

# PLAT IDENTIFICATION SHEET

336015

9/19/84

**GRANTOR:**  
(owner/signer)

Aspen Meadows

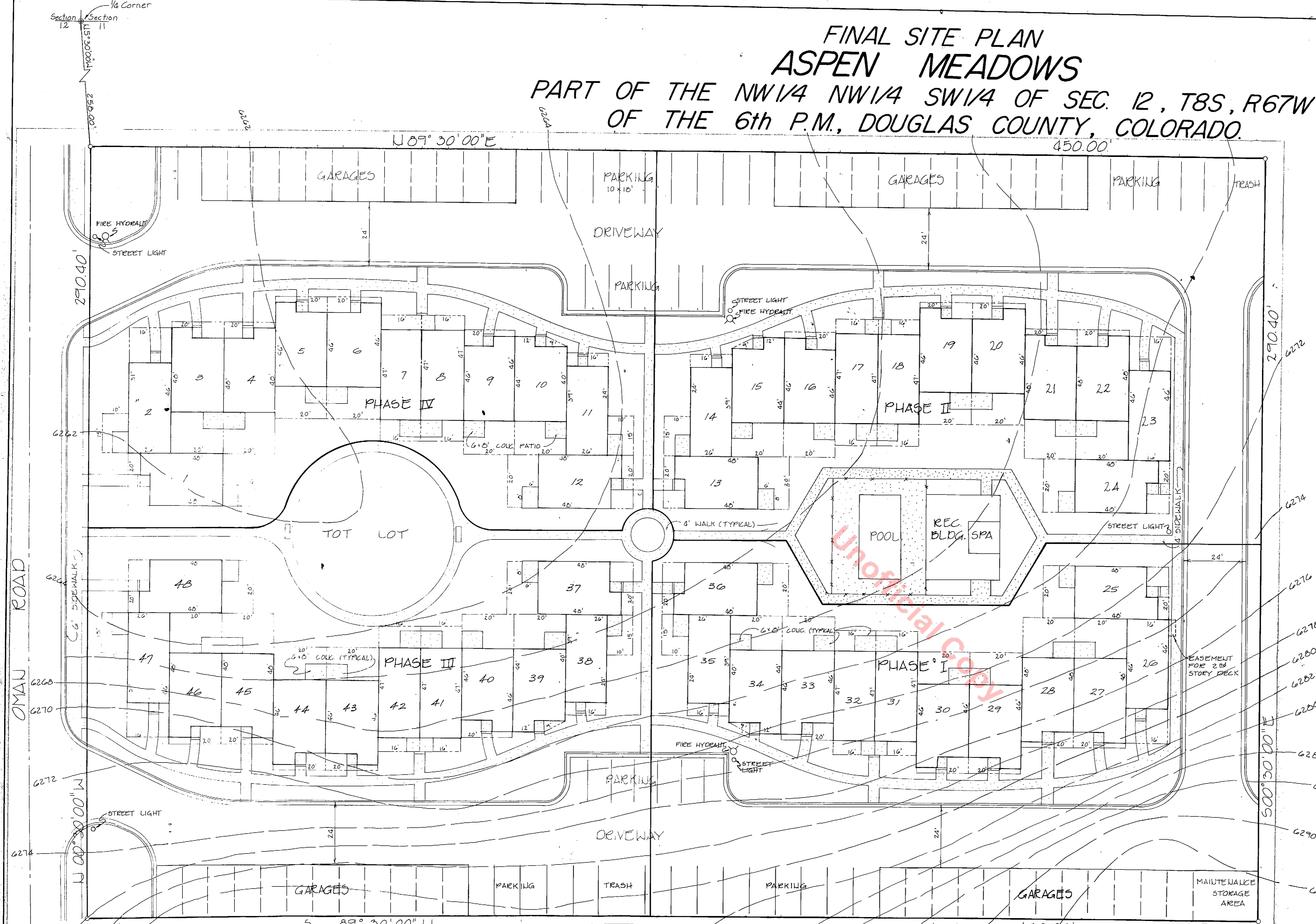
**GRANTEE:**  
(subdivision name or name of plat)

Aspen Meadows Final site Plan

**LEGAL:**  
(section-township-range)

# FINAL SITE PLAN ASPEN MEADOWS

PART OF THE NW1/4 NW1/4 SW1/4 OF SEC. 12, T8S, R67W  
OF THE 6th P.M., DOUGLAS COUNTY, COLORADO.



**PROPERTY DESCRIPTION:**

Tract of land located in the NW1/4 of the NW1/4 of the SW1/4 of Section 12, Township 8 South, Range 67 West of the 6th Principal Meridian, Douglas County, Colorado:

Beginning at a point on the East side of the County Road from which the quarter corner between Section 11 and Section 12, said Township and Range, bears 5°30' West, 250 feet;

Thence N 89°30' E, 450 feet;

Thence S 00°30' E, 290.4 feet;

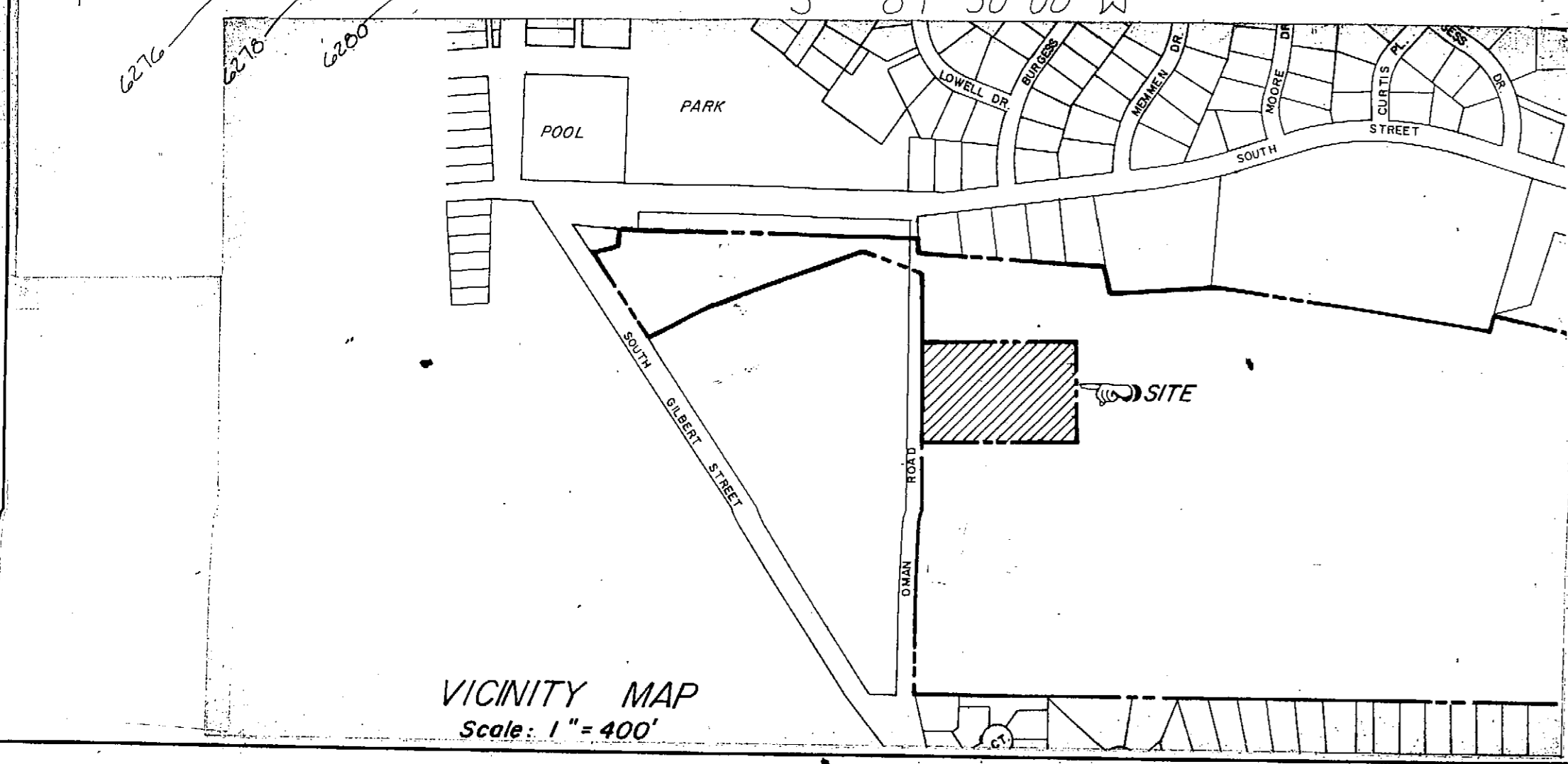
Thence S 89°30' W, 450 feet;

Thence N 00°30' W, 290.4 feet, along said County Road to the point of beginning.

Containing 3.00 acres, more or less.

**FINAL SITE PLAN NOTES**

a) Maximum building height	34 feet
b) Off street parking	48 garage spaces = 1/dwelling unit 1 asphalt parking space/dwelling unit
c) Maximum floor area per unit	Units A & B = 1360 square feet without basement and 1923 square feet with basement Unit C = 1152 square feet without basement and 1664 square feet with basement
d) Site utilization	Building coverage 0.71 acres = 24% Parking 0.48 acres = 16% Streets 0.62 acres = 20% Open space 1.19 acres = 40% Total Acreage 3.00 acres = 100%
e) Design concept	Roof Cedar shake shingles Siding Brick and tongue & groove cedar siding Color Earth tones
f) Completion date of proposed project	December, 1985
g) Maintenance of open space	Aspen Meadows Homeowners Association



**TOWN APPROVAL**

The Town of Castle Rock hereby approves this site plan for filing this 17<sup>th</sup> day of MAY, 1984 A.D.

*Richard R. Huber* (seal)  
Town Clerk

*Steve Offenberg*  
Mayor

**PLANNING COMMISSION APPROVAL**

The Town of Castle Rock hereby approves this site plan this 1<sup>st</sup> day of MAY, 1984 A.D.

*G. Melody*  
Chairman

**OWNERS**

Aspen Meadows, Joint Venture:

*Kay D. Long*  
Kay D. Long, Venturor

*Matthew J. Busch*  
Bac Jac Industries, Inc., Venturor

**PREPARED BY:** *David E. Archer*  
Registered Land Surveyor

**CLERK and RECORDER'S CERTIFICATE**

STATE OF COLORADO) ss  
COUNTY OF DOUGLAS)

I hereby certify that this site plan was filed on this 19<sup>th</sup> day of September, 1984 A.D. at 2:24 o'clock P. M. and was recorded per Reception No. 336015.

*Jane R. Burns*, Deputy  
County Clerk and Recorder

<p>REVISIONS</p>	<p>DAVID E. ARCHER &amp; ASSOCIATES, INC. LAND DEVELOPMENT CONSULTING SURVEYING &amp; ENGINEERING PHONE (303) 588-4642 222 FRONT ST. CASTLE ROCK, COLORADO 80104</p>	<p>SCALE: 1" = 20' DATE: 3-8-84 DRAWN BY: J.M. APP'D BY:</p>	<p>TITLE: FINAL SITE PLAN ASPEN MEADOWS</p> <p>CLIENT: ASPEN MEADOWS, JOINT VENTURE</p> <p>JOB NUMBER: 74-296</p> <p>Sheet <u>1</u> of <u>1</u></p>
------------------	--	--	---