

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH
FILED IN PLAT 110110 ENGINEERING SDP17-0029 AMENDMENT 1 - COVERING LAYOUT LAYOUT
1 SHEET, 11 OF 11 SHEETS
PLOTTED: TUE 09/27/2017 4:48 BY: NATE MARTEL

LEGAL DESCRIPTION:

LOT 18, BLOCK 3, PROMENADE AT CASTLE ROCK FILING NO. 1, AMENDMENT NO. 4, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 2016 AT RECEPTION NO. 2016040507, COUNTY OF DOUGLAS, STATE OF COLORADO.

BENCHMARK:

BENCHMARK IS AN NGS BENCH MARK DISK D 355 IN TOP OF CONCRETE MONUMENT, ELEVATION=6014.83 NAVD 88.

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEING NORTH 89°10'24" WEST, A DISTANCE OF 2668.84 FEET BETWEEN THE MONUMENTS SHOWN HEREON.

PURPOSE OF AMENDMENT:

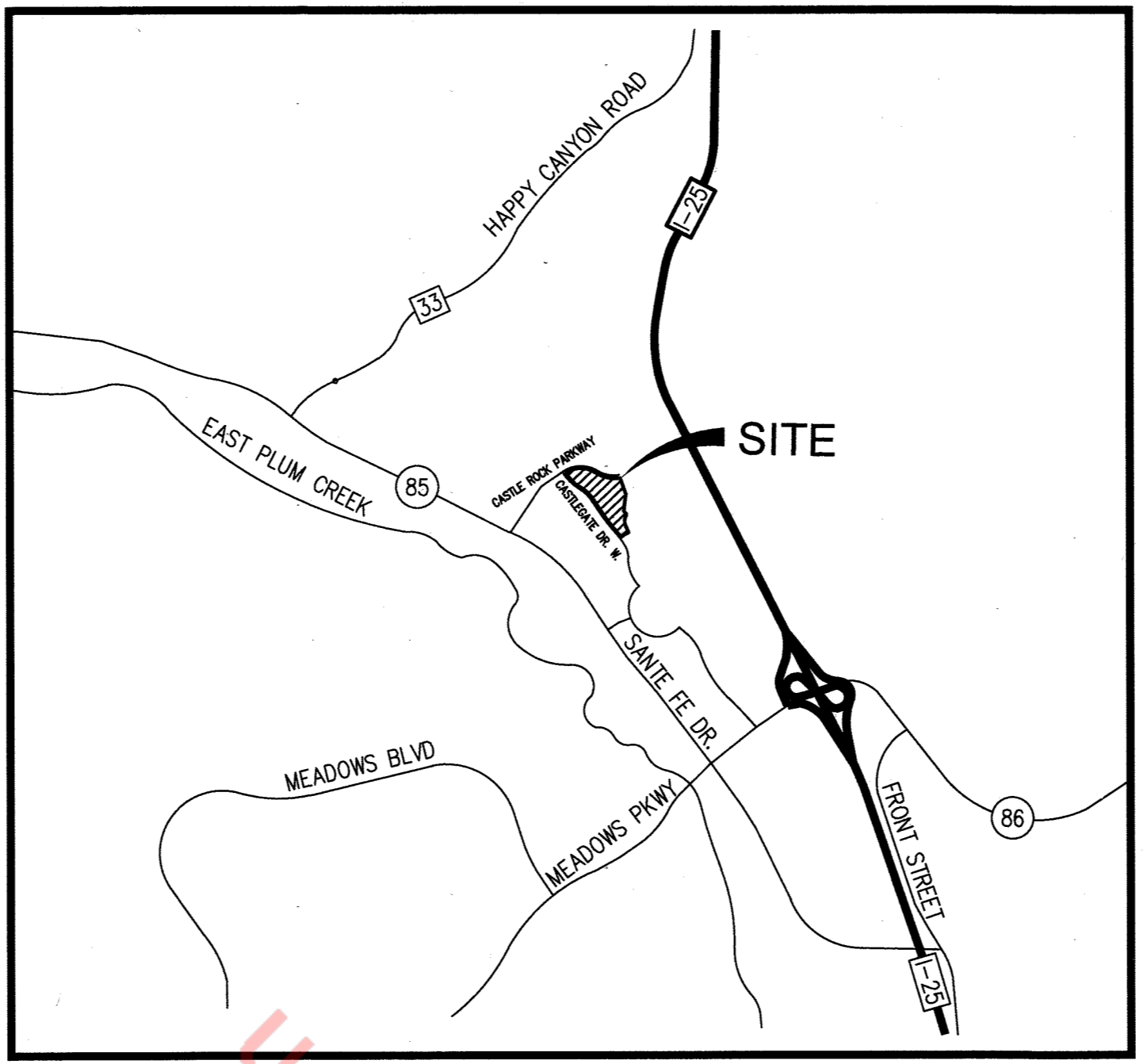
SDP17-0029 AMENDMENT #1: THIS SITE DEVELOPMENT PLAN AMENDMENT ALTERS THE PREVIOUSLY RECORDED SITE DEVELOPMENT PLAN BY CHANGING THE FINISH PAINT COLOR OF THE VERTICAL BOARD AND BATTEN SIDING (ELEMENT P4 ON SHEET 2, COLOR ELEVATION WITH MATERIAL BOARD). PAINT COLOR SW7068 GRIZZLY GRAY IS REPLACED WITH PAINT COLOR SW7019 GAUNTLET GRAY.

SITE DEVELOPMENT PLAN GENERAL NOTES

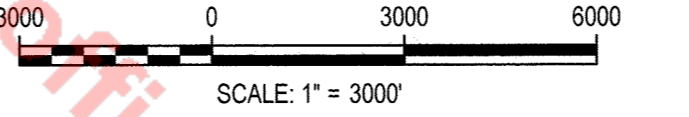
1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
2. PURSUANT TO SECTION 4.3E AND 8.2.3A OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
3. THE LANDSCAPE AND IRRIGATION PLANS CONTAINED IN THE SITE DEVELOPMENT PLAN ARE CONCEPTUAL ONLY AND SUBJECT TO CHANGE WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
4. THE PROPERTY IS NOT WITHIN A REGULATED FLOODPLAIN OR WETLAND. REFERENCE PRELIMINARY FEMA MAP NUMBER 08035C0167G, DATED JULY 11, 2014.
5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
7. APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
9. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THE SITE DEVELOPMENT PLAN.
10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.
11. THIS SITE IS ZONED PD - MULTI FAMILY
12. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
13. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.

PROMENADE AT CASTLE ROCK, FILING NO.1, LOT 1, BLOCK 3 SITE DEVELOPMENT PLAN AMENDMENT NO. 1

A PARCEL LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, AND THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



VICINITY MAP



Sheet List Table

Sheet Number	Sheet Title
1	COVER
2	COLOR ELEVATION WITH MATERIAL BOARD

SITE DEVELOPMENT PLAN GENERAL NOTES

14. RETAINING WALLS. SECTIONS OF RETAINING WALLS 4- FEET IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.
15. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.

FIRE NOTES

1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES" HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.

UTILITY NOTES

1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.
3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK YELLOW WATER PRESSURE ZONE.

PROJECT DIRECTORY

- DEVELOPER**
EMBEY PARTNERS, LTD.
1020 NE LOOP 410, SUITE 700
SAN ANTONIO, TX 78209
T. 210-824-6044
- ARCHITECT**
BGO ARCHITECTS
4202 BELTWAY DRIVE
ADDISON, TX 75001
T. 214-520-8878
- WATER**
TOWN OF CASTLE ROCK
UTILITIES DEPARTMENT
175 KELLOGG CT
CASTLE ROCK, CO 80109
T. 720-733-8000
F. 303-688-0437
- GAS**
BLACK HILLS ENERGY INC.
350 INDIANA ST, SUITE 400
GOLDEN, CO 80401
T. 303-568-3260
- CIVIL ENGINEER**
HARRIS KOCHER SMITH
1120 LINCOLN STREET, SUITE 1000
DENVER, CO 80203
T. 303-623-6300
- SANITARY SEWER**
TOWN OF CASTLE ROCK
UTILITIES DEPARTMENT
175 KELLOGG CT
CASTLE ROCK, CO 80109
T. 720-733-8000
F. 303-688-0437
- MECHANICAL ENGINEER**
NICHOLS ENGINEERING, LLC.
2700 WEST ANDERSON LANE, SUITE 205
AUSTIN, TX 78757
T. 512-593-5616
- LANDSCAPE ARCHITECT**
NORRIS DESIGN
1101 BANNOCK STREET
DENVER, CO 80204
T. 303-892-1166
F. 303-892-1166
- TELEPHONE**
CENTURY LINK
1600 STOUT ST
DENVER, CO 80202
T. 303-825-3434
- ELECTRIC**
INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION
5496 U.S. 85
SEDALIA, CO 80135
T. 303-688-3100
F. 303-688-7431
- SURVEYOR**
HARRIS KOCHER SMITH
1120 LINCOLN STREET, SUITE 1000
DENVER, CO 80203
T. 303-623-6300

SIGNATURE BLOCKS:

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

LEDGES PROMENADE AT CASTLE ROCK, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: CASTLEGATE AT CASTLE ROCK, LTD, A TEXAS LIMITED PARTNERSHIP, ITS MANAGING MEMBER

BY: PCR-GP, LLC, A TEXAS LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: Brent Goodwin, MANAGER AND VICE PRESIDENT - ACCOUNTING AND TREASURER

SIGNED THIS 2nd DAY OF OCTOBER, 2017

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF OCTOBER

2017 BY BRENT GOODWIN, MANAGER AND VICE PRESIDENT - ACCOUNTING AND TREASURE FOR PCR-GP, LLC, A TEXAS LIMITED LIABILITY COMPANY AS GENERAL PARTNER OF CASTLEGATE AT CASTLE ROCK, LTD, A TEXAS LIMITED PARTNERSHIP AS MANAGING MEMBER OF LEDGES PROMENADE AT CASTLE ROCK, LLC, A DELAWARE LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES: 08/13/2021



LIENHOLDER SUBORDINATION CERTIFICATE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT

RECORDED APRIL 7, 2016 AT

RECEPTION NO. 2016020794, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

WELLS FARGO BANK, A NATIONAL ASSOCIATION

BY: Chris Garza

NAME: CHRIS GARZA

TITLE: SENIOR VICE PRESIDENT

SIGNED THIS 11th DAY OF October, 2017

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF October, 2017

BY: Chris Garza AS SVP OF WELLS FARGO BANK, A NATIONAL ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES: 1/12/2020



TITLE CERTIFICATION

I, William Brendemuhl, AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

W. Brendemuhl
AUTHORIZED REPRESENTATIVE
LAND TITLE GUARANTEE CO.

TITLE COMPANY

SIGNED THIS 13th DAY OF October, 2017

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF OCTOBER

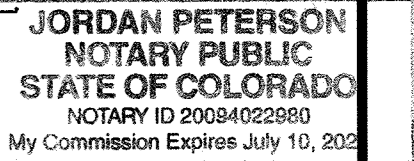
2017 BY William Brendemuhl, Comm Title Guar

AUTHORIZED REPRESENTATIVE

OF LAND TITLE GUARANTEE CO.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/10/2021



DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 1:28 pm ON THE 30 DAY OF Oct

2017 AT RECEPTION NO. 2017073602

DOUGLAS COUNTY CLERK AND RECORDER

BY: Tulaque Poon DEPUTY



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 25 DAY OF October, 2017

DIRECTOR OF DEVELOPMENT SERVICES DATE

WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE PROMENADE AT CASTLE ROCK AGREEMENT, RECORDED ON THE 22ND DAY OF JULY, 2015 AT RECEPTION NO. 2015051492.

PROMENADE AT CASTLE ROCK, FILING NO.1, LOT 1, BLOCK 3
SITE DEVELOPMENT PLAN

PROJECT NO. SDP17-0029

OWNER: EMBREY PARTNERS, LTD.
ATTN: JIMMY MCCLOSKEY
ADDRESS: 1020 NE LOOP 410, SUITE 700, SAN ANTONIO, TX 78209
PHONE: 210-824-6044

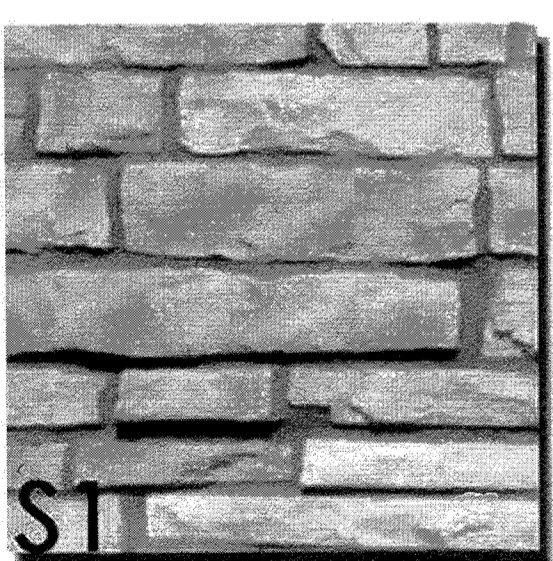
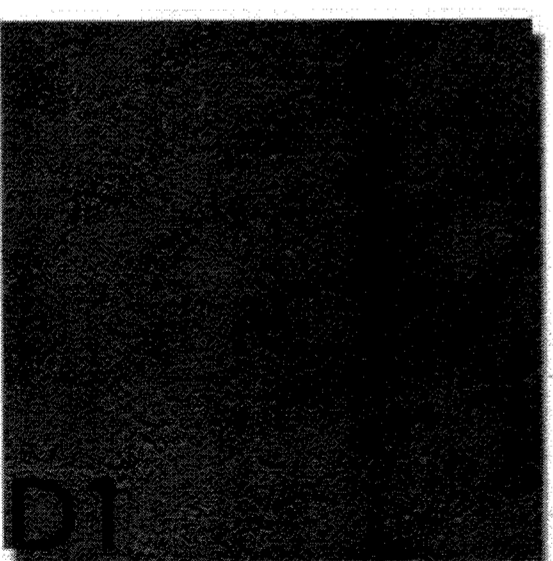
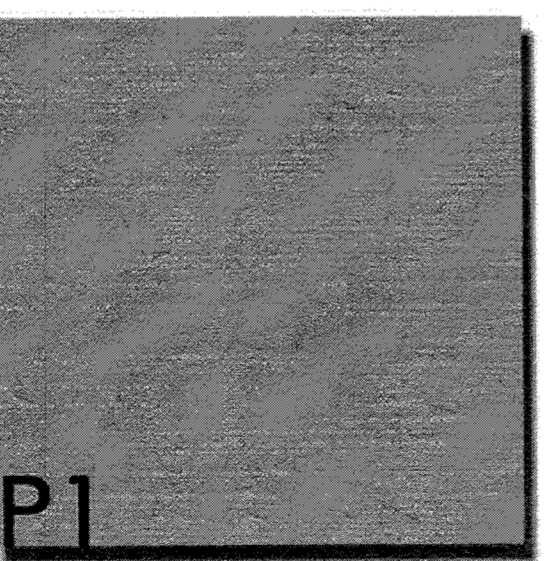
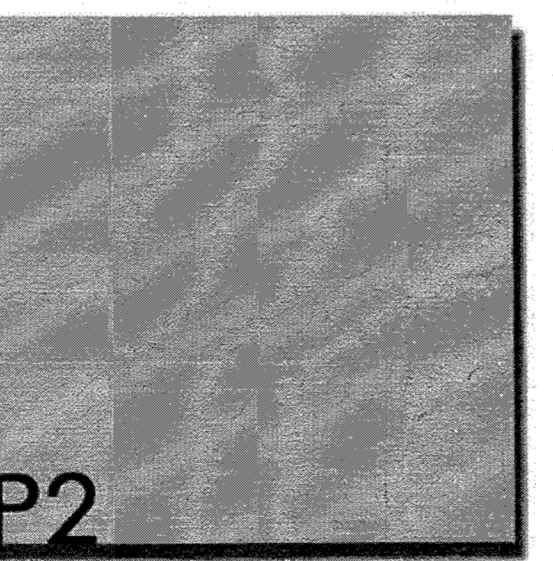
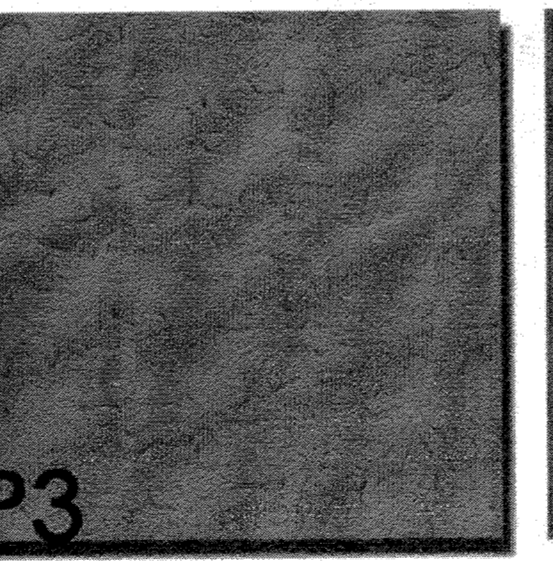
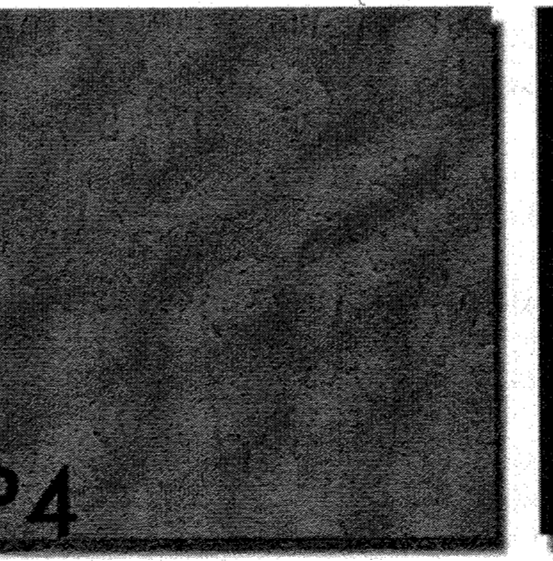
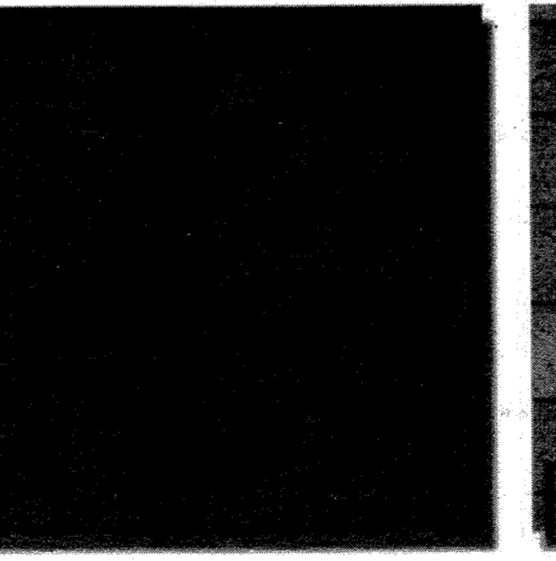
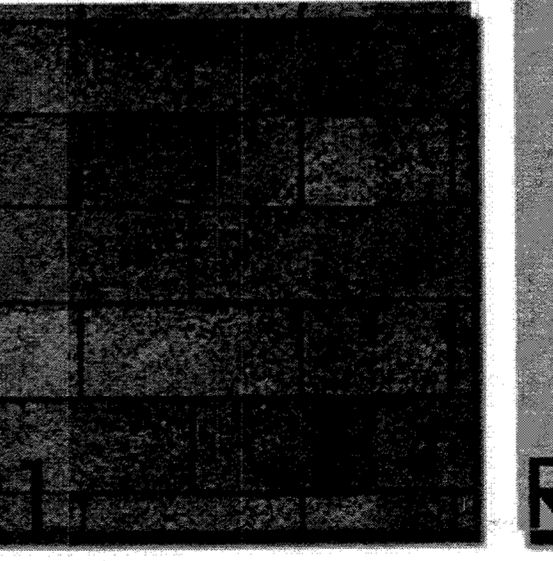
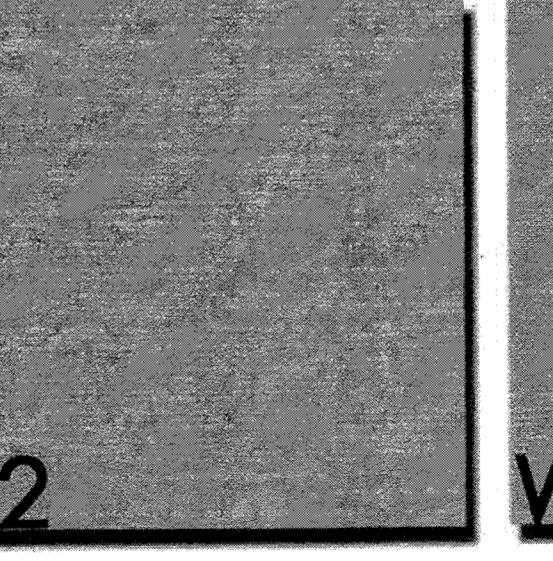
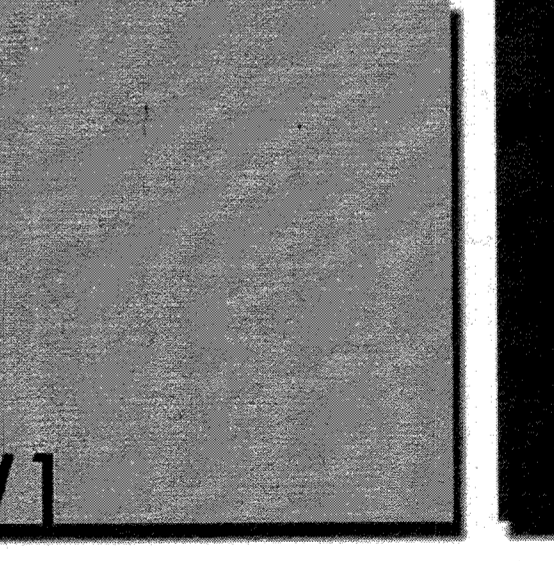
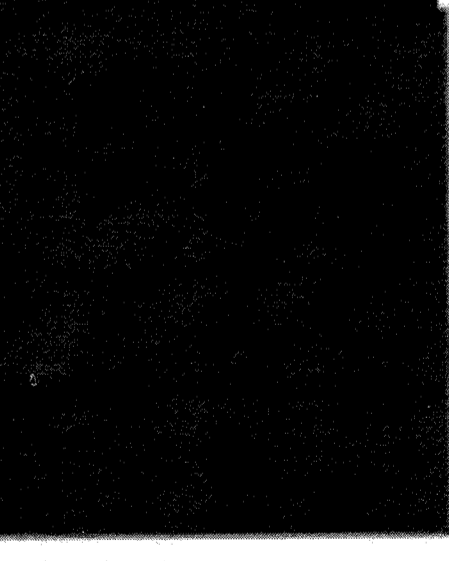
APPLICANT: EMBREY PARTNERS, LTD.
ADDRESS: 1020 NE LOOP 410, SUITE 700, SAN ANTONIO, TX 78209
PHONE: 210-824-6044

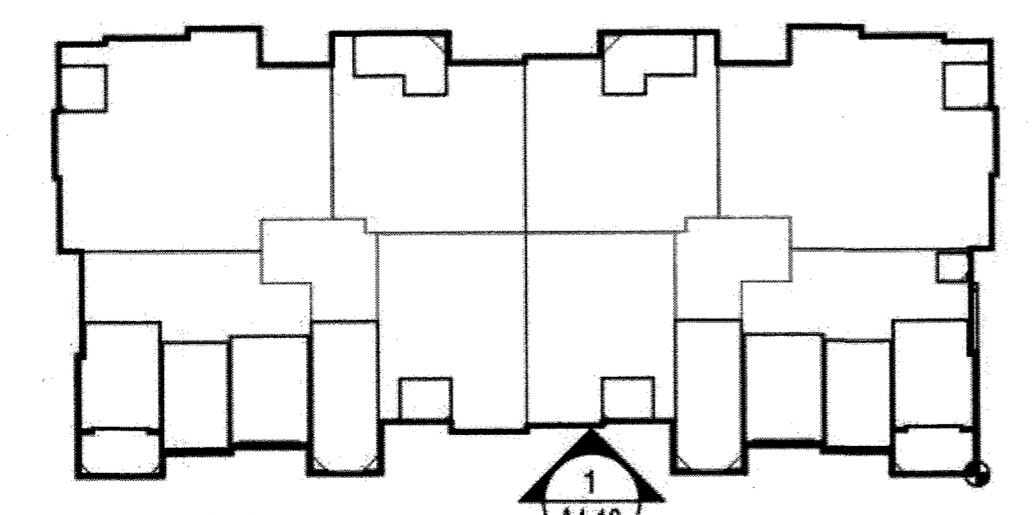


PROMENADE AT CASTLE ROCK, FILING NO.1, LOT 1, BLOCK 3 SITE DEVELOPMENT PLAN AMENDMENT NO. 1

A PARCEL LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, AND THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 7 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



										
ST MANUFACTURED STONE SUNSET STONE, INC. LEDGE STONE BLEND MORTAR SPEC MIX #SM300 LIGHT BUFF	D1 PAINT D1 FASCIA, EAVES, BRACKETS, FRENCH, TRIM, UNIT ENTRY DOOR & GARAGE DOORS SHERWIN WILLIAMS VAN DYKE BROWN SW 7041	P1 PAINT 1 TRIM, BANDING, SURROUNDS & PRECAST ELEMENTS SHERWIN WILLIAMS STONE LION SW 7507	P2 PAINT 2 STUCCO, BALCONY SIDING SHERWIN WILLIAMS ACCESSIBLE BEIGE SW 7036	P3 PAINT 3 STUCCO SHERWIN WILLIAMS WARM STONE SW 7032	P4 PAINT 4 VERTICAL BOARD & BATTEN SIDING SHERWIN WILLIAMS GAUNTLET GREY SW 7019	P5 PAINT 5 GUTTERS & DOWNSPOUTS, FENCING, GATE, RAILINGS & ALL OTHER METAL FEATURES SHERWIN WILLIAMS IRON GATE SW 2926	SH COMPOSITION SHINGLE TAMKO HERITAGE SHINGLES WEATHERED WOOD	R2 METAL ROOF SHEFFIELD ACRYLIC COATED GALVALUME	W1 WINDOWS & DOORS PLY-GEM OR EQUAL TAUPE	STAIN 1 PAINT STAIN 1 SEMI-TRANSPARENT STAIN FOR WOOD BEAMS, RAFTERS & CLADDING SHERWIN WILLIAMS HAWTHORNE SW 3518 CLUBHOUSE ONLY



2 KEY PLAN
UNITS

ISSUE DATE:	06-19-2015	PROJECT #:	141101
DATE	REVISION COMMENTS		
08/19/2015	PER TOWN COMMENTS		
09/23/2015	PER TOWN COMMENTS		
10/09/2015	PER TOWN COMMENTS		
11/02/2015	PER TOWN COMMENTS		
07/28/2017	MINOR AMENDMENT-01		



PROMENADE AT CASTLE ROCK, FILING NO.1, LOT 1, BLOCK 3
SITE DEVELOPMENT PLAN AMENDMENT NO. 1

PROJECT NO. SDP17-0029
OWNER: EMBREY PARTNERS, LTD.
ATTN: JIMMY MCCLOSKEY
ADDRESS: 1020 NE LOOP 410, SUITE 700, SAN ANTONIO, TX 78209
PHONE: 210-824-6044

APPLICANT: EMBREY PARTNERS, LTD.
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