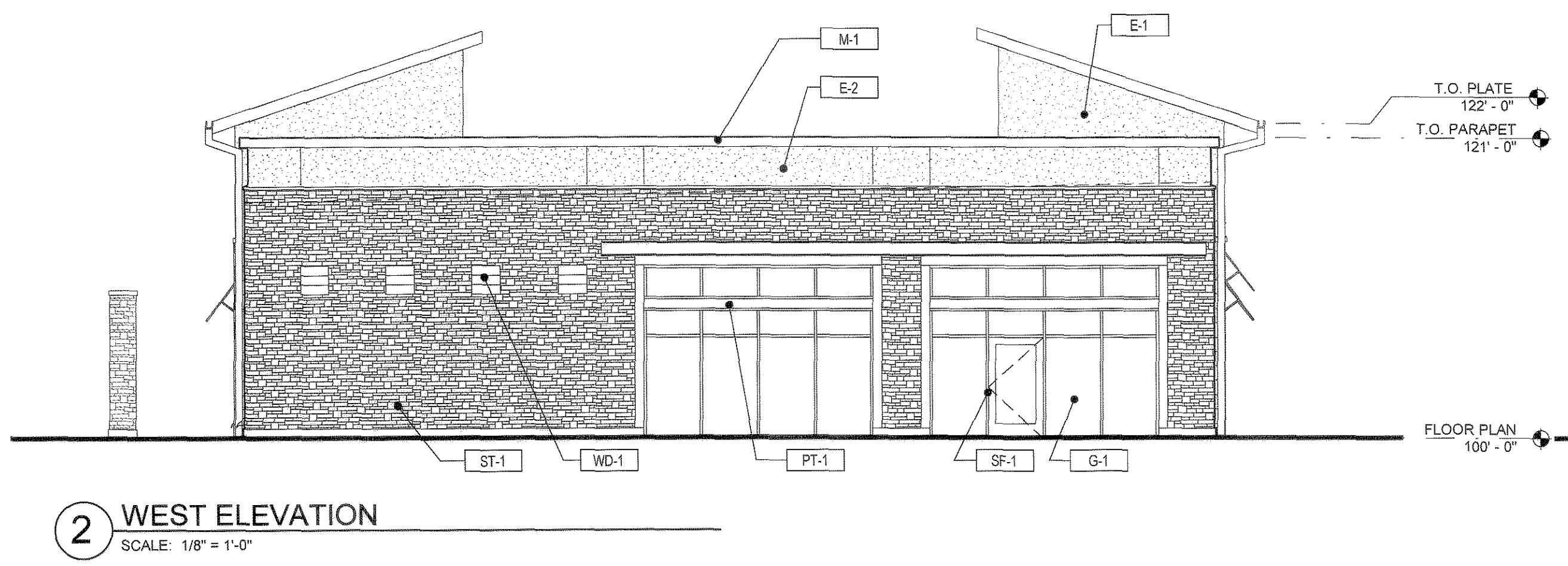
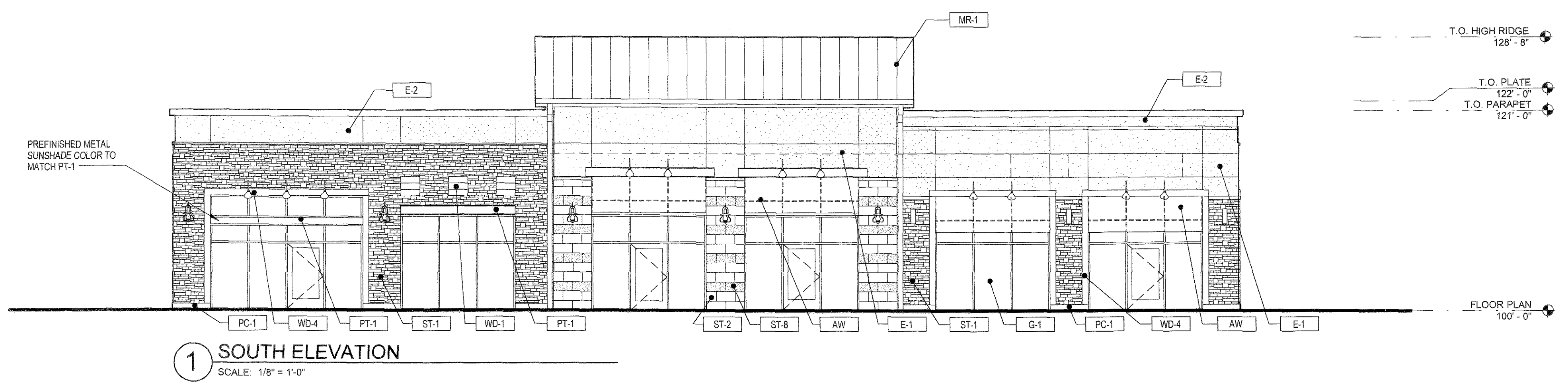
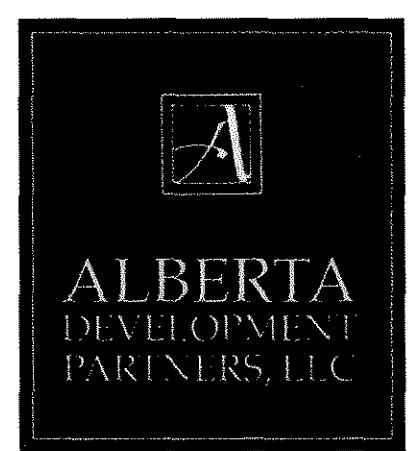
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08-08-14	SDP RE-SUBMITTAL	
09-09-14	SDP RE-SUBMITTAL	
09-24-14	SDP RE-SUBMITTAL	
12-10-14	SDP RE-SUBMITTAL	
12-19-14	SDP MYLAR SUBMITTAL	

Project No: ADP000001.06  
 Drawn By: SDM  
 Checked By: GAR  
 Date: 09-15-14  
 Scale: 1/8" = 1'-0"

SHEET TITLE:  
 EXTERIOR ELEVATIONS  
 BUILDING 7C

# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

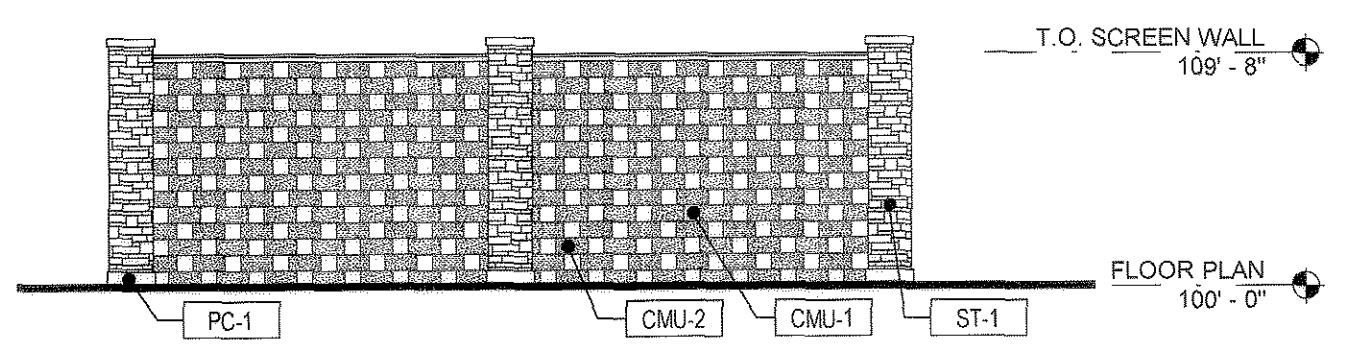


**MATERIAL LEGEND**

LABEL	MATERIAL	COLOR
ST-1	HALICREST STONE VENEER - LEDGE STONE	GREY 1
ST-2	ARRIS-CRAFT STONE VENEER - SMOOTH FACE	GREY 3
ST-3	ARRIS-CRAFT STONE VENEER - ROCKED FACE	GREY 3
ST-4	PACIFIC CAST STONE - PRECAST CONCRETE - SMOOTH FACE	TBD
WD-1	WOOD PLANK SIDING	BROWN
WD-2	WOOD PLANK SIDING	GREY
WD-3	WOOD PLANK SIDING	BLENDED
WD-4	WOOD TIMBER	STAINED
CMU-1	GROUND FACE CONCRETE MASONRY UNIT	GREY 1
CMU-2	ROCKED FACE CONCRETE MASONRY UNIT	GREY 1
CMU-3	GROUND FACE CONCRETE MASONRY UNIT	GREY 2
CMU-4	ROCKED FACE CONCRETE MASONRY UNIT	GREY 2
CMU-5	GROUND FACE CONCRETE MASONRY UNIT	GREY 3
CMU-6	ROCKED FACE CONCRETE MASONRY UNIT	GREY 4
E-1	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-2	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-3	EXTERIOR INSULATING FINISHING SYSTEM	TBD
E-4	EXTERIOR INSULATING FINISHING SYSTEM	TBD

**MATERIAL LEGEND**

LABEL	MATERIAL	COLOR
AW-1	FABRIC AWNING	BLACK
AW-2	FABRIC AWNING	SLATE
AW-3	FABRIC AWNING	NAVY
AW-4	FABRIC AWNING	PERN
AW-5	FABRIC AWNING	WHEAT
AW-6	FABRIC AWNING	BLACK CHERRY
AW-7	FABRIC AWNING	RUST
AW-8	FABRIC AWNING	TALPE
SF-1	STOREFRONT WINDOW SYSTEM	DARK BRONZE
G-1	VISION GLAZING	CLEAR LOW-E
PT-1	PAINT	TBD
PT-2	PAINT	TBD
PT-3	PAINT	TBD
PT-4	PAINT	TBD
MR-1	STANDING SEAM METAL ROOF PANEL	GREY
MP-1	METAL CAP FLASHING	TBD
R-3	DIMENSIONAL ASPHALT SHINGLE	TBD



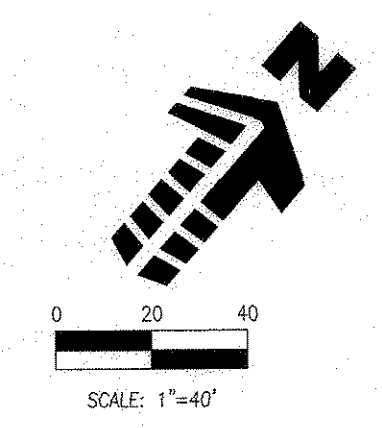
#	Date	Issue/Description
07-18-14	SDP SUBMITTAL	
08-08-14	SDP RE-SUBMITTAL	
09-09-14	SDP RE-SUBMITTAL	
09-24-14	SDP RE-SUBMITTAL	
12-10-14	SDP RE-SUBMITTAL	
12-19-14	SDP MYLAR SUBMITTAL	

Project No:	ADP00001106
Drawn By:	SDM
Checked By:	GAR
Date:	
Scale:	1/8" = 1'-0"

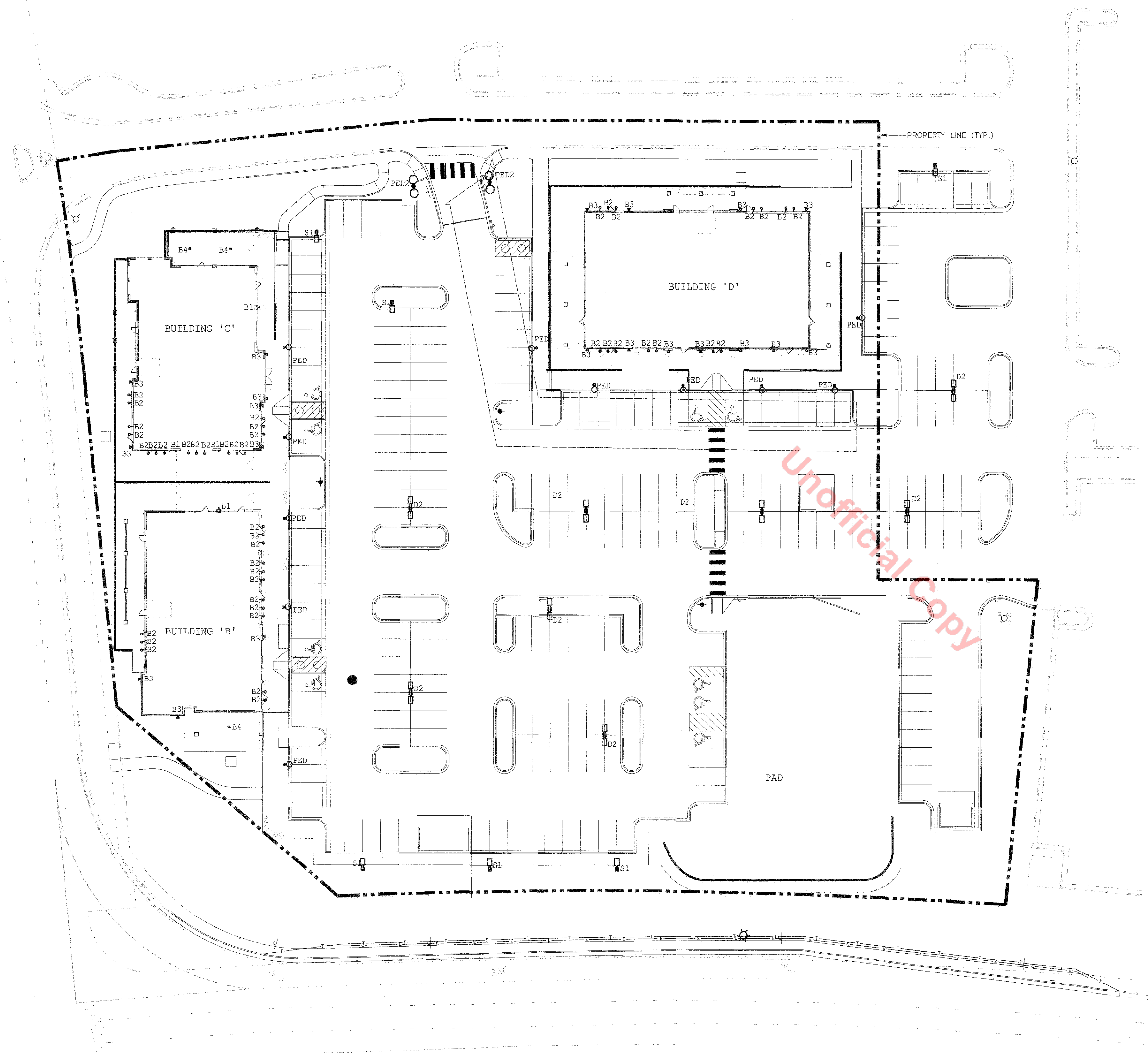
SHEET TITLE:  
 EXTERIOR ELEVATIONS  
 BUILDING 7D

# SITE DEVELOPMENT PLAN

## LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT



FACTORY SHOPS BLVD.



### GENERAL LIGHTING PLAN NOTES:

1. CONCEPTUAL LIGHTING PLAN; FINAL LIGHTING PLAN TO BE PROVIDED WITH CONSTRUCTION DOCUMENTS
2. LIGHT TRESPASS TO ADJACENT PROPERTIES MITIGATED BY ORIENTATING ALL FIXTURES INTO SITE AND USING A TYPE III DISTRIBUTION ON OUTER LIGHT FIXTURES.
3. ALL LIGHTS, EXCEPT THOSE REQUIRED FOR SECURITY PURPOSES, TO BE EXTINGUISHED ONE (1) HOUR AFTER CLOSING. HOURS OF OPERATIONS WILL BE PROVIDED WITH CONSTRUCTION DOCUMENTS
4. THE FOLLOWING TYPES OF LIGHTS ARE PROHIBITED: FORWARD THROW (TYPE IV) DISTRIBUTION, POLE-MOUNTED LIGHTS AIMED AT A BUILDING FACADE, AND UNSHIELDED WALL PACKS

LUMINAIRE SCHEDULE									
SYMBOL	QTY	LABEL	ARRANGE	MOUNTING	HEIGHT	LLF	MODEL NUMBER	DESCRIPTION	LUMENS
S1	6	B1	SINGLE	POLE	28'-0"	1.000	AME-2-L-T3-72LC-5-5K-UNV-BOA10-BK	VISIONAIRE LIGHTING, AMERICAN SERIES LED AREA LIGHT, 72 DIODE, 25'-0" SQUARE POLE ON 3' CONCRETE BASE	10508
D2	8	D2	D180°	POLE	28'-0"	1.000	AME-2-L-T5W-72LC-5-5K-UNV-BOA10-BK	VISIONAIRE LIGHTING, AMERICAN SERIES LED AREA LIGHT, 72 DIODE, 25'-0" POLE ON 3' CONCRETE BASE	25690
PED	11	PED	SINGLE	POLE	16'-0"	1.000	ODN-2-L-T3-42L-5-55K-UNV-BK/VA112-S1-4-BK	VISIONAIRE LIGHTING, ODEN SERIES, LED ARCHITECTURAL AREA LIGHT, 42 DIODE, MOUNT ON 16'-0" ROUND POLE	3696
PED2	2	PED2	D180°	POLE	28'-0"	1.000	ODN-3-L-T5-84LC-5-55K-UNV-BK/VA112-D2-4-BK	VISIONAIRE LIGHTING, ODEN SERIES, LED ARCHITECTURAL AREA LIGHT, 84 DIODE, MOUNT ON 28'-0" ROUND POLE	19208
B1	4	B1	SINGLE	WALL	9'-6"	1.000	W26139-BL	ESCO LIGHTING, 6" CYLINDER UP/DOWN LIGHT, 39 WATT METAL HALIDE, WALL MOUNT FIXTURE	1429
B2	44	B2	SINGLE	GOOSNECK	12'-6"	1.000	AD150-10-CW-LED-UE	LSI LIGHTING, ANGLED REFLECTOR LED ACCENT FIXTURE, 10 DIODE, WITH GB-D-3-GWT BRACKET	905
B3	20	B3	SINGLE	WALL	10'-0"	1.000	P6607-97	PROGRESS LIGHTING, PEDIGREE LANTERN FIXTURE, (1) 42 WATT CFL GU-24 LAMP, AUTUMN HAZE COLOR	2800
B4	3	B4	SINGLE	PENDANT	10'-0"	1.000	P6503-97	PROGRESS LIGHTING, PEDIGREE LANTERN FIXTURE, (1) 26 WATT CFL LAMP, CHAIN HUNG, AUTUMN HAZE COLOR	1750

### 1 GENERAL LIGHTING PLAN

1" = 30'-0"

SDP14-0017 - SITE DEVELOPMENT PLAN  
 LOTS 1-A AND 1-B, CASTLE PINES COMMERCIAL FILING 4, 2ND AMENDMENT

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-	08-09-14	SDP RE-SUBMITTAL
-	08-26-14	SDP RE-SUBMITTAL
-	12-10-14	SDP RE-SUBMITTAL
-	12-19-14	SDP MYLAR SUBMITTAL

Project No: \_\_\_\_\_  
 Drawn By: \_\_\_\_\_ JMG  
 Checked By: \_\_\_\_\_ JMG  
 Date: \_\_\_\_\_ xx/xx/xx

SHEET TITLE:  
 GENERAL LIGHTING PLAN