

**TOWN OF CASTLE ROCK
NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT CERTIFICATE**

NAME OF SITE DEVELOPMENT PLAN: LOT 1A, BLOCK 10, THE MEADOWS FILING NO. 20, PHASE 1, AMENDMENT NO. 15

RECEPTION NO. OF SITE DEVELOPMENT PLAN: 2018036634

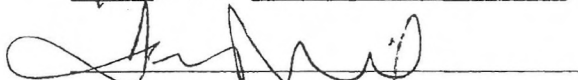
PURPOSE STATEMENT:

SITE DEVELOPMENT PLAN, LOT 1A, BLOCK 10, THE MEADOWS FILING NO. 20, PHASE 1, AMENDMENT NO. 15 created A MULTI-FAMILY DEVELOPMENT. The owner wishes to REPLACE THE FAILING STONE VENEER, as shown on the attached **Amendment Exhibit**.

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE

15 DAY OF November, 2023.



DIRECTOR OF DEVELOPMENT SERVICES

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

~~THIS NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT _____ ON THE _____ DAY OF _____, 20____ AT RECEPTION NO. _____.~~

~~DOUGLAS COUNTY CLERK AND RECORDER~~

~~BY: _____~~

~~DEPUTY~~

See Douglas County Recording Information in Upper Left Corner

Amendment Exhibit

Building Elevations

Sheet 15- Building Type G20 (Front, Left, Right Elevations)

Sheet 16- Building Type G20 (Rear, Misc Partial Elevations)

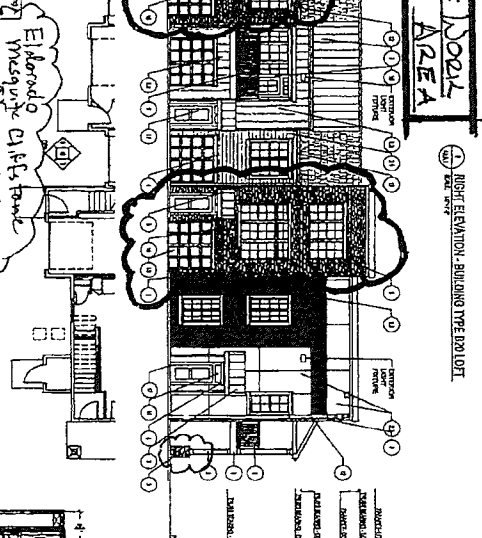
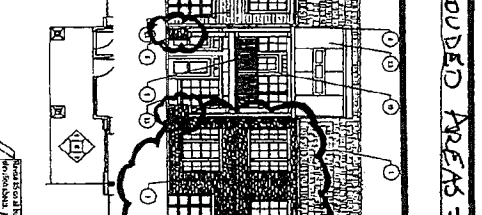
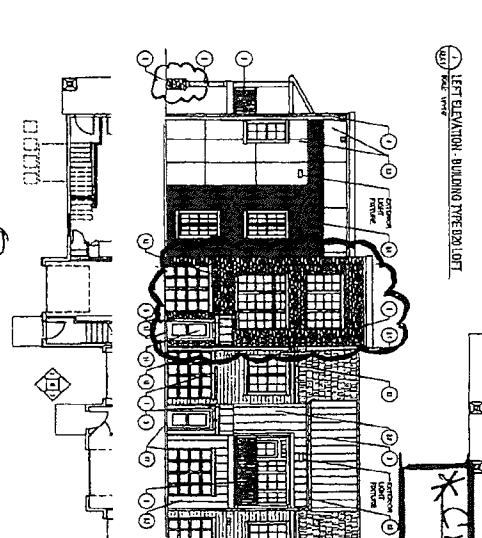
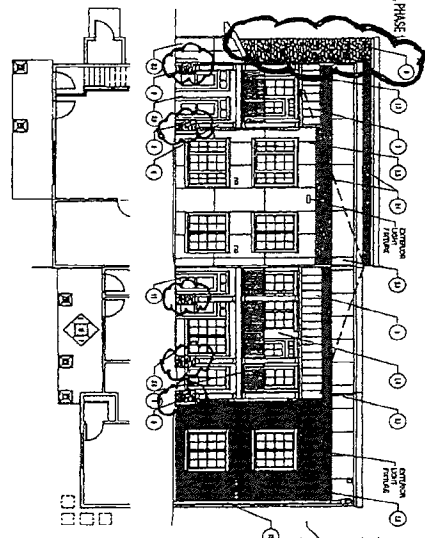
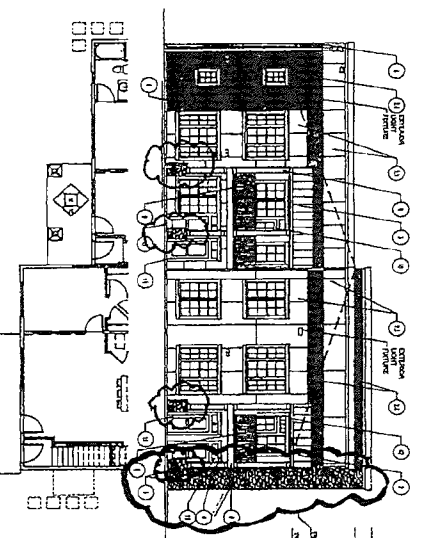
Sheet 17- Building Type G24 (Front, Left, Right Elevations)

Sheet 19- Building Type B24 (Rear, Misc Partial Elevations)

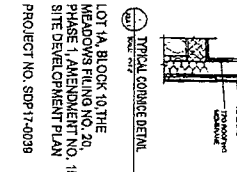
Sheet 21- Clubhouse (Front, Right Elevation)

Sheet 22- Clubhouse (Rear, Left Elevation)

NOT TO SCALE



LEGEND	GENERAL NOTES	KEYED NOTES: FINISH SCHEDULE A	KEY PLAN
<p>1. MODERN TYPE - 2 1/2 STORIES</p> <p>2. MODERN TYPE - 2 1/2 STORIES</p> <p>3. MODERN TYPE - 2 1/2 STORIES</p> <p>4. MODERN TYPE - 2 1/2 STORIES</p>	<p>1. GENERAL NOTES: FINISH SCHEDULE A</p> <p>2. GENERAL NOTES: FINISH SCHEDULE A</p> <p>3. GENERAL NOTES: FINISH SCHEDULE A</p> <p>4. GENERAL NOTES: FINISH SCHEDULE A</p>	<p>1. GENERAL NOTES: FINISH SCHEDULE A</p> <p>2. GENERAL NOTES: FINISH SCHEDULE A</p> <p>3. GENERAL NOTES: FINISH SCHEDULE A</p> <p>4. GENERAL NOTES: FINISH SCHEDULE A</p>	<p>1. GENERAL NOTES: FINISH SCHEDULE A</p> <p>2. GENERAL NOTES: FINISH SCHEDULE A</p> <p>3. GENERAL NOTES: FINISH SCHEDULE A</p> <p>4. GENERAL NOTES: FINISH SCHEDULE A</p>



LOT 1A, BLOCK 10 THE MEADOWS PLANNING NO. 20, PHASE 1, AMENDMENT NO. 15 SITE DEVELOPMENT PLAN PROJECT NO. SPP1-40398



BLDG TYPE G20
BLDGs 3, 6, 9

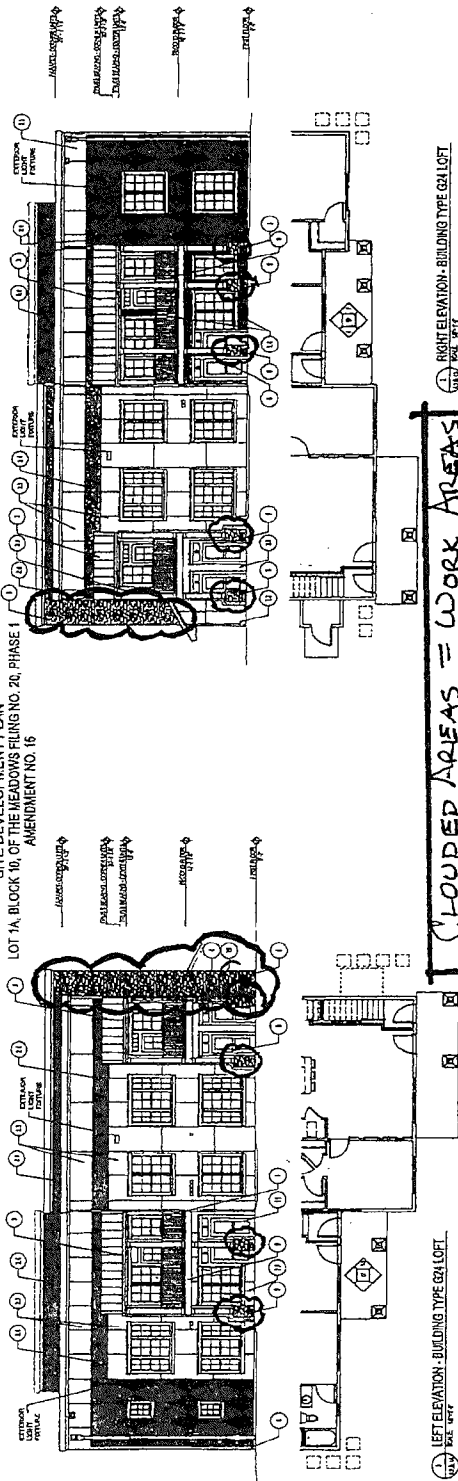
CONTINENTAL
COMMERCIAL ARCHITECTS
1515 WEST BECKWITH AVENUE
DENVER, CO 80202

DATE: 12/15/2023
DRAWN BY: J. SMITH
CHECKED BY: M. ADAMS
EXTERIOR ELEVATIONS
BUILDING TYPE B20

PHILLIPS
PHILLIPS

LYING IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF COLORADO

SITE DEVELOPMENT PLAN
LOT 1A, BLOCK 10, OF THE MEADOWS FILING NO. 20, PHASE 1
AMENDMENT NO. 16



RIGHT ELEVATION - BUILDING TYPE G24 LOFT

CLOUDED AREAS = WORK AREAS

LEFT ELEVATION - BUILDING TYPE G24 LOFT



PHILIPS
CORPORATE

The Ridge
At
Castlerock

BLDG TYPE G24

BLDG

1, 2, 4, 5, 7, 8

CLIENT: CONTINENTAL
CONTINENTAL 410 PLANO
WITH 100% EXECUTIVE PARKWAY
143.002.0000 - FAX: 202.291.2022

CLIENT: CONTINENTAL
CONTINENTAL 410 PLANO
WITH 100% EXECUTIVE PARKWAY
143.002.0000 - FAX: 202.291.2022

17

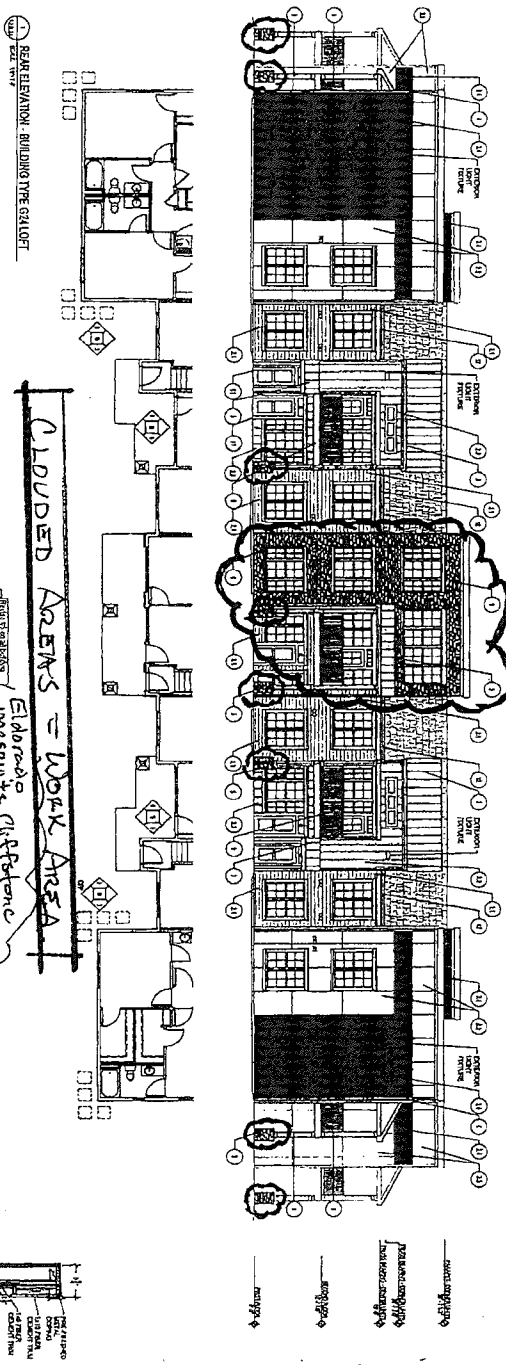
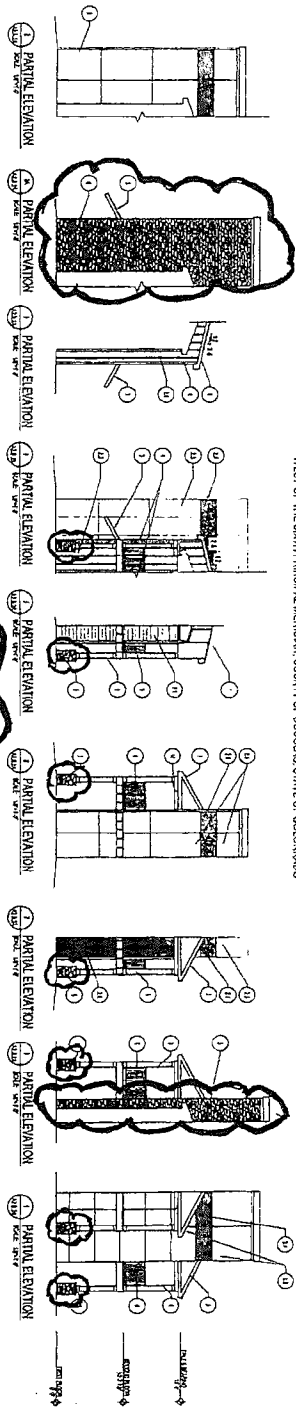
CORNICE DETAIL

LOT 1A, BLOCK 10, THE
MEADOWS FILING NO. 20,
PHASE 1, AMENDMENT NO. 16
SITE DEVELOPMENT PLAN

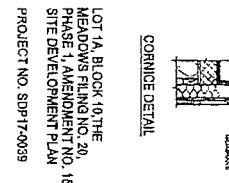
PROJECT NO. SDP17-0039

LEGEND	GENERAL NOTES:	KEYED NOTES: FINISH SCHEDULE A	KEY PLAN
<ul style="list-style-type: none"> 1. PROVIDE ONE COPY TO ALL WORKING DRAWINGS 2. PROVIDE TWO COPIES TO THE ARCHITECT 3. PROVIDE ONE COPY TO THE ENGINEER 4. PROVIDE ONE COPY TO THE CITY 5. PROVIDE ONE COPY TO THE COUNTY 6. PROVIDE ONE COPY TO THE STATE 7. PROVIDE ONE COPY TO THE FEDERAL GOVERNMENT 	<ul style="list-style-type: none"> 1. PROVIDE ONE COPY TO ALL WORKING DRAWINGS 2. PROVIDE TWO COPIES TO THE ARCHITECT 3. PROVIDE ONE COPY TO THE ENGINEER 4. PROVIDE ONE COPY TO THE CITY 5. PROVIDE ONE COPY TO THE COUNTY 6. PROVIDE ONE COPY TO THE STATE 7. PROVIDE ONE COPY TO THE FEDERAL GOVERNMENT 	<ul style="list-style-type: none"> 1. PROVIDE ONE COPY TO ALL WORKING DRAWINGS 2. PROVIDE TWO COPIES TO THE ARCHITECT 3. PROVIDE ONE COPY TO THE ENGINEER 4. PROVIDE ONE COPY TO THE CITY 5. PROVIDE ONE COPY TO THE COUNTY 6. PROVIDE ONE COPY TO THE STATE 7. PROVIDE ONE COPY TO THE FEDERAL GOVERNMENT 	

SITE DEVELOPMENT PLAN
 LOT 1A, BLOCK 10, OF THE MEADOWS FILING NO. 20, PHASE 1
 AMENDMENT NO. 15
 LOTS 11 AND 12, THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF SPOKANE, STATE OF IDAHO




LEGEND	GENERAL NOTES	KEYED NOTES - FINISH SCHEDULE A	KEY PLAN
<p>1. WORK TYPE: SEE SCHEDULE A</p> <p>2. FINISH SCHEDULE A</p> <p>3. FINISH SCHEDULE B</p> <p>4. FINISH SCHEDULE C</p> <p>5. FINISH SCHEDULE D</p> <p>6. FINISH SCHEDULE E</p> <p>7. FINISH SCHEDULE F</p> <p>8. FINISH SCHEDULE G</p> <p>9. FINISH SCHEDULE H</p> <p>10. FINISH SCHEDULE I</p> <p>11. FINISH SCHEDULE J</p> <p>12. FINISH SCHEDULE K</p> <p>13. FINISH SCHEDULE L</p> <p>14. FINISH SCHEDULE M</p> <p>15. FINISH SCHEDULE N</p> <p>16. FINISH SCHEDULE O</p> <p>17. FINISH SCHEDULE P</p> <p>18. FINISH SCHEDULE Q</p> <p>19. FINISH SCHEDULE R</p> <p>20. FINISH SCHEDULE S</p> <p>21. FINISH SCHEDULE T</p> <p>22. FINISH SCHEDULE U</p> <p>23. FINISH SCHEDULE V</p> <p>24. FINISH SCHEDULE W</p> <p>25. FINISH SCHEDULE X</p> <p>26. FINISH SCHEDULE Y</p> <p>27. FINISH SCHEDULE Z</p>	<p>1. WORK TYPE: SEE SCHEDULE A</p> <p>2. FINISH SCHEDULE A</p> <p>3. FINISH SCHEDULE B</p> <p>4. FINISH SCHEDULE C</p> <p>5. FINISH SCHEDULE D</p> <p>6. FINISH SCHEDULE E</p> <p>7. FINISH SCHEDULE F</p> <p>8. FINISH SCHEDULE G</p> <p>9. FINISH SCHEDULE H</p> <p>10. FINISH SCHEDULE I</p> <p>11. FINISH SCHEDULE J</p> <p>12. FINISH SCHEDULE K</p> <p>13. FINISH SCHEDULE L</p> <p>14. FINISH SCHEDULE M</p> <p>15. FINISH SCHEDULE N</p> <p>16. FINISH SCHEDULE O</p> <p>17. FINISH SCHEDULE P</p> <p>18. FINISH SCHEDULE Q</p> <p>19. FINISH SCHEDULE R</p> <p>20. FINISH SCHEDULE S</p> <p>21. FINISH SCHEDULE T</p> <p>22. FINISH SCHEDULE U</p> <p>23. FINISH SCHEDULE V</p> <p>24. FINISH SCHEDULE W</p> <p>25. FINISH SCHEDULE X</p> <p>26. FINISH SCHEDULE Y</p> <p>27. FINISH SCHEDULE Z</p>	<p>1. FINISH SCHEDULE A</p> <p>2. FINISH SCHEDULE B</p> <p>3. FINISH SCHEDULE C</p> <p>4. FINISH SCHEDULE D</p> <p>5. FINISH SCHEDULE E</p> <p>6. FINISH SCHEDULE F</p> <p>7. FINISH SCHEDULE G</p> <p>8. FINISH SCHEDULE H</p> <p>9. FINISH SCHEDULE I</p> <p>10. FINISH SCHEDULE J</p> <p>11. FINISH SCHEDULE K</p> <p>12. FINISH SCHEDULE L</p> <p>13. FINISH SCHEDULE M</p> <p>14. FINISH SCHEDULE N</p> <p>15. FINISH SCHEDULE O</p> <p>16. FINISH SCHEDULE P</p> <p>17. FINISH SCHEDULE Q</p> <p>18. FINISH SCHEDULE R</p> <p>19. FINISH SCHEDULE S</p> <p>20. FINISH SCHEDULE T</p> <p>21. FINISH SCHEDULE U</p> <p>22. FINISH SCHEDULE V</p> <p>23. FINISH SCHEDULE W</p> <p>24. FINISH SCHEDULE X</p> <p>25. FINISH SCHEDULE Y</p> <p>26. FINISH SCHEDULE Z</p>	<p>1. FINISH SCHEDULE A</p> <p>2. FINISH SCHEDULE B</p> <p>3. FINISH SCHEDULE C</p> <p>4. FINISH SCHEDULE D</p> <p>5. FINISH SCHEDULE E</p> <p>6. FINISH SCHEDULE F</p> <p>7. FINISH SCHEDULE G</p> <p>8. FINISH SCHEDULE H</p> <p>9. FINISH SCHEDULE I</p> <p>10. FINISH SCHEDULE J</p> <p>11. FINISH SCHEDULE K</p> <p>12. FINISH SCHEDULE L</p> <p>13. FINISH SCHEDULE M</p> <p>14. FINISH SCHEDULE N</p> <p>15. FINISH SCHEDULE O</p> <p>16. FINISH SCHEDULE P</p> <p>17. FINISH SCHEDULE Q</p> <p>18. FINISH SCHEDULE R</p> <p>19. FINISH SCHEDULE S</p> <p>20. FINISH SCHEDULE T</p> <p>21. FINISH SCHEDULE U</p> <p>22. FINISH SCHEDULE V</p> <p>23. FINISH SCHEDULE W</p> <p>24. FINISH SCHEDULE X</p> <p>25. FINISH SCHEDULE Y</p> <p>26. FINISH SCHEDULE Z</p>



DATE: _____

The Ridge
At
Castlerock

BLDG TYPE G24
BLDGs
1, 2, 4, 5, 7, 8



PHILLIPS
CONSULTING

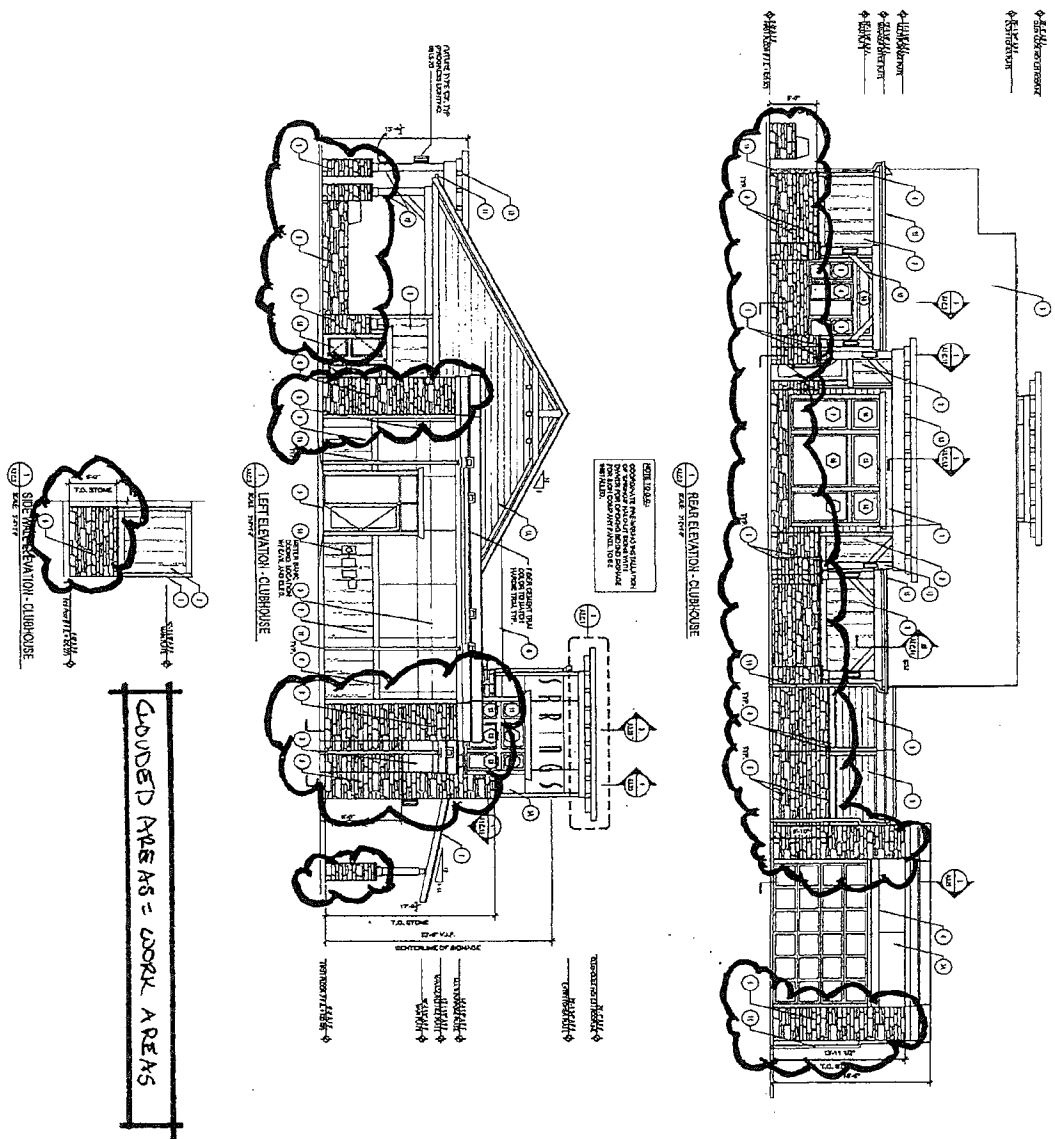
OWNER:
CONTINENTAL
COMMERCIAL GROUP
1111 N. HARRIS AVENUE, SUITE 100
SPokane, WA 99201

DESIGNER:
PHILLIPS CONSULTING
1111 N. HARRIS AVENUE, SUITE 100
SPokane, WA 99201

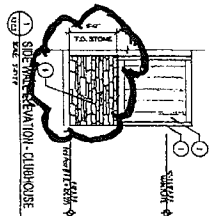
PROJECT:
LOT 1A, BLOCK 10 THE MEADOWS FILING NO. 20, PHASE 1, AMENDMENT NO. 15 SITE DEVELOPMENT PLAN
PROJECT NO. SPT-20039

DATE PLOTTED: 1/27/2023 11:21:21 AM

SITE DEVELOPMENT PLAN
 LOT 1A, BLOCK 10, OF THE MEADOWS PLANNING ZONING DISTRICT
 ALIGNMENT NO. 15
 LINDY IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF COCONINO, STATE OF ARIZONA



CLOUDED AREAS = WORK AREAS



LEGEND

- 1. FOUNDATION
- 2. EXTERIOR WALL
- 3. EXTERIOR DOOR
- 4. EXTERIOR WINDOW
- 5. EXTERIOR STAIR
- 6. EXTERIOR PORCH
- 7. EXTERIOR TERRACE
- 8. EXTERIOR PATIO
- 9. EXTERIOR DRIVEWAY
- 10. EXTERIOR WALKWAY
- 11. EXTERIOR FENCE
- 12. EXTERIOR SIGN
- 13. EXTERIOR LIGHT
- 14. EXTERIOR PLANTING
- 15. EXTERIOR LANDSCAPE
- 16. EXTERIOR SITEWORK
- 17. EXTERIOR UTILITIES
- 18. EXTERIOR EROSION CONTROL
- 19. EXTERIOR DRAINAGE
- 20. EXTERIOR IRRIGATION
- 21. EXTERIOR SECURITY
- 22. EXTERIOR ACCESSIBILITY
- 23. EXTERIOR SAFETY
- 24. EXTERIOR COMPLIANCE
- 25. EXTERIOR BEST PRACTICES


GENERAL NOTES

1. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
2. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
3. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
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25. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.

KEYED NOTES

1. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
2. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
3. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
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23. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
24. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.
25. PROVIDE ALL EXTERIOR FINISHES AND MATERIALS TO BE APPROVED BY THE ARCHITECT.

LOT 1A, BLOCK 10, THE MEADOWS PLANNING ZONING DISTRICT, ALIGNMENT NO. 15, SITE DEVELOPMENT PLAN, PROJECT NO. SDP17-0039



PHILIPS
CONSULTING

*Elaborate on the Ridge
Mesa or Kaibito
Santoga Kaibito Ridge*

The Ridge
At
Casterock
Clubhouse

CONTINENTAL
ARCHITECTS

1111 N. GILBERT ST. SUITE 100
PHOENIX, AZ 85004
TEL: 602.955.1234
WWW.CONTINENTALARCHITECTS.COM

EXTERIOR ELEVATIONS
CLUBHOUSE

SHEET NUMBER

22

**TOWN OF CASTLE ROCK
NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT CERTIFICATE**

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK,
COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

MG Ridge at Castle Rock Apartments
MG RIDGE AT CASTLE ROCK APARTMENTS LLC

SIGNED THIS 2 DAY OF November, 2023

STATE OF COLORADO) *see attached certificate*
) ss.
COUNTY OF DOUGLAS)

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____,
20____ BY _____.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me on this 2nd day of November 2023, by Marc Wing, proved to me on basis of satisfactory evidence to be the person who appeared before me.

Signature Janel K Martinez



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

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Signature

Janel K Martinez



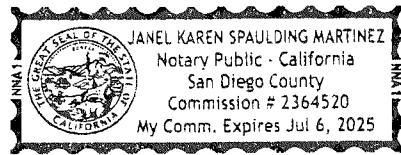
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State of California

County of San Diego

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Signature Janel K Martinez



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NON-MATERIAL SITE DEVELOPMENT PLAN AMENDMENT CERTIFICATE**

OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK,
COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

MG Ridge at Castle Rock for MEI Properties

MG RIDGE AT CASTLE ROCK APARTMENTS TGT LLC

SIGNED THIS 2 DAY OF November, 2023

STATE OF COLORADO) *see attached certificate*
) ss.
COUNTY OF DOUGLAS)

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____,
20____ BY _____.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____.

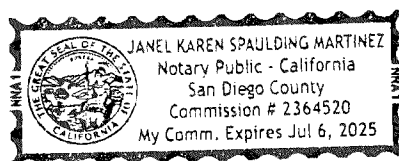
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County of San Diego

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Signature Janel K Martinez



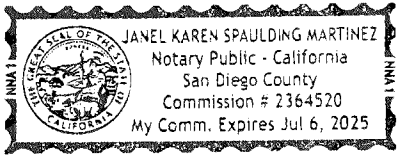
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COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

MG Ridge at Castle Rock Apartments
MG RIDGE AT CASTLE ROCK APARTMENTS DLL LLC

SIGNED THIS *7* DAY OF *November*, 20*23*

STATE OF COLORADO) *see attached certificate*
) ss.
COUNTY OF DOUGLAS)

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____,
20____ BY _____.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me on this 2nd day of November 2023, by Marc Wing, proved to me on basis of satisfactory evidence to be the person who appeared before me.

Signature Janel K Martinez

