

# PLAT IDENTIFICATION SHEET

**RECEPTION # :**

DC9843405

**DATE:** 6-8-98

**TIME:** 10:22

**FEE:** \$ 60 (6 Pages)

**GRANTOR:** Brinker Restaurant Corp  
(OWNER/SIGNER)

**GRANTEE:** Castle Pines Commercial #4  
(SUBDIVISION NAME OR NAME OF PLAT) 1st Amendment, Lot 4

**LEGAL:** 27-7-67

(SECTION-TOWNSHIP-RANGE)

# CASTLE PINES COMMERCIAL FILING 4, LOT 4

## FINAL PD SITE PLAN

## 1ST AMENDMENT

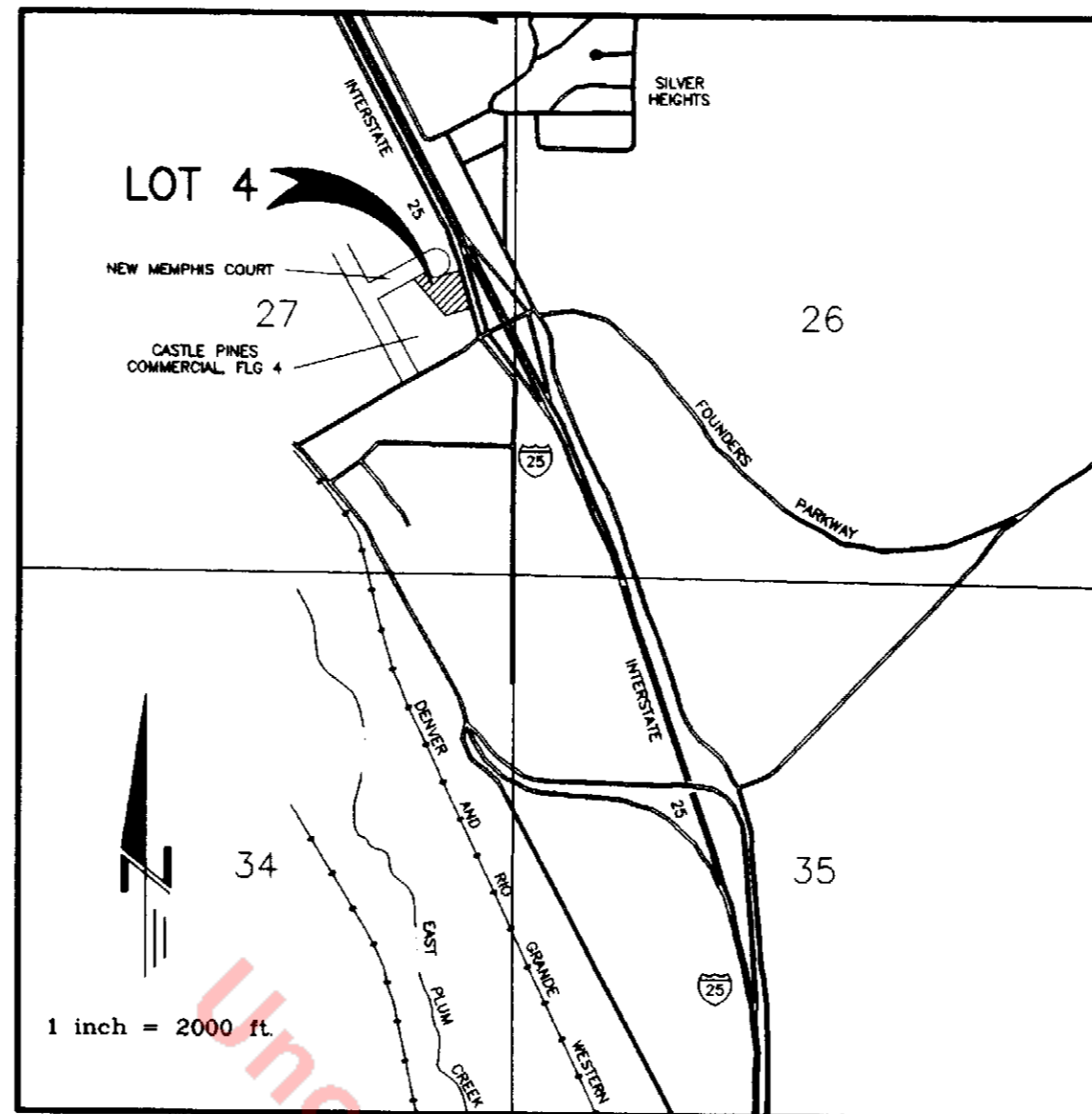
LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6th P.M.

TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

SHEET 1 OF 6

### PD SITE PLAN NOTES

- TOTAL ACREAGE OF LOT 4 - 1.63 AC.
- LAND USE CLASSIFICATION: PD B-2
- SITE DATA:
  - BUILDING: 5612 SF (7.9%)
  - PARKING/PAVED AREAS: 39,510 SF (55.6%)
  - LANDSCAPING: 25,880 SF (36.5%)
- PARKING REQUIRED: 57 STALLS  
PARKING PROVIDED: 97 STALLS (4 ACCESSIBLE)
- SETBACKS: MINIMUM 20' FROM ALL PROPERTY LINES
- MAXIMUM BUILDING HEIGHT: 25'
- ALL SIGNAGE WILL COMPLY WITH THE TOWN OF CASTLE ROCK CODES AND ORDINANCES AND APPROVED UNDER A SEPERATE PERMIT BY THE BUILDING DEPARTMENT
- TRASH DUMPSTERS WILL BE TOTALLY SCREENED AND ENCLOSED WITHIN THE SERVICE AREA.
- SITE LIGHT POLES AND FIXTURES WILL MATCH THOSE USED THROUGHOUT THE DEVELOPMENT.
- THE DRAINAGE FROM LOT 4 WILL BE DISCHARGED INTO THE OFFSITE REGIONAL DETENTION FACILITY LOCATED TO THE SOUTHWEST OF THE DEVELOPMENT. THERE IS NO DELINEATED 100-YEAR FLOODPLAIN ASSOCIATED WITH THIS PROJECT.
- THE PROJECT WILL BE CONSTRUCTED AS ONE PHASE.



VICINITY MAP

Unofficial Copy

### SURVEYOR'S STATEMENT

I, W. J. [Signature], BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, HEREBY ATTEST THAT THE GRAPHIC BOUNDARY DEPICTED ON THIS FINAL PD SITE PLAN IS A TRUE AND ACCURATE REPRESENTATION OF THE OFFICIALLY RECORDED LEGAL DESCRIPTION. FURTHERMORE, THAT THIS PRESENTATION IS IN CONFORMANCE WITH THE TOWN OF CASTLE ROCK AND STATE OF COLORADO LAND SUBDIVISION REQUIREMENTS.

### ENGINEER'S STATEMENT

I, Kurt D. Mankinen, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS FINAL PD PLAN HAVE BEEN DESIGNED AND ENGINEERED IN CONFORMANCE WITH THE TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

### PLANNING COMMISSION APPROVAL

THIS FINAL PD SITE PLAN WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE TOWN OF CASTLE ROCK, COLORADO, THE 9th DAY OF July, A.D., 1998

CHAIRMAN: [Signature] DATE: 6/13/98  
 ATTEST: Sally Muen DATE: 6/13/98  
 PLANNING DIRECTOR: [Signature] TOWN CLERK

### TOWN COUNCIL APPROVAL

THIS FINAL PD SITE PLAN WAS APPROVED AND THE DEDICATIONS ON THIS PLAN ACCEPTED BY THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, THE 26th DAY OF July, A.D., 1998

MAYOR: [Signature] DATE: 6/13/98  
 ATTEST: Sally Muen DATE: 6/13/98  
 TOWN CLERK

### RECORDER'S CERTIFICATE

THIS FINAL PD SITE PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 10:22 A.M. ON THE 08 DAY OF June, 1998  
 IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ MAP \_\_\_\_\_ RECEPTION NO. 9843405

DOUGLAS COUNTY CLERK AND RECORDER  
 BY: [Signature]  
 DEPUTY

### TITLE CERTIFICATION

I, Terris Fisher, BEING AN AUTHORIZED REPRESENTATIVE OF North American Title Company, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNER'S, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP.

SIGNED THIS 5th DAY OF May, 1998  
 BY: Terris Fisher

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5th day of May 1998  
 WITNESS MY HAND AND SEAL  
 MY COMMISSION EXPIRES: 07-25-2001  
[Signature]  
 NOTARY PUBLIC

### OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL OF THE OWNERS OF CERTAIN LANDS KNOWN HEREIN AS CASTLE PINES COMMERCIAL, FILING 4, LOT 4, TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO.

PROPERTY OWNER:  
 BRINKER RESTAURANT CORPORATION  
 A DELAWARE CORPORATION

[Signature]  
 JAY L. JOBIN, VICE PRESIDENT  
 SIGNED THIS 1st DAY OF May, 1998

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1st Day of May, 1998  
 WITNESS MY HAND AND SEAL  
 MY COMMISSION EXPIRES: 8-30-00  
[Signature]  
 NOTARY PUBLIC

### LEGAL DESCRIPTION

#### 1ST AMENDMENT

CASTLE PINES COMMERCIAL, FILING 4, LOT 4, SITUATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPLE MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- BEGINNING AT SOUTHWESTERLY CORNER OF SAID LOT 4; THENCE ALONG THE LINES OF SAID LOT 4, THE FOLLOWING EIGHT (8) COURSES:
- NORTH 35 DEGREES 10 MINUTES 32 SECONDS WEST, A DISTANCE OF 358.77 FEET;
  - NORTH 61 DEGREES 48 MINUTES 31 SECONDS EAST, A DISTANCE OF 150.95 FEET;
  - ALONG THE ARC OF A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 55 DEGREES 09 MINUTES 00 SECONDS, A RADIUS OF 15.00 FEET, AN ARC DISTANCE OF 14.44 FEET A CHORD BEARING OF NORTH 89 DEGREES 23 MINUTES 07 SECONDS EAST, A DISTANCE OF 13.89 FEET;
  - ALONG THE ARC OF A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 17 DEGREES 58 MINUTES 05 SECONDS, A RADIUS OF 55.00 FEET, AN ARC DISTANCE OF 17.25 FEET A CHORD BEARING OF SOUTH 72 DEGREES 01 MINUTES 25 SECONDS EAST, A DISTANCE OF 17.18 FEET;
  - SOUTH 81 DEGREES 00 MINUTES 28 SECONDS EAST, A DISTANCE OF 155.00 FEET;
  - SOUTH 08 DEGREES 59 MINUTES 32 SECONDS WEST, A DISTANCE OF 158.53 FEET;
  - SOUTH 25 DEGREES 40 MINUTES 18 SECONDS EAST, A DISTANCE OF 98.43 FEET;
  - SOUTH 54 DEGREES 49 MINUTES 28 SECONDS WEST, A DISTANCE OF 156.04 FEET; TO SAID SOUTHWESTERLY CORNER AND THE POINT OF BEGINNING.

CONTAINING 71238.39 SQUARE FEET OR 1.635 ACRES MORE OR LESS.

### INDEX

- SHEET 1 OF 6 COVER SHEET
- SHEET 2 OF 6 SITE PLAN
- SHEET 3 OF 6 GRADING/UTILITY PLAN
- SHEET 4 OF 6 LANDSCAPE PLAN
- SHEET 5 OF 6 BUILDING ELEVATION
- SHEET 6 OF 6 BUILDING ELEVATION

PROPERTY OWNER  
 DEV-VC LTD. LIABILITY CO.  
 482 HAPPY CANYON ROAD  
 CASTLE ROCK, CO 80104

CIVIL ENGINEER  
 CLC ASSOCIATES, INC.  
 8480 E. ORCHARD ROAD  
 SUITE 2000  
 ENGLEWOOD, COLORADO 80111  
 TELEPHONE: (303) 770-5600  
 FAX: (303) 770-2349

LANDSCAPE ARCHITECT  
 CLC ASSOCIATES, INC.  
 8480 E. ORCHARD ROAD  
 SUITE 2000  
 ENGLEWOOD, COLORADO 80111  
 TELEPHONE: (303) 770-5600  
 FAX: (303) 770-2349

ARCHITECT  
 THE VINCENT ASSOCIATION  
 10015 TECHNOLOGY BLVD WEST  
 SUITE 151  
 DALLAS, TX 75220  
 TELEPHONE: (214) 351-5400  
 FAX: (214) 351-2095



CASTLE PINES COMMERCIAL  
 FILING NO. 4, LOT 4  
 FINAL PD SITE PLAN

Associates, Inc.  
 Planning  
 Engineering  
 Architecture  
 Landscape Architecture  
 Land Surveying  
 8480 E. Orchard Rd., Suite 2000  
 Englewood, Colorado 80111  
 Phone: (303) 770-5600  
 Fax: (303) 770-2349

Date	Revision
01/12/98	Revised per misc. City comments

Date: 12/02/97  
 Project Number: 96.116  
 Drawn By: KDM  
 Checked By: KDM

THESE PLANS ARE INSTRUMENTS OF PROFESSIONAL SERVICE AND ARE PROTECTED BY COMMON LAW STATUTORY AND OTHER RESERVED RIGHTS INCLUDING COPYRIGHT. THEY MAY NOT BE REPRODUCED OR USED FOR ANY PURPOSE WITHOUT THE WRITTEN CONSENT OF CLC ASSOCIATES, INC. (AN AFFILIATE OF COLORADO LAND CONSULTANTS, INC.)

PREPARED UNDER THE DIRECT SUPERVISION OF  
 KURT D. MANKINEN, P.E.  
 COLORADO REGISTRATION NO. 16081  
 FOR AND ON BEHALF OF  
 CLC ASSOCIATES, INC.

CHILI'S RESTAURANT  
 CASTLE PINES  
 CASTLE ROCK, CO

Sheet Title  
 COVER SHEET  
 1 OF 6  
 Sheet Number

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# CASTLE PINES COMMERCIAL FILING 4, LOT 4

FINAL PD SITE PLAN

1ST AMENDMENT

LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6th P.M.

TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

SHEET 2 OF 6

**CLC Associates, Inc.**  
 Planning  
 Engineering  
 Architecture  
 Landscape Architecture  
 Land Surveying  
 8480 E. Orchard Rd., Suite 2000  
 Englewood, Colorado 80111  
 Phone: (303) 770-5600  
 Fax: (303) 770-2349

Date	Revision
01/12/98	Revised per misc City comments

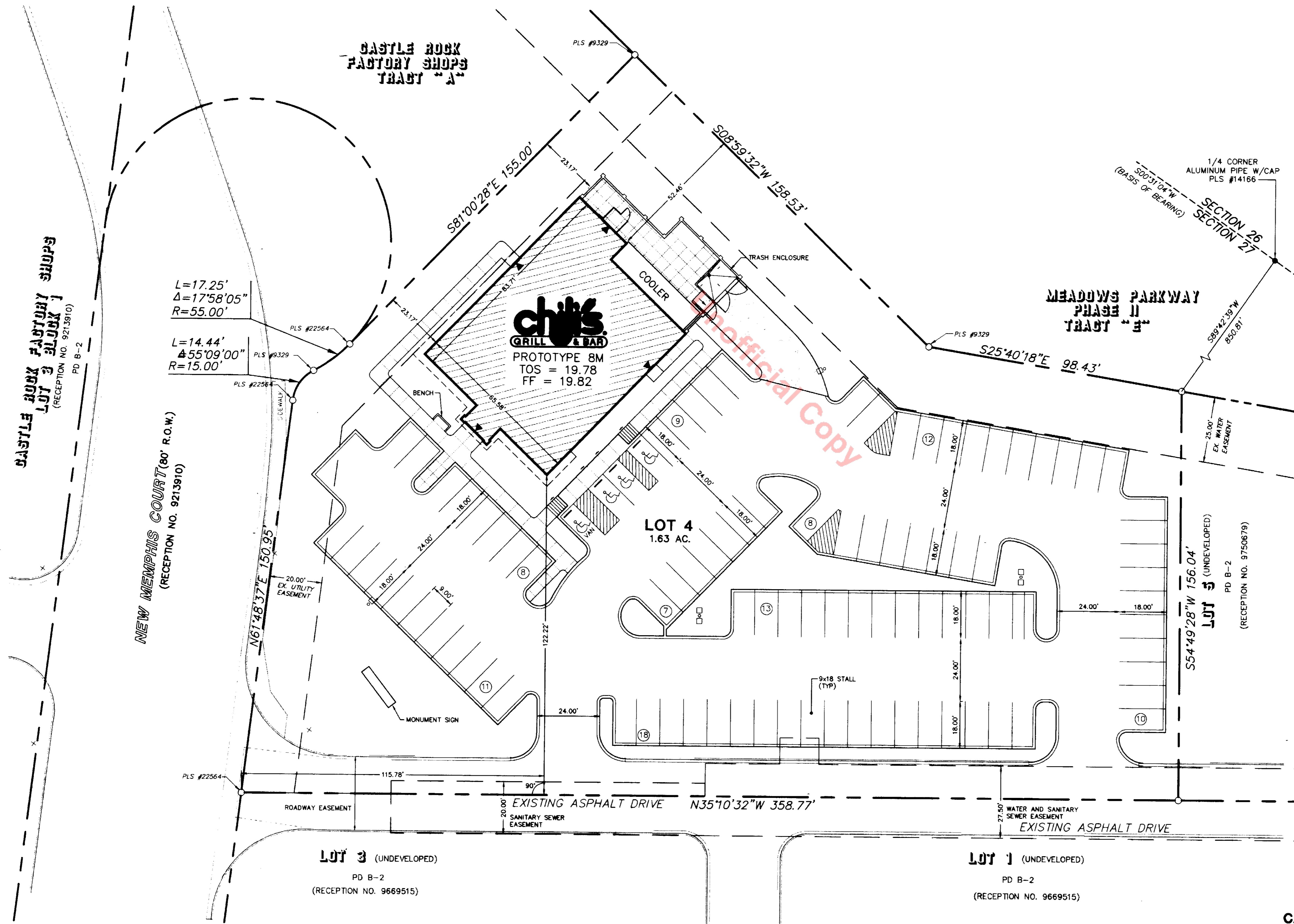
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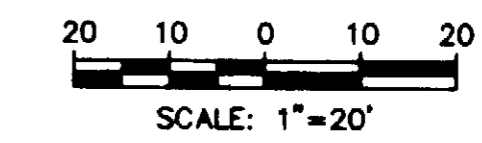
PREPARED UNDER THE DIRECT SUPERVISION OF KURT D. MANNKEN, P.E. COLORADO REGISTRATION NO. 1608 FOR AND ON BEHALF OF CLC ASSOCIATES, INC.

CHILI'S RESTAURANT  
 CASTLE PINES  
 CASTLE ROCK, CO

Sheet Title  
**SITE PLAN**  
 2 OF 6  
 Sheet Number



- LEGEND**
- PARKING COUNT
  - PROPOSED LIGHT
  - PROPOSED CONCRETE PAVING
  - PROPERTY LINE
  - MONUMENT WITH PLS CAP  
PLS # 22564
  - BUILDING ACCESS



CASTLE PINES COMMERCIAL  
 FILING NO. 4, LOT 4  
 FINAL PD SITE PLAN

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# CASTLE PINES COMMERCIAL FILING 4, LOT 4

## FINAL PD SITE PLAN

## 1ST AMENDMENT

LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6th P.M.

TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

SHEET 3 OF 6

**CLC**  
 Associates, Inc.  
 Planning  
 Engineering  
 Architecture  
 Landscape Architecture  
 Land Surveying  
 8480 E. Orchard Rd., Suite 2000  
 Englewood, Colorado 80111  
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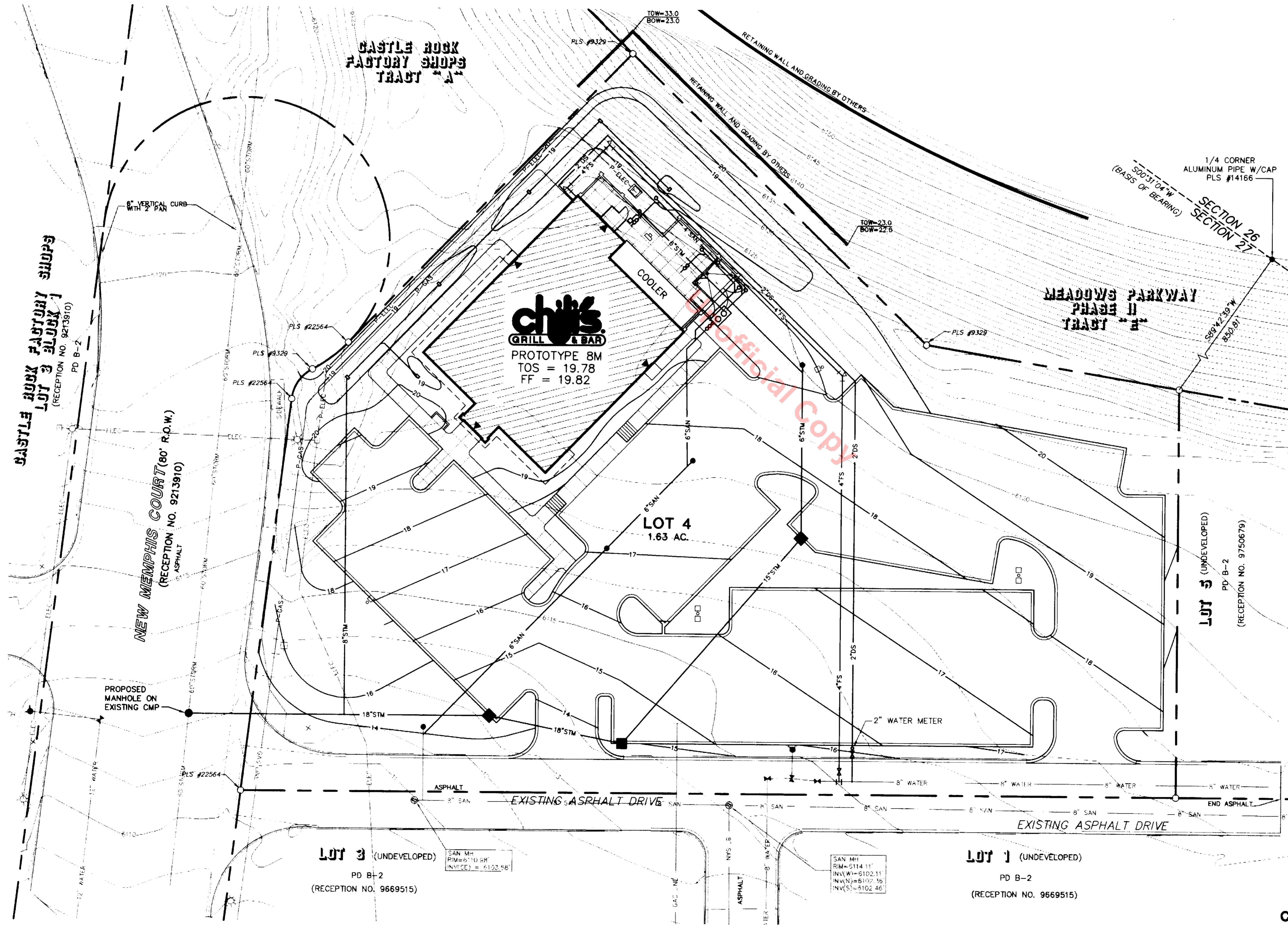
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Project Number:	96.116
Drawn By:	KDM
Checked By:	KDM

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PREPARED UNDER THE DIRECT SUPERVISION OF  
 KURT D. MAHREK, P.E.  
 COLORADO REGISTRATION NO. 16049  
 FOR AND ON BEHALF OF  
 CLC ASSOCIATES, INC.

CHILI'S RESTAURANT  
 CASTLE PINES  
 CASTLE ROCK, CO

Sheet Title	GRADING/UTILITY PLAN
Sheet Number	3 OF 6



- NOTES**
- BENCHMARK PROVIDED BY TST INC.  
 RMC TBM #95028  
 ELEVATION = 6,090.55 (U.S.C. AND G.S.)  
 SOUTHEAST BONNET BOLT ON FIRE HYDRANT AT THE SOUTH SIDE OF MEADOWS PARKWAY AT STATION 340+50, 700 FEET EAST OF CENTERLINE INTERSECTION OF HIGHWAY 85 AND MEADOWS PARKWAY.
  - ONSITE STORM SEWER LINES ARE PRIVATE.

- LEGEND**
- EXISTING CONTOUR
  - PROPOSED CONTOUR
  - EXISTING WATER
  - PROPOSED FIRE LINE
  - PROPOSED DOMESTIC SERVICE
  - EXISTING STORM
  - PROPOSED STORM
  - EXISTING SANITARY SEWER
  - PROPOSED SANITARY SEWER
  - PROPOSED INLET
  - PROPOSED CLEANOUT

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1ST AMEND.  
 CASTLE PINES COMMERCIAL  
 FILING NO. 4, LOT 4  
 FINAL PD SITE PLAN

# LOT 4, CASTLE PINES COMMERCIAL FILING 4, 1st AMENDMENT

## FINAL SITE PLAN

LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6th P.M.

TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

SHEET 4 OF 6

**PLC**  
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Planning  
Engineering  
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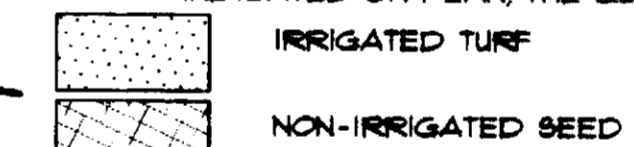
Date	Revision
01/12/98	Revised per misc. City comments
Date: 12/04/97	Project Number: 96.116
Drawn By: JHS	Checked By: JHS

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### PLANT LIST

QTY.	SYMBOL	COMMON/BOTANICAL NAME	SIZE	REMARKS
<b>DECIDUOUS TREES</b>				
1	SH	SHADEMASTER HONEYLOCUST <i>Gleditsia triacanthos 'Inermis'</i>	2" CAL.	SPECIMEN QUALITY FULL CROWN, B4B, STAKED
1	APA	AUTUMN PURPLE ASH <i>Fraxinus americana 'Autumn Purple'</i>	2" CAL.	SPECIMEN QUALITY FULL CROWN, B4B, STAKED
<b>ORNAMENTAL TREES</b>				
2	CC	COCKSPUR HAWTHORN <i>Crataegus crusgalli</i>	6'-8" HEIGHT MIN. 1" CAL. MIN. PER STEM	MINIMUM 3 STEMS, B4B SPECIMEN QUALITY, STAKED
4	NP	NEUFORT PLUM <i>Prunus caroliniana 'Neufort'</i>	1 1/2" CAL.	SPECIMEN QUALITY FULL CROWN, B4B, STAKED
<b>EVERGREEN TREES</b>				
9	AP	AUSTRIAN PINE <i>Pinus nigra</i>	6'-8" HT. SEE PLAN	FULL FORM, B4B, GUYED SPECIMEN QUALITY
<b>SHRUBS</b>				
136	TJ	TAMMY JUNIPER <i>Juniperus sabinna tamaricifolia</i>	5 GAL. 18"-24" SPREAD	SPACING 48" O.C.
111	BJ	BUFFALO JUNIPER <i>Juniperus sabinna 'Buffalo'</i>	5 GAL. 18"-24" SPREAD	SPACING 36" O.C.
50	DBB	DWARF BURNING BUSH <i>Euonymus alata 'Compacta'</i>	5 GAL. 18"-24" HT.	SPACING 48" O.C. 5 CANES MIN.
50	RC	RED CORALBERRY <i>Symphoricarpos orbiculatus</i>	5 GAL. 18"-24" HT.	SPACING 36" O.C. 5 CANES MIN.
86	FB	FROEBEL SPIREA <i>Spiraea japonica 'Froebellii'</i>	5 GAL. 18"-24" HT.	SPACING 36" O.C. 5 CANES MIN.
49	CB	CORAL BEAUTY COTONEASTER <i>Cotoneaster dammeri</i>	5 GAL. 18"-24" SPREAD	SPACING 24" O.C. 5 CANES MIN.
25	CH	CREEPING MAHONIA <i>Mahonia repens</i>	5 GAL. 18"-24" SPREAD	SPACING 24" O.C. 5 CANES MIN.
<b>PERENNIALS</b>				
22	BF	BLANKET FLOWER <i>Gaillardia aristata</i>	1 GAL.	SPACING 18" O.C.
15	DL	DAYLILLY <i>Hemerocallis 'Stella de Oro'</i>	1 GAL.	SPACING 18" O.C.

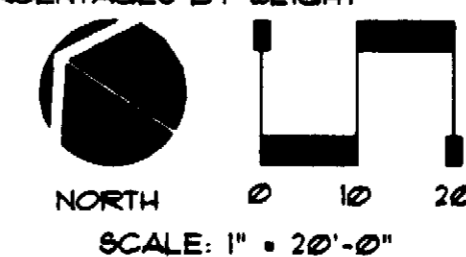
NOTE: IF QUANTITIES LISTED IN SCHEDULE DO NOT CORRELATE WITH PLANTINGS INDICATED ON PLAN, THE QUANTITIES INDICATED ON THE PLAN SHALL GOVERN.



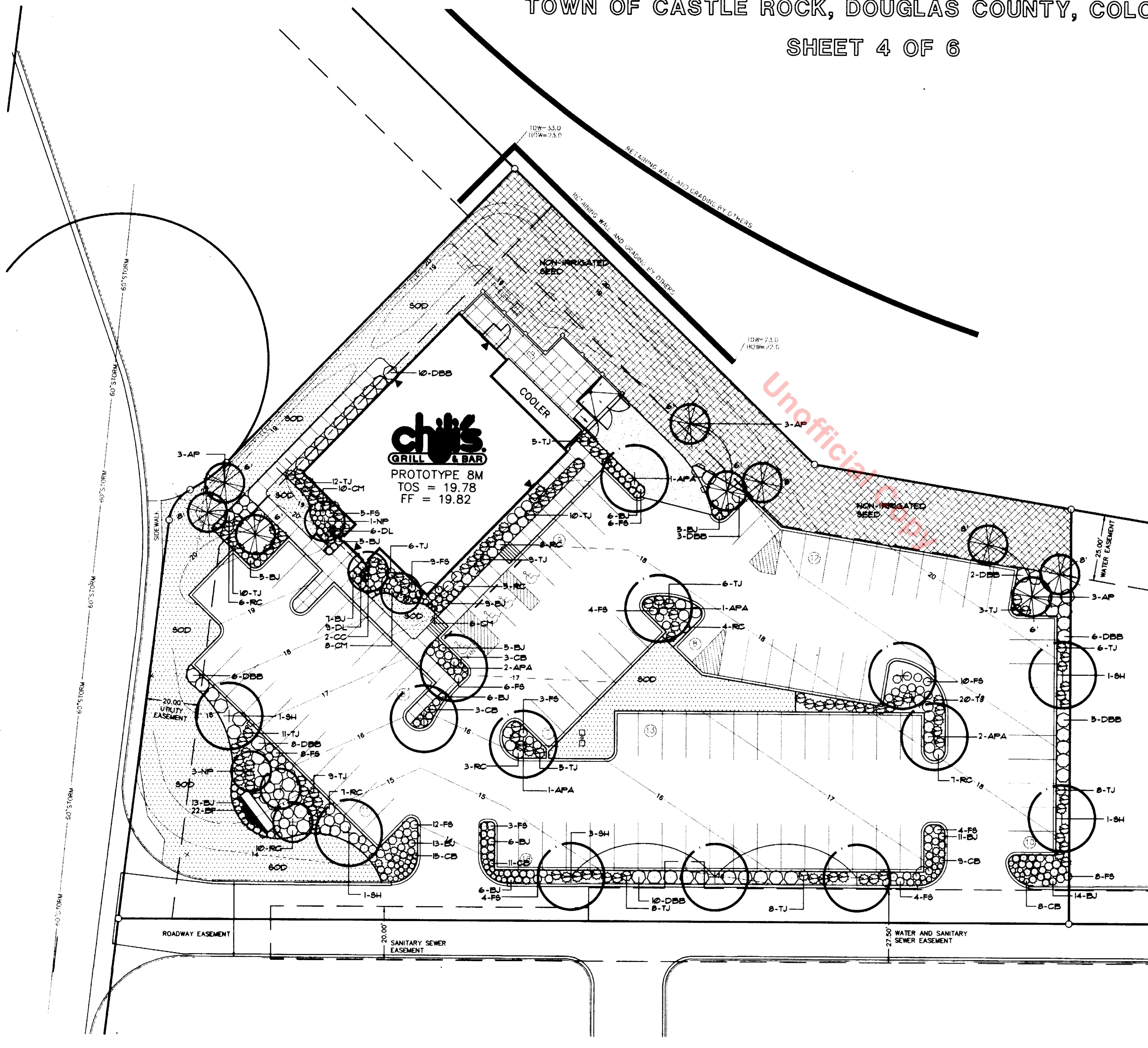
### LANDSCAPE NOTES

- THIS LANDSCAPE ARCHITECTURAL SITE PLAN IS TO BE USED IN CONJUNCTION WITH THE CIVIL, IRRIGATION, MECHANICAL, ELECTRICAL, AND ARCHITECTURAL SITE PLANS TO FORM COMPLETE INFORMATION REGARDING THIS SITE.
- LANDSCAPE CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES AND SPECIFICATIONS. ALL MATERIAL AND WORKMANSHIP SHALL BE GUARANTEED FOR ONE YEAR FROM DATE OF FINAL ACCEPTANCE.
- ALL PLANT MATERIALS SHALL MEET OR EXCEED SIZE IN SCHEDULES. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REFUSE PLANT MATERIALS WHICH DO NOT MEET THE QUALITY REQUIRED FOR THE PROJECT PER SPECIFICATIONS.
- ALL LANDSCAPE AREAS SHALL BE WATERED BY AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM. ALL TURF AREAS SHALL HAVE A POP-UP SPRAY SYSTEM OR ROTARY POP-UP SYSTEM PROVIDING HEAD TO HEAD COVERAGE. ALL SHRUB BEDS SHALL HAVE FULL COVERAGE WITH EITHER A DRIP SYSTEM OR SHRUB HEAD POP-UP HEADS. ALL TURF AND SHRUB BEDS SHALL BE ZONED SEPARATELY.
- ALL B4B PLANT MATERIAL SHALL HAVE ALL WIRE, TUINE OR OTHER CONTAINMENT MATERIAL, EXCEPT FOR THE BURLAP, REMOVED FROM THE TRUNK AND ROOT BALL OF THE PLANT PRIOR TO PLANTING.
- SOIL PREPARATION: SCHEDULE OF SOIL MIXES AND SOIL AMENDING FOR VARIOUS PROJECT AREAS ARE LISTED BELOW:
  - SODDED, SEEDDED AND SHRUB BED AREAS: SHALL RECEIVE NITRILIZED ASPEN COMPOST. THE ORGANIC MATERIAL SHALL HAVE AN ACIDITY IN THE RANGE OF pH 5.5 TO 6.5 AND SHALL NOT EXCEED 3 mmph SALT CONTENT AND SHALL HAVE 90% ORGANIC CONTENT. THE APPLICATION RATE SHALL BE FOUR (4) CUBIC YARDS PER 1000 SQ. FT.
  - BACKFILL FOR TREES, SHRUBS AND PERENNIALS: SHALL CONSIST OF 30% COMPOSTED ORGANIC MATERIAL AND 70% SITE SOIL. ORGANIC MATERIAL SHALL BE AS SPECIFIED ABOVE FOR SODDED AREAS. FERTILIZER FOR PLANT BACKFILL SHALL BE TRIPLE SUPERPHOSPHATE (0-46-0) AND SHALL BE APPLIED ACCORDING TO MANUFACTURERS RECOMMENDATIONS.
- IRRIGATED SOD TO BE TALL FESCUE VARIETIES (50%) AND BLUEGRASS VARIETIES (10%)
- NATIVE GRASS SEED MIX:
  - 55% WESTERN WHEATGRASS
  - 15% STREAMBANK WHEATGRASS
  - 10% BLUE GRAMMA
  - 5% SIDE OATS GRAMMA
  - 5% LITTLE BLUESTEM
  - 10% ANNUAL RYEGRASS

SEEDING RATE: 120 POUNDS PURE LIVE SEED PER ACRE (BROADCAST APPLICATION) NOTE: PERCENTAGES BY WEIGHT



**CASTLE PINES COMMERCIAL**  
**LOT4, FILING 4, 1st AMENDMENT**  
**FINAL PD SITE PLAN**



K:\PROJECTS\96-116\LAND\616LP1.dwg Thu Jan 28 10:19:24 1998 Plotted by JHS

**CHILI'S RESTAURANT**  
**CASTLE PINES**  
**CASTLE ROCK, CO**

# CASTLE PINES COMMERCIAL FILING 4, LOT 4

FINAL PD SITE PLAN

1ST AMENDMENT

LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6th P.M.

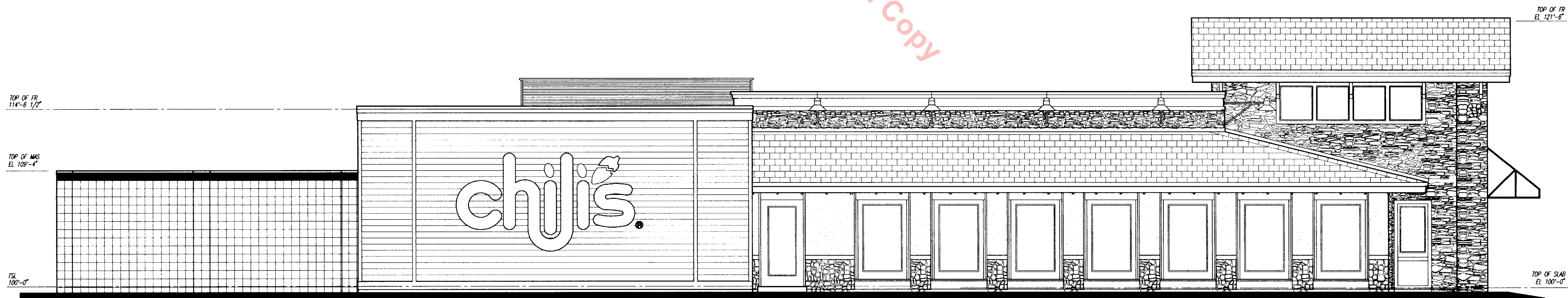
TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

SHEET 5 OF 6

Associates, Inc.  
 Planning  
 Engineering  
 Architecture  
 Landscape Architecture  
 Land Surveying  
 8480 E. Orchard Rd., Suite 2000  
 Englewood, Colorado 80111  
 Phone: (303) 770-5600  
 Fax: (303) 770-2549



FRONT ELEVATION



LEFT ELEVATION

Date	Revision

Date: 12/02/97  
 Project Number: 96.116  
 Drawn By: KDM  
 Checked By: KDM

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DAVID SCOTT WINDLE, AIA  
 10016 Techcenter Blvd. Ste. 100  
 Boulder, CO 80501-4339  
 303/440-5400  
 303/440-5401  
 Fax 303/440-5406

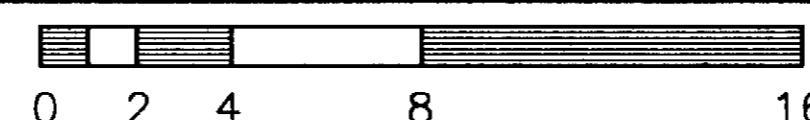
Architect  
 Interior  
 Food Service Design

PREPARED UNDER THE DIRECT SUPERVISION OF KURT D. MAHNKEN, P.E. COLORADO REGISTRATION NO. 1608 FOR AND ON BEHALF OF C.L.C. ASSOCIATES, INC.

CHILI'S RESTAURANT  
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 CASTLE ROCK, CO

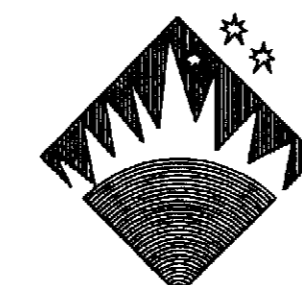


EXTERIOR ELEVATIONS  
 CASTLE PINES • CASTLE ROCK, CO



VINCENT

01.16.98 96176.00



BRINKER INTERNATIONAL

CASTLE PINES COMMERCIAL FILING NO. 4, LOT 4 FINAL PD SITE PLAN

Sheet Title
BUILDING ELEVATIONS
5 OF 6
Sheet Number

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FINAL PD SITE PLAN

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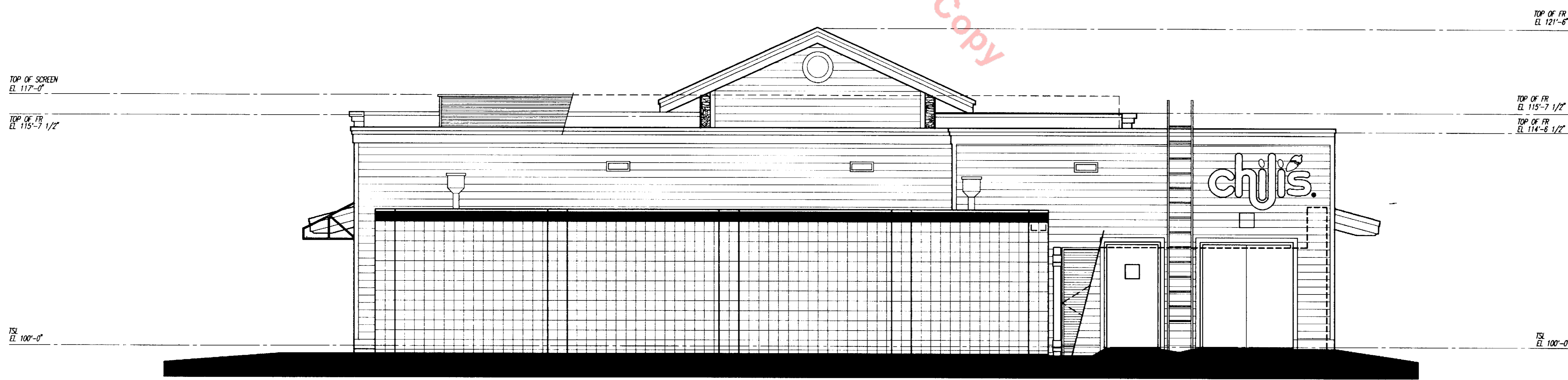
TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

SHEET 6 OF 6

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RIGHT ELEVATION



REAR ELEVATION

Date	Revision

Date: 12/02/97  
 Project Number: 96.116  
 Drawn By: KDM  
 Checked By: KDM

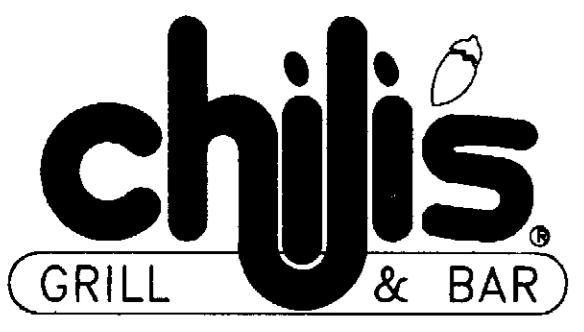
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DAVID SCOTT WINDLE, AIA  
 ARCHITECTURE  
 INTERIORS  
 FOOD SERVICE DESIGN

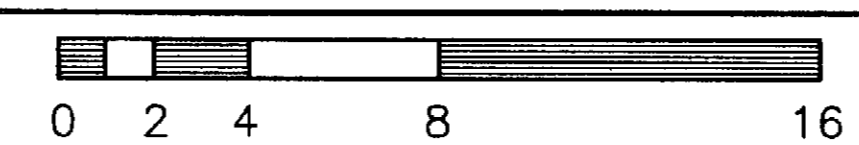
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PREPARED UNDER THE DIRECT SUPERVISION OF KURT D. MAHNKEN, P.E. COLORADO REGISTRATION NO. 16081 FOR AND ON BEHALF OF CLC ASSOCIATES, INC.

CHILI'S RESTAURANT  
 CASTLE PINES  
 CASTLE ROCK, CO



EXTERIOR ELEVATIONS  
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 01.16.98 96176.00



BRINKER INTERNATIONAL

CASTLE PINES COMMERCIAL FILING NO. 4, LOT 4 FINAL PD SITE PLAN

Sheet Title  
 BUILDING ELEVATIONS  
 6 OF 6  
 Sheet Number