

SITE DEVELOPMENT PLAN

LOT 2 CASTLE PINES COMMERCIAL FILING 10A

TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO

LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRIME MERIDIAN

PROJECT NUMBER SDP14-0019

LEGAL DESCRIPTION:

LOT 2, CASTLE PINES COMMERCIAL FILING 10A, ACCORDING TO THE RECORDED PLAT (RECEPTION NO. 2006058659) THEREOF, TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, CONTAINING 56,149 SQUARE FEET (1.29 ACRES), MORE OR LESS.

SHEET INDEX

- COVER SHEET
- SITE PLAN
- GENERAL GRADING PLAN
- GENERAL UTILITY PLAN
- EXTERIOR ELEVATIONS
- EXTERIOR ELEVATIONS
- LANDSCAPE PLAN, EXTERIOR ELEVATIONS
- LANDSCAPE DETAILS, SITE LIGHTING PLAN
- SITE LIGHTING PLAN

ABBREVIATIONS

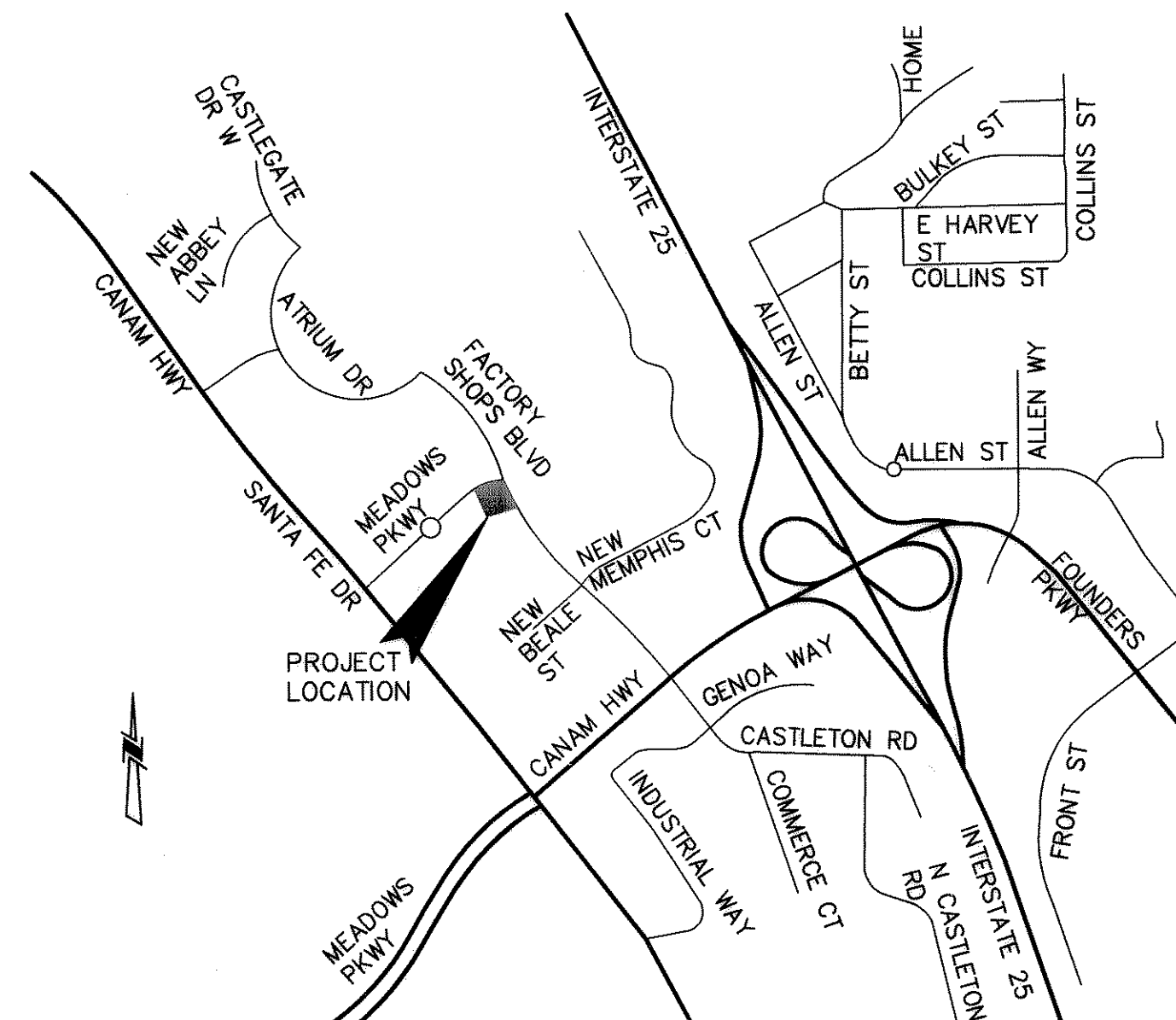
CF	CURB FACE
FF	FINISHED FLOOR
FG	FINISHED GRADE
FL	FLOW LINE
FS	FINISHED SURFACE
GB	GRADE BREAK
HP	HIGH POINT
INV	INVERT
LP	LOW POINT
S.F.	SQUARE FEET
TC	TOP OF CURB
TS	TOP OF STEP
TG	TOP OF GRATE
R/W	RIGHT OF WAY
ELEC/E	ELECTRIC TRENCH
EXIST	EXISTING
GAS/G	GAS TRENCH
INV	INVERT
PROP	PROPOSED
RCP	REINFORCED CONCRETE PIPE
S	SEWER (SANITARY)
SSMH	SANITARY SEWER MANHOLE
SD	STORM DRAIN
TELE/T	TELEPHONE
TYP	TYPICAL
W	WATER

LEGEND:

	PROPERTY LINE
	UTILITY EASEMENT
	BUILDING ENVELOPE
	BUILDING SETBACK
	NUMBER OF PARKING SPACES
	EXISTING FIRE HYDRANT
	LAMP POST
	PROPOSED GRADE
	EXISTING GRADE
	PROPOSED CONTOUR
	EXISTING CONTOUR
	SLOPE/FLOW DIRECTION

LAND USE TABLE

LAND USE	S.F.	PERCENT
LOT AREA	56,149	100.0
BUILDING AREA	2,844	5.1
DRIVEWAYS AND PARKING	35,145	62.6
LANDSCAPED AREA	16,629	29.6
SIDEWALKS	1,531	2.7



VICINITY MAP
NTS

SUMMARY TABLE:

POPEYE'S - CASTLE PINES COMMERCIAL FILING 10A

ZONING: PD-CASTLE PINES COMMERCIAL AMENDMENT (2000)

LAND USE: DRIVE THROUGH RESTAURANT

PARCEL SIZE: 56,149 SF (1.29 ACRES)

MAXIMUM GROSS FLOOR AREA: 2,844 SF

BUILDING SETBACKS: 10 FEET

REQUIRED PARKING: 29 SPACES

REQUIRED DRIVE-THRU SPACES: 8 SPACES

PROVIDED PARKING: 74 SPACES

PROVIDED DRIVE-THRU SPACES: 14 SPACES

REQUIRED ADA STALLS: 2 (1 VAN)

PROVIDED ADA STALLS: 2 (1 VAN)

MAXIMUM HEIGHT OF BUILDING: 24'6"

CONTACT LIST

OVERALL DEVELOPMENT

OWNER
PROMENADE CASTLE ROCK, LLC
5750 DTC PARKWAY, SUITE 210
GREENWOOD VILLAGE, CO 80111
ATTN: PETER CUDLIP
(720) 881-2700

CIVIL ENGINEER

TAIT & ASSOCIATES, INC.
6163 E. COUNTY ROAD 16
LOVELAND, CO 80537
ATTN: ALEX HOIME, PE
(970) 613-1447

GENERAL CONTRACTOR

TBD

GEOTECHNICAL ENGINEER

GROUND ENGINEERING CONSULTANTS, INC.
41 INVERNESS DRIVE EAST
ENGLEWOOD, CO 80112
ATTN: TODD ROBERTS, P.G.
(303) 289-198

DEVELOPER

HZ PROPS CO, LLC
4415 HIGHWAY 6
SUGARLAND, TX 77478
ATTN: VERLIN WOODS
(770) 755-5415

ARCHITECT

DESIGN PARAMETERS, LLC
19647 SOLAR CIRCLE, #B-102
PARKER, CO 80134
ATTN: JEFFREY BAKER
(303) 668-1474

SURVEYOR

TAIT & ASSOCIATES, INC.
6163 E. COUNTY ROAD 16
LOVELAND, CO 80537
ATTN: STEVE VARRIANO
(970) 613-1447

LANDSCAPE ARCHITECT

SUNLIT DESIGNS, LLC
6180 ESTES CT.
ARVADA, CO 80004
ATTN: BRUCE KEHR, LEED A.P.
(303) 909-3850

SURVEYOR'S CERTIFICATE

I, STEVEN VARRIANO, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

STEVEN VARRIANO, PLS
TAIT & ASSOCIATES, INC.
#30126
DATE: 8/10/15

CIVIL ENGINEER'S STATEMENT

I, ALEX HOIME, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

ALEX HOIME, PE
TAIT & ASSOCIATES, INC.
#41703
DATE: 8-10-15

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

PROMENADE CASTLE ROCK, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: ALBERTA CASTLE ROCK MANAGEMENT, LLC
A COLORADO LIABILITY COMPANY,

BY: NAME: DONALD G. PROVOST
ITS: MANAGER
SIGNED THIS 10th DAY OF August, 2015

NOTARY CERTIFICATE

STATE OF Colorado
COUNTY OF Arapahoe

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF August, 2015
BY DONALD G. PROVOST, AS MANAGER OF ALBERTA CASTLE ROCK MANAGEMENT, LLC, A COLORADO LIMITED LIABILITY COMPANY AS MANAGER OF PROMENADE CASTLE ROCK, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 6/20/2019
NOTARY PUBLIC: Kathleen Wood



FLOODPLAIN NOTE:

THE 100-YEAR FLOOD PLAIN IS BASED ON FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY MAP NO. 08035C0167F, PANEL 167F. ACCORDING TO THE FIRM COMMUNITY MAP LOT 2 OF THE COMMERCIAL PINES COMMERCIAL FILING 10A DEVELOPMENT SITE FALLS WITHIN ZONE X HAVING 0.2% ANNUAL CHANCE OF FLOOD.

BASIS OF BEARINGS:
ACCORDING TO CASTLE PINES COMMERCIAL FILING 10A: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 27 AND CONSIDERING THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27 TO BEAR NORTH 00°28'54" EAST WITH ALL BEARINGS CONTAINED HEREIN, RELATIVE THERETO.

LIENHOLDER SUBORDINATION CERTIFICATE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED OCTOBER 22, 2014 AT RECEPTION NO. 2014061102, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

THE PRIVATEBANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION.

BY: JANE KACHADURIAN, MANAGER DIRECTOR

SIGNED THIS 11th DAY OF August, 2015

NOTARY CERTIFICATE

STATE OF Colorado
COUNTY OF Arapahoe

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF August, 2015
BY JANE KACHADURIAN AS MANAGING DIRECTOR OF THE PRIVATEBANK AND TRUST COMPANY, AN ILLINOIS BANKING COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: Kathleen Wood

MY COMMISSION EXPIRES: 6/20/2019



TITLE CERTIFICATION

I, David W. Knapp, AN AUTHORIZED REPRESENTATIVE OF Land Title Guarantee Company, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

David W. Knapp
Vice President Land Title Guarantee Company
TITLE COMPANY

SIGNED THIS 11th DAY OF August, 2015

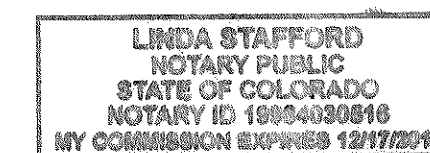
NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF August, 2015
BY David W. Knapp AS AUTHORIZED REPRESENTATIVE OF Land Title Guarantee Company

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: Linda Stafford

MY COMMISSION EXPIRES: 12/17/18



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 13th DAY OF August, 2015

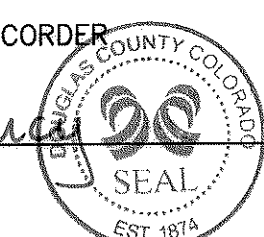
DIRECTOR OF DEVELOPMENT SERVICES: [Signature]

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 3:16 PM ON THE 13th DAY OF August, 2015 AT RECEPTION NO. 2015057867

DOUGLAS COUNTY CLERK AND RECORDER

BY: Sandra C. Seaton
DEPUTY



WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CASTLE PINES COMMERCIAL WATER RIGHTS DEDICATION AGREEMENT, RECORDED ON THE 14TH DAY OF JULY, 1995, AT RECEPTION NO. 9531415 AND ACCORDINGLY 5 SFE ARE DEBITED FROM THE WATER BANK.

4.33 SFE

ALL UTILITY NOTIFICATION
CENTER OF COLORADO

1-800-922-1987

CALL 2-BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE, OR EXCAVATE
FOR THE MARKING OF UNDERGROUND

ENGINEERS NOTE TO CONTRACTOR:

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPES, AND/OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. THERE MAYBE EXISTING UTILITIES NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL ASCERTAIN THE TRUE VERTICAL AND HORIZONTAL LOCATION OF THOSE UNDERGROUND UTILITIES TO BE USED PRIOR TO CONSTRUCTION AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN HEREON.

DRAWN: JN
DATE: 07/31/14
CHECKED: AH
DATE: 07/31/15
REVISION: 3
JOB NO: COT2860

1 of 8

COVER SHEET
CASTLE PINES COMMERCIAL FILING 10A, LOT 2
SITE DEVELOPMENT PLAN
PROJECT NO. SDP14-0019

NO DESCRIPTION REVISIONS BY DATE

6163 E. County Road 16
Loveland, CO 80537
p: 970.613.1447
www.tait.com
Lois Knapp
Becky Cacomero
Sandra Seaton
Since 1944
Basis:
Dallas
Denver
North Dakota

TAIT

SITE DEVELOPMENT PLAN GENERAL NOTES:

1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
2. PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
3. THE LANDSCAPE PLAN CONTAINED IN THE SITE DEVELOPMENT PLAN IS CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
4. THE 100-YEAR FLOOD PLAIN IS BASED ON FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY MAP NO. 0803500157F, PANEL 157F. ACCORDING TO THE FIRM COMMUNITY MAP LOT 2 OF THE COMMERCIAL PINES COMMERCIAL FILING 10A DEVELOPMENT SITE FALLS WITHIN ZONE X HAVING 0.2% ANNUAL CHANCE OF FLOOD.
5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
7. APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
9. SIGHT DISTANCE EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK.
10. THIS SITE IS ZONED "PD - CASTLE PINES COMMERCIAL AMENDMENT (2000)".
11. ALL EMERGENCY ACCESS ROADS AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY PROPERTY MANAGEMENT ENTITY.
12. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
13. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF THE PD ZONING REGULATION AND TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.
14. ACCORDING TO NOTE 4 OF THE FINAL PLAT BY TST, INC., RECEPTION NO. 1906058659, CROSS ACCESS BETWEEN THE LOTS IS RESERVED FOR THE BENEFIT OF ALL OF LOTS ALONG THE ALIGNMENT OF THE DRIVING LANES AND ACROSS LOT LINES.

FIRE NOTES

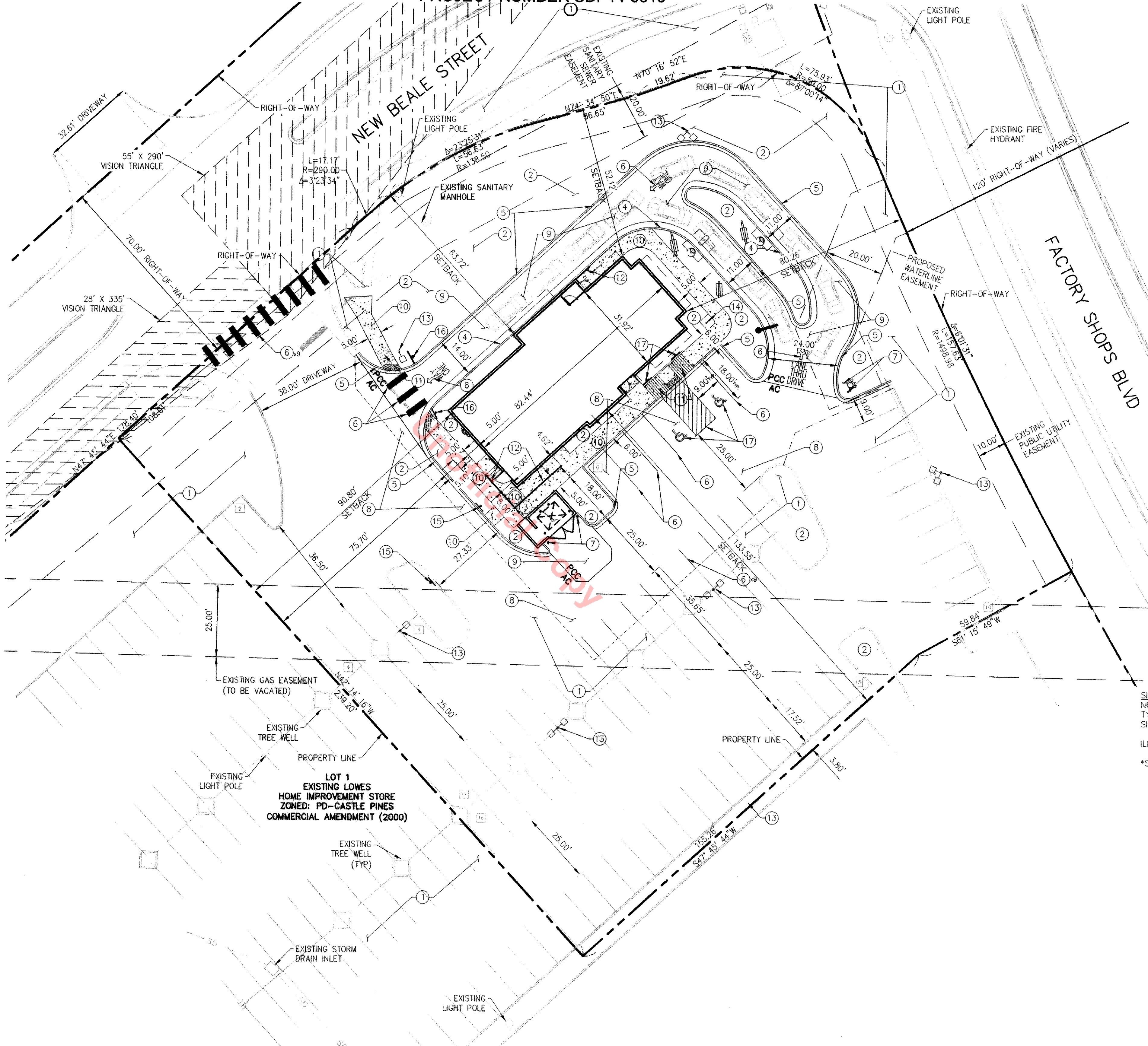
1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM ALL-WEATHER DRIVING CAPABILITIES HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
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SITE DEVELOPMENT PLAN
LOT 2 CASTLE PINES COMMERCIAL FILING 10A
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO
LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRIME MERIDIAN
PROJECT NUMBER SDP14-0019



SITE NOTES:

- 1 PROTECT EXISTING IMPROVEMENTS IN PLACE
- 2 LANDSCAPE
- 3 TRASH ENCLOSURE
- 4 CATCH CURB AND GUTTER
- 5 SPILL CURB
- 6 STRIPING
- 7 BOLLARD
- 8 HEAVY DUTY ASPHALT PAVING
- 9 HEAVY DUTY PORTLAND CEMENT CONCRETE
- 10 SIDEWALK
- 11 CURB RAMP
- 12 RAILING
- 13 LIGHT FIXTURE
- 14 BIKE RACK
- 15 "FIRE LANE NO PARKING" SIGN
- 16 "DO NOT ENTER" SIGN
- 17 ADA RESERVED PARKING SIGN

SIGN SUMMARY:
NUMBER OF SIGNS: 4
TYPE OF SIGN: CHANNEL LETTERS
SIZE OF SIGN: 1 @ 59.3 SF
3 @ 36.5 SF
ILLUMINATED: INTERNALLY WITH WHITE LEDS
*SIGN PACKAGE FOR PERMITS TO BE SUBMITTED SEPARATELY

BASIS OF BEARINGS:
ACCORDING TO CASTLE PINES COMMERCIAL FILING 10A:
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 27 AND
CONSIDERING THE EAST LINE OF THE NORTHEAST QUARTER OF SAID
SECTION 27 TO BEAR NORTH 00°28'54" EAST WITH ALL BEARINGS
CONTAINED HEREIN, RELATIVE THERETO.

BENCH MARK:
ALUMINUM MONUMENT WITH CAP MARKED PLS # 14166, AT THE
EAST QUARTER CORNER OF SECTION 27, T7S, R67W OF THE
6TH PRIME MERIDIAN. ELEVATION=6174.60 (NAVD 88)

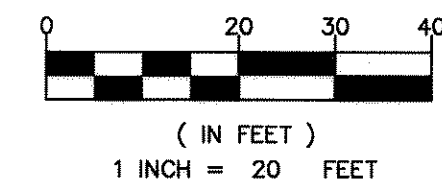
DRAWN: JN DATE: 07/01/14 CHECKED: AH DATE: 07/15/15 REVISION # 4 JOB NO: C012860		DATE: 07/01/14 CHECKED: AH DATE: 07/15/15 REVISION # 4 JOB NO: C012860	
SDP APPROVAL SET - 08/14/2015		SDP APPROVAL SET - 08/14/2015	
2 of 8		2 of 8	

TAIT
Since 1964
Los Angeles
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North Dakota
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6168 E. Larimer County Road 16
Loveland, CO 80537
P: 970.613.1447
F: 970.613.1897
www.tait.com

SITE PLAN
CASTLE PINES COMMERCIAL FILING 10A, LOT 2
SITE DEVELOPMENT PLAN
PROJECT NO. SDP14-0019

SITE DEVELOPMENT PLAN
LOT 2 CASTLE PINES COMMERCIAL FILING 10A
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO
LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRIME MERIDIAN
PROJECT NUMBER SDP14-0019



LEGEND

- 2576— PROPOSED CONTOUR
- (2576) EXISTING CONTOUR
- SAWCUT
- 2.0% SLOPE/FLOW DIRECTION



CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
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ALUMINUM MONUMENT WITH CAP MARKED PLS # 14166, AT THE EAST QUARTER CORNER OF SECTION 27, T7S, R67W OF THE 6TH PRIME MERIDIAN. ELEVATION=6174.60 (NAVD 88)

DRAWN: AK
DATE: 08/05/14
CHECKED: AH
DATE: 07/15/15
REVISION #: 3
DATE: 08/15/15
JOB NO: CO12960

3 of 8

GENERAL GRADING PLAN
CASTLE PINES COMMERCIAL FILING 10A, LOT 2
SITE DEVELOPMENT PLAN
PROJECT NO. SDP14-0019



6143 E. Larimer County Road 16
Loveland, CO 80537
P: 970/613/1447
www.tait.com
Boise
Dallas
Denver
Los Angeles
Phoenix
Portland
San Francisco
Seattle
South Dakota

NO.	DESCRIPTION	BY	DATE

UTILITY NOTES

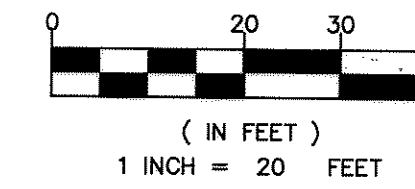
1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.
3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK YELLOW WATER PRESSURE ZONE.

SITE DEVELOPMENT PLAN

LOT 2 CASTLE PINES COMMERCIAL FILING 10A

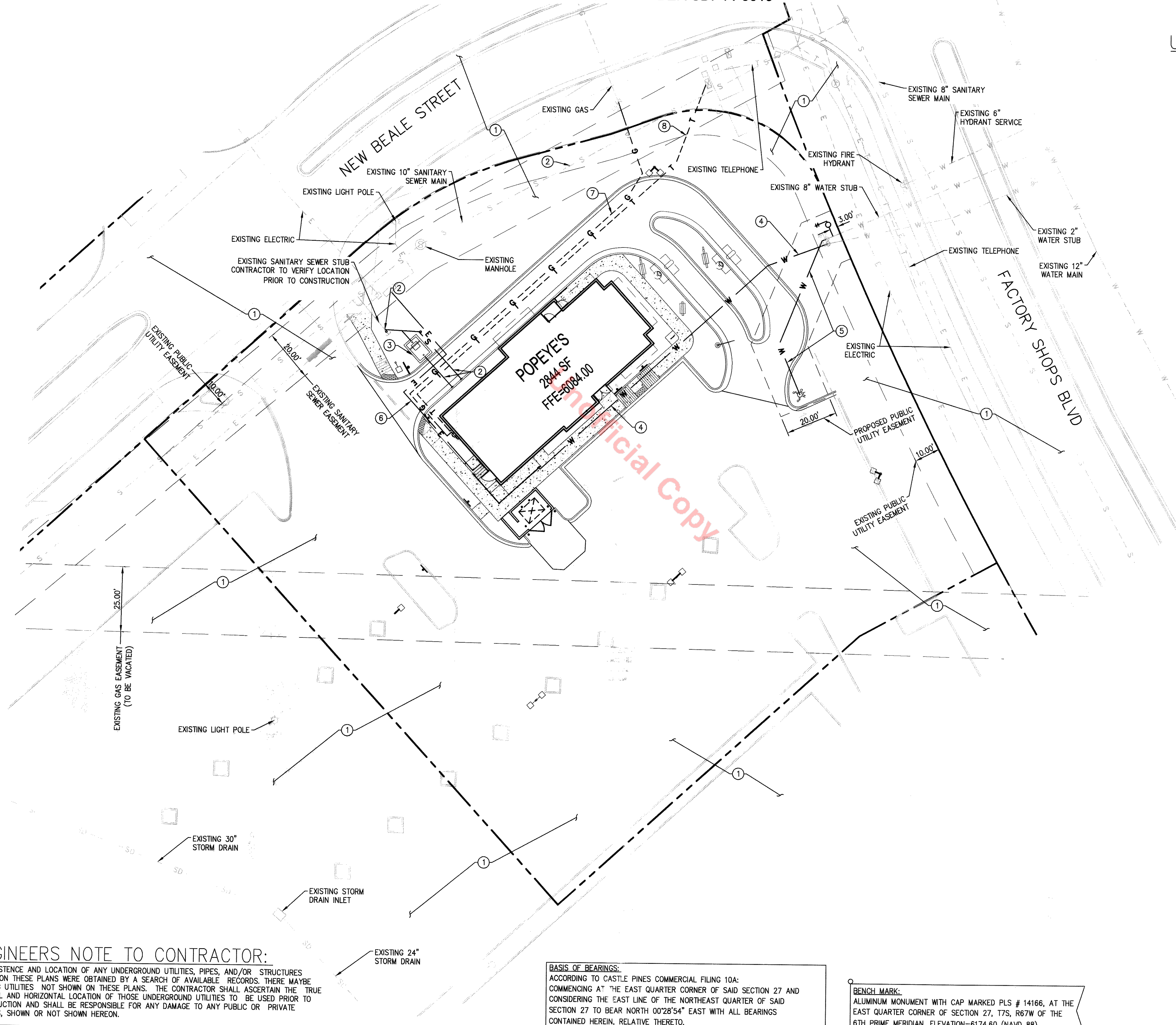
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO

LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRIME MERIDIAN
PROJECT NUMBER SDP14-0019



UTILITIES NOTES:

- ① PROTECT EXISTING IMPROVEMENTS IN PLACE
- ② PROPOSED 4" PVC SDR-35 SANITARY SEWER SERVICE
- ③ PROPOSED GREASE INTERCEPTOR
- ④ PROPOSED 1-1/2" TYPE K COPPER WATERLINE
- ⑤ PROPOSED 6" C900 PVC WATERLINE AND FIRE HYDRANT
- ⑥ PROPOSED ELECTRIC SERVICE ALIGNMENT
- ⑦ PROPOSED GAS SERVICE ALIGNMENT
- ⑧ PROPOSED TELEPHONE SERVICE ALIGNMENT



CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
CALL 2-BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE, OR EXCAVATE
FOR THE MARKING OF UNDERGROUND

ENGINEERS NOTE TO CONTRACTOR:

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPES, AND/OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. THERE MAYBE EXISTING UTILITIES NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL ASCERTAIN THE TRUE VERTICAL AND HORIZONTAL LOCATION OF THOSE UNDERGROUND UTILITIES TO BE USED PRIOR TO CONSTRUCTION AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN HEREON.

BASIS OF BEARINGS:

ACCORDING TO CASTLE PINES COMMERCIAL FILING 10A:
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 27 AND
CONSIDERING THE EAST LINE OF THE NORTHEAST QUARTER OF SAID
SECTION 27 TO BEAR NORTH 00°28'54" EAST WITH ALL BEARINGS
CONTAINED HEREIN, RELATIVE THERETO.

BENCH MARK:

ALUMINUM MONUMENT WITH CAP MARKED PLS # 14166, AT THE
EAST QUARTER CORNER OF SECTION 27, T7S, R67W OF THE
6TH PRIME MERIDIAN. ELEVATION=6174.60 (NAVD 88)

GENERAL UTILITY PLAN

CASTLE PINES COMMERCIAL FILING 10A, LOT 2
SITE DEVELOPMENT PLAN
PROJECT NO. SDP14-0019

DRAWN: JN
DATE: 07/13/14
CHECKED: AH
DATE: 07/15/15
REVISION #: 2
JOB NO: C012960

4 of 8

SDP APPROVAL SET - 08/14/2015

6163 E. Larimer County Road 16
Loveland, CO 80537P: 970/613/1147
F: 970/613/1897
WWW.TAIT.COMBelle
Los Angeles
Sacramento
Seattle
Denver
North Dakota

TAIT

Since 1964

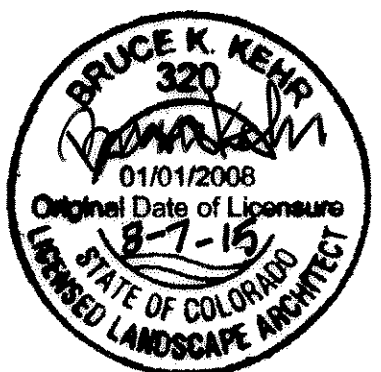
NO. DESCRIPTION REVISIONS BY DATE

SITE DEVELOPMENT PLAN

LOT 2 CASTLE PINES COMMERCIAL FILING 10A

TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO

LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRIME MERIDIAN
PROJECT NUMBER SDP14-0019



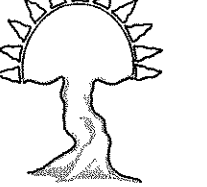
BRUCE K. KEHR
Sunlit Designs, LLC

REGISTERED
LANDSCAPE
ARCHITECT

COLORADO
LA #320

NO.	DESCRIPTION	BY	DATE

BRUCE K. KEHR
COLORADO
LA #320
Castle Rock
No. 14015



Sunlit Designs, LLC
Landscape Architecture & Planning
6644 WADSWORTH, #4
ARVADA, CO 80003
(P) 303-909-3850
www.sunlitdesigns.com
info@sunlitdesigns.com

LANDSCAPE PLAN

CASTLE PINES COMMERCIAL FILING 10A, LOT 2

SITE DEVELOPMENT PLAN

PROJECT NO. SDP14-0019

DRAWN: BK
DATE: 07-15-15
CHECKED: SLD
DATE: 07-15-15
REVISION #:
DATE:
JOB NO.: CO2980

LANDSCAPE NOTES

- ALL TREES AND SHRUBS SHALL BE PLANTED PER DETAIL. ALL TREES SHALL BE STAKED PER DETAIL FOR A PERIOD OF ONE YEAR. DECIDUOUS TREES ARE TO BE WRAPPED FOR THE FIRST WINTER SEASON, SEE SPECIFICATIONS.
- ALL AREAS TO BE PLANTED ARE TO RECEIVE SOIL PREPARATION OF 5 C.Y. PER 1000 S.F. OF PREMIUM 3 SOIL AMENDMENT. THIS SOIL AMENDMENT IS TO BE ROTOTILLED INTO THE SOIL TO A DEPTH OF 6".
- ALL PLANTING BEDS ARE TO RECEIVE A MINIMUM 3" MULCH OVER A WEED CONTROL FABRIC. USE 1 1/2"-2" GREY GRANITE MULCH (MATCH EX. ON SITE). TREE RINGS ARE TO RECEIVE 3" DEPTH GORILLA HAIR CEDAR MULCH.
- ALL PLANTING BEDS ARE TO BE CONTAINED BY A 4" ROLL TOP STEEL EDGER, RYERSON OR OTHER APPROVED BY L.A.. EDGER IS NOT REQUIRED WHEN ADJACENT TO CONCRETE WALKS OR AROUND TREE RINGS.
- A "SPECIMEN" TREE REFERS TO A TREE BEING OF SYMMETRICAL SHAPE WITH ONE MAIN LEADER AND A MINIMUM HEIGHT OF 8 FEET FOR DECIDUOUS ORNAMENTAL TREES AND A MINIMUM HEIGHT OF 12 FEET FOR DECIDUOUS SHADE TREES.
- THE LANDSCAPER IS NOT TO START SOIL PREPARATION ACTIVITIES UNTIL MAJOR SITE GRADING HAS BEEN ACCEPTED AND IS WITHIN 1/4" 1.25 INCHES OF FINAL GRADE. WORK INITIATION BY THE LANDSCAPE CONTRACTOR SIGNIFIES THAT THE CONTRACTOR ACCEPTS THE GRADING AND IS RESPONSIBLE FOR FINAL GRADES SPECIFIED ON GRADING PLANS.
- ALL PLANT SUBSTITUTIONS, INCLUDING PERENNIALS, SHRUBS, AND TREES MUST BE APPROVED BY THE LANDSCAPE ARCHITECT IN WRITING PRIOR TO PLANTING.
- REFER TO WRITTEN SPECIFICATIONS FOR MORE DETAILS AND REQUIREMENTS.
- LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE CONTRACT PROFESSIONAL.
- INSTALLING CONTRACTOR IS TO PROVIDE SUBMITTAL FROM SUPPLIERS FOR SOD AND NATIVE SEED MIX AT TIME OF LANDSCAPE INSPECTION.
- TREES, LARGE SHRUBS AND PERMANENT STRUCTURES ARE NOT ALLOWED IN UTILITY OR DRAINAGE EASEMENTS IN THE TOWN OF CASTLE ROCK.
- SOIL INSPECTION IS REQUIRED BEFORE SOD INSTALLATION AND SHOULD BE SCHEDULED ONLINE AT WWW.SG24.COM.
- CONTACT THE TOWN OF CASTLE ROCK UTILITIES DEPARTMENT AT 720.793.6045 FOR AN ON-SITE PRE-CONSTRUCTION MEETING BEFORE BEGINNING INSTALLATION OF THE LANDSCAPING.



Commercial Landscape Site Inventory

Town of Castle Rock Registered Professional Bruce Kehr
Town of Castle Rock Registration # 14015 State of Colorado License Landscape Architect # 320
Company Name Sunlit Designs, LLC Address 6644 Wadsworth Blvd., Suite #4, Arvada, CO 80003
Phone 303-909-3850 Email bkehr@sunlitdesigns.com Date 09-22-2014
PROJECT NAME Popeye's Restaurant

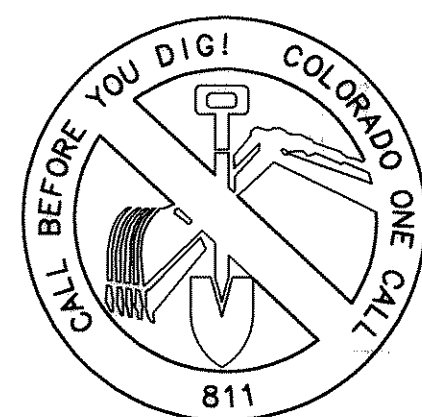
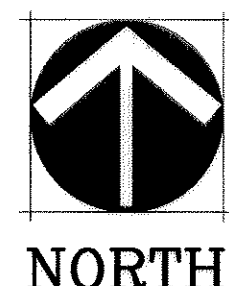
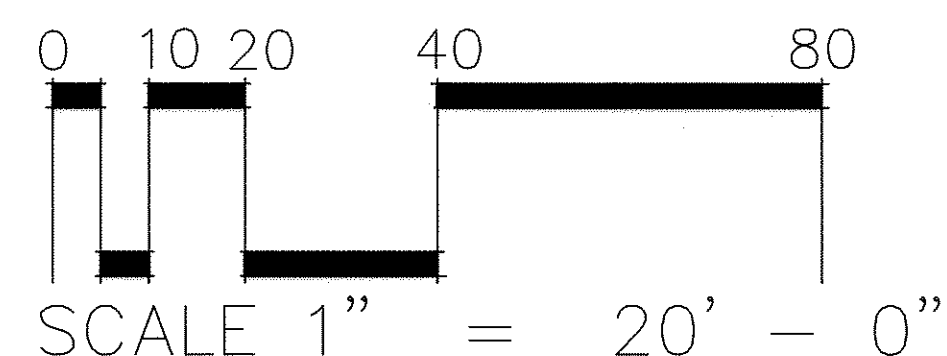
Gross Site Area	Landscape Area in Sq.Ft.	Turfgrass List Species (Area in Sq.Ft.)	Nonliving Ornamental (Area in Sq.Ft.)	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided	Soil Prep Amounts (in cu.yds. per 1000 Sq.Ft.)	Separate Irrigation Service Connections
56,149 sf	16,700 sf	3,486 sf	3,220sf	12 CANOPY	18 CANOPY (3 NEW) (15 EXISTING)	24	149	5 cy/ 1,000	Yes X No
Parking Lot (Area in Sq.Ft.)	Parking Lot Landscape Area (Sq. Ft.)	No. of Parking Spaces	Nonliving Ornamental (Area in Sq.Ft.)	No. of Interior Landscape Islands	Minimum Width of Interior Landscaped Islands	No. of Trees Required	No. of Trees Provided	No. of Shrubs Required	No. of Shrubs Provided
22,715 sf	2,450 sf	76	410 sf	7	8 ft	5	6	10	20

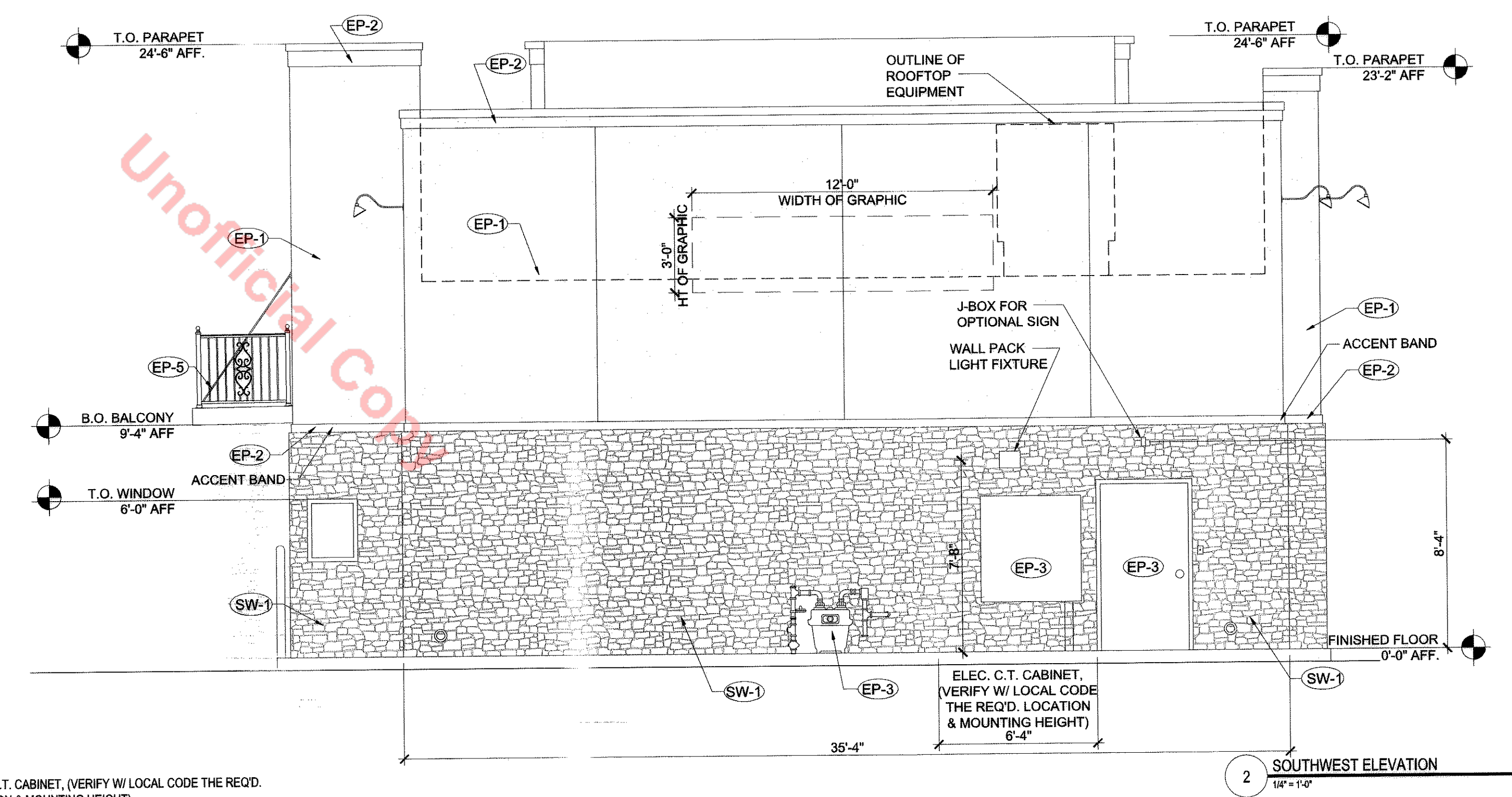
* NUMBER DOES NOT INCLUDE 66 EX. SHRUBS

*** NUMBER DOES NOT INCLUDE 42 EX. SHRUBS

*** NUMBER DOES NOT INCLUDE 12 EX. TREES

Revised April 2013

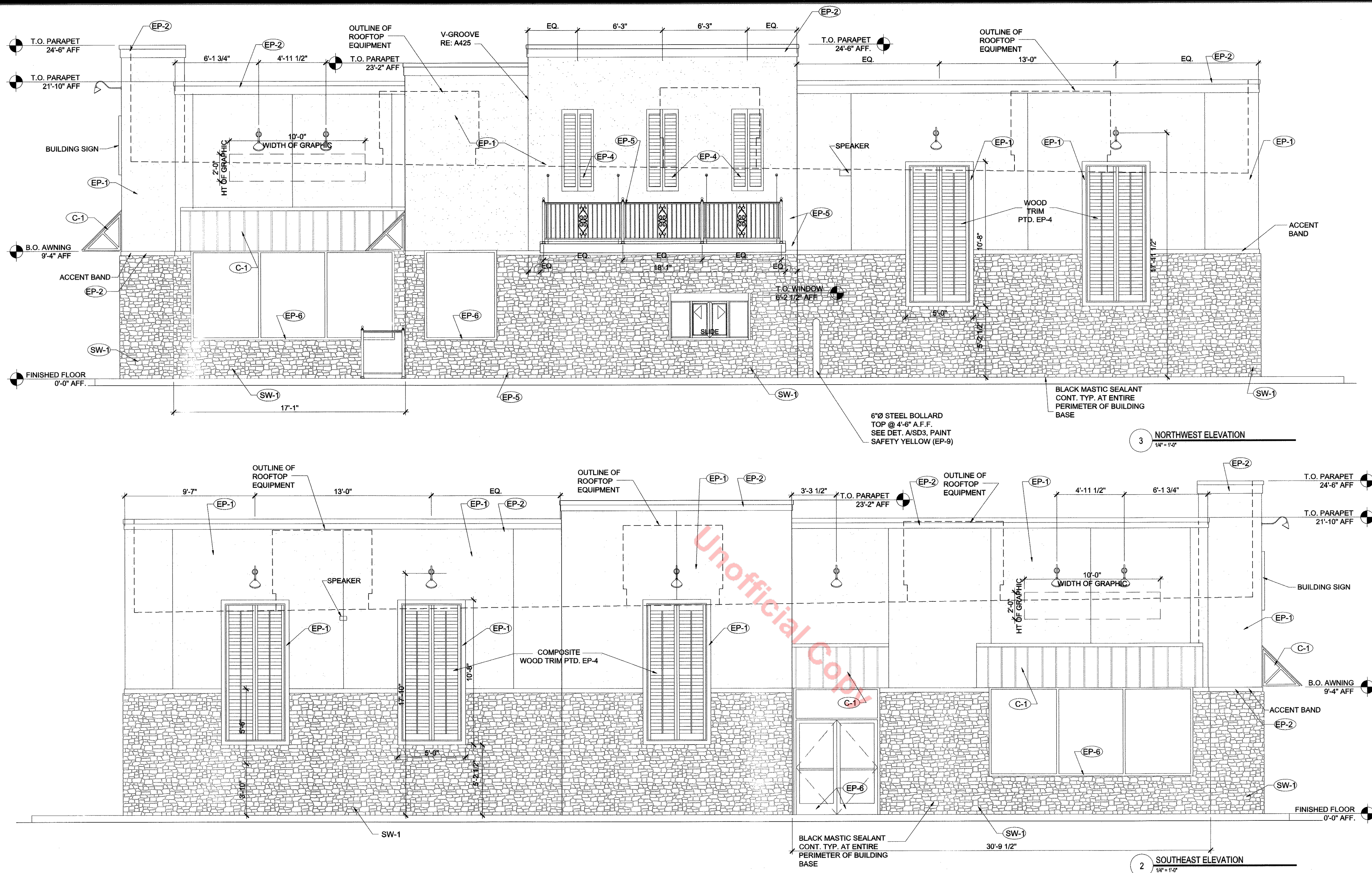




POPEYES LUISIANA KITCHEN New Construction and Reimaging				Exterior Finish Schedule Update: 5/3/2012			EXTERIOR FINISH NOTES	
Mark	Location	Supplier / Manuf.	Material	Specification	Color	Finish / Notes	Manuf.	Texture
EP-1	MAIN WALL SURFACE ABOVE ACCENT TRIM	BENJAMIN MOORE	PAINT / EIFS FORMULA	#962	GRAY MIST	185	---	---
EP-2	WALL SURFACE ACCENT/ SHUTTER BORDERS		EIFS / METAL / PAINT	#2107-20	MOCHA BROWN	185	---	---
EP-3	WAINSCOT BELOW ACCENT TRIM		EIFS / METAL / PAINT	#2111-40	TAOS TAUPE	185	---	---
EP-4	SHUTTERS	SHUTTERCONTRACTOR.COM	14 1/2"x60" VINYL SHUTTERS (Balcony)	L2-VINYL	UNFINISHED	030-PAINTABLE	---	---
			25 1/2"x119" VINYL SHUTTERS (Balcony)	L7S-VINYL	UNFINISHED	030-PAINTABLE		
		BENJAMIN MOORE	PAINT	#2111-40	TAOS TAUPE	170 SEMI GLOSS	FINISH NOTES	
EP-5	BALCONY AND RAILINGS	RAILING VENDOR / TIGER DRYLAC	METAL / POWDER COAT	#2111-40	TAOS TAUPE	SMOOTH	THE FOLLOWING COMPONENTS CAN BE PURCHASED FROM THE APPROVED SIGN VENDORS:	
EP-5 (ALT)		RAILING VENDOR / BENJAMIN MOORE	METAL / PAINT	#2111-40	TAOS TAUPE	P-29 DTM Semi Gloss		
EP-6	STORE FRONT GLAZING	YKK AP	ANODIZED ALUMINUM	#YBSN	DARK BRONZE	21-28 DAYS	* STANDING SEAM ROOF	* BALCONY RAILING
EP-6 (ALT)	STORE FRONT GLAZING			#64 (2134-20)	RMBRONZETONE	P-29 DTM Semi Gloss	* CLEARANCE BAR	
EP-7	DUMPSTER WALLS / GATES	BENJAMIN MOORE	METAL / PAINT	#2107-20	MOCHA BROWN	185 Low Luster	* MENU CANOPY	* GUARD RAIL
EP-8	BOLLARDS / LOT STRIPING		METAL / ASPHALT / PAINT	SAFETY & ZONE ACRYLIC MARKING	RM SAFETY YELLOW	P58-10	* AWNINGS	
SW-1	STONE WAINSCOT	SUNSET STONE	SIMULATED STONE VENEER	LEDGE STONE	VENETIAN	OVERLAPPING	* SHUTTERS	
SG-1		QUIKRETE	STONE VENEER MORTAR	POLYMER MODIFIED	MOCHA BROWN	1137-85		
G-1	AWNING GRATE (OPT.)	AWNING SUPPLIER	METAL / POWDER COAT	RAL 6009	TAOS TAUPE	SMOOTH		
C-1	STANDING SEAM CANOPY	COPPER SALES, INC.	UNA-CLAD	UC-4 ALUMINUM	TAOS TAUPE	12" GC / GUAGE PER LOCAL CODE REQUIREMENTS		
EP-9	ANTI-GRAFFITI	BENJAMIN MOORE	PAINT	ALIPHATIC ACRYLIC URETHANE	CLEAR GLOSS	M74-00 / M75 (2 COATS)		

5

EXTERIOR FINISH SCHEDULE



POPEYES LUISIANA KITCHEN
New Construction and Reimaging

Exterior Finish Schedule				Update: 5/3/2012		
Mark	Location	Supplier / Manuf.	Material	Specification	Color	Finish / Notes
EP-1	MAIN WALL SURFACE ABOVE ACCENT TRIM	BENJAMIN MOORE	PAINT / EIFS FORMULA	#962	GRAY MIST	185
EP-2	WALL SURFACE ACCENT/ SHUTTER BORDERS		PAINT / EIFS FORMULA	#2107-20	MOCHA BROWN	185
EP-3	WAINSCOT BELOW ACCENT TRIM		EIFS / METAL / PAINT	#2111-40	TAOS TAUPE	185
EP-4	SHUTTERS	SHUTTERCONTRACTOR.COM	14 1/2"x60" VINYL SHUTTERS (Balcony)	L2-VINYL	UNFINISHED	030-PAINTABLE
		BENJAMIN MOORE	25 1/2"x119" VINYL SHUTTERS (Balcony)	L7S-VINYL	UNFINISHED	030-PAINTABLE
EP-5	BALCONY AND RAILINGS	RAILING VENDOR / TIGER DRYLAC	METAL / POWDER COAT	#2111-40	TAOS TAUPE	SMOOTH
EP-5 (ALT)	BALCONY AND RAILINGS	RAILING VENDOR / BENJAMIN MOORE	METAL / PAINT	#2111-40	TAOS TAUPE	P-29 DTM Semi Gloss
EP-6	STORE FRONT GLAZING	YKK AP	ANODIZED ALUMINUM	#YBSN	DARK BRONZE	21-28 DAYS
EP-6 (ALT)	STORE FRONT GLAZING		METAL / PAINT	#64 (2134-20)	RMBRONZETONE	P-29 DTM Semi Gloss
EP-7	DUMPSTER WALLS / GATES	BENJAMIN MOORE	METAL / PAINT	#2107-20	MOCHA BROWN	185 Low Luster
EP-8	BOLLARDS / LOT STRIPING		METAL / ASPHALT / PAINT	SAFETY & ZONE ACRYLIC MARKING	RM SAFETY YELLOW	P58-10
SW-1	STONE WAINSCOT	SUNSET STONE	SIMULATED STONE VENEER	LEDGE STONE	VENETIAN	OVERLAPPING
SG-1	QUICKRETE	QUICKRETE	STONE VENEER MORTAR	POLYMER MODIFIED	MOCHA BROWN	1137-85
G-1	AWNING GRATE (OPT.)	AWNING SUPPLIER	METAL / POWDER COAT	RAL 6009	TAOS TAUPE	SMOOTH
C-1	STANDING SEAM CANOPY	COPPER SALES, INC.	UNA-CLAD	UC-4 ALUMINUM	TAOS TAUPE	12" OC / GAUGE PER LOCAL CODE REQUIREMENTS
EP-9	ANTI-GRAFFITI - TP 9'-4" (ENTIRE BUILDING)	BENJAMIN MOORE	PAINT	ALIPHATIC ACRYLIC URETHANE	CLEAR GLOSS	M74-00 / M75 (2 COATS)

1 EXTERIOR FINISH SCHEDULE

EXTERIOR FINISH NOTES			
E.I.F.S. WALL TEXTURE FINISH		STO COLORS	
Manuf.	Texture	NA10-0016 - DELIGHTFUL GOLDEN	
STO	STO ESSENCE SWIRL	NA01-0061 - EXOTIC RED	
DRYVIT	QUARTZ PUTZ	NA10-0017 - MOCHA BROWN	
FINISH NOTES		DRYVIT COLORS	
THE FOLLOWING COMPONENTS CAN BE PURCHASED FROM THE APPROVED SIGN VENDORS:		POPE051020 - DELIGHTFUL GOLDEN	
		POPE021028S - EXOTIC RED	
		POPE031020S - MOCHA BROWN	
THE FOLLOWING COMPONENTS TO BE MANUFACTURED AND INSTALLED BY THE GENERAL CONTRACTOR			

EXTERIOR ELEVATIONS (NORTHWEST AND SOUTHEAST)

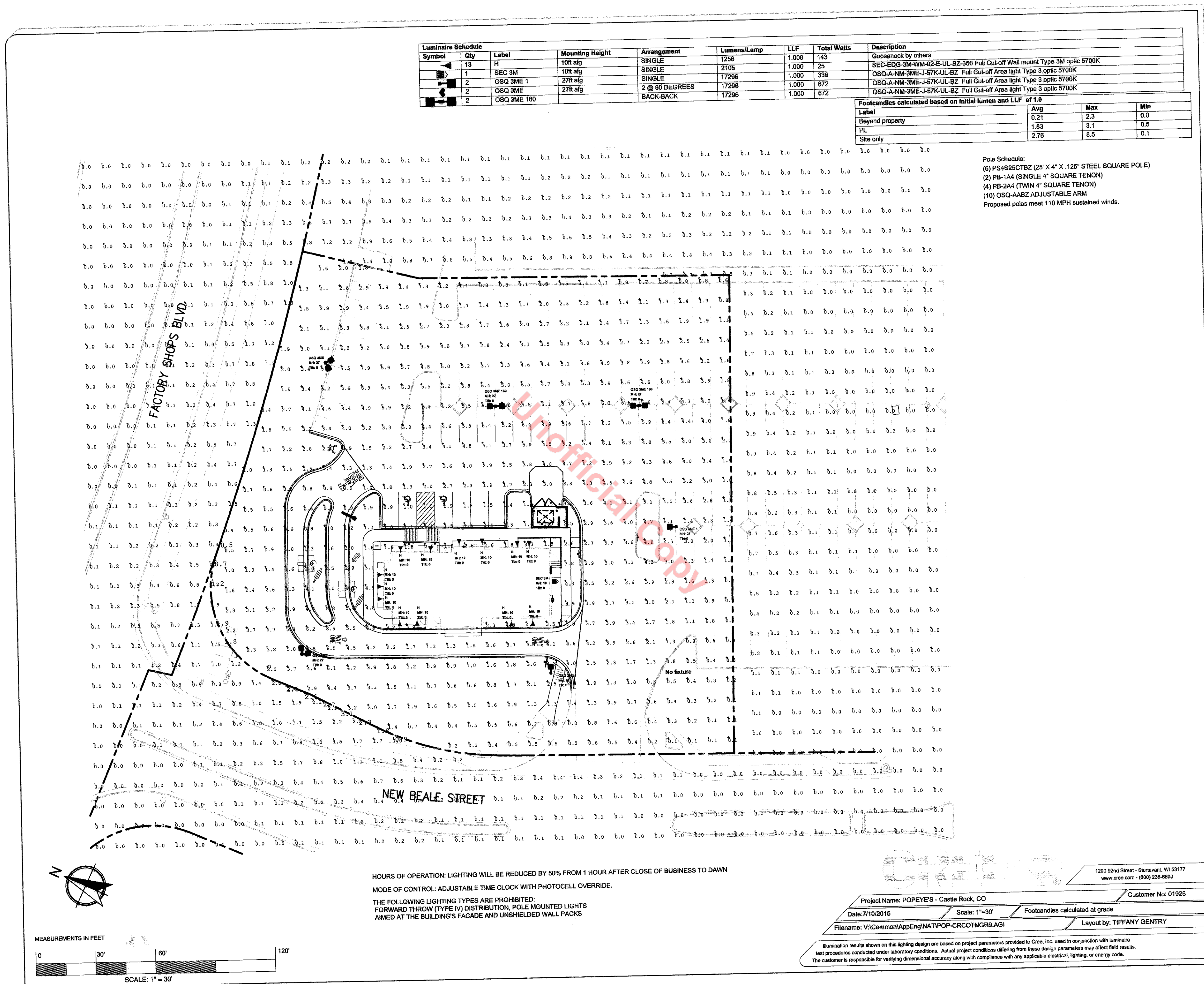
CASTLE PINES COMMERCIAL FILING 10A, LOT 2
SITE DEVELOPMENT PLAN
PROJECT NO. SDP14-0019

DRAWN: JKB
DATE: 05/15/2015
CHECKED: JKB
DATE: 05/15/2015
REVISION #:
DATE:
JOB NO: CO12960

7 of 8

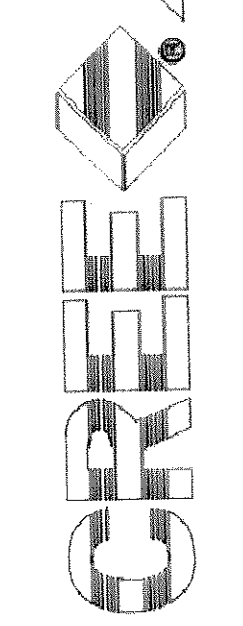
SDP APPROVAL SET - 08/14/2015

SITE DEVELOPMENT PLAN
LOT 2 CASTLE PINES COMMERCIAL FILING 10A
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, COLORADO
LOCATED IN SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRIME MERIDIAN
PROJECT NUMBER SDP14-0019



NO.	DESCRIPTION	REVISIONS	BY	DATE

1200 82nd Street - Sturtevant, WI 53177
www.cree.com - (800) 236-6800



PHOTOMETRICS PLAN
CASTLE PINES COMMERCIAL FILING 10A, LOT 2
SITE DEVELOPMENT PLAN
PROJECT NO. SDP14-0019

DRAWN: TG
DATE: 10/24/14
CHECKED: AH
DATE: 07/15/15
REVISION #: 5
DATE: 05/04/15
JOB NO. COT2860