

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
USE BY SPECIAL REVIEW USR14-0004
DISH WIRELESS
TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

STATEMENT OF DIRECTOR OF
DEVELOPMENT SERVICES APPROVAL

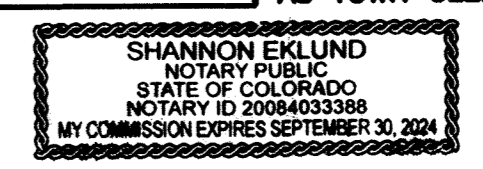
THIS SITE DEVELOPMENT PLAN AMENDMENT NO. 1 USE BY SPECIAL REVIEW WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO
ON THE 6 DAY OF March, 2023
[Signature]
DIRECTOR OF DEVELOPMENT SERVICES

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

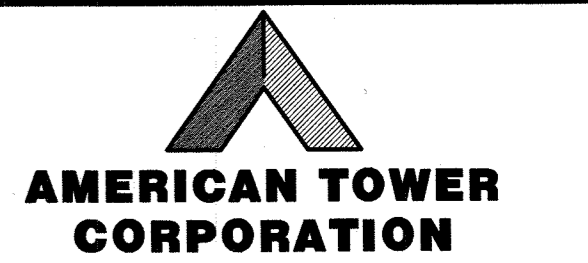
THIS SITE DEVELOPMENT PLAN AMENDMENT NO. 1, USE BY SPECIAL REVIEW WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY
AT 10:45 AM ON THE 14th DAY OF MARCH, 2023 AT RECEPTION NO. 2023010990
DOUGLAS COUNTY CLERK RECORDER
BY: *[Signature]*
DEPUTY

TOWN OF CASTLE ROCK OWNERSHIP BLOCK

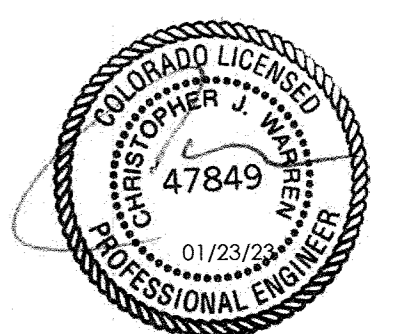
THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON.
TOWN OF CASTLE ROCK, A MUNICIPAL CORPORATION
BY Jason Gray
MAYOR
ATTEST: Robbie Schonher
TOWN CLERK
SIGNED THIS 7 DAY OF March, 2023
NOTARY BLOCK
SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF MARCH, 2023
BY JASON GRAY AS MAYOR AND BY Robbie Schonher AS TOWN CLERK.
WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/30/2024



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LITTLETON, CO 80120



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Table with columns: DRAWN BY, CHECKED BY, APPROVED BY. Values: AS, PP, CW.

RFDS REV #: 5

CONSTRUCTION DOCUMENTS

Table with columns: REV, DATE, DESCRIPTION. Lists revision history from 0 to 4.

ATC PROJECT NUMBER
415517-13742015

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00263B
EN CASTLE OAKS CO
472 NORTH RIDGE ROAD
CASTLE ROCK, CO 80104

SHEET TITLE
COVER SHEET
SHEET NUMBER
1 OF 11

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
USE BY SPECIAL REVIEW SDP22-0055

SITE INFORMATION

VICINITY MAP



Table with columns: PROPERTY OWNER, APPLICANT, TOWER OWNER, SITE DESIGNER, SITE ACQUISITION, CONSTRUCTION MANAGER, RF ENGINEER, LEGAL DESCRIPTION.

PROJECT DESCRIPTION / PURPOSE STATEMENT

PROJECT DESCRIPTION:
THIS PROJECT CONSISTS OF REPLACEMENT OF ONE EXISTING CANISTER AND INSTALLATION OF (3) ANTENNAS, (6) DIPLEXERS AND RELATED TOWER EQUIPMENT WITHIN A CANISTER AT 51' RAD CENTER ON THIS 89' STEALTH POLE. ADDING CABINETS AND RELATED GROUND EQUIPMENT ON A 5' X 7' PLATFORM WITHIN THE EXISTING 48' X 22' FENCED LEASE AREA. THE MODIFICATIONS WILL NOT CAUSE ANY VISUAL CHANGE TO THE SITE.

SHEET INDEX

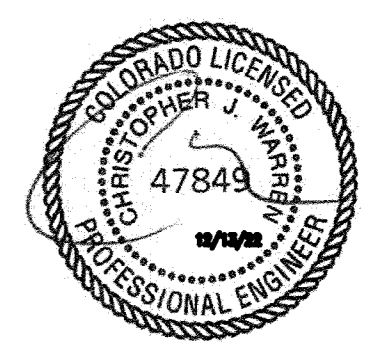
Table with columns: SHEET NO., SHEET TITLE, SHEET NO., SHEET TITLE. Lists sheets 1 through 11.

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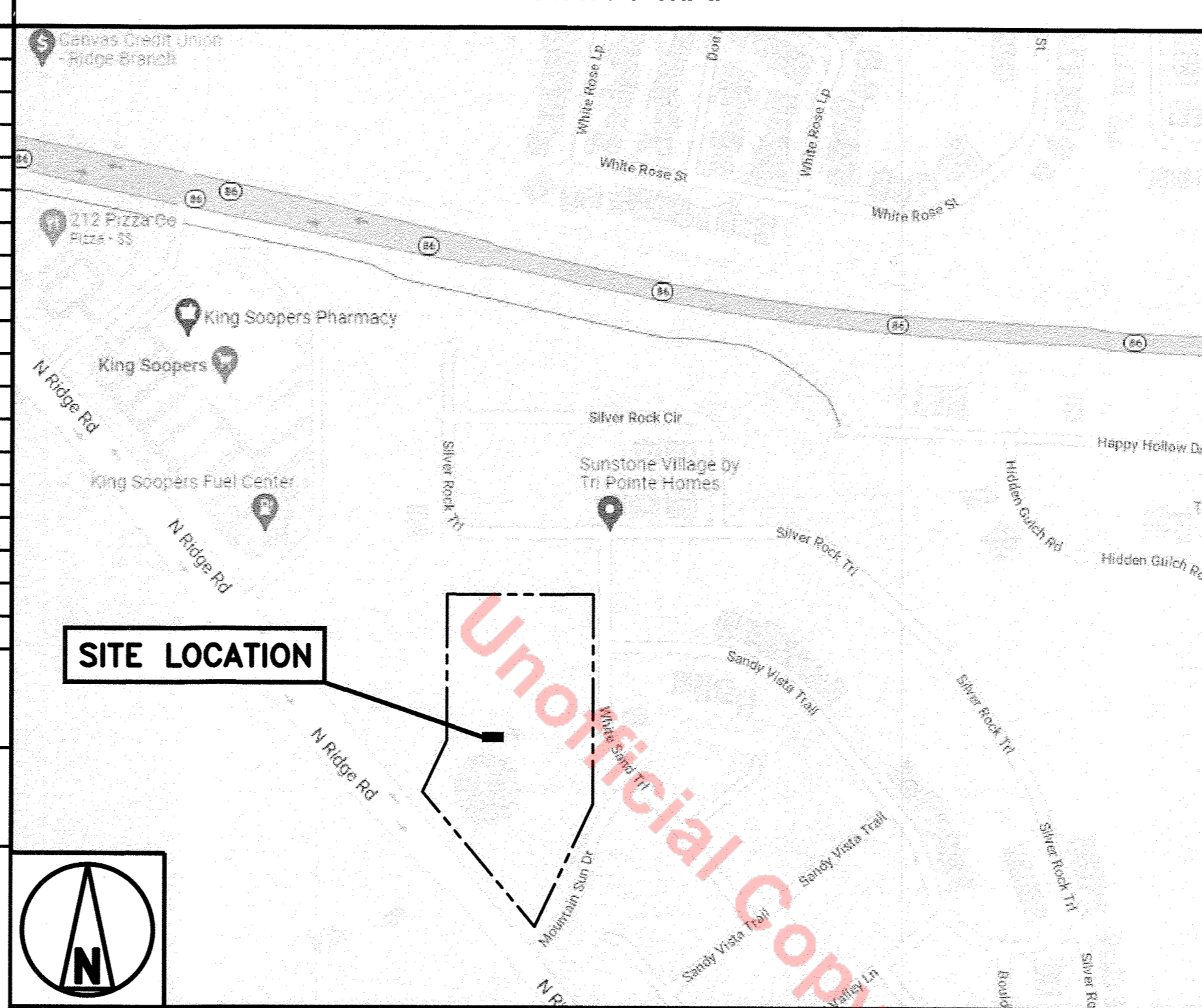
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



SITE INFORMATION

ATC SITE NAME:	DEN CASTLE OAKS
ATC SITE NUMBER:	415517
TOWER APP NUMBER:	13742015
DISH SITE NAME:	DNDEN00263B
DISH SITE NUMBER:	DNDEN00263B
SITE ADDRESS:	100 WILCOX ST, CASTLE ROCK, CO 80104
COUNTY:	DOUGLAS
LATITUDE:	39° 22' 24.0" (39.373336°) N
LONGITUDE:	104° 49' 31.4" (-104.825383°) W
GROUND ELEVATION:	6849' AMSL
STRUCTURE TYPE:	MONOPOLE
STRUCTURE HEIGHT:	69'-0" AGL
ZONING JURISDICTION:	COUNTY OF DOUGLAS
ZONING DESIGNATION:	R-1
PARCEL NUMBER:	2507-072-00-018
OCCUPANCY GROUP:	U
CONSTRUCTION TYPE:	II-B
POWER COMPANY:	CORE ELECTRIC COOPERATIVE
TELEPHONE COMPANY:	ZAYO
PROPERTY OWNER:	TOWN OF CASTLE ROCK 100 WILCOX STREET CASTLE ROCK, CO 80104
APPLICANT:	DISH Wireless L.L.C. 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120
TOWER OWNER:	AMERICAN TOWER CORPORATION 10 PRESIDENTIAL WAY WOBURN, MA 01801 JANELLE RENNER (360) 600-6799
SITE DESIGNER:	INFINIGY ENGINEERING, PLLC PAUL DANNEBERG (206) 375-3798
SITE ACQUISITION:	COLLEEN NEBEL/LAWRENCE ROUSSIL TBD
CONSTRUCTION MANAGER:	DANIEL THOEN/TIMOTHY BISTRAM TBD
RF ENGINEER:	CLAYTON VITEK TBD
LEGAL DESCRIPTION:	TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563, LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

VICINITY MAP



DIRECTIONS

DIRECTIONS FROM DENVER INTERNATIONAL AIRPORT:
 TURN RIGHT ONTO HARRY B COMBS PKWY(0.6MI). CONTINUE ONTO E 75TH AVE(1.2MI). TURN LEFT ONTO JACKSON GAP RD(0.3MI). TURN RIGHT ONTO JACKSON GAP ST(1.6MI). TURN RIGHT TO STAY ON JACKSON GAP ST(0.6MI). TURN RIGHT ONTO E 56TH AVE(1.4MI). TURN LEFT TO MERGE ONTO E-470 S(0.4MI). MERGE ONTO E-470 S(20.3MI). CONTINUE ONTO E-470 S(3.4MI). USE THE RIGHT 2 LANES TO TAKE EXIT 1A FOR INTERSTATE 25 S TOWARD COLO SPOS(0.9MI). MERGE ONTO I-25 S(11.7MI). TAKE EXIT 182 FOR WILCOX ST/WOLFENBERGER RD(0.3MI). USE THE LEFT 2 LANES TO TURN LEFT ONTO WILCOX ST/E WOLFENBERGER RD(0.5MI). TURN LEFT ONTO FIFTH ST(1.3MI). TURN RIGHT ONTO VALLEY DR(161FT). TURN RIGHT ONTO RESERVOIR RD(0.6MI).

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

COLORADO CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2018 OSSC/2018 IBC
MECHANICAL	2018 OMSC/2018 IMC
ELECTRICAL	2020 OESC/2020 NEC

24"x36" PLOT

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

BENCHMARK & BASIS OF BEARINGS STATEMENTS

BASIS OF THE BEARINGS AND COORDINATES IS THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM (NAD 83/2011) BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON FEBRUARY 01, 2021; TIED TO THE NATIONAL SPATIAL REFERENCE SYSTEM VIA CORS STATIONS AND OPUS; AND EXPRESSED IN US SURVEY FEET. THE BASIS BEARINGS IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO.

SITE BENCHMARK IRON REBAR WITH 1 1/4" YELLOW PLASTIC CAP ABOVE GROUND
 GROUND ELEV = 6,222.12'
 NORTHING = NOT PROVIDED
 EASTING = NOT PROVIDED

PROJECT NOTES

1. THE FACILITY IS UNMANNED.
2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE.
3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE.
4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED.
5. HANDICAP ACCESS IS NOT REQUIRED.
6. THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. 1455(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION REMOVAL AND/OR REPLACEMENT OF TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR 1.61000 (B)(7).

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK:**
- REMOVE (1) EXISTING CANISTER
 - INSTALL (1) PROPOSED CANISTER
 - INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
 - INSTALL (1) PROPOSED ANTENNA MOUNT (SABRE C10112341)
 - INSTALL (2) PROPOSED EEI FPS-AB TRIAD FLUSH MOUNTS
 - INSTALL PROPOSED JUMPERS
 - INSTALL (6) PROPOSED DIPLEXERS (2 PER SECTOR)
 - INSTALL (12) PROPOSED COAX CABLES
- GROUND SCOPE OF WORK:**
- INSTALL (1) PROPOSED METAL PLATFORM
 - INSTALL (1) PROPOSED ICE BRIDGE
 - INSTALL (1) PROPOSED PPC
 - INSTALL (1) PROPOSED EQUIPMENT CABINET
 - INSTALL (1) PROPOSED POWER CONDUIT
 - INSTALL (1) PROPOSED TELCO CONDUIT
 - INSTALL (1) PROPOSED TELCO-FIBER BOX
 - INSTALL (1) PROPOSED GPS UNIT
 - INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
 - INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)
 - INSTALL (1) PROPOSED METER SOCKET
 - INSTALL (6) PROPOSED RRU's (2 PER SECTOR)
 - INSTALL (6) PROPOSED DIPLEXERS (2 PER SECTOR)

SHEET INDEX

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6	OVERALL AND ENLARGED SITE PLAN		
7	WEST TOWER ELEVATION		
8	SOUTH TOWER ELEVATION		
9	EAST TOWER ELEVATION		
10	NORTH TOWER ELEVATION		
11	ANTENNA LAYOUT AND SCHEDULE		



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SITE PLAN DEVELOPMENT GENERAL NOTES

1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
2. PURSUANT TO SECTION 4.3 AND 8.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
3. THE PROVIDED LANDSCAPE COUNTS IN THE SITE DEVELOPMENT PLAN ARE MINIMUM REQUIRED COUNTS. ANY CHANGES TO THE PROVIDED LANDSCAPE COUNTS SHALL REQUIRE AN SDP AMENDMENT. THE LOCATION OF PLANT MATERIAL IS SUBJECT TO CHANGE DUE TO FIELD CONDITIONS WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
4. THIS PROPERTY IS LOCATED WITHIN ZONE X AS PER FEMA FIRM PANEL NO. 08035C0188G DATED 03/16/2016.
5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
7. APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS. REVISED: 11/5/2019.
9. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THIS SITE DEVELOPMENT PLAN.
10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
11. THIS SITE IS ZONED R-1 - SINGLE FAMILY RESIDENTIAL.
12. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
13. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
14. THIS DEVELOPMENT IS IMPACTED BY THE TOWN OF CASTLE ROCK SKYLINE/RIDGELINE PROTECTION REGULATIONS. SKYLINE/RIDGELINE AREAS MUST ADHERE TO CHAPTER 17.48 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE REGARDING MITIGATION PROCEDURES.
15. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.
16. THE NUMBER OF PARKING SPACES HAS BEEN SET BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN AND CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE. A CHANGE OF USE TO A MORE PARKING INTENSIVE USE AS IDENTIFIED IN CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE WILL REQUIRE AN AMENDMENT TO THIS SITE DEVELOPMENT PLAN.

FIRE NOTES

1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
2. FIRE HYDRANTS ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS RD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AND APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
5. FIRE APPARATUS ACCESS RD SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES IN AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES
6. FIRE APPARATUS ACCESS RD SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS AND SHALL BE SURFACED SO AS TO PROVIDE ALL WEATHER DRIVING CAPABILITIES. THE TERM ALL WEATHER DRIVING CAPABILITIES HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
7. NO PARKING FIRE LANE SIGN SHALL BE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY A FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FOOT WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DR LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL
9. THE DEVELOPER UNDERSTANDS THAT AS THE PROJECT DEVELOPS THERE MAY BE FIRE AND LIFE SAFETY PROVISIONS OF THE TOWN OF CASTLE ROCK ADOPTED INTERNATIONAL FIRE CODE (IFC) THAT MAY ARISE, AND WERE NOT CLEARLY VISIBLE DURING THE INITIAL REVIEWS, BUT MAY REQUIRE CORRECTIVE ACTION. THESE ITEMS MAY INCLUDE, BUT ARE NOT LIMITED TO: FIRE FLOW REQUIREMENTS, FIRE HYDRANT PLACEMENT, ACCESS, ETC.

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3	10/28/2022	ISSUED FOR CONSTRUCTION
4	12/12/2022	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER
415517-13742015

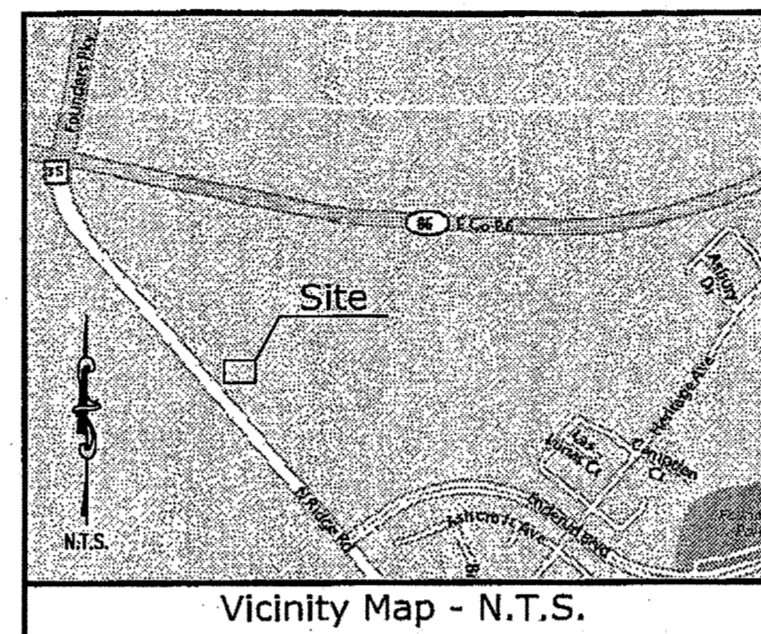
DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00263B
EN CASTLE OAKS CO
472 NORTH RIDGE ROAD
CASTLE ROCK, CO 80104

SHEET TITLE
SITE SURVEY
EXISTING

SHEET NUMBER
4 OF 11

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
USE BY SPECIAL REVIEW SDP22-0055

**USE BY SPECIAL REVIEW FOR
WATER TANK SITE LOCATED AT:
472 RIDGE ROAD
INTERNAL REFERENCE: DEN-CASTLE OAKS**



Asessor's Parcel No.
APR: 2507020018

Date of Survey
JANUARY 21, 2023

Beige Area

BEING A TELECOMMUNICATIONS LEASE PARCEL SITUATED WITHIN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE PARCEL OF LAND RECORDED IN BOOK 138 AT PAGE 514, IN THE CLERK AND RECORDERS OFFICE OF DOUGLAS COUNTY, THENCE ALONG THE WESTERLY LINE OF SAID PARCEL, S00°28'00"W, 317.17 FEET; THENCE DEPARTING SAID WESTERLY LINE N00°00'00"E, 74.63 FEET TO A POINT HEREMFTER REFERRED TO AS POINT "A"; THENCE CONTINUING N00°00'00"E, 6.00 FEET TO THE POINT OF BEGINNING; THENCE N00°00'00"E, 48.00 FEET; THENCE S00°00'00"W, 22.00 FEET; THENCE S00°00'00"W, 48.00 FEET; THENCE N00°00'00"E, 22.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1056 SQUARE FEET/0.024 ACRES MORE OR LESS.

12' Access/Utility Easement

BEING A STRIP OF LAND 12.00 FEET IN WIDTH SITUATED WITHIN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF DOUGLAS STATE OF COLORADO, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGINNING AT POINT "A" AS DESCRIBED ABOVE; THENCE S00°00'00"W, 28.63 FEET; THENCE S55°46'12"W, 23.59 FEET; THENCE S70°00'00"W, 53.89 FEET; THENCE S23°03'09"W, 44.84 FEET; THENCE S04°22'53"W, 60.23 FEET TO A POINT HEREMFTER REFERRED TO AS POINT "B"; THENCE S12°44'49"W, 8.71 FEET TO A POINT HEREMFTER REFERRED TO AS POINT "C" AND THE END OF SAID STRIP OF LAND.

THE SIDELINES OF SAID STRIP SHALL BE EXTENDED OR SHORTENED TO ELIMINATE GAPS AND OVERLAPS.

5' Utility Easement

BEING A STRIP OF LAND 5.00 FEET IN WIDTH SITUATED WITHIN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF DOUGLAS STATE OF COLORADO, LYING 2.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGINNING AT POINT "B" AS DESCRIBED ABOVE; THENCE S12°44'49"W, 38.00 FEET TO THE END OF SAID STRIP OF LAND.

THE SIDELINES OF SAID STRIP SHALL BE EXTENDED OR SHORTENED TO ELIMINATE GAPS AND OVERLAPS.

12' Access Easement

BEING A STRIP OF LAND 12.00 FEET IN WIDTH SITUATED WITHIN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF DOUGLAS STATE OF COLORADO, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGINNING AT POINT "C" AS DESCRIBED ABOVE; THENCE S12°44'49"W, 36.21 FEET; THENCE S44°51'28"W, 45.93 FEET TO THE NORTHEASTLY RIGHT-OF-WAY OF RIDGE ROAD AND THE END OF SAID STRIP OF LAND.

THE SIDELINES OF SAID STRIP SHALL BE EXTENDED OR SHORTENED TO ELIMINATE GAPS AND OVERLAPS.

Note

BURIED UTILITIES AND/OR PIPELINES SHOWN HEREON ARE PER VISIBLE AND APPARENT SURFACE EVIDENCE. RECORD DRAWINGS OF THE CONSTRUCTED UTILITY LINES OBTAINED FROM RELIABLE AND RESPONSIBLE SOURCES NOT CONNECTED WITH CALVADA SURVEYING, INC. OR WARNINGS PROVIDED BY AN INDEPENDENT LOCATING CONTRACTOR, NO GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED, IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF SUCH INFORMATION. IF MORE ACCURATE LOCATIONS OF UNDERGROUND UTILITIES OR PIPE LINES ARE REQUIRED, THE UTILITY OR PIPELINE WILL HAVE TO BE VERIFIED BY FIELD POT-HOLING. CALVADA SURVEYING, INC. AND THE SURVEYOR OF RECORD SHALL NOT BE HELD LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES OR PIPELINES.

Title Report

PREPARED BY: LAND TITLE GUARANTEE COMPANY
ORDER NO.: LT40701833293
EFFECTIVE DATE: MARCH 16, 2023

Legal Description

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 7, THENCE THE NORTH QUARTER CORNER THEREOF BEARS NORTH 86°50'31" EAST, A DISTANCE OF 2378.90 FEET; THENCE SOUTH 58°52'27" EAST, A DISTANCE OF 1531.61 FEET TO A POINT ON THE BOUNDARY OF A PARCEL OF LAND AS RECORDED IN BOOK 138 AT PAGE 514, BEING THE POINT OF BEGINNING; THENCE NORTH 80°00'00" EAST, A DISTANCE OF 337.20 FEET; THENCE SOUTH 60°00'00" EAST, A DISTANCE OF 482.50 FEET; THENCE SOUTH 87°00'00" WEST, A DISTANCE OF 309.65 FEET; THENCE NORTH 40°07'58" WEST, A DISTANCE OF 271.21 FEET; THENCE SOUTH 42°56'07" WEST, A DISTANCE OF 75.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD; THENCE NORTH 40°03'24" WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 96.76 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND AS RECORDED IN BOOK 138 AT PAGE 514; THENCE ALONG THE BOUNDARY OF SAID PARCEL OF LAND, THE FOLLOWING TWO (2) COURSES:
1. NORTH 42°25'00" EAST, A DISTANCE OF 212.50 FEET
2. NORTH 02°28'00" WEST, A DISTANCE OF 337.90 FEET TO THE POINT OF BEGINNING.

Easements

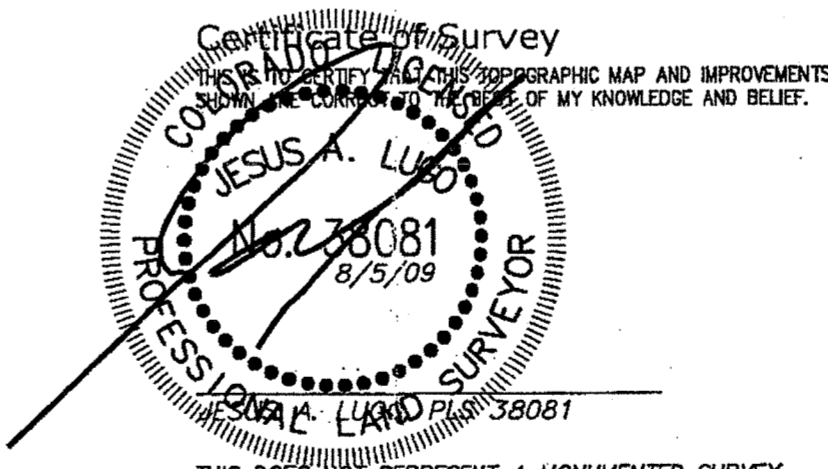
- ANY WATER RIGHTS OR CLAIMS OR TITLE TO WATER IN, OR UNDER THE LAND WHETHER OF RECORD OR NOT
- RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY AUTHORITY OF THE UNITED STATES AS RESERVED IN UNITED STATES PATENT OF RECORD
- RIGHT OF PROPRIETOR OF A VEN OR LODGE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES PATENT OF RECORD.
- WATER RIGHTS AS COMPLETED IN DEED RECORDED SEPTEMBER 25/1995 IN BOOK 1280 AT PAGE 1. (DOES NOT AFFECT SUBJECT PROPERTY)
- RIGHTS OF WAY FOR AND RIGHTS OF OTHERS TO RIDGE ROAD.
- UTILITY EASEMENT AS GRANTED TO INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION IN INSTRUMENT RECORDED APRIL 02, 1994, IN BOOK 156 AT PAGE 332. (AFFECTS SUBJECT PROPERTY BUT CANNOT BE PLOTTED)
- UTILITY EASEMENT AS GRANTED TO US WEST TELECOMMUNICATIONS IN INSTRUMENT RECORDED SEPTEMBER 24, 1993, IN BOOK 1150 AT PAGE 753. (DOES NOT AFFECT SUBJECT PROPERTY)
- TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS OF EASEMENT AGREEMENT RECORDED APRIL 21, 2003 UNDER RECEPTION NO. 2003035984. (PLOTTED)
- TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN LICENSE AGREEMENT RECORDED SEPTEMBER 21, 2005 UNDER RECEPTION NO. 2005092018. (PLOTTED)
- TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN LICENSE AGREEMENT RECORDED NOVEMBER 01, 2005 UNDER RECEPTION NO. 2005104906. (PLOTTED)
- TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENT AS SET FORTH AND GRANTED IN CASTLE OAKS PRELIMINARY TO SITE PLAN INSTRUMENT NO. 1 RECORDED JANUARY 07, 2003 UNDER RECEPTION NO. 2003010444. (AFFECTS SUBJECT PROPERTY BUT CANNOT BE PLOTTED)

Basis of Bearings

THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83), CLASSIFICATION: MINIMUM GEOMETRIC ACCURACY STANDARD THIRD 5.0 cm ± 1:10,000

Bench Mark

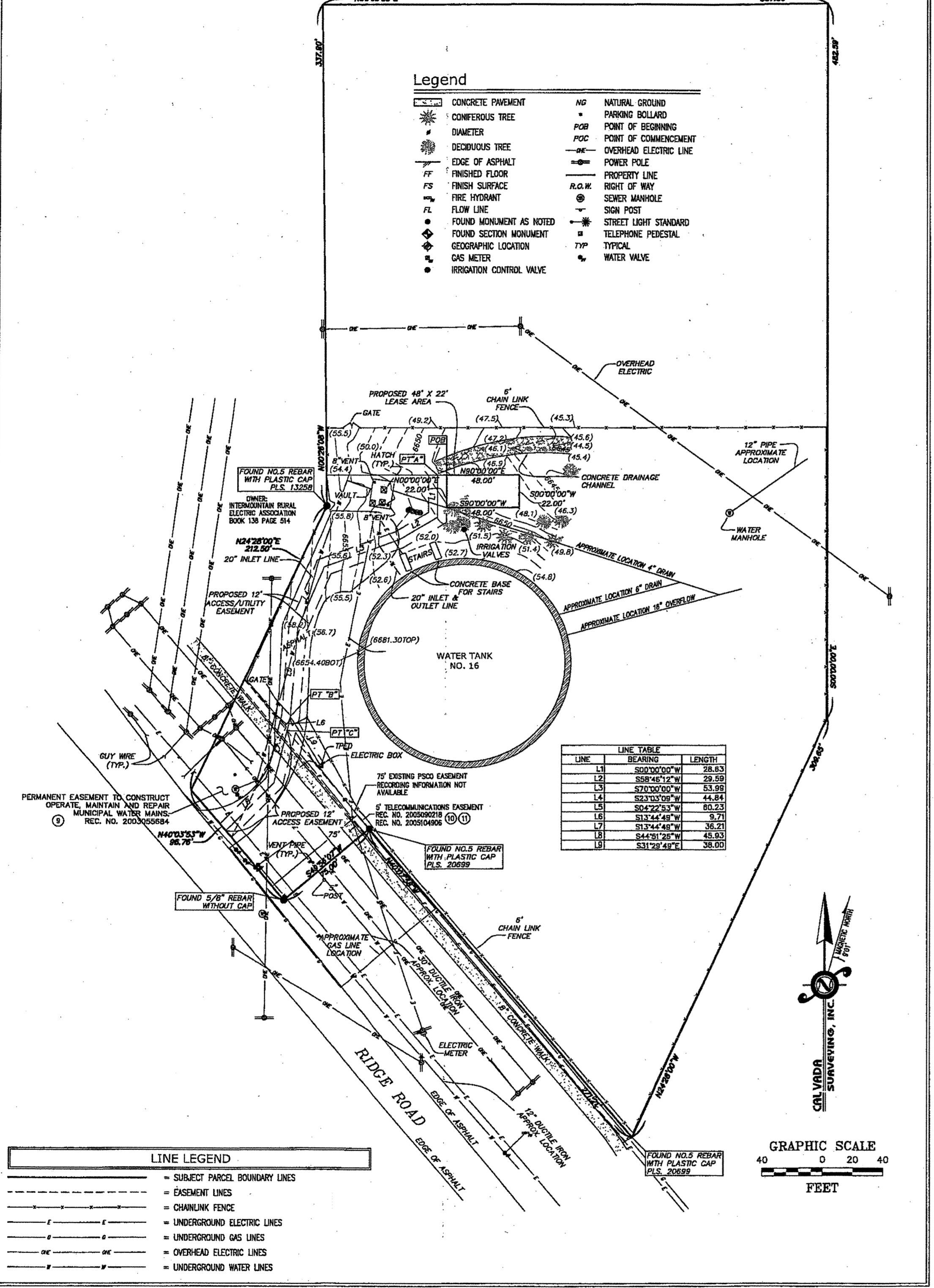
NCS CONTROL POINT "N 383", ELEVATION = 6222.12 FEET (NAD 88)



THIS DOES NOT REPRESENT A MONUMENTED SURVEY. REFERENCE IS MADE TO A COMMITMENT FOR TITLE INSURANCE, NUMBER LT407018332, ISSUED BY LAND TITLE GUARANTEE COMPANY, AND HAVING AN EFFECTIVE DATE OF JULY 19, 2007. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THE LESSOR'S LEGAL DESCRIPTION AND RECORD BOUNDARY ARE SHOWN HEREON FOR REFERENCE ONLY. THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE LESSOR'S PROPERTY.

PROPRIETARY INFORMATION
NOT FOR USE OR DISCLOSURE OUTSIDE VERIZON EXCEPT UNDER WRITTEN AGREEMENT

Boundary Detail
Scale: 1"=40'

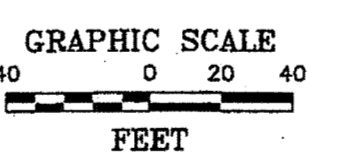


Legend

CONCRETE PAVEMENT	ND	NATURAL GROUND
CONCRETE TREE	NT	PARKING BOLLARD
DIAMETER	POB	POINT OF BEGINNING
DECIDUOUS TREE	POC	POINT OF COMMENCEMENT
EDGE OF ASPHALT	OE	OVERHEAD ELECTRIC LINE
FINISHED FLOOR	PL	PROPERTY LINE
FINISH SURFACE	FS	RIGHT OF WAY
FIRE HYDRANT	SM	SEWER MANHOLE
FLOW LINE	SP	SPIN POST
FOUND MONUMENT AS NOTED	SL	STREET LIGHT STANDARD
FOUND SECTION MONUMENT	TL	TELEPHONE PEDestal
GEOGRAPHIC LOCATION	TM	TYPICAL
GAS METER	TM	TYPICAL
IRRIGATION CONTROL VALVE	TM	WATER VALVE

LINE TABLE

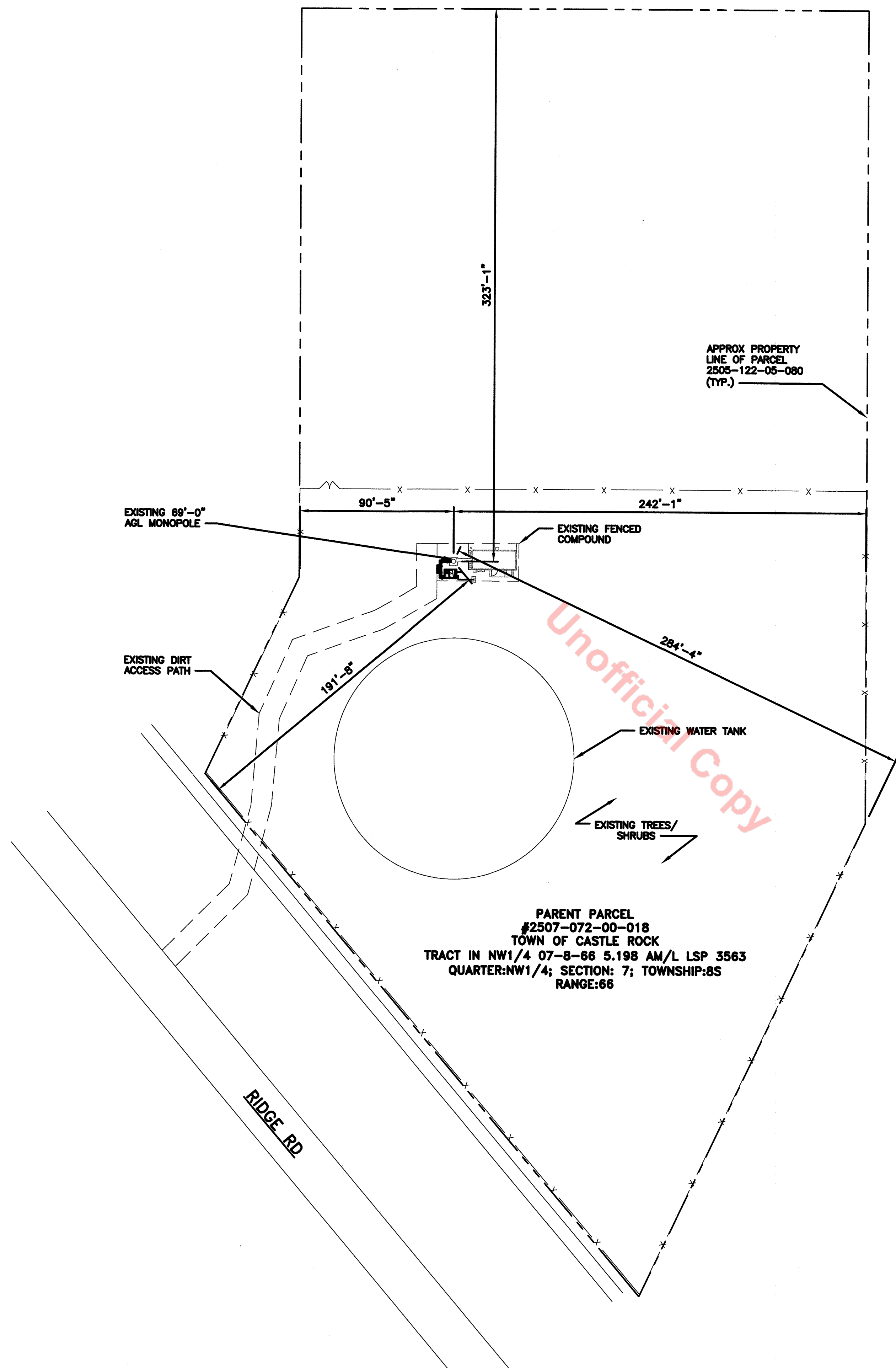
LINE	BEARING	LENGTH
1	S00°00'00"W	28.63
2	S58°46'12"W	23.59
3	S70°00'00"W	53.89
4	S23°03'09"W	44.84
5	S04°22'53"W	60.23
6	S12°44'49"W	8.71
7	S12°44'49"W	36.21
8	S44°51'28"W	45.93
9	S31°28'49"E	38.00



SITE DEVELOPMENT PLAN AMENDMENT NO. 1
USE BY SPECIAL REVIEW USR14-0004
DISH WIRELESS
TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

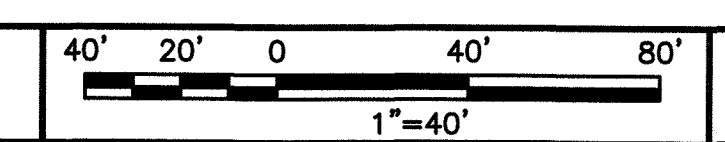
EXISTING SITE SURVEY

NO SCALE 1



SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW USR14-0004
 DISH WIRELESS
 TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

PARCEL PLAN



5701 SOUTH SANTA FE DRIVE
 LITTLETON, CO 80120



FOR REFERENCE ONLY

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DRAWN BY: AS CHECKED BY: PP APPROVED BY: CW

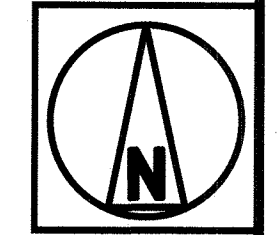
RFDS REV #: 5

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
B	03/15/2022	ISSUED FOR REVIEW
C	04/11/2022	ISSUED FOR REVIEW
D	04/26/2022	ISSUED FOR CONSTRUCTION
1	06/31/2022	ISSUED FOR CONSTRUCTION
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4	12/12/2022	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER
 415517-13742015

DISH Wireless L.L.C.
 PROJECT INFORMATION
 DNDEN00263B
 EN CASTLE OAKS CO
 472 NORTH RIDGE ROAD
 CASTLE ROCK, CO 80104



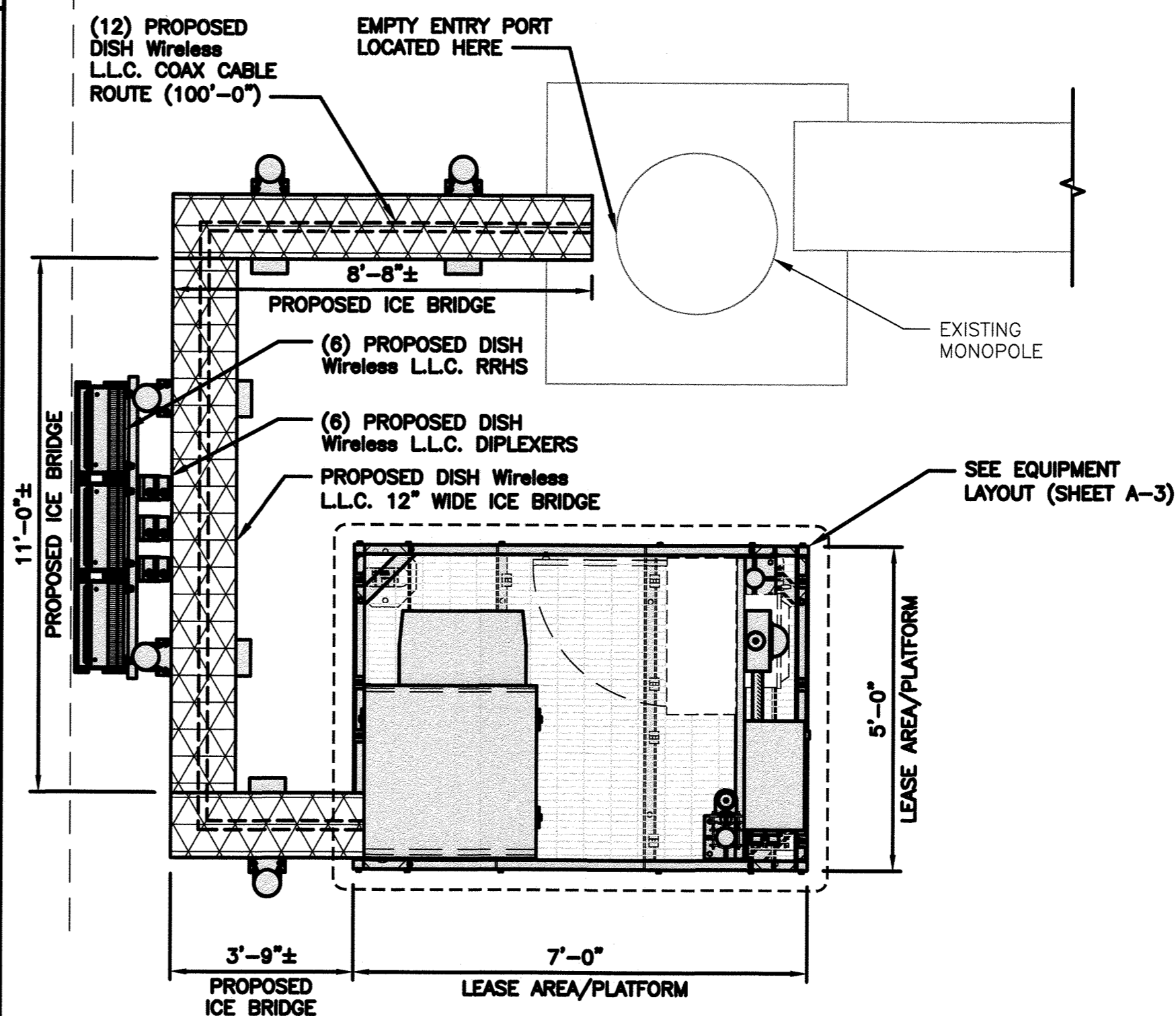
SHEET TITLE
 PARCEL PLAN

SHEET NUMBER
5 OF 11

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW SDP22-0055

NOTES

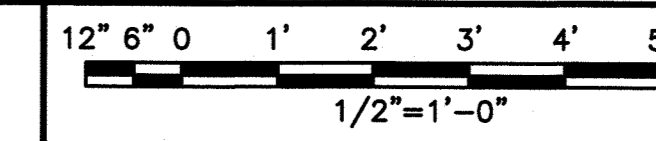
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.

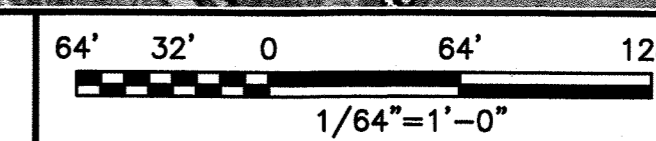
ENLARGED SITE PLAN



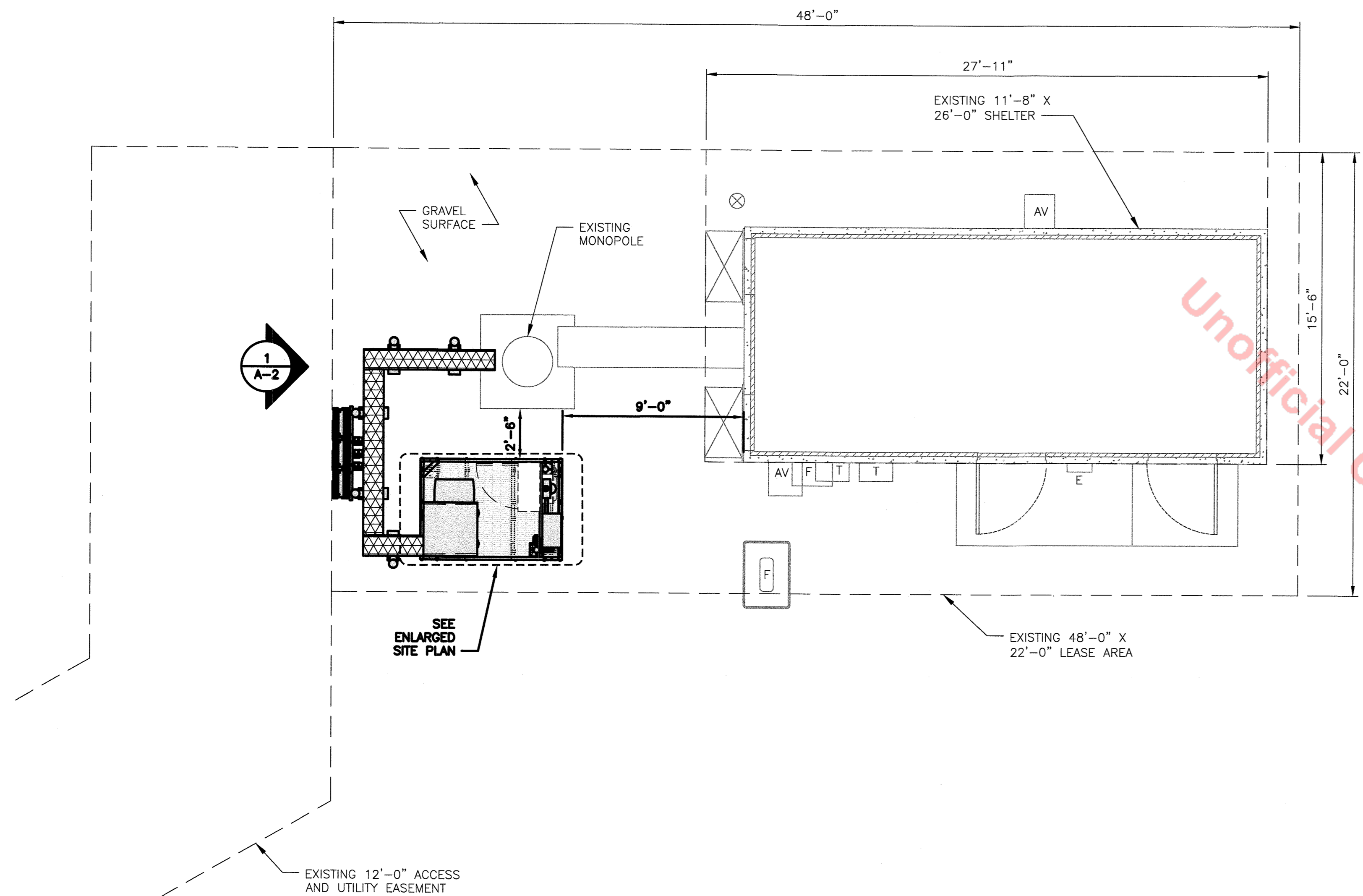
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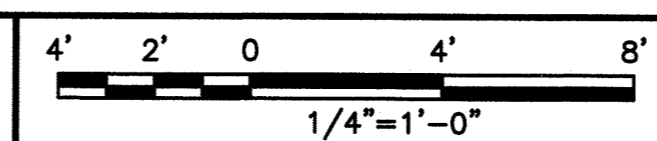
OVERALL SITE PLAN



3



COMPOUND PLAN



1

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW USR14-0004
 DISH WIRELESS
 TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

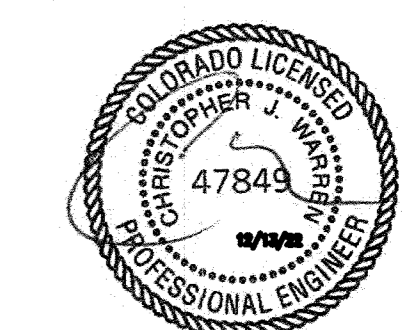


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DRAWN BY:	CHECKED BY:	APPROVED BY:
AS	PP	CW
RFDS REV #:		5

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
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 CASTLE ROCK, CO 80104

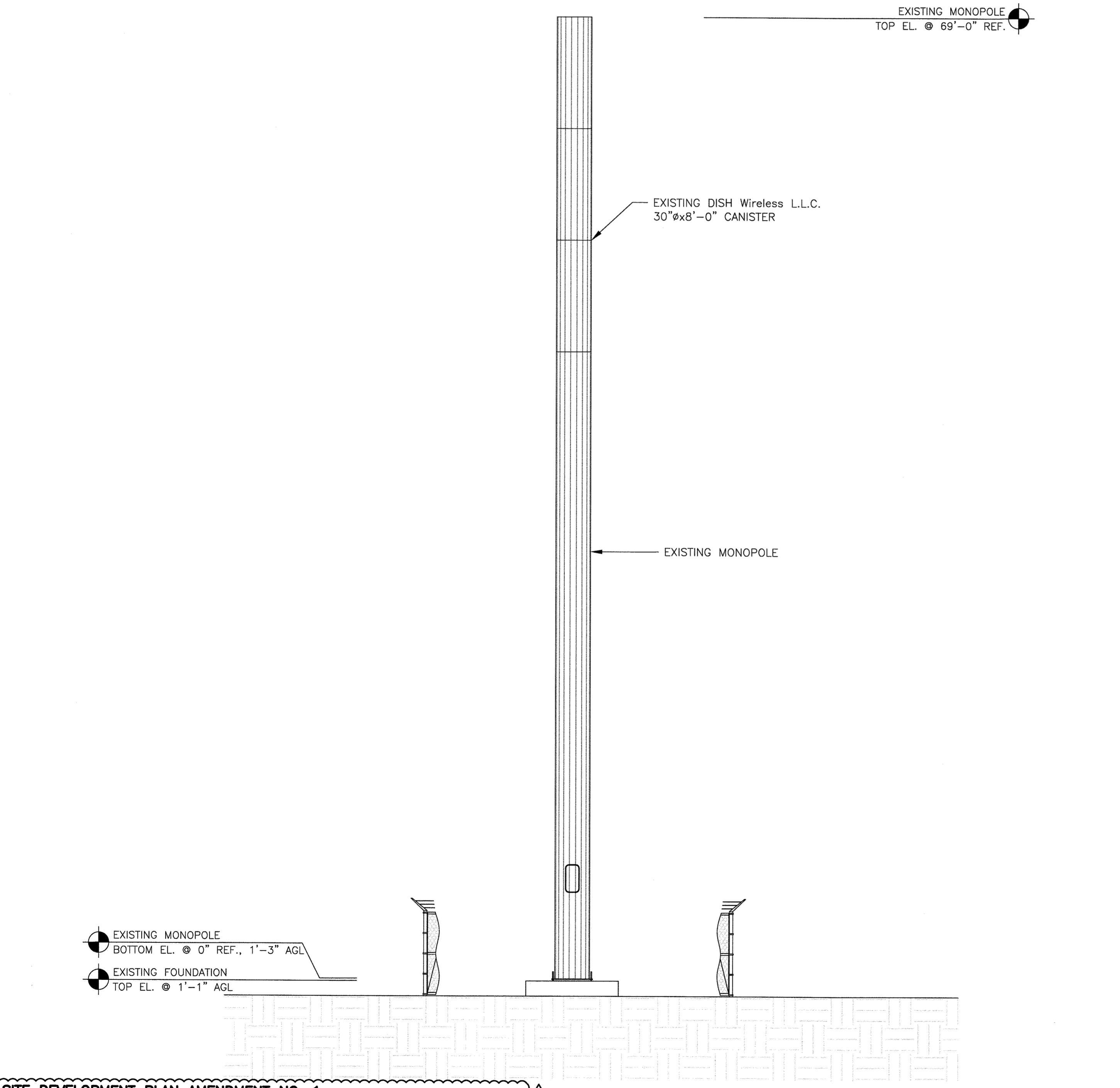
SHEET TITLE
 OVERALL AND ENLARGED
 SITE PLAN

SHEET NUMBER
6 OF 11

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW SDP22-0055

NOTES

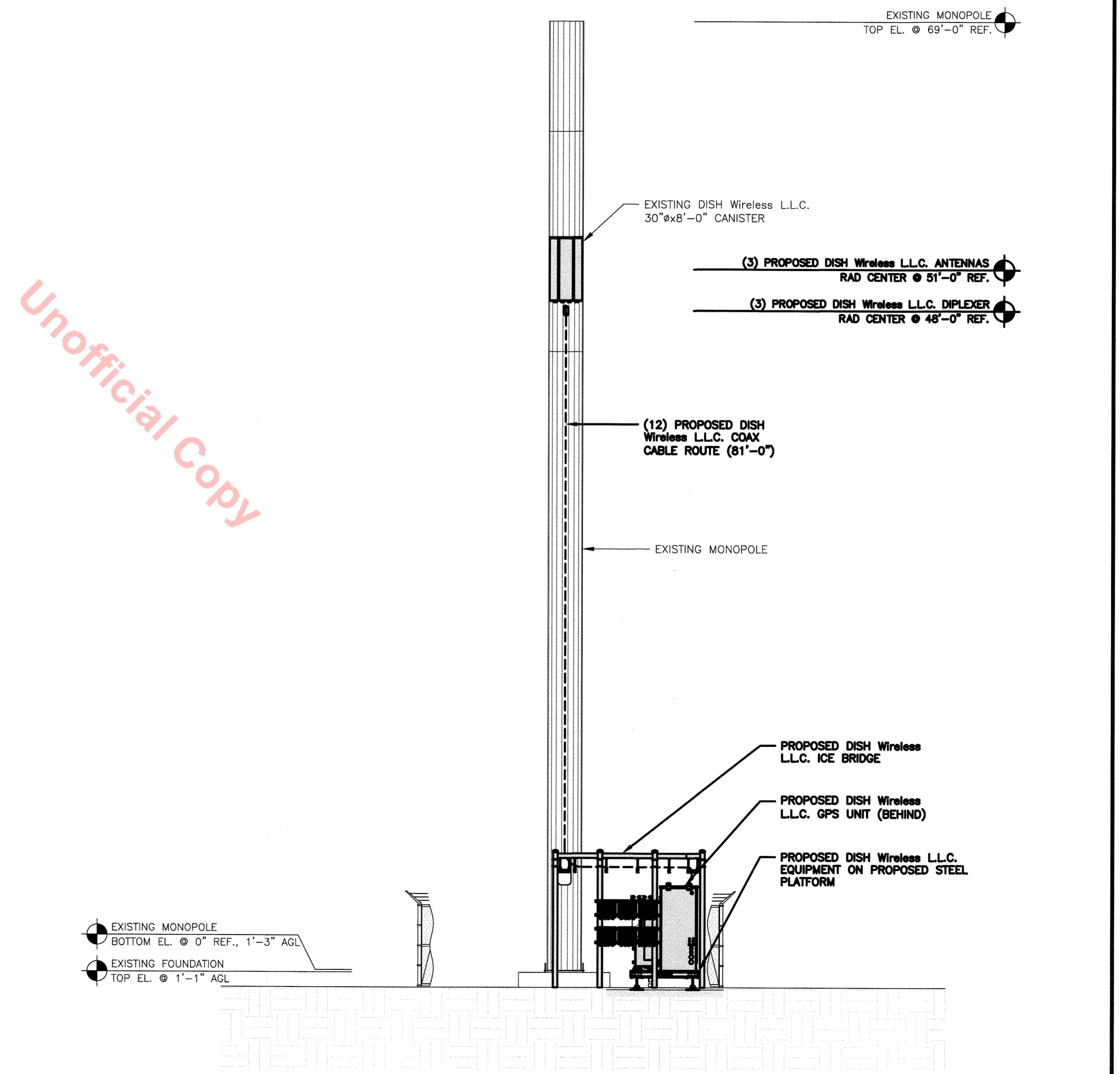
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
4. INFINIGY HAS NOT EVALUATED THE TOWER OR MOUNT STRUCTURE AND ASSUMES NO RESPONSIBILITY FOR THEIR STRUCTURAL INTEGRITY REGARDING PROPOSED LOADINGS. FINAL INSTALLATION SHALL COMPLY WITH RESULTS OF PASSING STRUCTURAL ANALYSES PERFORMED BY OTHERS.
5. BASED ON THE STRUCTURAL ANALYSIS PERFORMED BY AMERICAN TOWER CORPORATION, DATED 11/12/21, THE TOWER CAN SUPPORT THE PROPOSED LOADING.
6. THE EXISTING LINES, ANTENNA, APPURTENANCES AND MOUNT RELATED TO THE PROPOSED RAD CENTER 24' AGL SHALL BE REMOVED BY THE CONTRACTOR PRIOR TO INSTALLING THE PROPOSED INSTALLATION. FAILURE TO COMPLY WITH THE FOREGOING MAY RESULT IN ADDITIONAL CHARGES OR FEES.



SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW USR14-0004
 DISH WIRELESS
 TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

EXISTING WEST ELEVATION

Unofficial Copy



EXISTING MONOPOLE
 BOTTOM EL. @ 0" REF., 1'-3" AGL
 EXISTING FOUNDATION
 TOP EL. @ 1'-1" AGL

PROPOSED WEST ELEVATION



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AS	PP	CW
RFDS REV #:		5

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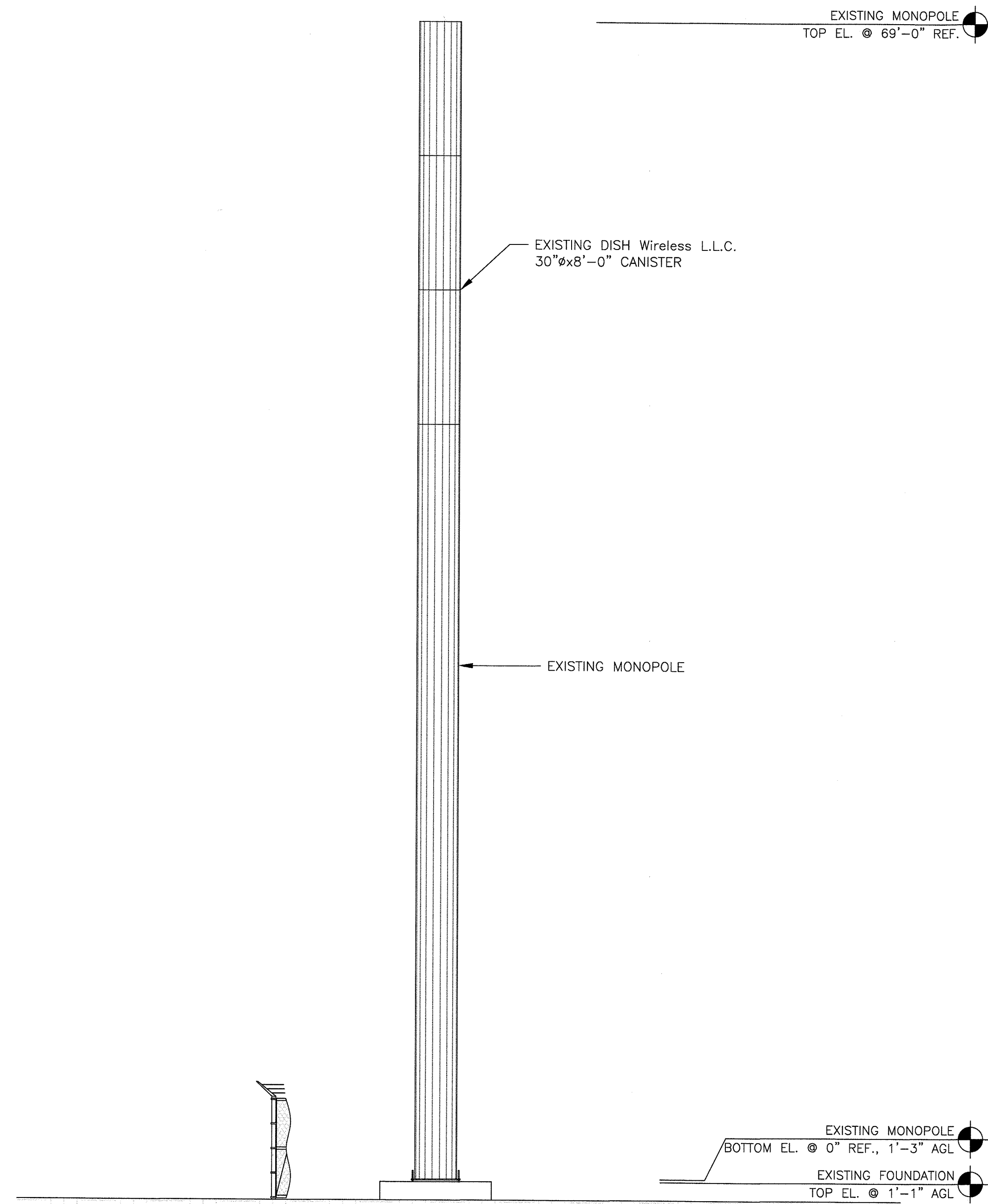
SHEET TITLE
 WEST
 TOWER ELEVATION

SHEET NUMBER
7 OF 11

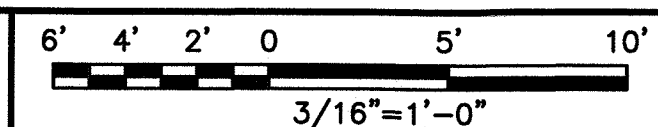
SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW SDP22-0055

NOTES

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5. BASED ON THE STRUCTURAL ANALYSIS PERFORMED BY AMERICAN TOWER CORPORATION, DATED 11/12/21, THE TOWER CAN SUPPORT THE PROPOSED LOADING.
6. THE EXISTING LINES, ANTENNA, APPURTENANCES AND MOUNT RELATED TO THE PROPOSED RAD CENTER 24' AGL SHALL BE REMOVED BY THE CONTRACTOR PRIOR TO INSTALLING THE PROPOSED INSTALLATION. FAILURE TO COMPLY WITH THE FOREGOING MAY RESULT IN ADDITIONAL CHARGES OR FEES.

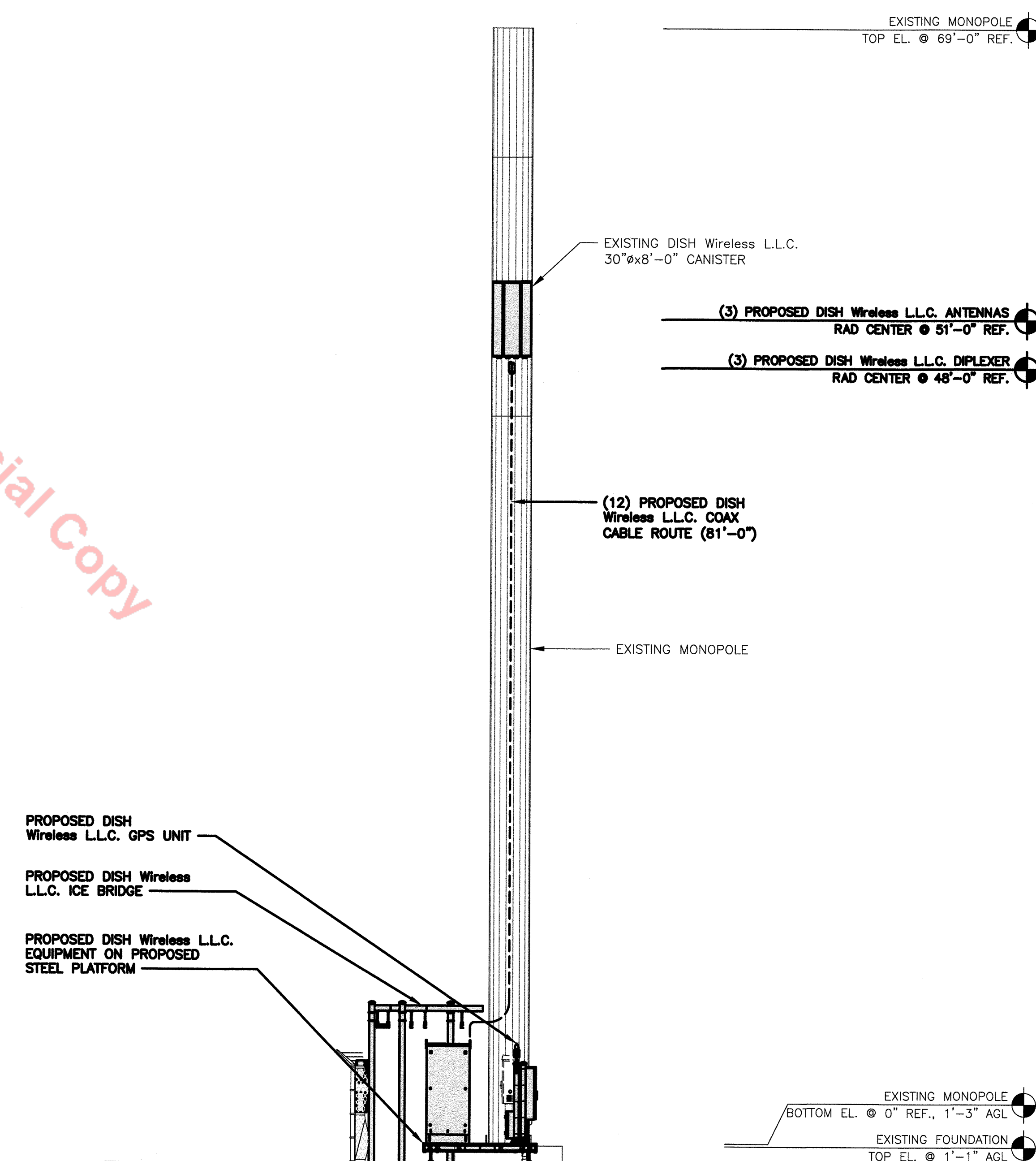


EXISTING SOUTH ELEVATION

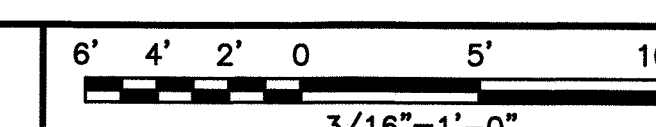


1

Unofficial Copy



PROPOSED SOUTH ELEVATION



2

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW USR14-0004
 DISH WIRELESS
 TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



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DRAWN BY:	CHECKED BY:	APPROVED BY:
AS	PP	CW

RFDS REV #: 5

CONSTRUCTION DOCUMENTS

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ATC PROJECT NUMBER
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DISH Wireless L.L.C.
 PROJECT INFORMATION
 DNDEN00263B
 EN CASTLE OAKS CO
 472 NORTH RIDGE ROAD
 CASTLE ROCK, CO 80104

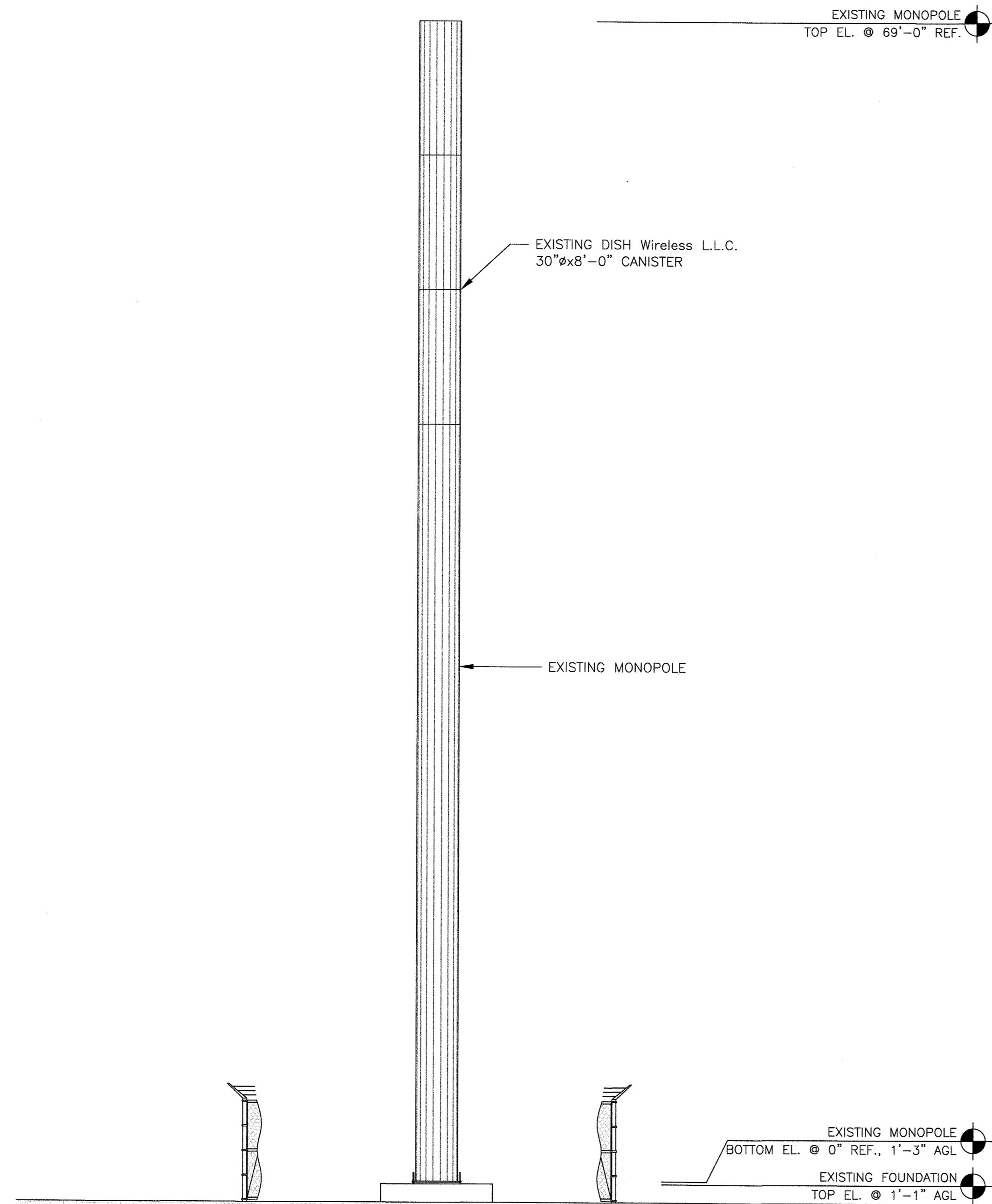
SHEET TITLE
 SOUTH
 TOWER ELEVATION

SHEET NUMBER
8 OF 11

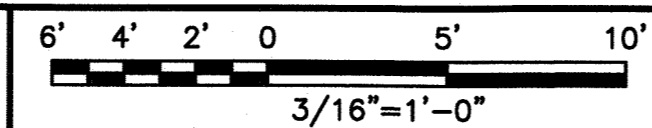
SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW SDP22-0055

NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
4. INFINIGY HAS NOT EVALUATED THE TOWER OR MOUNT STRUCTURE AND ASSUMES NO RESPONSIBILITY FOR THEIR STRUCTURAL INTEGRITY REGARDING PROPOSED LOADINGS. FINAL INSTALLATION SHALL COMPLY WITH RESULTS OF PASSING STRUCTURAL ANALYSES PERFORMED BY OTHERS.
5. BASED ON THE STRUCTURAL ANALYSIS PERFORMED BY AMERICAN TOWER CORPORATION, DATED 11/12/21, THE TOWER CAN SUPPORT THE PROPOSED LOADING.
6. THE EXISTING LINES, ANTENNA, APPURTENANCES AND MOUNT RELATED TO THE PROPOSED RAD CENTER 24' AGL SHALL BE REMOVED BY THE CONTRACTOR PRIOR TO INSTALLING THE PROPOSED INSTALLATION. FAILURE TO COMPLY WITH THE FOREGOING MAY RESULT IN ADDITIONAL CHARGES OR FEES.

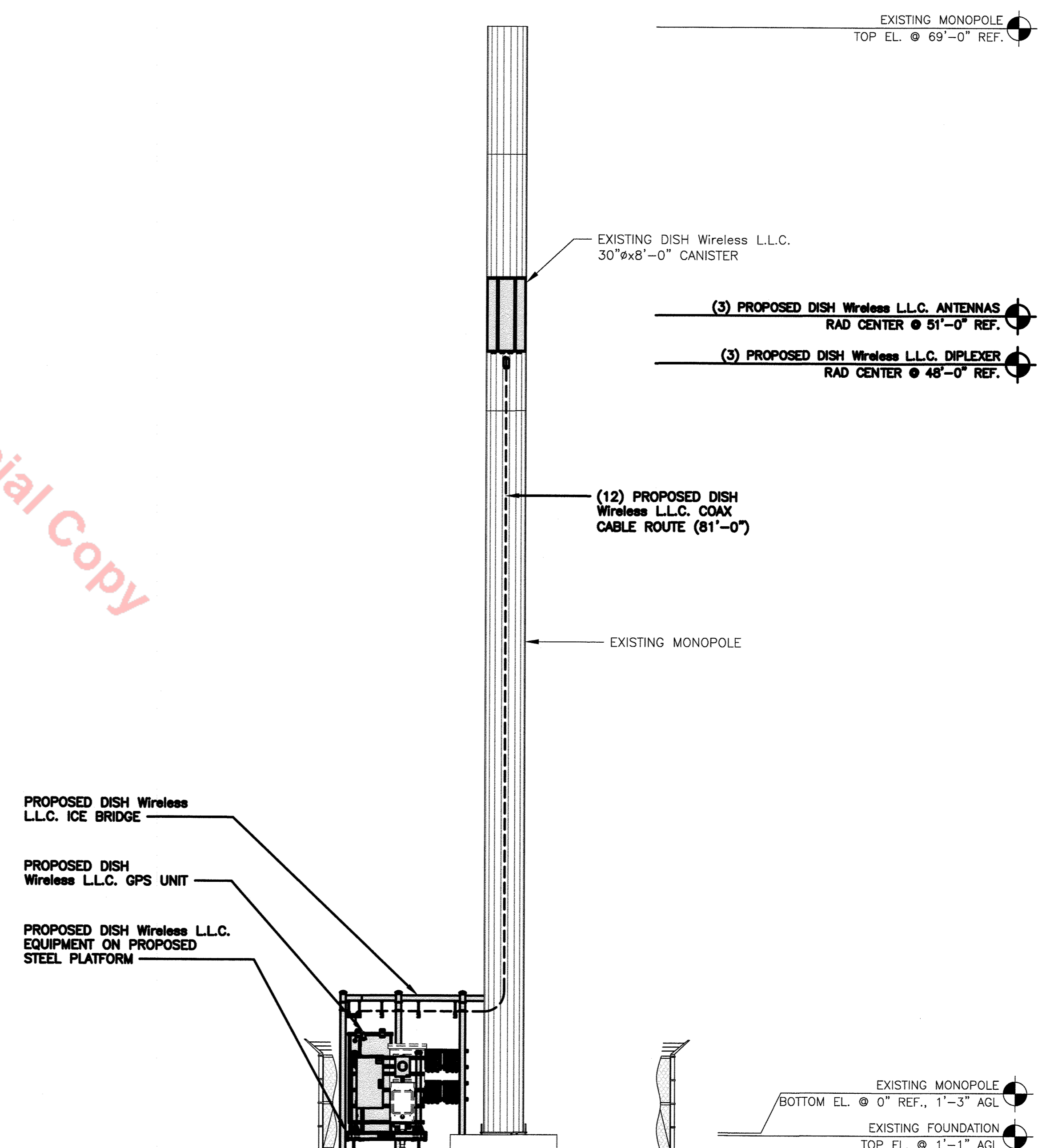


EXISTING EAST ELEVATION

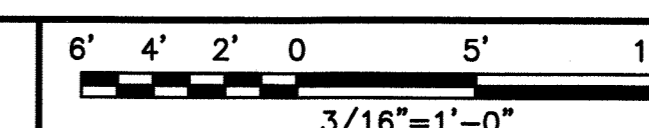


1

Unofficial Copy



PROPOSED EAST ELEVATION



2

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW USR14-0004
 DISH WIRELESS
 TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

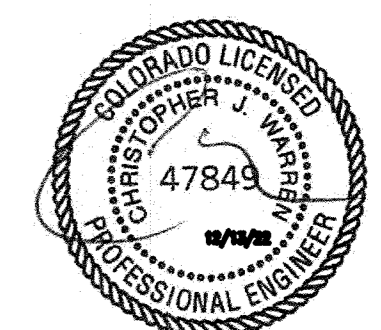


5701 SOUTH SANTA FE DRIVE
 LITTLETON, CO 80120



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DRAWN BY:	CHECKED BY:	APPROVED BY:
AS	PP	CW

RFDS REV #: 5

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
B	03/18/2022	ISSUED FOR REVIEW
C	04/11/2022	ISSUED FOR REVIEW
0	04/28/2022	ISSUED FOR CONSTRUCTION
1	08/31/2022	ISSUED FOR CONSTRUCTION
2	09/13/2022	ISSUED FOR CONSTRUCTION
3	10/26/2022	ISSUED FOR CONSTRUCTION
4	12/12/2022	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER
 415517-13742015

DISH Wireless L.L.C.
 PROJECT INFORMATION
 DNDEN00263B
 EN CASTLE OAKS CO
 472 NORTH RIDGE ROAD
 CASTLE ROCK, CO 80104

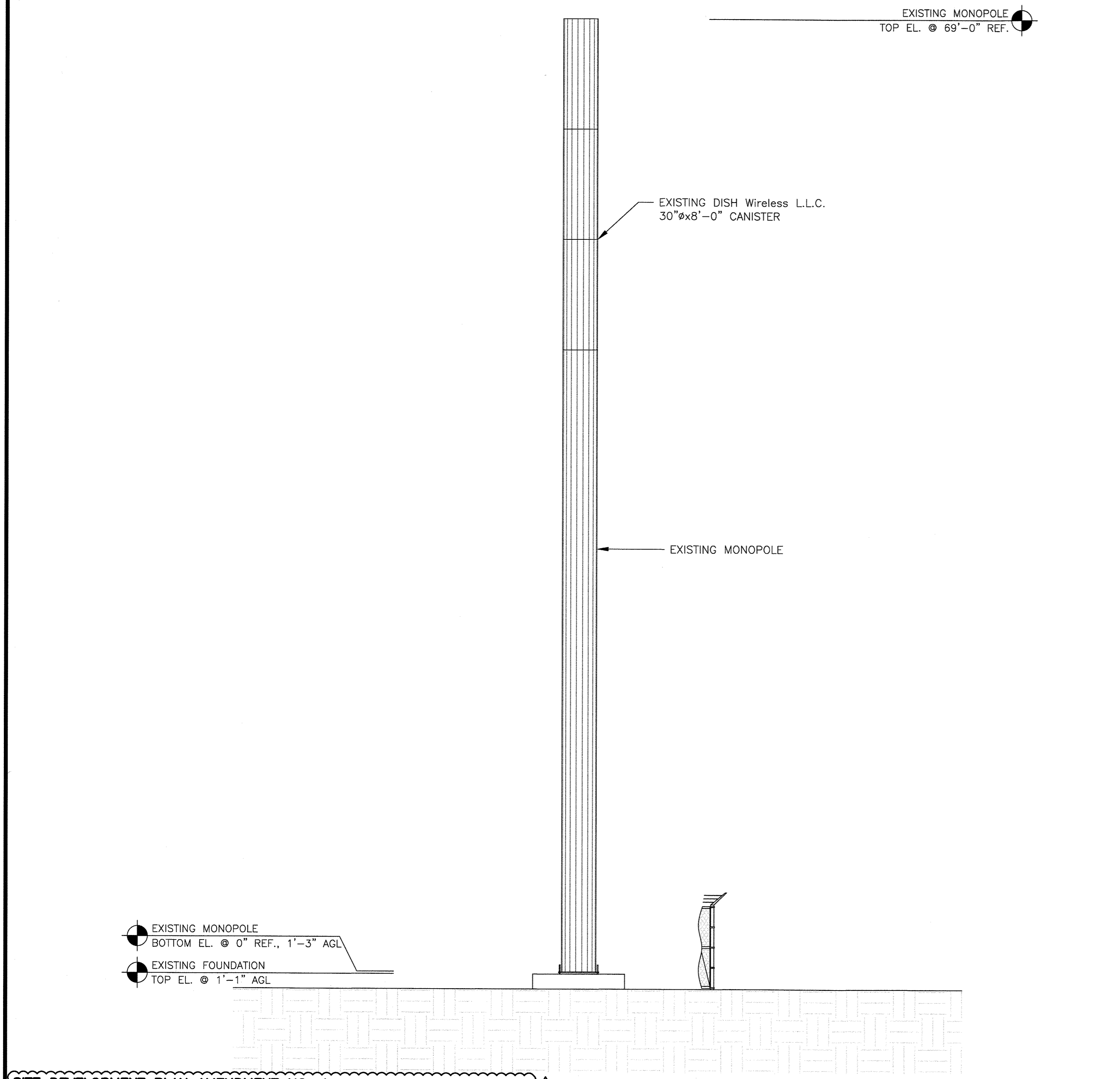
SHEET TITLE
 EAST
 TOWER ELEVATION

SHEET NUMBER
9 OF 11

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW SDP22-0055

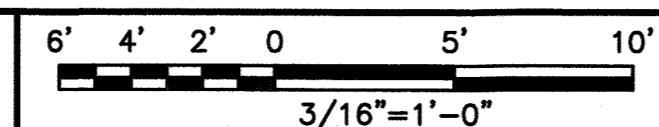
NOTES

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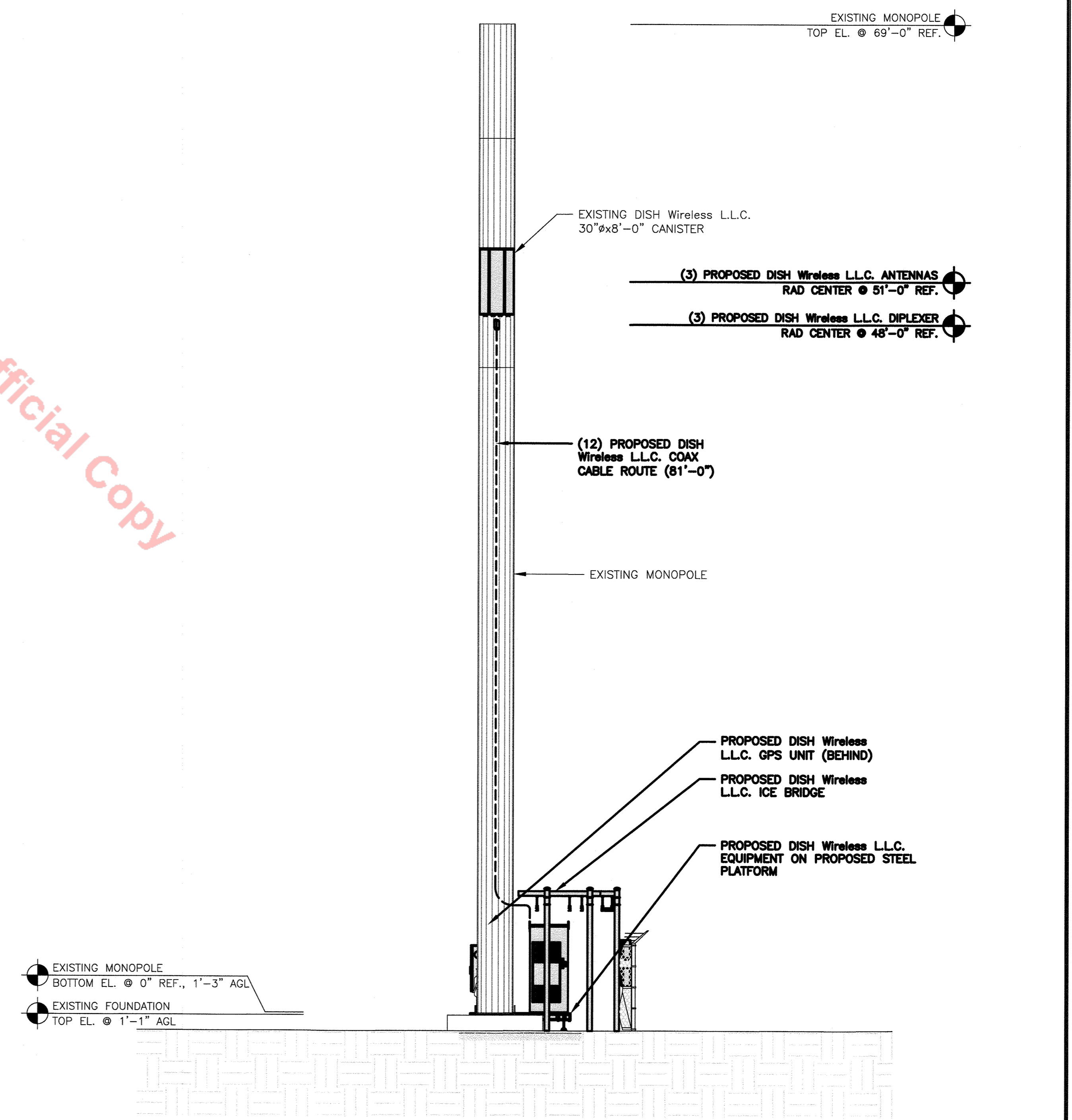
SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW USR14-0004
 DISH WIRELESS
 TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

EXISTING NORTH ELEVATION

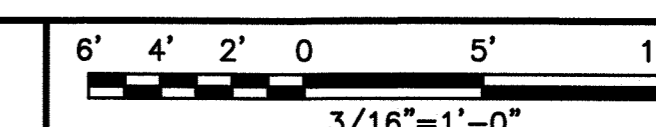


1

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PROPOSED NORTH ELEVATION



2



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LITTLETON, CO 80120



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AS	PP	CW

RFDS REV #: 5

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
B	03/15/2022	ISSUED FOR REVIEW
C	04/11/2022	ISSUED FOR REVIEW
0	04/26/2022	ISSUED FOR CONSTRUCTION
1	06/31/2022	ISSUED FOR CONSTRUCTION
2	09/13/2022	ISSUED FOR CONSTRUCTION
3	10/26/2022	ISSUED FOR CONSTRUCTION
4	12/12/2022	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER
415517-13742015

DISH Wireless L.L.C.
 PROJECT INFORMATION
 DNDEN00263B
 EN CASTLE OAKS CO
 472 NORTH RIDGE ROAD
 CASTLE ROCK, CO 80104

SHEET TITLE
NORTH
TOWER ELEVATION

SHEET NUMBER
10 OF 11

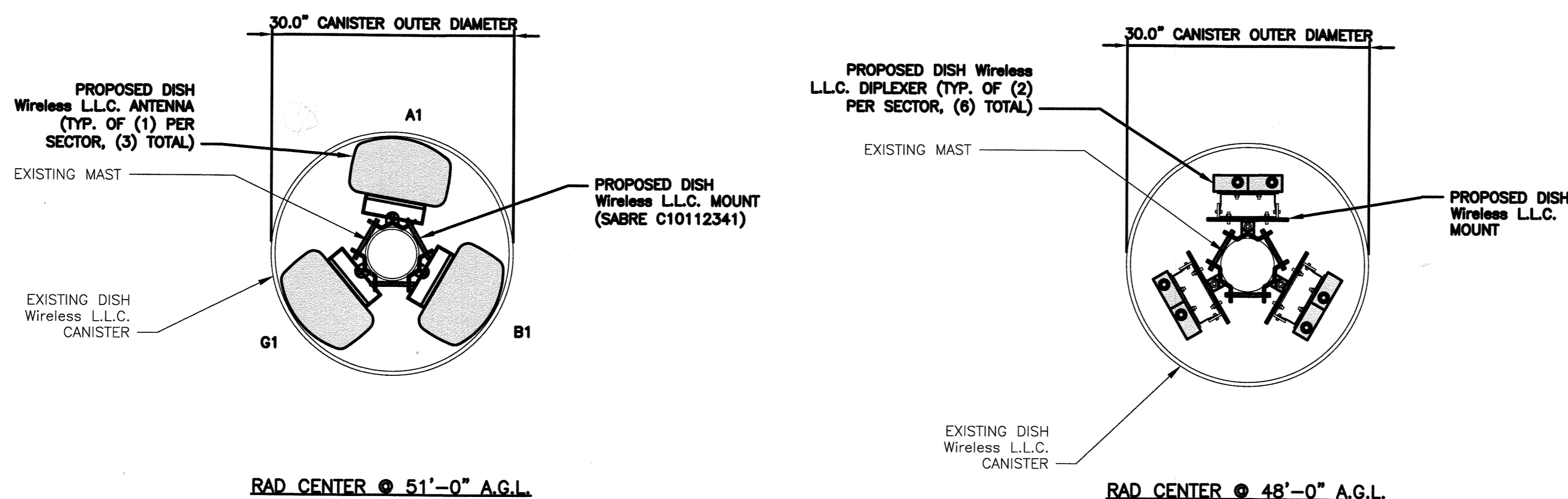
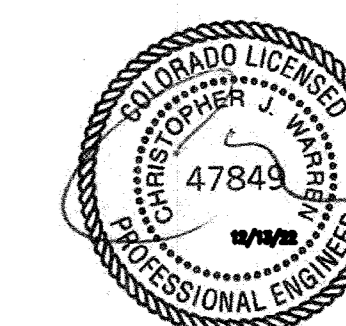
SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 USE BY SPECIAL REVIEW SDP22-0055



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



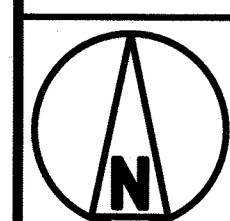
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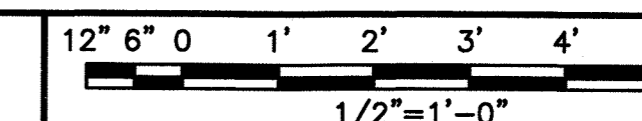
RAD CENTER @ 51'-0" A.G.L.

RAD CENTER @ 48'-0" A.G.L.

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ANTENNA LAYOUT



1

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DRAWN BY: CHECKED BY: APPROVED BY:

AS PP CW

RFDS REV #: 5

CONSTRUCTION DOCUMENTS

SUBMITTALS

REV	DATE	DESCRIPTION
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4	12/12/2022	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER
415517-13742015

DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00263B
EN CASTLE OAKS CO
472 NORTH RIDGE ROAD
CASTLE ROCK, CO 80104

SHEET TITLE
ANTENNA LAYOUT
AND SCHEDULE

SHEET NUMBER
11 OF 11

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE FEED LINE TYPE AND LENGTH
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZMUTH	RAD CENTER	
ALPHA	A1	PROPOSED	COMMSCOPE - FW-85A-R3	5G	55.0" x 11.8"	--	51'-0"	(12) 1-1/4" COAX CABLES (100' LONG)
BETA	B1	PROPOSED	COMMSCOPE - FW-85A-R3	5G	55.0" x 11.8"	--	51'-0"	
GAMMA	C1	PROPOSED	COMMSCOPE - FW-85A-R3	5G	55.0" x 11.8"	--	51'-0"	

SECTOR	POSITION	RRH		SECTOR	POSITION	DIPLEXER	
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY			MANUFACTURER - MODEL NUMBER	NUMBER
ALPHA	GROUND	FUJITSU - TA08025-B605	5G	ALPHA	A1	COMMSCOPE - CDX623T-DS-T-43	2
	GROUND	FUJITSU - TA08025-B604	5G		GROUND	COMMSCOPE - CDX623T-DS-B-43	2
BETA	GROUND	FUJITSU - TA08025-B605	5G	BETA	B1	COMMSCOPE - CDX623T-DS-T-43	2
	GROUND	FUJITSU - TA08025-B604	5G		GROUND	COMMSCOPE - CDX623T-DS-B-43	2
GAMMA	GROUND	FUJITSU - TA08025-B605	5G	GAMMA	G1	COMMSCOPE - CDX623T-DS-T-43	2
	GROUND	FUJITSU - TA08025-B604	5G		GROUND	COMMSCOPE - CDX623T-DS-B-43	2

- NOTES**
- CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
 - ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
USE BY SPECIAL REVIEW USR14-0004
DISH WIRELESS
TRACT IN NW1/4 07-8-66 5.198 AM/L LSP 3563
LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP
8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

ANTENNA SCHEDULE

NO SCALE

2

SITE DEVELOPMENT PLAN AMENDMENT NO. 1
USE BY SPECIAL REVIEW SDP22-0055