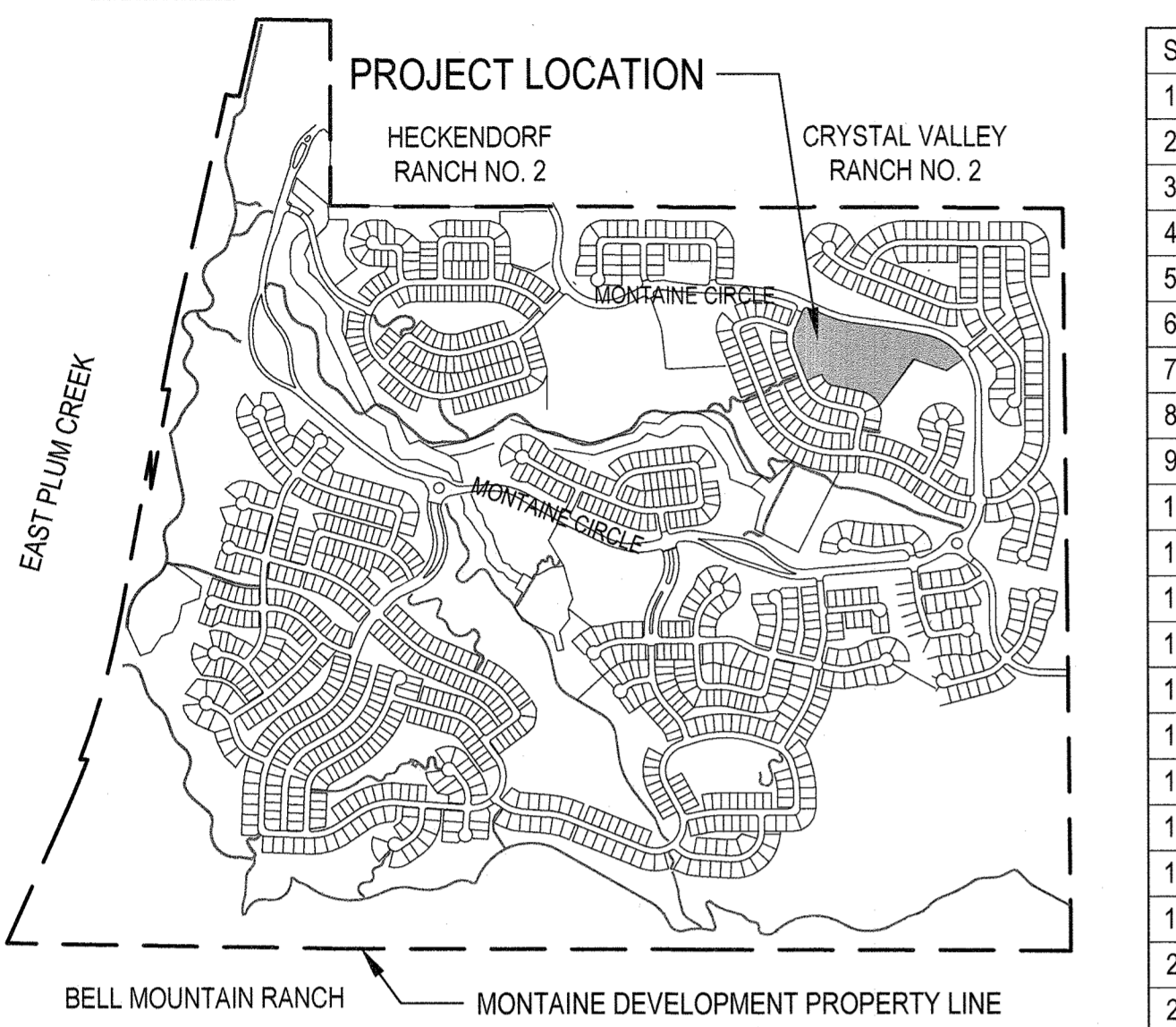


SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

VICINITY MAP



SHEET INDEX

Table with 2 columns: SHEET NO. and Description. Lists sheets 1 through 23 including Cover Sheet, Overall Site Plan, Site Plan, Site Plan Enlargement, Grading Plan, etc.

ZONING COMPARISON AND SITE UTILIZATION TABLE

Table comparing permitted and provided standards for recreation centers, parking, and building setbacks. Includes rows for Minimum Lot Width, Minimum Lot Area, Building Separation, etc.

SITE DEVELOPMENT GENERAL NOTES

- 1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES...
2. PURSUANT TO SECTION 4.3 AND 8.2 OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS...
3. THE PROVIDED LANDSCAPE COUNTS IN THE SITE DEVELOPMENT PLAN ARE MINIMUM REQUIRED COUNTS...
4. FILING 4 IS LOCATED ENTIRELY WITHIN UNSHADED ZONE X, DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN...
5. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY...
6. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY"...
7. APPROVAL OF THIS CONCEPTUAL SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS...
8. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT...
9. THE PURPOSE AND USE OF ALL TRACTS, TO WHOM THE TRACTS WILL BE DEDICATED WITH THE PLAT AND WHO WILL BE RESPONSIBLE FOR MAINTENANCE IS SHOWN IN A TABLE ON THE SITE DEVELOPMENT PLAN...
10. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT...
11. THIS SITE IS ZONED PD...
12. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS...
13. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES...
14. RETAINING WALLS, SECTIONS OF RETAINING WALLS GREATER THAN 4-FEET IN HEIGHT AS MEASURED FROM THE BOTTOM OF THE FOOTING TO THE TOP OF THE WALL...
15. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION...
16. THE 100 YEAR FLOODPLAIN OF A MAJOR DRAINAGEWAY DOES NOT FALL WITHIN THIS LOT...
17. THE NUMBER OF PARKING SPACES HAS BEEN SET BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN...
18. THERE IS ONE PROJECT MONUMENT SIGN LOCATED WITHIN THIS LOT...

PURPOSE STATEMENT

AMENDMENT TO SDP21-0004 (REF. #2022027897) - SITE PLAN REVISIONS TO THE AMENITY CENTER AREA FOR RESIDENTS OF THE MONTAINE DEVELOPMENT.

BASIS OF BEARING

BASIS OF BEARING: BEARINGS ARE BASED UPON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 26, BEING MONUMENTED AT THE NORTHWEST CORNER OF SECTION 26 BY A FOUND 2-1/2 INCH DIAMETER ALUMINUM CAP STAMPED LS 25933...

BENCHMARK

DISC IN THE NORTHWEST CONCRETE RAILROAD BRIDGE ABUTMENT STAMPED "M 337 1952" NAVD 88 ELEV. 6314.58 LOCATED 2.5 MILES SOUTH ALONG THE DENVER AND RIO GRANDE WESTERN RAILROAD FROM THE INTERSECTION OF FIFTH STREET IN CASTLE ROCK.

LEGAL DESCRIPTION

LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO RECEPTION NO.: 2022032309, RECORDED MAY 4, 2022

SIGNATURE BLOCKS

OWNERSHIP CERTIFICATION: THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

TOLL SOUTHWEST LLC, (A DELAWARE LIMITED LIABILITY COMPANY) SIGNED THIS 18 DAY OF October, 20 23

NOTARY BLOCK: SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF October, 20 23 BY Reggie Carverth, Witness My Hand and Official Seal.

TITLE CERTIFICATION:

I, Joshua Guerrero, AN AUTHORIZED REPRESENTATIVE OF First American Title Insurance Co., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

TITLE COMPANY SIGNED THIS 19 DAY OF October, 20 23

NOTARY BLOCK: SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF October, 20 23 BY Joshua Guerrero AS AUTHORIZED REPRESENTATIVE OF First American Title Insurance Co.

NOTARY PUBLIC: MY COMMISSION EXPIRES: December 2, 2025

WATER RIGHTS DEDICATION AGREEMENT: THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE LANTERNS AMENDED AND RESTATED DEVELOPMENT AGREEMENT, RECORDED ON THE 8th DAY OF DECEMBER, 2018 AT RECEPTION NO. 2014071296 AND ACCORDINGLY 6.67 SFE WERE PREVIOUSLY DEBTED FROM THE WATER BANK WITH THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN, RECORDED ON APRIL 18, 2022 AT RECEPTION 2022027897.

SURVEYOR'S CERTIFICATE: I, PATRICK M. STEENBURG, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS DEVELOPMENT PLAN WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN ACCURATELY REPRESENTS THAT SURVEY.

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES: THIS SITE DEVELOPMENT PLAN WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 30 DAY OF October, 20 23.

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE: THIS INTERCHANGE OVERLAY PLANNED DEVELOPMENT PLAN WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 10:54am ON THE 30th DAY OF October, 2023, AT RECEPTION NO. 2023040204.

CIVIL ENGINEER'S STATEMENT: I, THOMAS ODLE, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

FIRE NOTES

- 1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OR ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM 'ALL-WEATHER DRIVING CAPABILITIES' HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.
9. THE DEVELOPER UNDERSTANDS THAT AS THE PROJECT DEVELOPS THERE MAY BE FIRE AND LIFE SAFETY PROVISIONS OF THE TOWN OF CASTLE ROCK ADOPTED INTERNATIONAL FIRE CODE (IFC) THAT MAY ARISE, AND WERE NOT CLEARLY VISIBLE DURING THE INITIAL REVIEWS, BUT MAY REQUIRE CORRECTIVE ACTION. THESE ITEMS MAY INCLUDE, BUT ARE NOT LIMITED TO: FIRE FLOW REQUIREMENTS, FIRE HYDRANT PLACEMENT, ACCESS, ETC.

PROJECT DIRECTORY

OWNER: TOLL BROTHERS SOUTHWEST LLC C/O 2400 E MONTAINE CIRCLE CASTLE ROCK, CO 80104 CONTACT: JASON COSYLEON EMAIL: JCOSYLEON@TOLLBROTHERS.COM
SURVEYOR / CIVIL ENGINEER: CVL CONSULTANTS OF COLORADO 10333 EAST DRY CREEK ROAD, SUITE 240 ENGLEWOOD, COLORADO 80112 720-482-9526 CONTACT: TOM ODLE, PE, PLS EMAIL: TODLE@WESTWOODPS.COM
ARCHITECT: VFLA 419 CANYON AVENUE, SUITE 200 FORT COLLINS, CO 80521 970-224-1191 CONTACT: DON BERNHOLTZ EMAIL: DON@VFLA.COM
ELECTRICAL ENGINEER: JCAACE CONSULTING ENGINEERS 4100 WADSWORTH BOULEVARD WHEAT RIDGE, COLORADO 80033 303-278-7713 CONTACT: MEGAN SHEEHAN EMAIL: MSHEEHAN@JCAACE.COM
PLANNER/ LANDSCAPE ARCHITECT: NORRIS DESIGN 1101 BANNOCK STREET DENVER, COLORADO 80204 303-892-1166 CONTACT: SEAN MALONE EMAIL: SMALONE@NORRIS-DESIGN.COM

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

811 logo and UNCC logo with text: CALL UNCC TWO WORKING DAYS BEFORE YOU DIG 1-800-922-1987 534-6700 METRO DENVER AREA UTILITY NOTIFICATION CENTER OF COLORADO

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

THE LANTERNS - FAMILY AMENITY CENTER
SITE DEVELOPMENT PLAN AMENDMENT NO. 1
TOWN OF CASTLE ROCK, COLORADO

OWNER: TOLL SOUTHWEST LLC C/O TOLL BROTHERS, INC. 10 INVERNESS DRIVE, SUITE 125 ENGLEWOOD, COLORADO 80112 TEL: (303) 708-0730

NOT FOR CONSTRUCTION

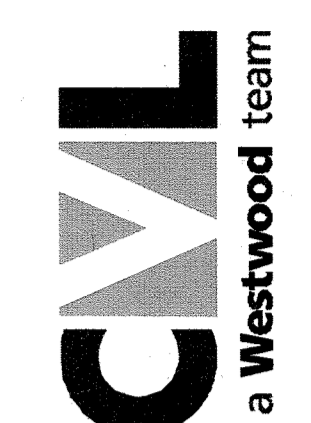
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SHEET TITLE: COVER PAGE

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN AMENDMENT
LOT 1-A, BLOCK 10 THE LANTERNS FILING NO. 4, AMENDMENT 1
LOCATED IN A PART OF THE NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

10333 E. Dry Creek Rd.
Suite 240
Englewood, CO 80112
Tel: 720.482.952
www.cvlinc.net
westwoodps.com



THE LANTERNS - FAMILY AMENITY CENTER
SITE DEVELOPMENT PLAN
TOWN OF CASTLE ROCK, COLORADO

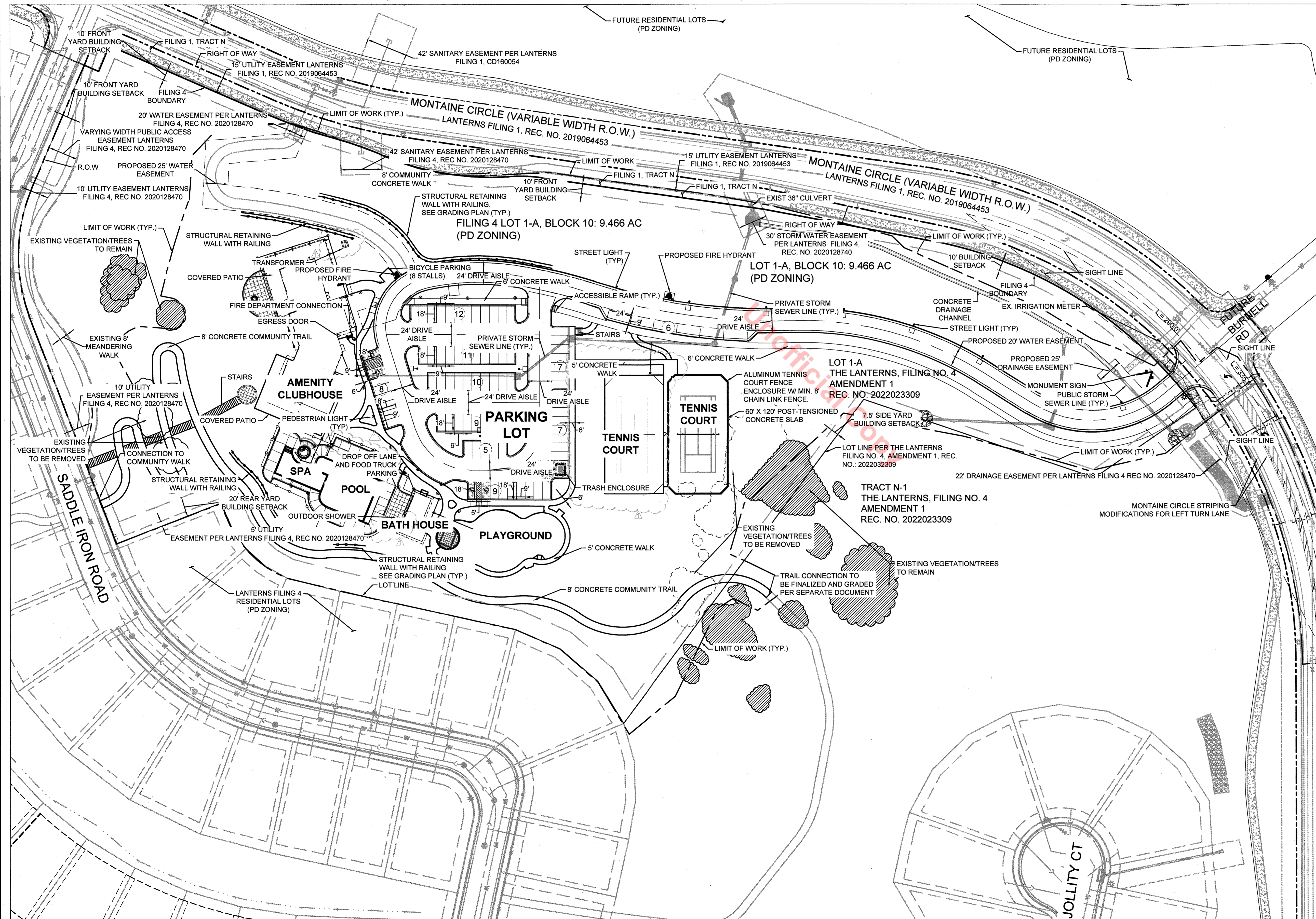
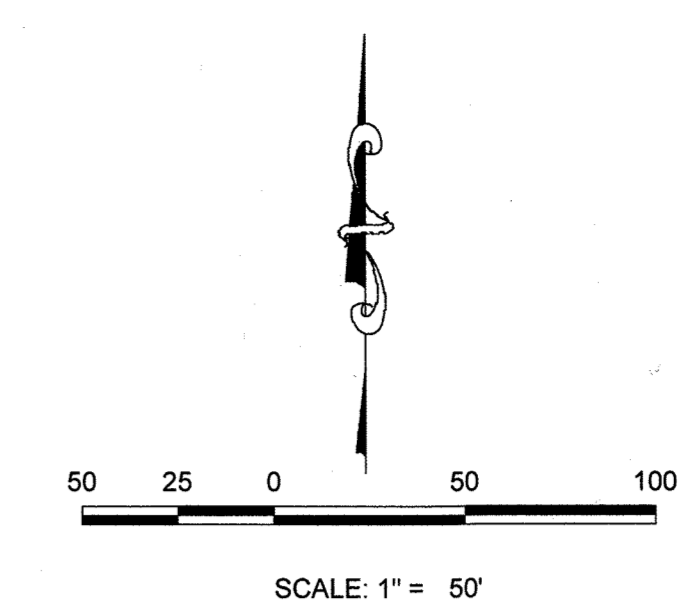
OWNER:
TOLL BROTHERS, INC.
10 INVERNESS DRIVE, SUITE 125
ENGLEWOOD, COLORADO 80112
TEL: (303) 708-0730
TOLL SOUTH-WEST LLC C/O

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03/03/22 SDP 7TH SUB
07/27/23 SDP REV 1
9/08/23 SDP REV 2
9/25/23 SDP REV 3

SHEET TITLE:
OVERALL
SITE PLAN

LEGEND

- ① PARKING COUNT
- □ PROPOSED LIGHTING
- BOUNDARY LINE
- - - PROPOSED EASEMENT
- - - SETBACK
- - - LINE OF SIGHT
- - - SAFETY TRIANGLE
- PUBLIC LAND DEDICATION (PLD)
- - - CENTERLINE
- - - RIGHT-OF-WAY
- - - PROPERTY LINE
- - - EDGE OF PAVEMENT
- PROPOSED STORM DRAIN
- - - EXISTING 100-YR FLOODPLAIN
- - - PROPOSED 100-YR FLOODPLAIN
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- - - LIMIT OF WORK



- ### LAYOUT NOTES
- REFER TO 'THE LANTERNS SITE DEVELOPMENT PLAN' AND SUBSEQUENT CONSTRUCTION DOCUMENTS FOR ALL COMMUNITY AND RELATED INFRASTRUCTURE IMPROVEMENTS.
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 - MAXIMUM ALLOWED FINAL GRADES FOR LONGITUDINAL SLOPE ON WALKS AND PAVED AREAS AND PAVED AREAS SHALL BE 5% UNLESS OTHERWISE INDICATED ON THE PLANS.
 - THERE IS ONE MONUMENT SIGN (18' X 18') LOCATED WITHIN THIS LOT (AT THE NORTHWEST CORNER OF THE INTERSECTION OF MONTAINE CIRCLE AND BURNELL ROAD/ENTRY DRIVE). PLEASE REFER TO THE LANTERNS MASTER SIGNAGE PLAN PER PDP AMENDMENT NO. 4, REC. NO. 2020038452.

BENCHMARK/CONTROL POINT
DISC IN THE NORTHWEST CONCRETE RAILROAD BRIDGE
ABUTMENT STAMPED "M 337 1952" NAVD 88 ELEV. 6314.58
LOCATED 2.5 MILES SOUTH ALONG THE DENVER AND RIO GRANDE
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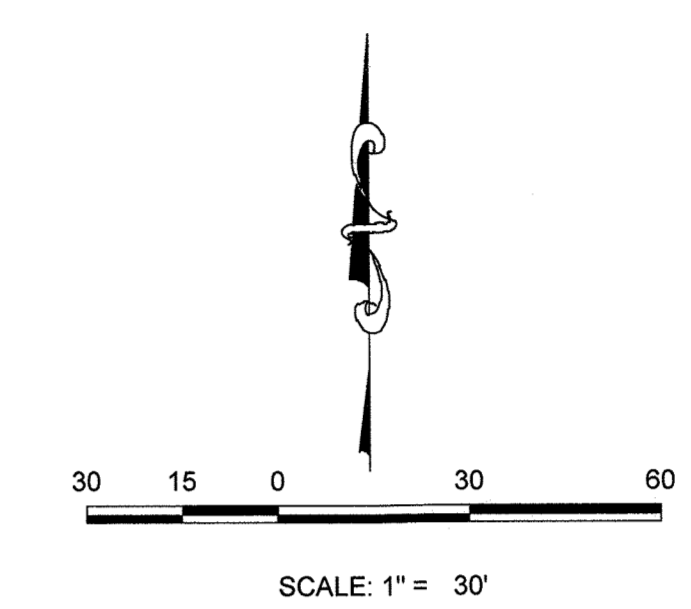
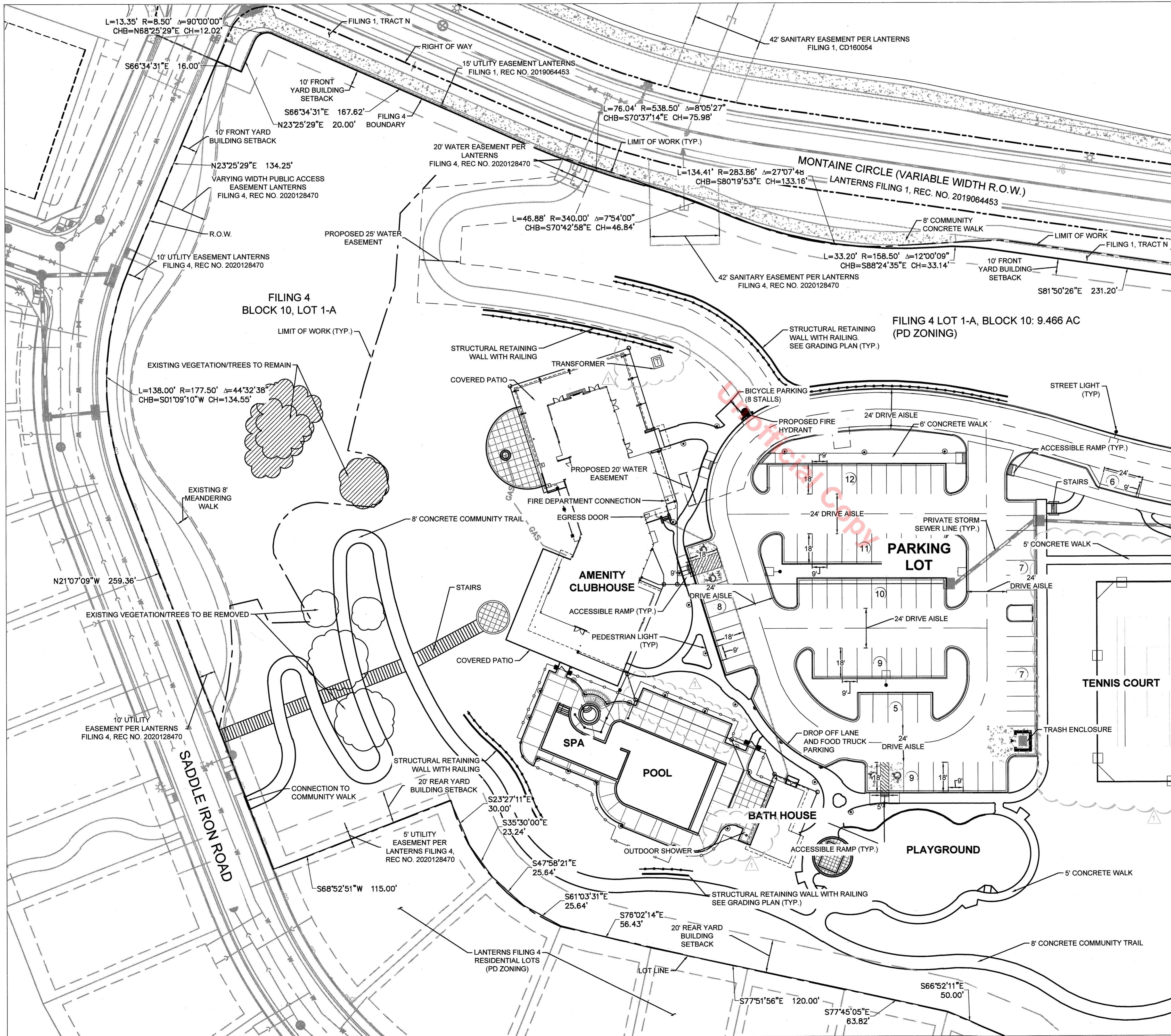
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

CHECKED BY: TJO
DRAWN BY: RDH

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THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN AMENDMENT
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TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



LEGEND

①	PARKING COUNT
⊙ □	PROPOSED LIGHTING
---	BOUNDARY LINE
- - - -	PROPOSED EASEMENT
- · - · -	SETBACK
- · - - -	LINE OF SIGHT
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Tel: 720.482.952
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westwoodsps.com

CML
a Westwood team

THE LANTERNS - FAMILY AMENITY CENTER
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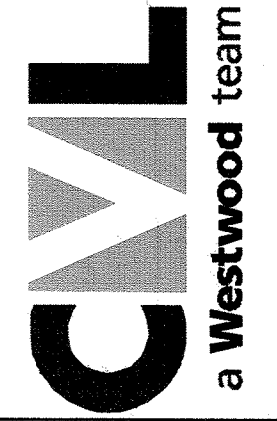
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www.cmlteam.com
westwood@a.com

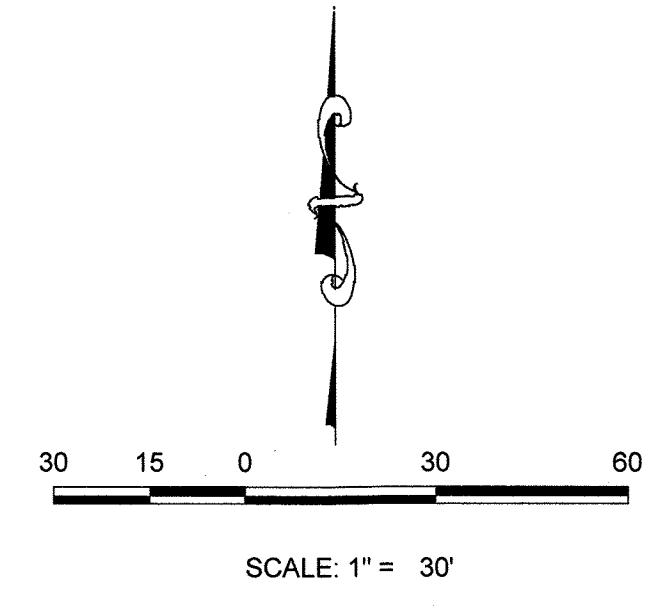
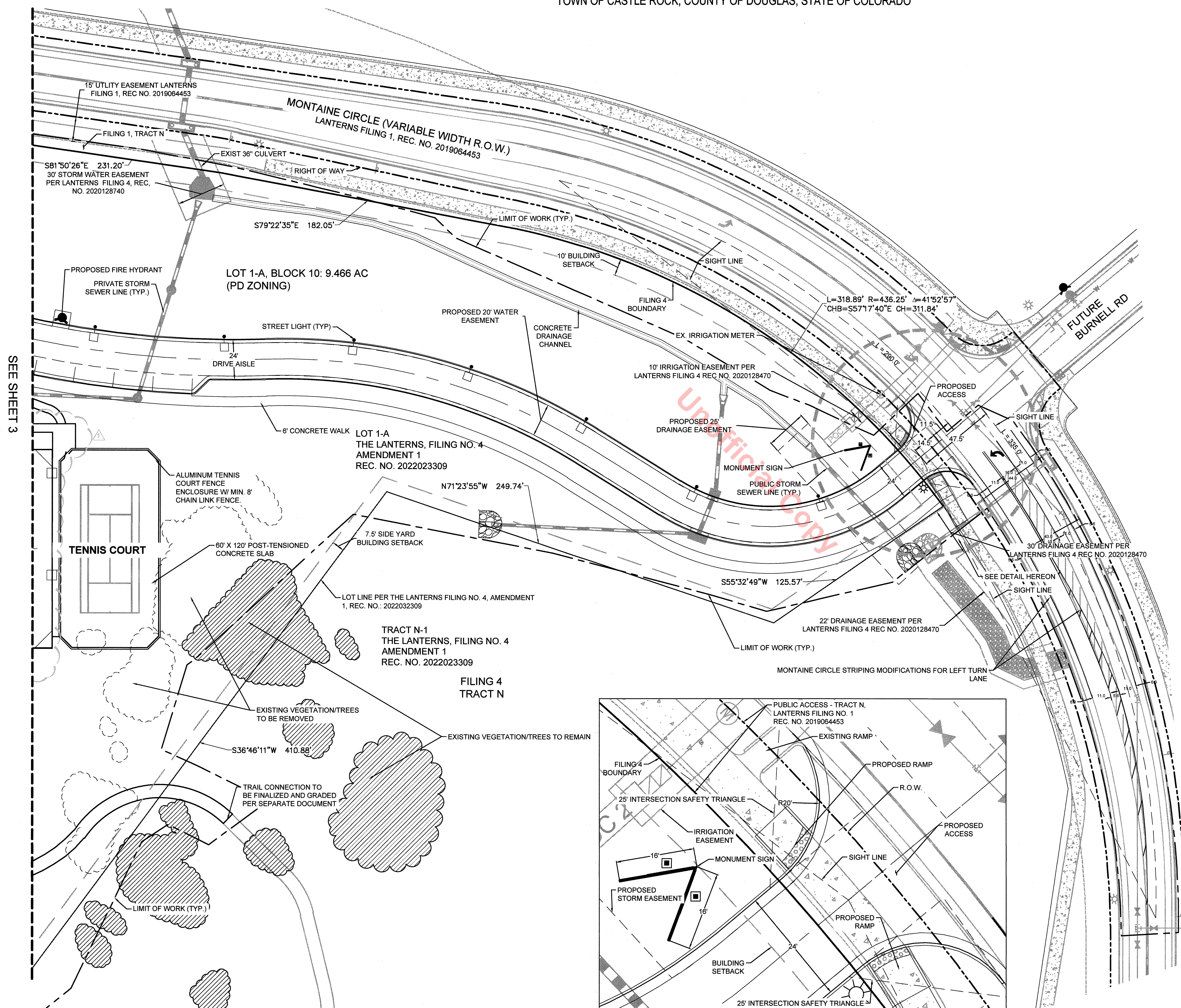


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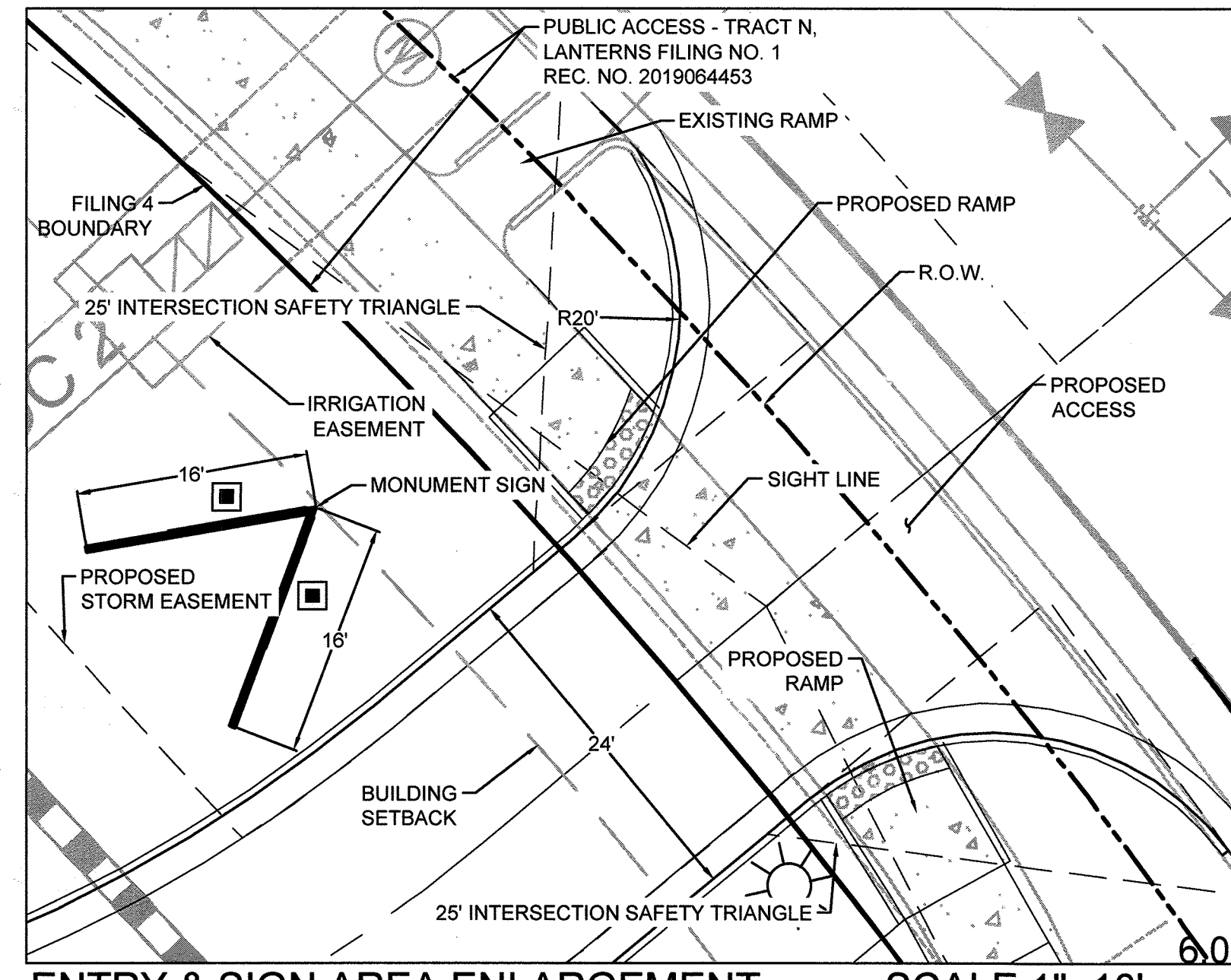
SHEET TITLE:
SITE PLAN



LEGEND

①	PARKING COUNT
⊙ □	PROPOSED LIGHTING
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 - ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE. MINIMUM SLOPE ON LANDSCAPED AREAS SHALL BE 2%; MAXIMUM SLOPE SHALL BE (3:1).
 - MAXIMUM ALLOWED FINAL GRADES FOR LONGITUDINAL SLOPE ON WALKS AND PAVED AREAS AND PAVED AREAS SHALL BE 5% UNLESS OTHERWISE INDICATED ON THE PLANS.
 - THERE IS ONE MONUMENT SIGN (16' X 16') LOCATED WITHIN THIS LOT (AT THE NORTHWEST CORNER OF THE INTERSECTION OF MONTAINE CIRCLE AND BURNELL ROAD/ENTRY DRIVE). PLEASE REFER TO THE LANTERNS MASTER SIGNAGE PLAN PER PDP AMENDMENT NO. 4, REC. NO. 2020038452.



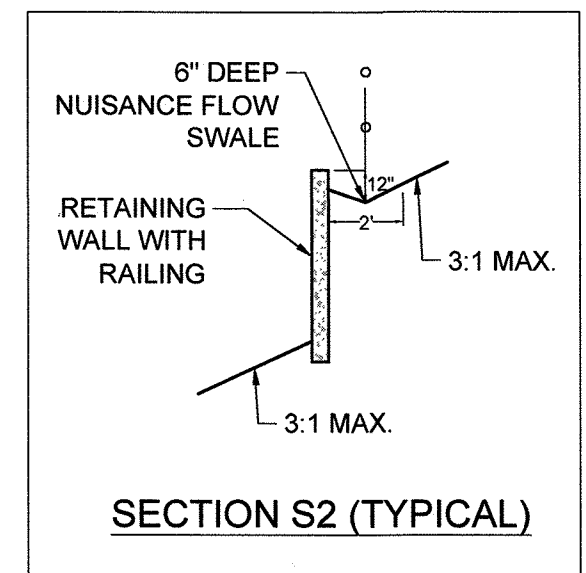
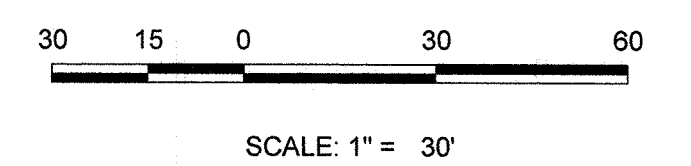
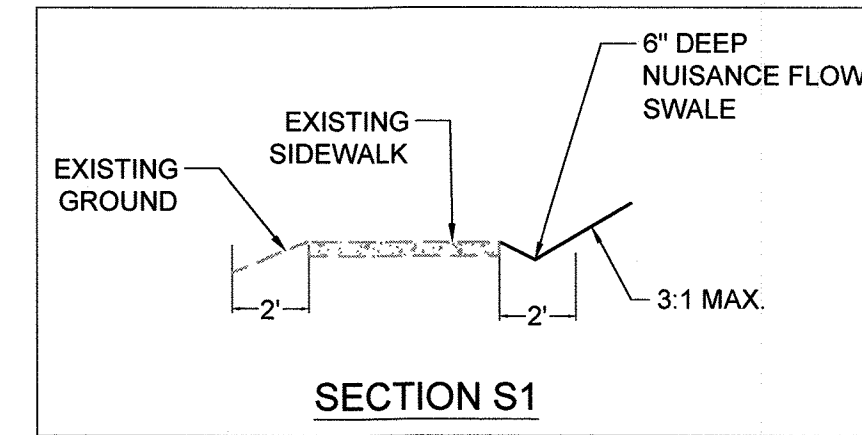
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811 CALL UNCC
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987
534-6700 METRO DENVER AREA
UTILITY NOTIFICATION CENTER OF COLORADO

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN AMENDMENT
LOT 1-A, BLOCK 10 THE LANTERNS FILING NO. 4, AMENDMENT 1
LOCATED IN A PART OF THE NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



LEGEND	
(2)	BLOCK NUMBER
(A)	LOT TYPE
6	LOT NUMBER
(S)	PROPOSED BUTTERFLY VALVE
(P)	PROPOSED CAP WITH END OF LINE BLOWOFF
(R)	PROPOSED REDUCER
(V)	PROPOSED VALVE
(H)	PROPOSED FIRE HYDRANT
(F)	PROPOSED WL FITTING WITH THRUST BLOCK
(E)	PROPOSED FLARED END SECTION
(B)	PROPOSED LOW POINT BLOW-OFF
(A)	PROPOSED AIR VALVE
(X)	EXISTING BLOW OFF VALVE
(D)	EXISTING FIRE HYDRANT
(L)	EXISTING VALVE
(C)	PROPOSED LIGHTING
(I)	PROPOSED STORM DRAIN INLET
(M)	PROPOSED STORM DRAIN MANHOLE
(C)	CENTERLINE
(R)	RIGHT-OF-WAY
(P)	PROPERTY LINE
(E)	EDGE OF PAVEMENT
(S)	EXISTING STORM DRAIN
(S)	PROPOSED STORM DRAIN
(S)	PROPOSED SEWER LINE WITH MANHOLE
(S)	PROPOSED SEWER LATERAL
(S)	PROPOSED WATER LINE
(S)	PROPOSED WATER LATERAL W/ METER
(RW)	EXISTING 60" RAW WATER LINE
(G)	GAS LINE
(F)	EXISTING FIBER OPTIC LINE
(H)	EXISTING OVERHEAD HIGH VOLTAGE LINE
(W)	EXISTING WATER LINE
(E)	EXISTING ELECTRIC LINE
(S)	EXISTING SANITARY SEWER LINE
(TEL)	EXISTING TELEPHONE LINE
(F)	EXISTING 100-YR FLOODPLAIN
(F)	PROPOSED 100-YR FLOODPLAIN
(M)	MINOR DRAINAGE WAY

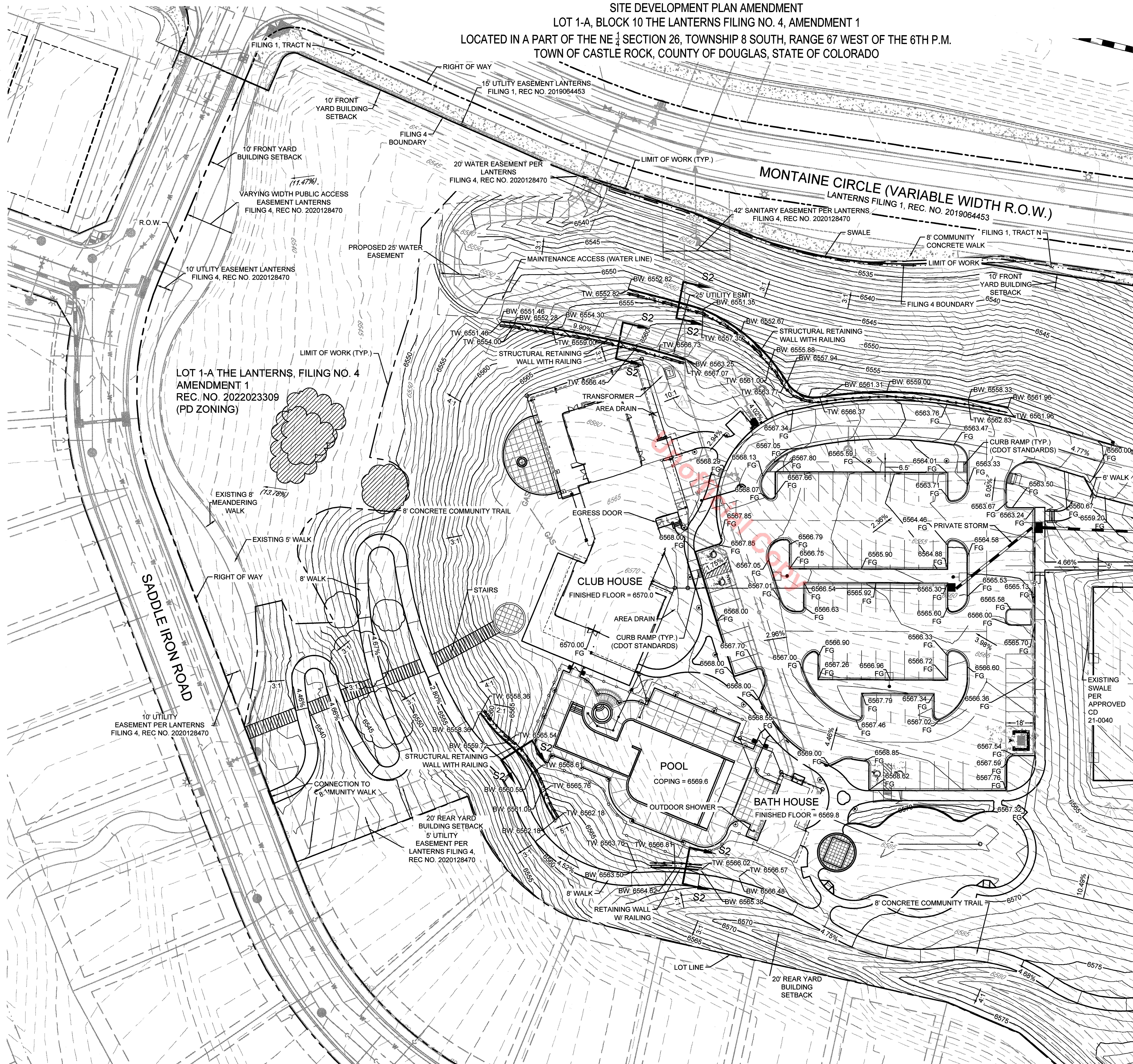
SEE SHEET 6

- NOTES:
- RETAINING WALLS. SECTIONS OF RETAINING WALLS 4-FEET IN HEIGHT OR HIGHER OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK PRIOR TO THE ISSUANCE OF THE PUBLIC WORKS PERMIT.
 - THE 100 YEAR FLOODPLAIN OF A MAJOR DRAINAGE WAY DOES NOT FALL WITHIN THIS LOT.

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SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

CHECKED BY: TJO RDH
DRAWN BY:



10333 E. Dry Creek Rd.
Suite 2410
Englewood, CO 80152
Tel: 720.432.9592
www.cml.com
westwood@a.com

THE LANTERNS - FAMILY AMENITY CENTER
SITE DEVELOPMENT PLAN
TOWN OF CASTLE ROCK, COLORADO

OWNER:
TOLL BROTHERS, INC.
10 INVERNESS DRIVE, SUITE 125
ENGLEWOOD, COLORADO 80112
TEL: (303) 708-0730
TOLL SOUTHWEST LLC C/O

DATE:
01/12/21 SDP 1ST SUB
06/29/21 SDP 2ND SUB
07/30/21 SDP 3RD SUB
08/17/21 SDP 4TH SUB
02/02/22 SDP 5TH SUB
02/15/22 SDP 6TH SUB
03/03/22 SDP 7TH SUB
07/27/23 SDP REV 1
9/08/23 SDP REV 2
9/25/23 SDP REV 3

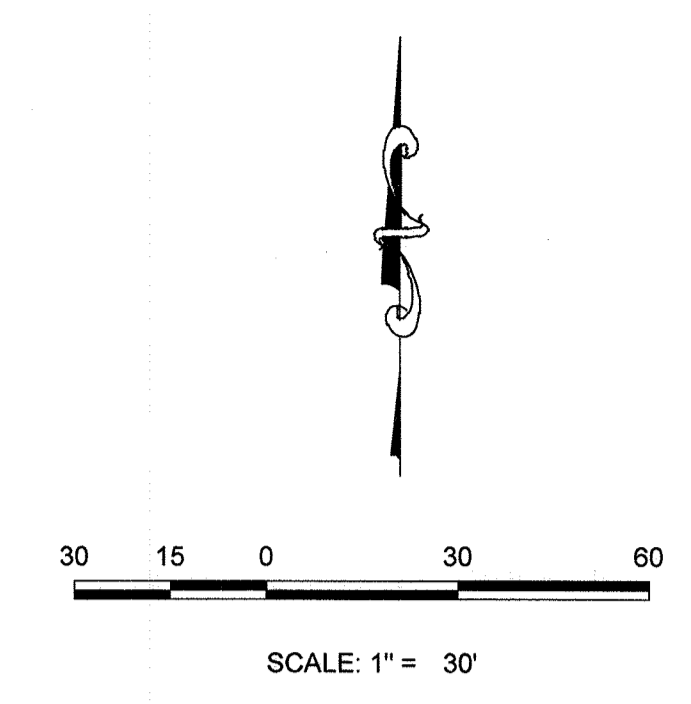
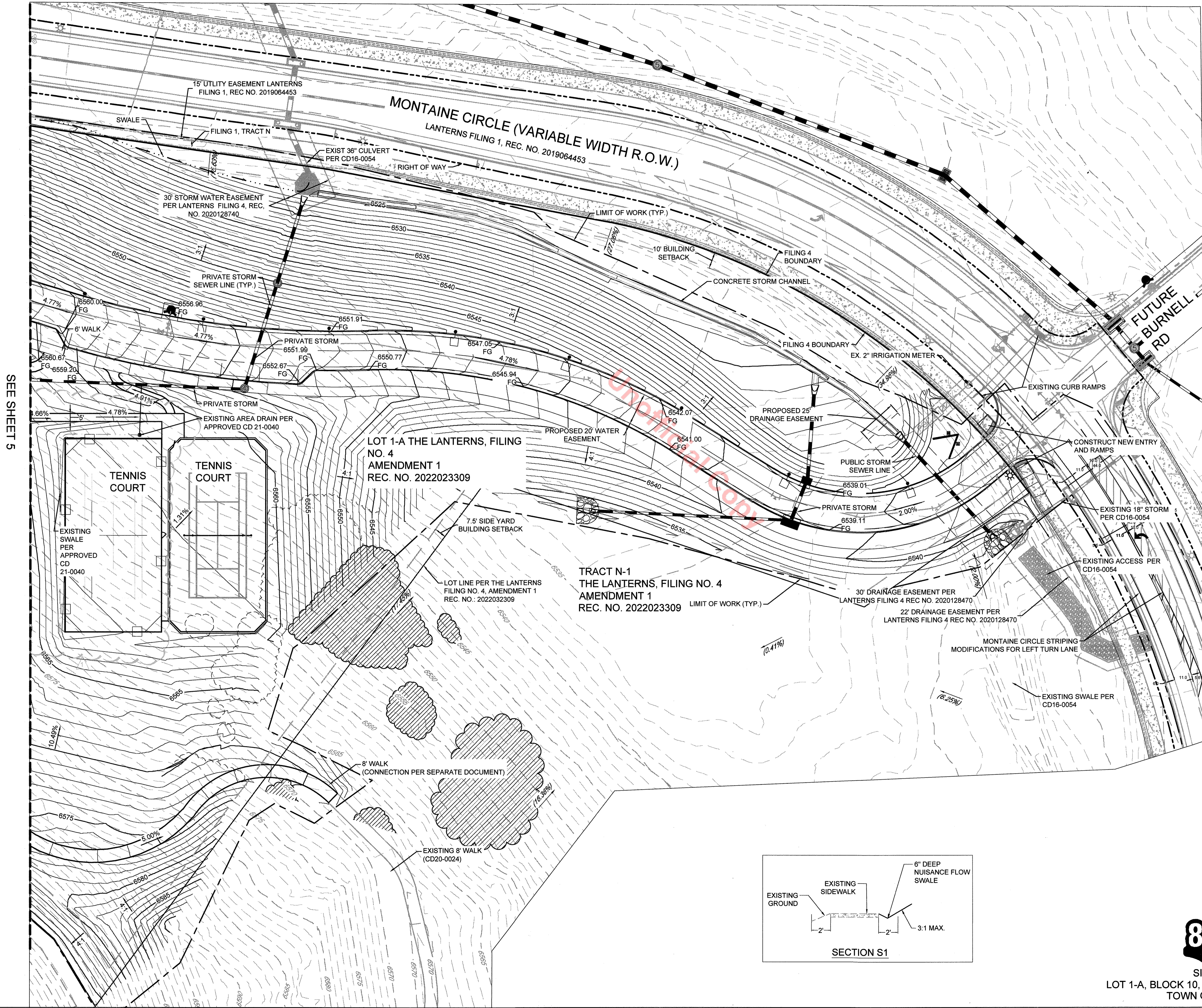
SHEET TITLE:
GRADING PLAN

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN AMENDMENT

LOT 1-A, BLOCK 10 THE LANTERNS FILING NO. 4, AMENDMENT 1

LOCATED IN A PART OF THE NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



LEGEND

- ② BLOCK NUMBER
- Ⓐ LOT TYPE
- 6 LOT NUMBER
- ☐ PROPOSED BUTTERFLY VALVE
- ⌒ PROPOSED CAP WITH END OF LINE BLOWOFF
- ⌒ PROPOSED REDUCER
- ⌒ PROPOSED VALVE
- ⌒ PROPOSED FIRE HYDRANT
- ⌒ PROPOSED WL FITTING WITH THRUST BLOCK
- ⌒ PROPOSED FLARED END SECTION
- ⌒ PROPOSED LOW POINT BLOW-OFF
- ⌒ PROPOSED AIR VALVE
- ⌒ EXISTING BLOW OFF VALVE
- ⌒ EXISTING VALVE
- ⌒ EXISTING FIRE HYDRANT
- ⌒ PROPOSED LIGHTING
- ⌒ PROPOSED STORM DRAIN INLET
- ⌒ PROPOSED STORM DRAIN MANHOLE
- CENTERLINE
- RIGHT-OF-WAY
- PROPERTY LINE
- EDGE OF PAVEMENT
- EXISTING STORM DRAIN
- PROPOSED STORM DRAIN
- PROPOSED SEWER LINE WITH MANHOLE
- PROPOSED SEWER LATERAL
- PROPOSED WATER LINE
- PROPOSED WATER LATERAL W/ METER
- RW — EXISTING 60" RAW WATER LINE
- GAS — GAS LINE
- FO — EXISTING FIBER OPTIC LINE
- HV — EXISTING OVERHEAD HIGH VOLTAGE LINE
- W — EXISTING WATER LINE
- E — EXISTING ELECTRIC LINE
- — EXISTING SANITARY SEWER LINE
- TEL — EXISTING TELEPHONE LINE
- — EXISTING 100-YR FLOODPLAIN
- — PROPOSED 100-YR FLOODPLAIN
- — MINOR DRAINAGE WAY

10333 E. Dry Creek Rd.
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Tel: 720.482.9552
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westwoodps.com

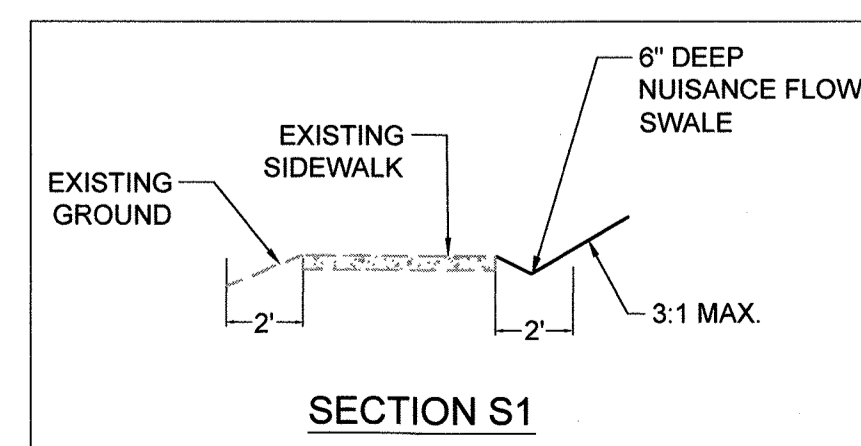
CML
a Westwood team

THE LANTERNS - FAMILY AMENITY CENTER
SITE DEVELOPMENT PLAN
TOWN OF CASTLE ROCK, COLORADO

OWNER:
TOLL BROTHERS, INC.
10 INVERNESS DRIVE, SUITE 125
ENGLEWOOD, COLORADO 80112
TEL (303) 708-0730
TOLL SOUTHWEST LLC C/O

DATE:
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9/08/23 SDP REV 2
9/25/23 SDP REV 3

SHEET TITLE:
GRADING PLAN



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534-6700 METRO DENVER AREA
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SITE DEVELOPMENT PLAN, AMENDMENT NO.1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO.4, AMENDMENT 1
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

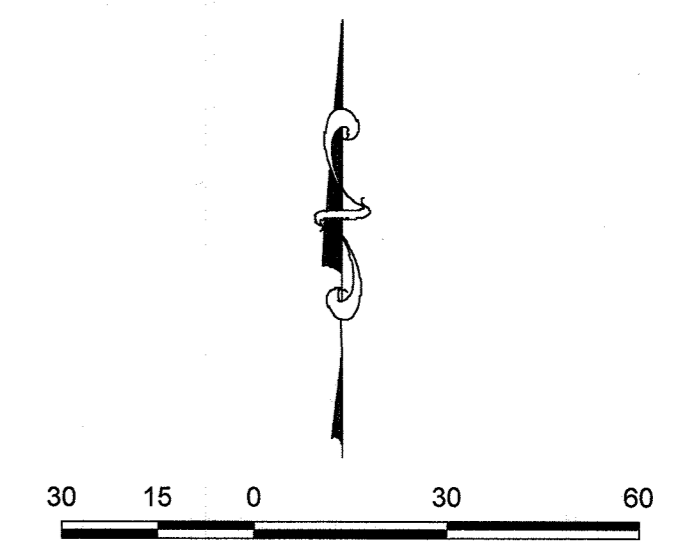
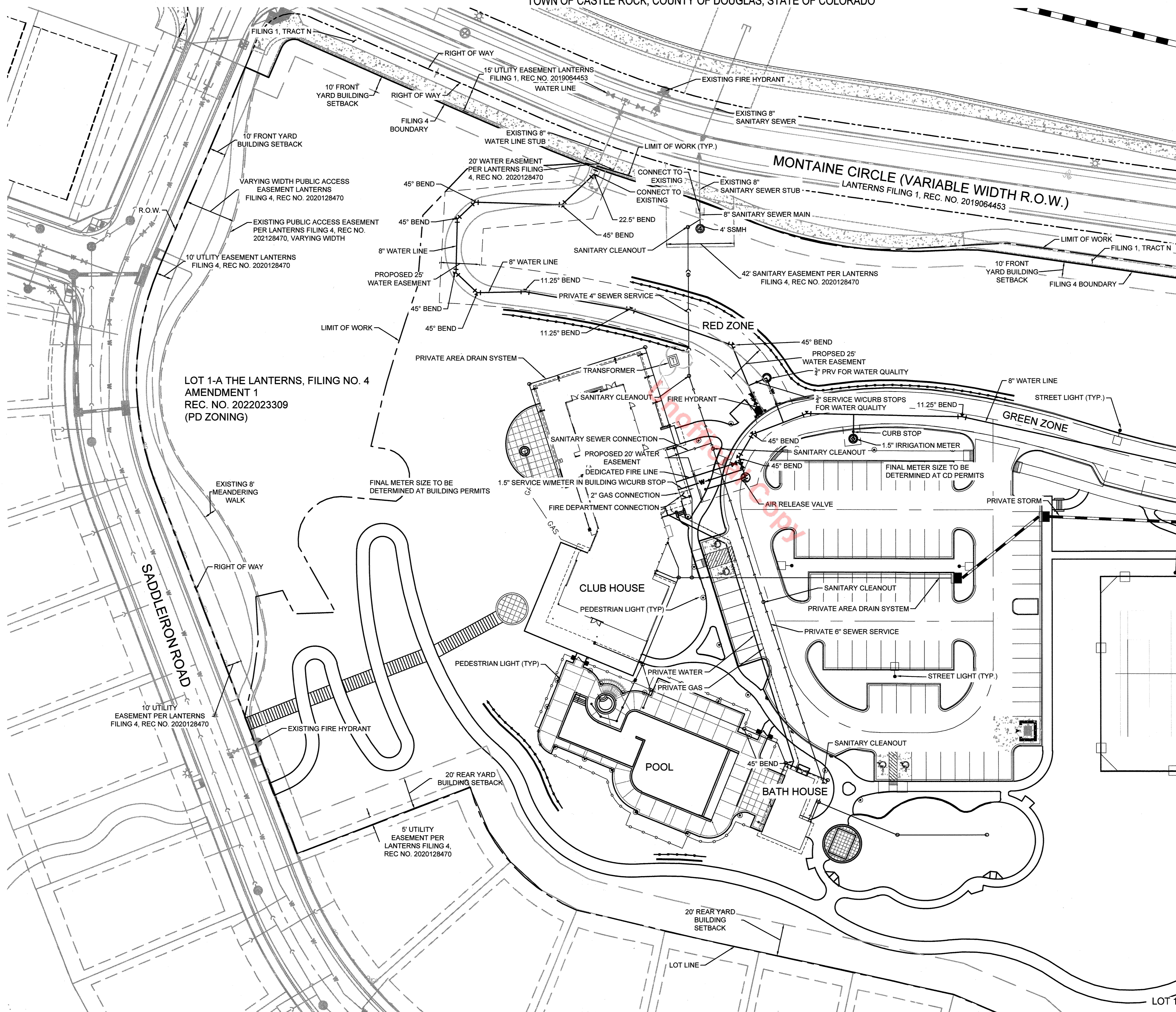
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DRAWN BY: RDH

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN AMENDMENT

LOT 1-A, BLOCK 10 THE LANTERNS FILING NO. 4, AMENDMENT 1

LOCATED IN A PART OF THE NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



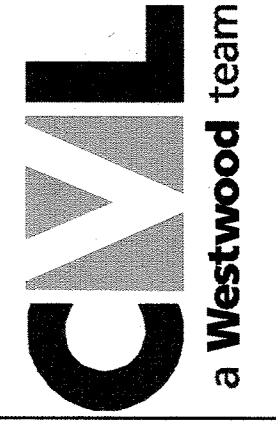
LEGEND

- BLOCK NUMBER
- LOT TYPE
- LOT NUMBER
- PROPOSED BUTTERFLY VALVE
- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
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- EXISTING SANITARY SEWER LINE
- EXISTING TELEPHONE LINE
- EXISTING 100-YR FLOODPLAIN
- PROPOSED 100-YR FLOODPLAIN MINOR DRAINAGE WAY

SEE SHEET 8

- NOTES:
- ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
 - THE MINIMUM SEPARATION BETWEEN WATER LINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.
 - THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
 - THIS PORTION OF SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK GREEN WATER PRESSURE ZONE.

10333 E. Dry Creek Rd.
 Suite 240
 Englewood, CO 80112
 Tel: 720.482.952
 www.cvlinc.net
 westwoodps.com



THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN
 TOWN OF CASTLE ROCK, COLORADO

OWNER:

TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
 ENGLEWOOD, COLORADO 80112
 TEL: (303) 708-0730
 TOLL SOUTHWEST LLC C/O

DATE:

- 01/12/21 SDP 1ST SUB
- 06/29/21 SDP 2ND SUB
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- 08/17/21 SDP 4TH SUB
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- 09/08/23 SDP REV 2
- 9/25/23 SDP REV 3

CHECKED BY: TJO
 DRAWN BY: RDH

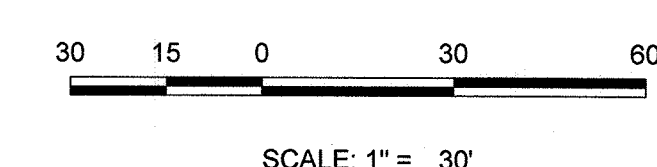
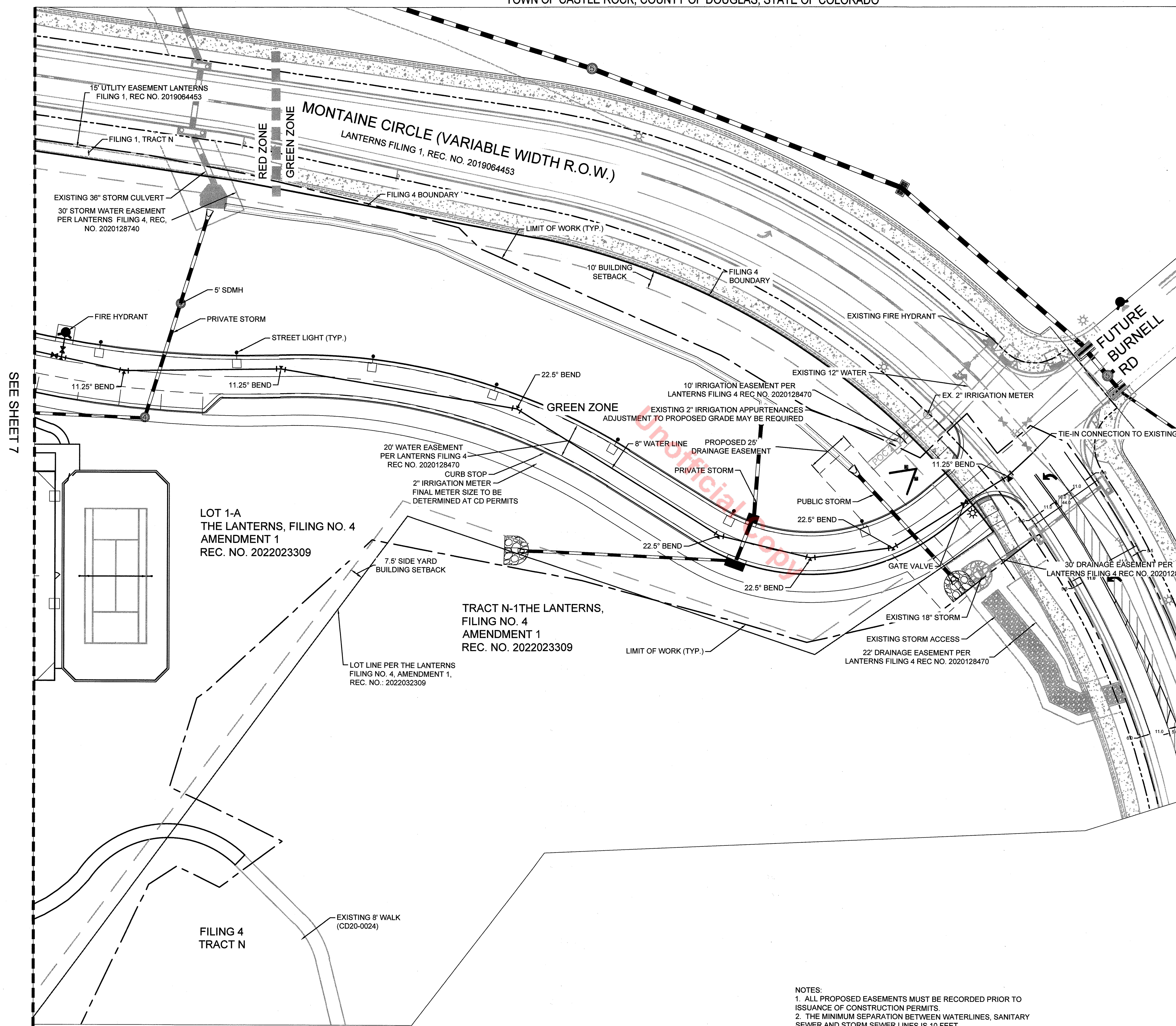
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 534-6700 METRO DENVER AREA
 UTILITY NOTIFICATION CENTER OF COLORADO

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

SHEET TITLE:
 UTILITY PLAN

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN AMENDMENT
LOT 1-A, BLOCK 10 THE LANTERNS FILING NO. 4, AMENDMENT 1
LOCATED IN A PART OF THE NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



LEGEND

- BLOCK NUMBER
- LOT TYPE
- LOT NUMBER
- PROPOSED BUTTERFLY VALVE
- PROPOSED CAP WITH END OF LINE BLOWOFF
- PROPOSED REDUCER
- PROPOSED VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED W/L FITTING WITH THRUST BLOCK
- PROPOSED FLARED END SECTION
- PROPOSED LOW POINT BLOW-OFF
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- EXISTING ELECTRIC LINE
- EXISTING SANITARY SEWER LINE
- EXISTING TELEPHONE LINE
- EXISTING 100-YR FLOODPLAIN
- PROPOSED 100-YR FLOODPLAIN
- MINOR DRAINAGE WAY

SEE SHEET 7

LOT 1-A
THE LANTERNS, FILING NO. 4
AMENDMENT 1
REC. NO. 2022023309

TRACT N-1 THE LANTERNS,
FILING NO. 4
AMENDMENT 1
REC. NO. 2022023309

LOT LINE PER THE LANTERNS
FILING NO. 4, AMENDMENT 1,
REC. NO. 2022032309

- NOTES:
1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
 2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.
 3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
 4. THIS PORTION OF SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK GREEN WATER PRESSURE ZONE.

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THE LANTERNS - FAMILY AMENITY CENTER
SITE DEVELOPMENT PLAN
TOWN OF CASTLE ROCK, COLORADO

OWNER:
TOLL BROTHERS, INC.
10 INVERNESS DRIVE, SUITE 125
ENGLEWOOD, COLORADO 80112
TEL: (303) 708-0730
TOLL SOUTH-WEST LLC C/O

DATE:





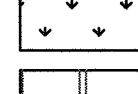
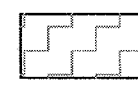




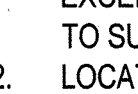
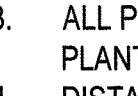
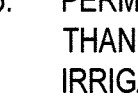
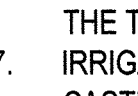

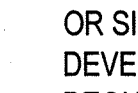
01/12/21 SDP 1ST SUB
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07/27/23 SDP REV 1
9/08/23 SDP REV 2
9/25/23 SDP REV 3

SHEET TITLE:
UTILITY PLAN

SITE DEVELOPMENT PLAN, AMENDMENT NO.1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO.4, AMENDMENT 1
TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

LEGEND

-  PROPOSED CANOPY TREE [83]
-  PROPOSED ORNAMENTAL TREE [7]
-  PROPOSED EVERGREEN TREE [54]
-  TEXAS HYBRID BLUEGRASS - HIGH HYDROZONE
-  SHRUB BED (ROCK MULCH) - LOW HYDROZONE
-  PERENNIALS (WOOD MULCH) - LOW HYDROZONE
-  IRRIGATED GRASS SEED MIX - LOW HYDROZONE
-  TEMPORARY IRRIGATED GRASS SEED MIX - LOW HYDROZONE
-  NON-IRRIGATED GRASS SEED MIX - LOW HYDROZONE
-  PLAYGROUND SURFACE
-  EXISTING VEGETATION TO BE REMOVED
-  EXISTING VEGETATION TO REMAIN
-  LIMIT OF LANDSCAPE IMPROVEMENT
-  ENLARGEMENT
-  STEEL EDGER
-  RETAINING WALL, RE: CIVIL

CASTLE ROCK SPECIFIC LANDSCAPE NOTES:

1. FINAL LANDSCAPE AREA, COVERAGE AND PLANT QUANTITIES, SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
2. LOCATION OF PLANT MATERIALS ARE APPROXIMATED AND MAY CHANGE SLIGHTLY DUE TO UNFORESEEN FIELD CONSTRAINTS.
3. ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
4. DISTANCE OF TREES TO WET UTILITY LINES SHOULD BE A MINIMUM OF 10 FEET.
5. PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPED AREAS GREATER THAN 500 SQUARE FEET, PER SECTION 4.2.3 OF THE LANDSCAPE AND IRRIGATION MANUAL.
6. DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP).
7. IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
8. IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.
9. IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS, OR SIMILAR FEATURES EXISTING ON SITE, BUT NOT SHOWN ON THE SITE DEVELOPMENT PLAN, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DETERMINED DURING THE SITE INSPECTION. INSTALLATION WILL BE REQUIRED PRIOR TO THE FINAL INSPECTION AND THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, AS APPLICABLE.
10. NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING, BUT NOT LIMITED TO BUILDING, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS SHALL BE PLACED IN SIGHT DISTANCE TRIANGLES OR EASEMENTS AS SHOWN ON THE PLAN.
11. NO TREES, LARGE SHRUBS, OR PERMANENT STRUCTURES ARE ALLOWED IN WET UTILITY AND DRAINAGE EASEMENTS.
12. AN IRRIGATION PLAN IS REQUIRED WITH THE FIRST SUBMITTAL OF THE CONSTRUCTION DOCUMENTS. PLEASE SEE SECTIONS 3.1.2B AND 4.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION PERFORMANCE STANDARDS AND CRITERIA MANUAL FOR IRRIGATION SUBMITTAL AND DESIGN REQUIREMENTS. CHANGES TO THE LANDSCAPE PLAN MAY BE NECESSARY DUE TO CONSTRUCTION DOCUMENTS IRRIGATION PLAN REVIEW COMMENTS.
13. LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE CONTRACT PROFESSIONAL.
14. DEAD PLANT MATERIALS SHALL BE REMOVED AND REPLACED WITH HEALTHY PLANTING MATERIALS OF COMPARABLE SIZE AND SPECIES THAT MEET THE ORIGINAL INTENT OF THE APPROVED LANDSCAPE DESIGN WITHIN FORTY-FIVE(45) DAYS OR SOONER IN THE EVENT OF A CONTAGIOUS DISEASE OR INVASIVE INSECT SPECIES. TOWN OF CASTLE ROCK IS NOT RESPONSIBLE FOR PLANT REPLACEMENTS.
15. SLOPES STEEPER THAN 3:1 ARE NOT PERMITTED ON LANDSCAPE PLANS IN THE TOWN OF CASTLE ROCK.

IRRIGATION NOTES:

1. SOD AREAS 10' OR WIDER MAY BE IRRIGATED WITH OVERHEAD IRRIGATION.
2. SOD AREAS 10' OR NARROWER WILL BE IRRIGATED WITH SUBSURFACE DRIP IRRIGATION.
3. TREES ARE TO BE IRRIGATED USING SUBSURFACE DRIP EMITTERS.
4. IRRIGATED NATIVE GRASSES ARE TO USE ROTORS UNLESS OTHERWISE NOTED.

OWNER:
 TOLL SOUTHWEST LLC C/O
 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
 ENGLEWOOD, COLORADO 80112
 TEL: (303) 708-0730

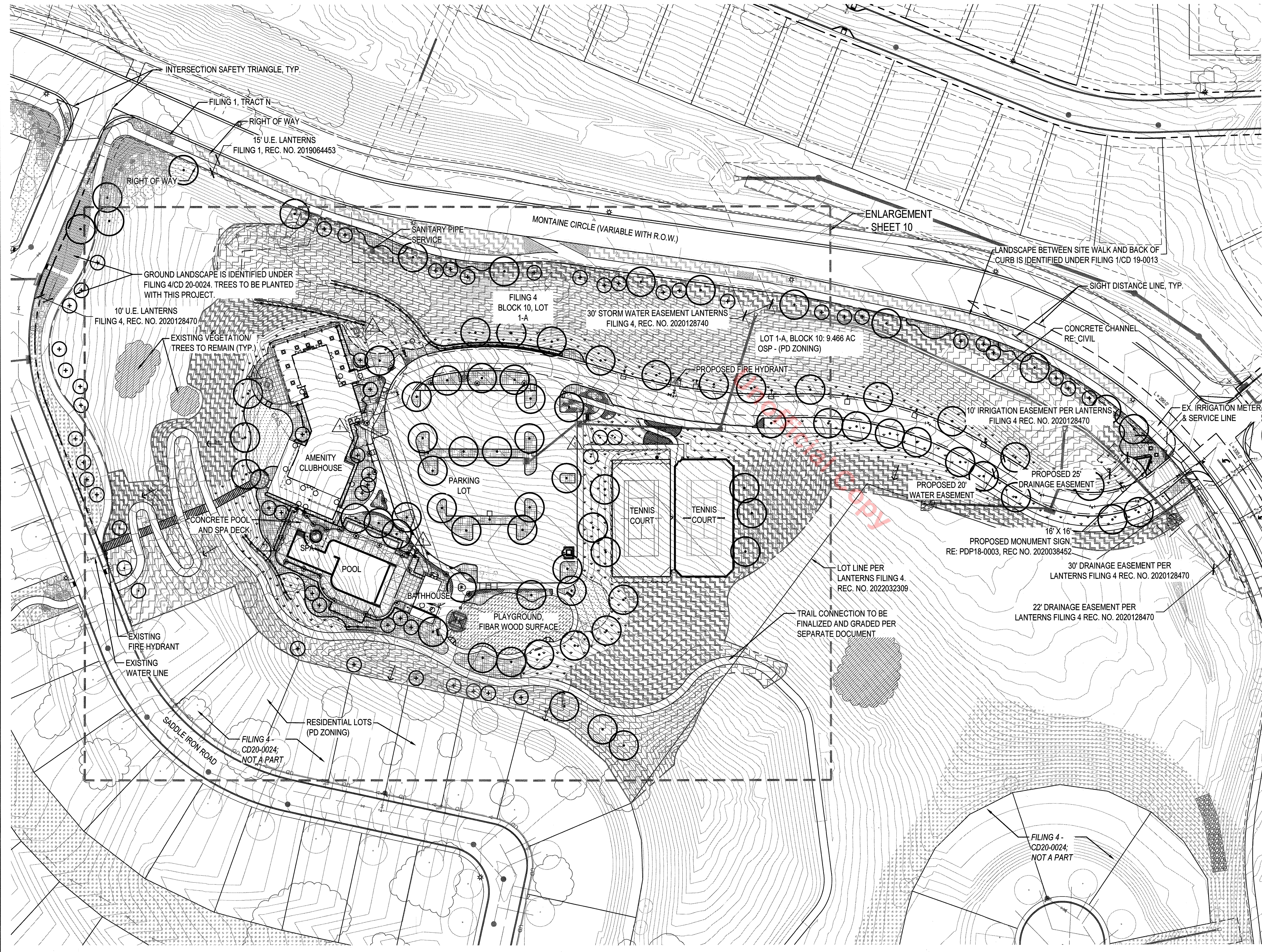


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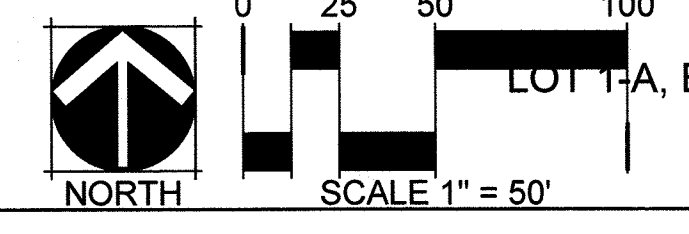
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SHEET TITLE:
LANDSCAPE PLAN



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SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
 LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE ¼ SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 TOWN OF CASTLE ROCK, COLORADO

COMMERCIAL SITE LANDSCAPE SITE INVENTORY

TOWN OF CASTLE ROCK REGISTERED PROFESSIONAL: SEAN MALONE
 TOWN OF CASTLE ROCK REGISTRATION #: 16-1722
 STATE OF COLORADO LICENSE LANDSCAPE ARCHITECT #: 517
 COMPANY: NORRIS DESIGN
 ADDRESS: 1101 BANNOCK STREET, DENVER, COLORADO 80204
 PHONE: 303-892-1166
 EMAIL: SMALONE@NORRIS-DESIGN.COM
 DATE: 07/30/2021

MONTAINE FAMILY - COMMERCIAL SITE LANDSCAPE INVENTORY

GROSS SITE AREA	REQUIRED LANDSCAPE AREA IN SQ.FT.	PROPOSED LANDSCAPE AREA IN SQ.FT.	TURFGRASS LIST SPECIES (AREA IN SQ.FT.)	NONLIVING ORNAMENTAL (AREA IN SQ.FT.)	NUMBER OF TREES REQUIRED	NUMBER OF TREES PROVIDED	NUMBER OF SHRUBS REQUIRED	NUMBER OF SHRUBS PROVIDED	SOIL PREP AMOUNT (IN CUBIC YRDS PER 1000 SQ.FT.)	SEPARATE IRRIGATION SERVICE CONNECTIONS
412,351 SQ.FT.	41,235 SQ.FT.	231,392 SQ.FT.	TEXAS HYBRID BLUEGRASS (4,202)	0	82	138	164	504	4 CU.YDS PER 1000 SQ.FT.	YES
PARKING LOT (AREA IN SQ.FT.)	REQUIRED PARKING LOT (AREA IN SQ.FT.)	PROPOSED PARKING LOT (AREA IN SQ.FT.)		NONLIVING ORNAMENTAL (AREA IN SQ.FT.)	NUMBER OF INTERIOR LANDSCAPE ISLANDS	MINIMUM WIDTH OF INTERIOR LANDSCAPE ISLANDS	NUMBER OF TREES REQUIRED	NUMBER OF SHRUBS PROVIDED	NUMBER OF SHRUBS REQUIRED	NUMBER OF SHRUBS PROVIDED
37,868	3,786	7,377	84	0	8	9'	8	18	15	140

- NOTES:
 1. GROSS AREA MINIMUM LANDSCAPE AREA IS 10%. PARKING AREA MINIMUM LANDSCAPE AREA IS 10%.
 2. REQUIRED TREES = 2 TREES PER 1,000 SF OF REQUIRED LANDSCAPE AREA
 3. REQUIRED SHRUBS = 4 SHRUBS PER 1,000 SF OF REQUIRED LANDSCAPE AREA


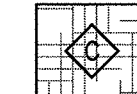
MONTAINE FAMILY - STREETSCAPE REQUIREMENT TABLE

STREET	LINEAR FEET	TREES REQUIRED (1 TREE / 40 LF)	TREES PROVIDED	SHRUBS REQUIRED (4 SHRUBS / 1 REQUIRED TREE)	SHRUBS PROVIDED
MONTAINE PARKWAY	1214	30	32	120	120
SADDLE IRON ROAD	563	14	14	56*	56

NOTES
 * PROVIDED IN FILING 4

LANDSCAPE SUMMARY TABLE

LANDSCAPE TYPE	SQUARE FOOTAGE	PERCENTAGE
IRRIGATED NATIVE SEED	42,599	18%
TEMPORARY IRRIGATED NATIVE SEED	63,398	15%
TURF (TEXAS HYBRID BLUEGRASS)	4,202	2%
NON-IRRIGATED NATIVE SEED	93,426	40%
IRRIGATED BED	27,767	12%
TOTAL AREA LANDSCAPE	231,392	
TOTAL PROJECT SITE	412,351	

	ENGINEERED WOOD FIBER	SF
	ENGINEERED WOOD FIBER	13,144
	SHRUB BED MULCH	SF
	MULTI. COLOR RIVER ROCK, 1 1/2" DIA.	27,831

COMPOSITE LANDSCAPE WATER USE RATING CHART

LANDSCAPE ZONE	LWUR RATING RANGE
VERY LOW WATER USE	0.0 to 1.5
LOW WATER USE	+1.5 to 3.0
MODERATE WATER USE	+3.0 to 4.5
HIGH WATER USE	+4.5

NOTES:
 THE LWUR RATING RANGE IS BASED ON POST ESTABLISHMENT WATERING SCHEDULES.
 TEMPORARY IRRIGATION IS NOT INCLUDED IN THE CLWUR CALCULATION

IRRIGATION ZONE	PLANT NAME (COMMON)	APPLICATION RATE (INCHES/MONTH)	LANDSCAPE ZONE	% OF IRRIGATED AREA (TA)	IA (IRRIGATED AREA IN SQ FT FOR EACH ZONE)	LWUR (LANDSCAPE WATER USE RATING)	TOTAL AREA (TA)	CLWUR (LWUR X IA)/TA
SPRAY	IRRIGATED TURF (TEXAS HYBRID BLUEGRASS)	3.8 in./mo.	HIGH	6%	4,202	3.8	74,568	0.21
DRIP	SHRUB BED	2.4 in./mo.	LOW	37%	27,767	2.4	74,568	0.89
SPRAY ROTORS	IRRIGATED NATIVE SEED	2.0 in./mo.	LOW	57%	42,599	2.0	74,568	1.14
TOTALS				100	74,568		74,568	2.25
TOTAL OF THE CLWUR								2.25

LANDSCAPE PLANTING NOTES

- FINAL LANDSCAPE AREA, COVERAGE AND PLANT QUANTITIES, SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
- LOCATION OF PLANT MATERIALS ARE APPROXIMATED AND MAY CHANGE SLIGHTLY DUE TO UNFORESEEN FIELD CONSTRAINTS.
- ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- DISTANCE OF TREES TO UTILITY LINES SHOULD BE A MINIMUM OF 10 FEET.
- PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPED AREAS GREATER THAN 500 SQUARE FEET, PER SECTION 4.2.3 OF THE LANDSCAPE AND IRRIGATION MANUAL.
- DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP).
- IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
- IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.
- IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS, OR SIMILAR FEATURES EXISTING ON SITE, BUT NOT SHOWN ON THE SITE DEVELOPMENT PLAN, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DETERMINED DURING THE SITE INSPECTION. INSTALLATION WILL BE REQUIRED PRIOR TO THE FINAL INSPECTION AND THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, AS APPLICABLE.
- NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING, BUT NOT LIMITED TO BUILDING, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS SHALL BE PLACED IN SIGHT DISTANCE TRIANGLES OR EASEMENTS AS SHOWN ON THE PLAN.
- NO TREES, LARGE SHRUBS, OR PERMANENT STRUCTURES ARE ALLOWED IN UTILITY AND DRAINAGE EASEMENTS.
- AN IRRIGATION PLAN IS REQUIRED WITH THE FIRST SUBMITTAL OF THE CONSTRUCTION DOCUMENTS PLEASE SEE SECTION 3.1.2B AND 4.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION PERFORMANCE STANDARDS AND CRITERIA MANUAL FOR IRRIGATION SUBMITTAL AND DESIGN REQUIREMENTS. CHANGES TO THE LANDSCAPE PLAN MAY BE NECESSARY DUE TO CONSTRUCTION DOCUMENTS IRRIGATION PLAN REVIEW COMMENTS.
- LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE CONTRACT PROFESSIONAL.
- DEAD PLANT MATERIALS SHALL BE REMOVED AND REPLACED WITH HEALTHY PLANTING MATERIALS OF COMPARABLE SIZE AND SPECIES THAT MEET THE ORIGINAL INTENT OF THE APPROVED LANDSCAPE DESIGN WITHIN FORTY-FIVE (45) DAYS OR SOONER IN THE EVENT OF A CONTAGIOUS DISEASE OR INVASIVE INSECT SPECIES. TOWN OF CASTLE ROCK IS NOT RESPONSIBLE FOR PLANT REPLACEMENTS.
- SLOPES STEEPER THAN 3:1 ARE NOT PERMITTED ON LANDSCAPE PLANS IN THE TOWN OF CASTLE ROCK.
- ALL STREETSCAPE TREES ARE TO BE LOW WATER USE.

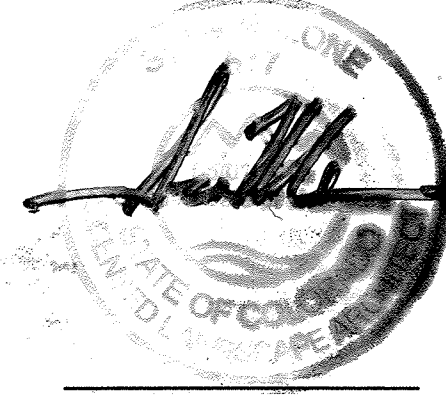
CONCEPTUAL STANDARD NOTES:

- ALL TURF AREAS 10' OR WIDER MAY BE IRRIGATED WITH OVERHEAD IRRIGATION
- TREES ARE TO BE IRRIGATED USING SUBSURFACE DRIP EMITTERS
- NATIVE SEED GRASSES THAT ARE IRRIGATED ARE TO USE ROTORS UNLESS OTHERWISE NOTED
- TURF AREAS LESS THAN 10' IN WIDTH WILL BE IRRIGATED WITH SUBSURFACE DRIP IRRIGATION

GRADING NOTES

- ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAGE. MINIMUM SLOPE ON LANDSCAPED AREAS SHALL BE 2%; MAXIMUM SLOPE SHALL BE (3:1).
- MAXIMUM ALLOWED FINAL GRADES FOR LONGITUDINAL SLOPE ON WALKS AND PAVED AREAS SHALL BE 5% UNLESS OTHERWISE INDICATED ON THE PLANS.
- ALL SLOPES EQUAL TO 3:1 ARE TO BE CALLED OUT ON THE LANDSCAPE SHEETS

OWNER:
 TOLL SOUTHWEST LLC C/O
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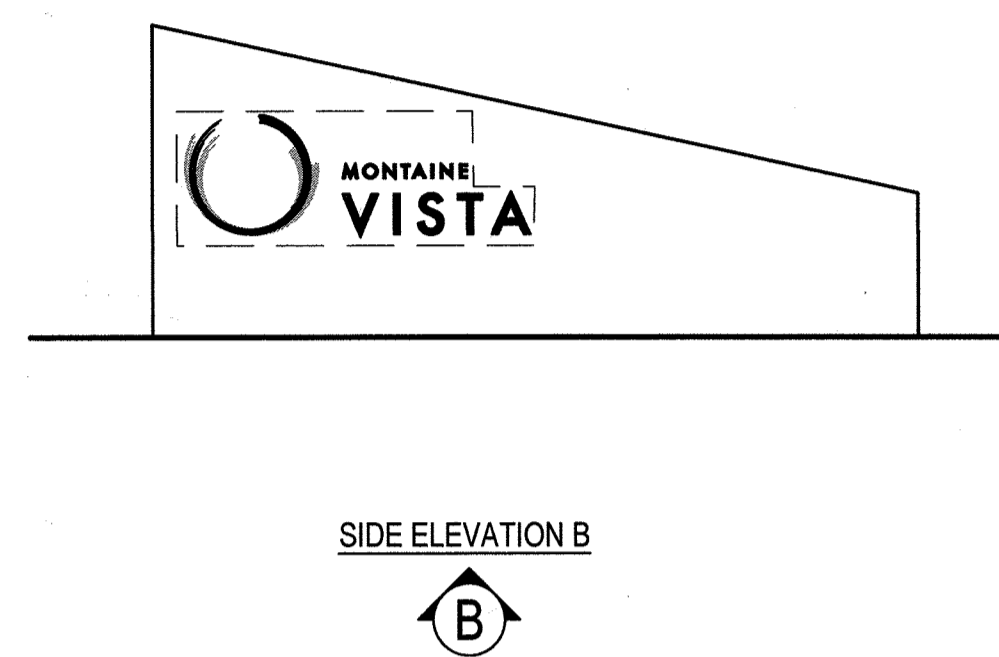
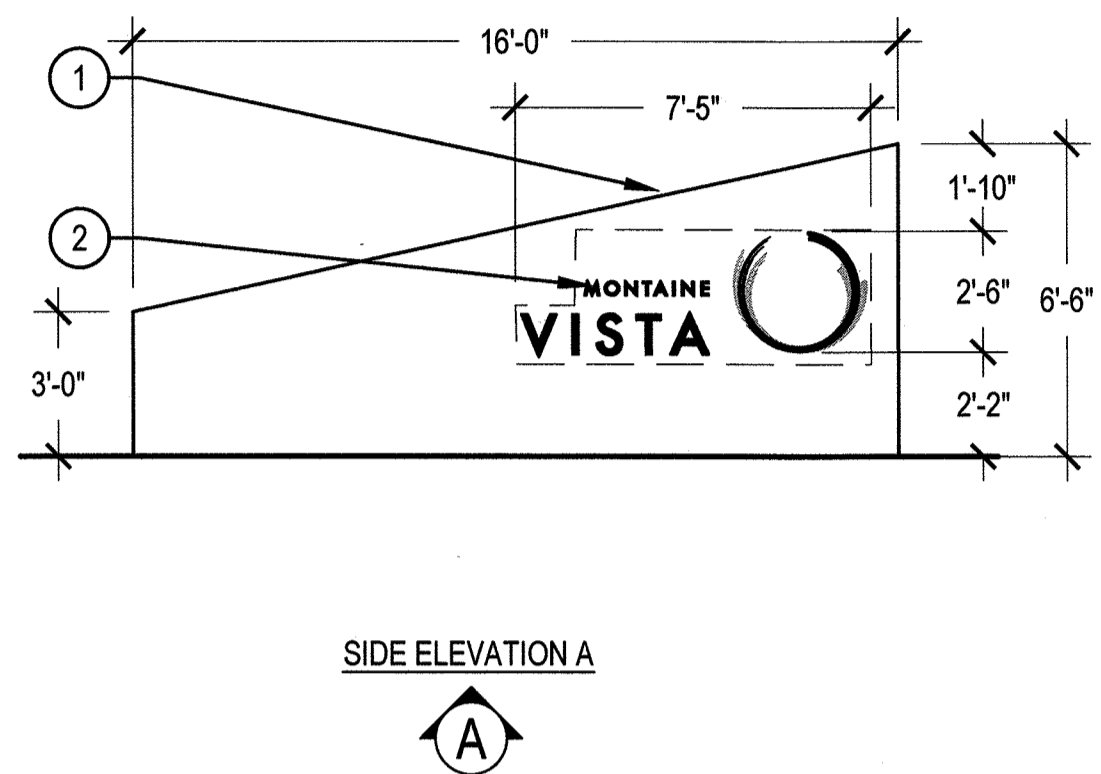
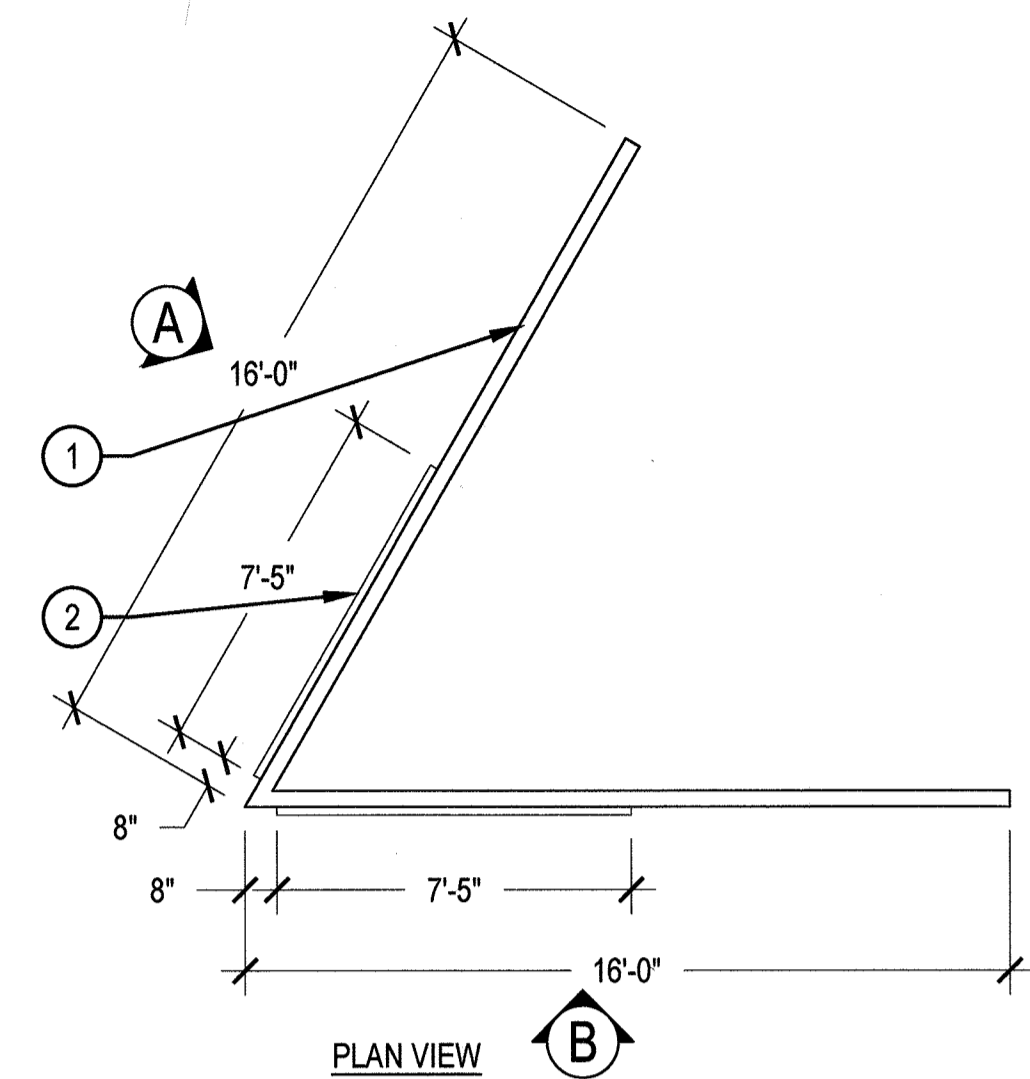
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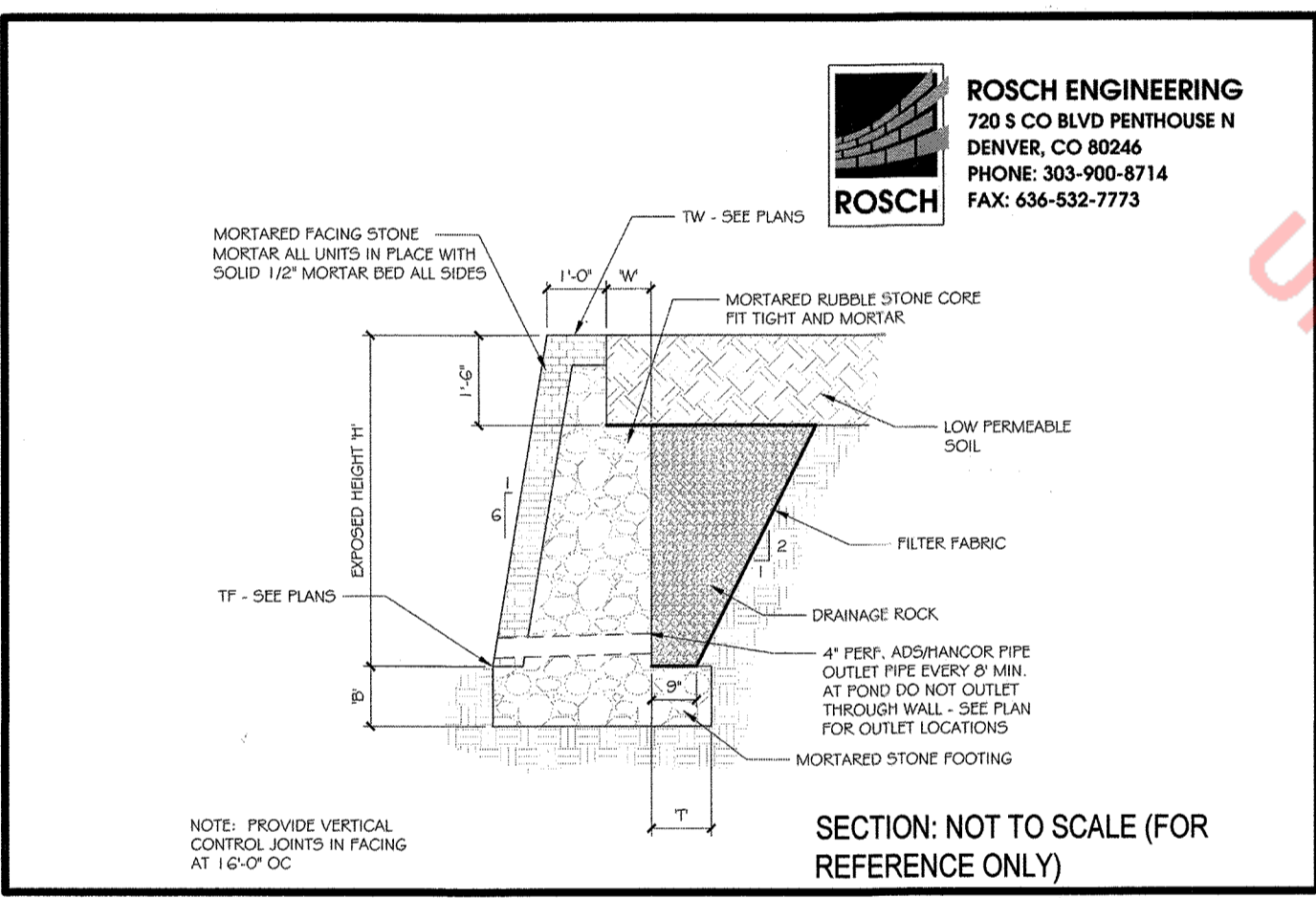
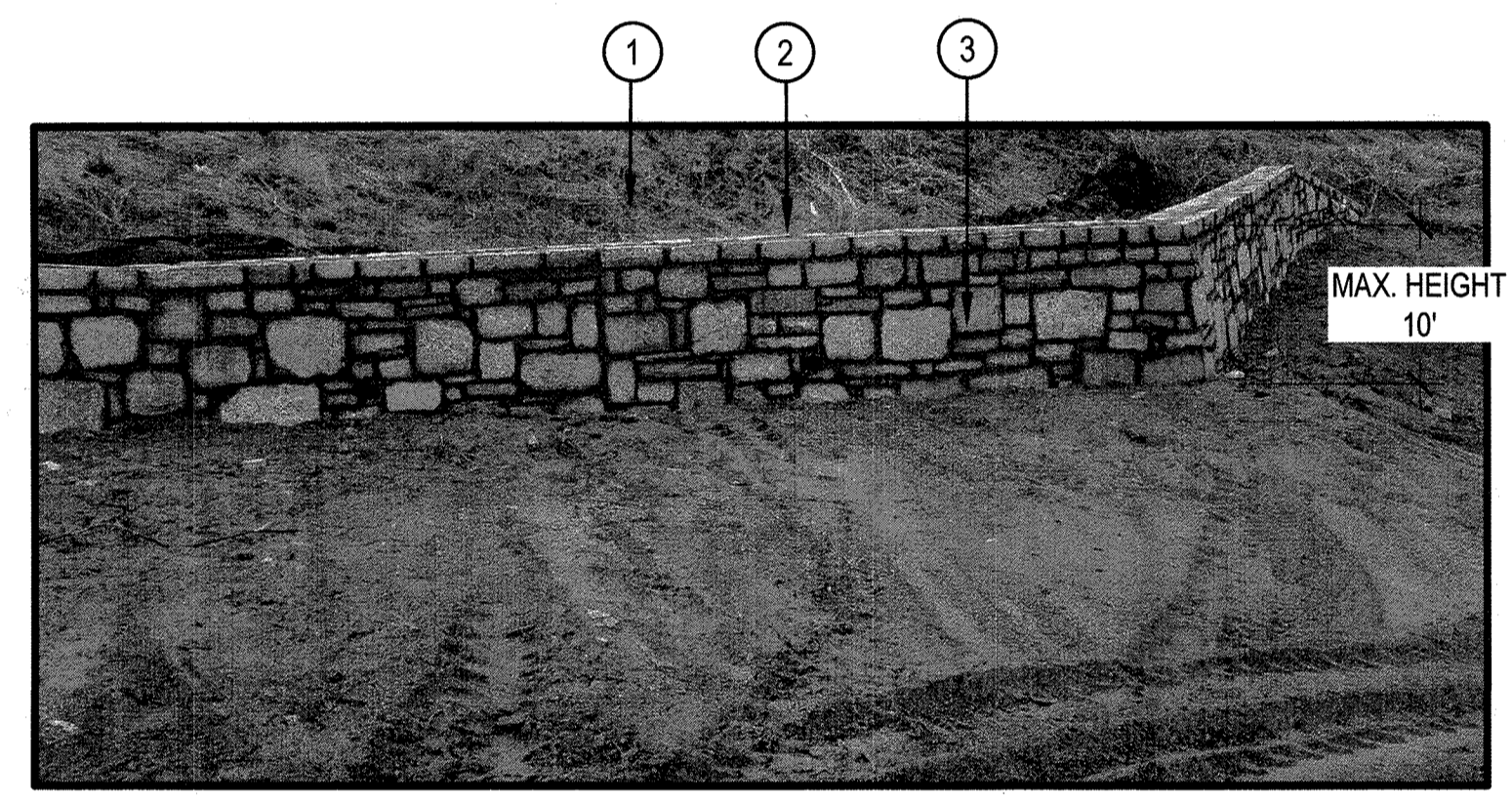
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 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



- ① 4" CORTEN CABINET
- ② PIN MOUNTED BRUSHED STAINLESS STEEL LETTERS AND LOGO. "MONTAINE" LETTERS TO BE 3.5" TALL AND "VISTA" LETTERS TO BE 10" TALL. 37.54 SQUARE FEET TOTAL

1 VISTA REC CENTER MONUMENT - LAYOUT / ELEVATION

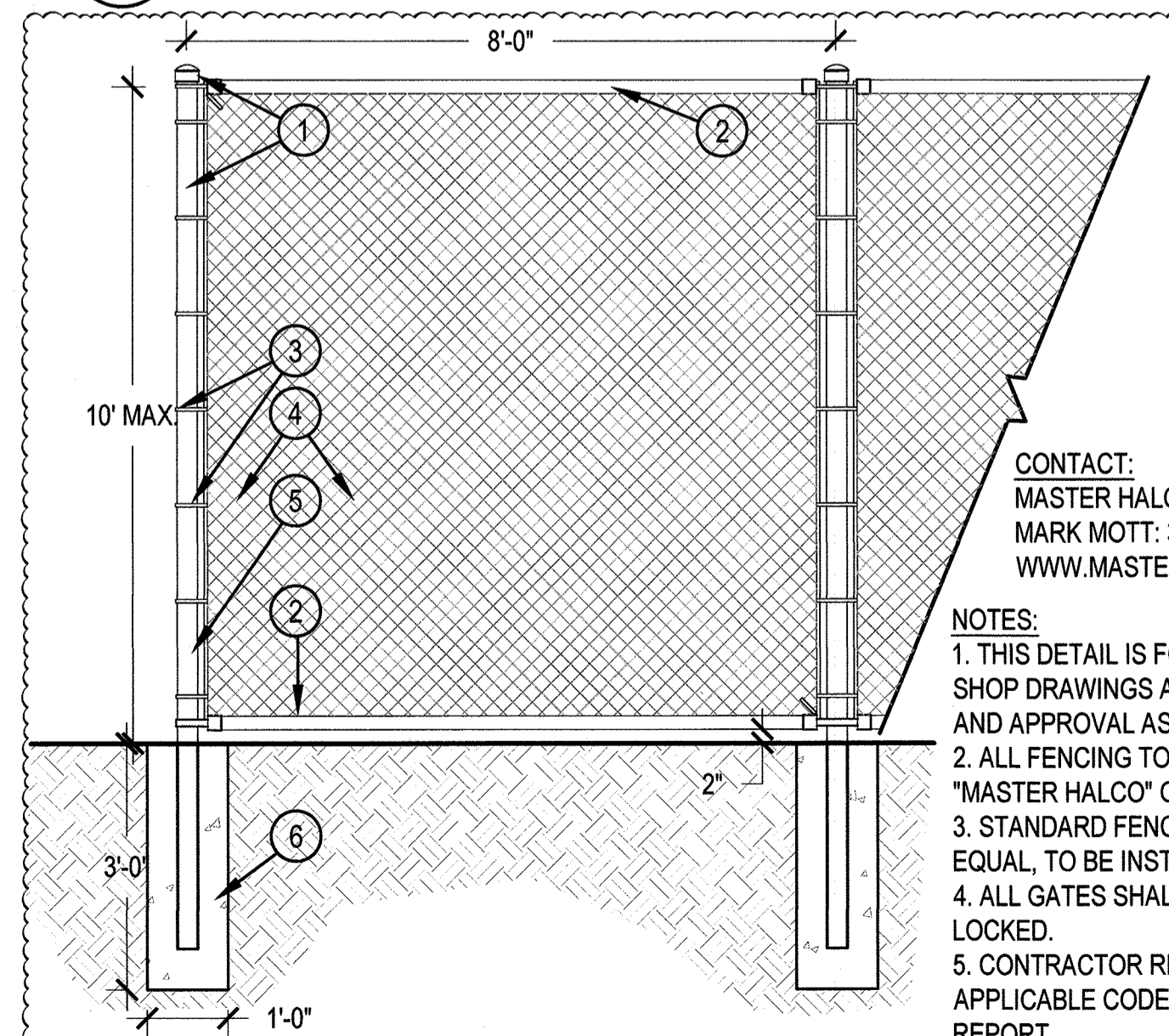


- ① SWALE AT TOP OF WALL; REF: CIVIL DRAWINGS
- ② EXCEEDS 30" IN HEIGHT; REF: LANDSCAPE DETAIL
- ③ MORTARED FACING STONE

WALL DESIGNER CONTACT:
 1. RETAINING WALL STRUCTURAL DETAILS TO BE PROVIDED BY ROSCH ENGINEERING UNDER SEPARATE COVER AT THE TIME OF BUILDING DEPARTMENT SUBMITTAL.
 2. CONTACT: STEVE KELLEY, ROSCH COMPANY, PHONE: 303.900.8714

- NOTES:
- NORRIS DESIGN HAS PROVIDED THIS DETAIL FOR REFERENCE PURPOSE. CONTRACTOR TO PROVIDE ENGINEERED SHOP DRAWINGS FOR REVIEW AND APPROVAL BY OWNER AND PERMITTING PURPOSES. PERMIT DETAILS SHALL MATCH DIMENSIONS AND MATERIALS SPECIFIED HERE BUT MAY INCLUDE RAILING.
 - GEOGRID NOT REQUIRED FOR THIS WALL TYPE. WALL DESIGN WILL NOT RESTRICT ADJACENT 2-RAIL FENCE OR PROPOSED LANDSCAPE USE.
 - ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2,500 / 4,000 PSI AT 28 DAYS.
 - STONE COLOR AND MORTAR JOINTS WILL VARY

2 RETAINING WALL



- ① 2 1/2" O.D. LINE POST WITH CAP
- ② 1 1/2" O.D. BLACK VINYL COATED PIPE
- ③ TENSION BANDS @ 14" O.C.
- ④ 2" SQUARE MESH, 9-GAUGE CORE BLACK VINYL
- ⑤ 4" O.D. POST AT ALL TERMINAL POST LOCATIONS
- ⑥ POURED CONCRETE FOOTING, CONTRACTOR TO PROVIDE ENGINEERED STAMPED DRAWINGS

CONTACT:
 MASTER HALCO
 MARK MOTT: 303-681-1855
 WWW.MASTERHALCO.COM

NOTES:
 1. THIS DETAIL IS FOR REFERENCE ONLY. CONTRACTOR TO PROVIDE SHOP DRAWINGS AND INSTALLATION SPECIFICATIONS FOR REVIEW AND APPROVAL AS WELL AS FOR PERMITTING.
 2. ALL FENCING TO BE GALVANIZED STEEL CHAINLINK FENCE BY "MASTER HALCO" OR APPROVED EQUAL.
 3. STANDARD FENCE GATES TO BE 12' WIDE BY "MASTER HALCO" OR EQUAL, TO BE INSTALLED PER MANUFACTURER SPECIFICATIONS.
 4. ALL GATES SHALL BE LOCKING OR HAVE THE CAPABILITY TO BE LOCKED.
 5. CONTRACTOR RESPONSIBLE FOR FOOTING DESIGN, TO MEET ALL APPLICABLE CODE, BASED ON RECOMMENDATIONS IN GEOTECHNICAL REPORT.

4 CHAINLINK FENCE

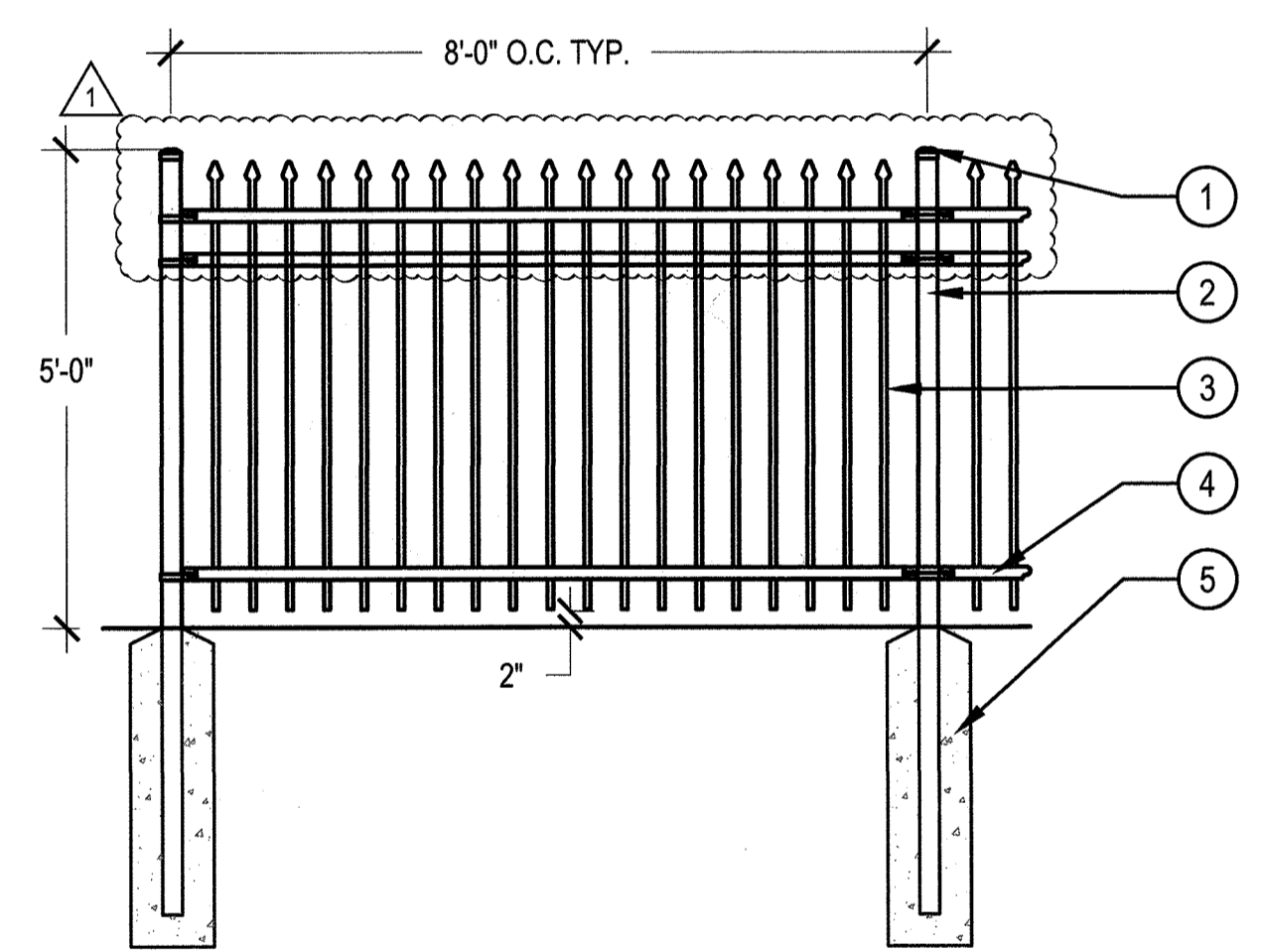
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THIS DETAIL IS NOT REVISED, BUT IS THE FENCE DETAIL FOR THE ADDED SPORT COURT

SCALE: 1/4" = 1'-0"

SCALE: 3/4" = 1'-0"

3 METAL FENCE - POOL



- ① 2 1/2" POST CAP
- ② 2 1/2" SQUARE X 16 GAUGE POST
- ③ 3/4" SQUARE X 18 GAUGE PICKET, 3" ON CENTER
- ④ 1 1/2" X 1 1/2" X 16 GAUGE TOP AND BOTTOM RAILS
- ⑤ CONCRETE FOOTING PER MANUFACTURER, SLOPE CONCRETE AWAY FROM POST FOR POSITIVE DRAINAGE

NOTES:
 MANUFACTURER: AMERISTAR
 MODEL: MONTAGE PLUS CLASSIC
 STYLE: MAJESTIC 3 RAIL
 COLOR: BLACK TO MATCH EXISTING
 OR APPROVED EQUAL

SCALE: 1/2" = 1'-0"

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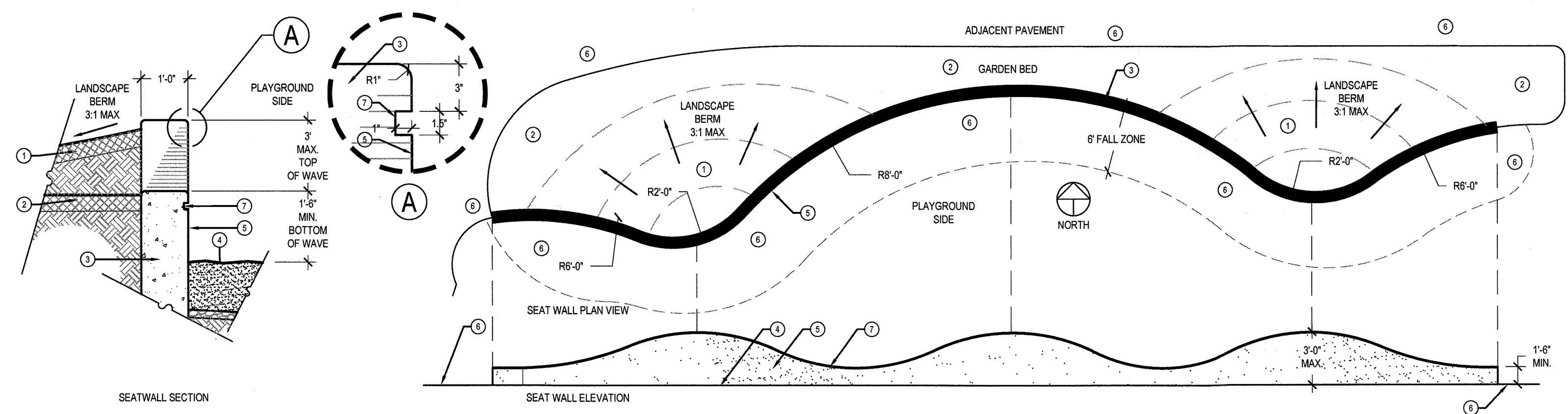
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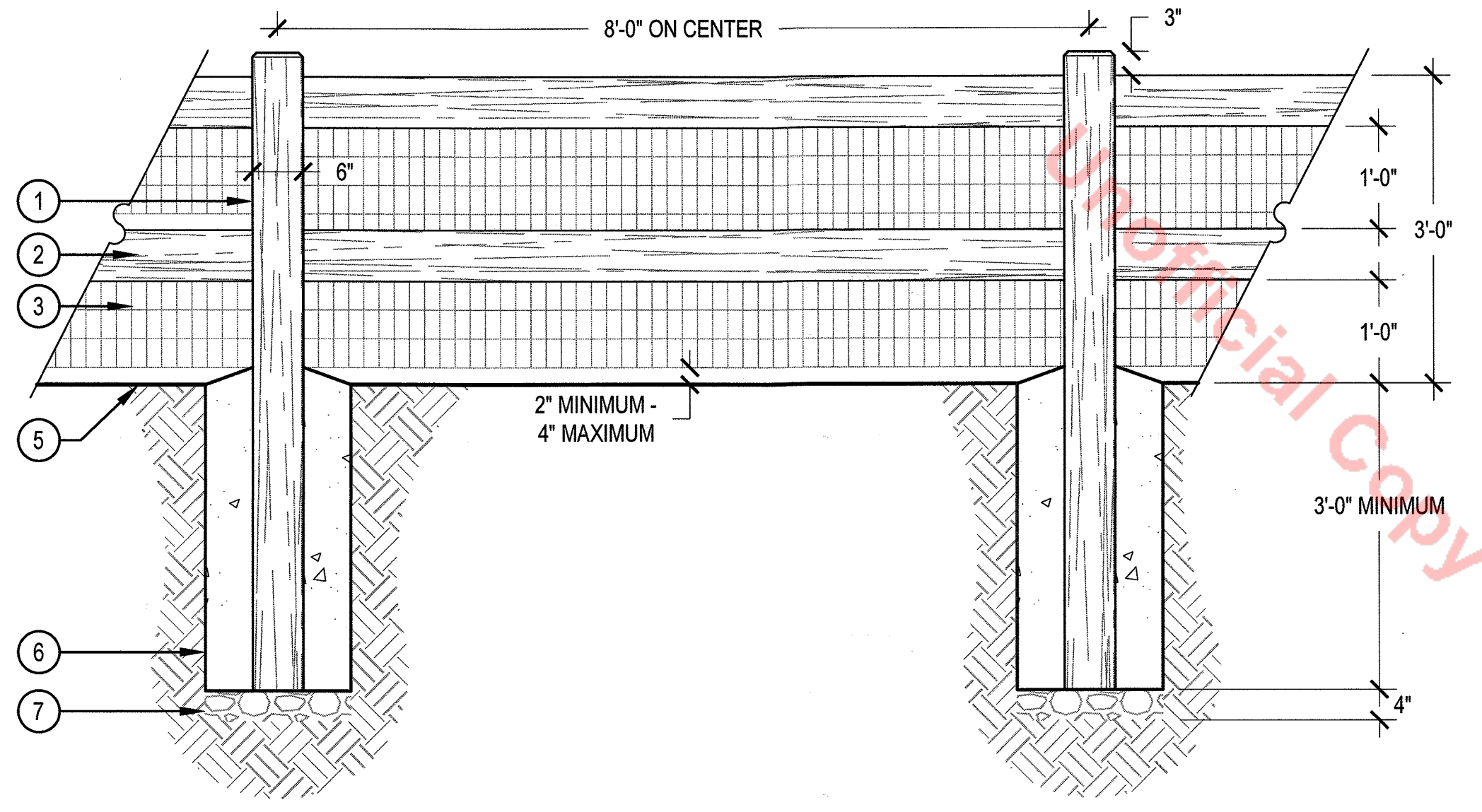
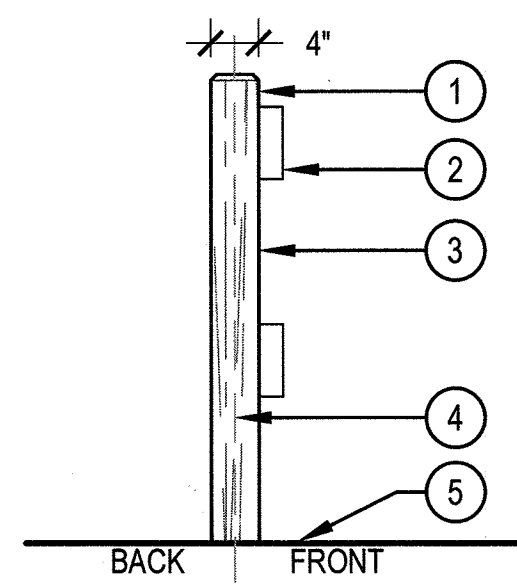
- ① ADJACENT LANDSCAPE BERM; 3:1 MAX SLOPE; PLANT MATERIAL AND COBBLE MULCH
- ② ADJACENT LANDSCAPE BED; PLANT MATERIAL AND COBBLE MULCH
- ③ CONCRETE SEATWALL, 1" RADIUS ON ALL EXPOSED CORNERS, SANDFINISH ON ALL EXPOSED FACES.
- ④ ADJACENT PLAYGROUND FALL SURFACING; ENGINEERED WOOD FIBER; REFERENCE FALL ZONE ON LANDSCAPE PLAN; NO FALL ZONES TO OVERLAP WITH EACH OTHER
- ⑤ EXTERIOR CHALKBOARD PAINT; COLOR BLACK (OR APPROVED EQUAL) APPLIED TO EXPOSED CONCRETE WALL FACE - PLAYGROUND SIDE; PRIME PRIOR TO APPLICATION IN SAME LOCATIONS; EXTEND PAINT FROM ENDS OF CONCRETE, UNDER TOP NOTCH AND 6" BELOW FINISH GRADE.
- ⑥ SURROUNDING HARDSCAPE; REFERENCE PLAN
- ⑦ NOTCH FORMED IN CONCRETE - 1" DEPTH X 1.5" TALL RUNNING THE ENTIRE EXPOSED FACE OF THE PLAYGROUND AND FOLLOWING THE RISE AND FALL OF THE WALL CONSISTANTLY

NOTES:

1. NORRIS DESIGN HAS PROVIDED THIS DETAIL FOR MATERIAL AND DIMENSIONS, CONTRACTOR TO PROVIDE ENGINEERED SHOP DRAWINGS FOR REVIEW AND APPROVAL BY OWNER AND PERMITTING PURPOSES.
2. PERMIT DETAILS SHALL MATCH DIMENSIONS AND MATERIALS SPECIFIED HERE. GEOGRID NOT REQUIRED FOR THIS WALL TYPE. NO RESTRICTION TO PLANT MATERIAL ON THE NORTH SIDE OF THIS WALL.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2,500 / 4,000 PSI AT 28 DAYS.
4. MINIMUM BURY DEPTH ON ALL REBAR SHALL BE 2-1/2".
5. VERTICAL CONTROL JOINTS SHALL BE 10' ON CENTER WITH EXPANSION JOINTS 50' ON CENTER, UNLESS OTHERWISE NOTED.
6. VERTICAL FACES OF WALL SHALL BE PLUMB, WITH NO INCONSISTENCIES GREATER THAN 1/4" IN 10'-0" MEASURED IN ANY DIRECTION ALONG THE FACE OF THE WALL.
7. WALL SHALL BE INSTALLED SO HORIZONTAL CURVES ARE SMOOTH AND FREE-FLOWING AS SHOWN ON PLANS.

1 WAVY CONCRETE SEAT WALL - PLAYGROUND

SCALE: N.T.S.



- ① 4"x6" WOOD POST WITH 1" CHAMFER
- ② 2"x6" WOOD RAIL
- ③ 2"x4" WELDED GALVANIZED 14 GAUGE HEAVY DUTY WIRE MESH, SECURE BETWEEN RAIL AND POST
- ④ PROPERTY LINE
- ⑤ FINISHED GRADE
- ⑥ CONCRETE FOOTER, 2% SLOPE MINIMUM ON EXPOSED CONCRETE TO DRAIN AWAY FROM POST
- ⑦ 3/4" ANGULAR ROCK

NOTES:

1. ALL LUMBER SHALL BE NO. 1 SELECT, CEDAR, AND SHALL BE SOLID, STRAIGHT, FREE FROM KNOTS, SPLITS, SHAKES, & DISCOLORATION.
2. FRONT SIDE OF FENCE SHALL FACE PUBLIC RIGHT OF WAY.
3. ALL NAILS, FASTENERS, AND OTHER HARDWARE SHALL BE HOT DIPPED GALVANIZED. NAILS SHALL BE SHANK.
4. ALL EXPOSED LUMBER SHALL BE STAINED WITH A COMMERCIAL GRADE SEALANT. REFER TO MATERIAL SCHEDULE FOR COLOR.

2 2-RAIL FENCE - RETAINING WALL

SCALE: 3/4" = 1'-0"

THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 TOWN OF CASTLE ROCK, COLORADO

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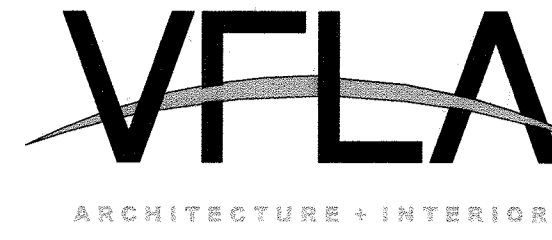
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PROJECT NUMBER: 2021-14



Strength in design. Strength in partnership.
 Strength in community.

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 108 East Lincolnway, Cheyenne, WY 82001 | 307.635.5710
 www.VFLA.com

THE LANTERNS - FAMILY AMENITY CENTER
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 TOWN OF CASTLE ROCK, COLORADO

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 09/08/23 SDP REV 2
 09/25/23 SDP REV 3

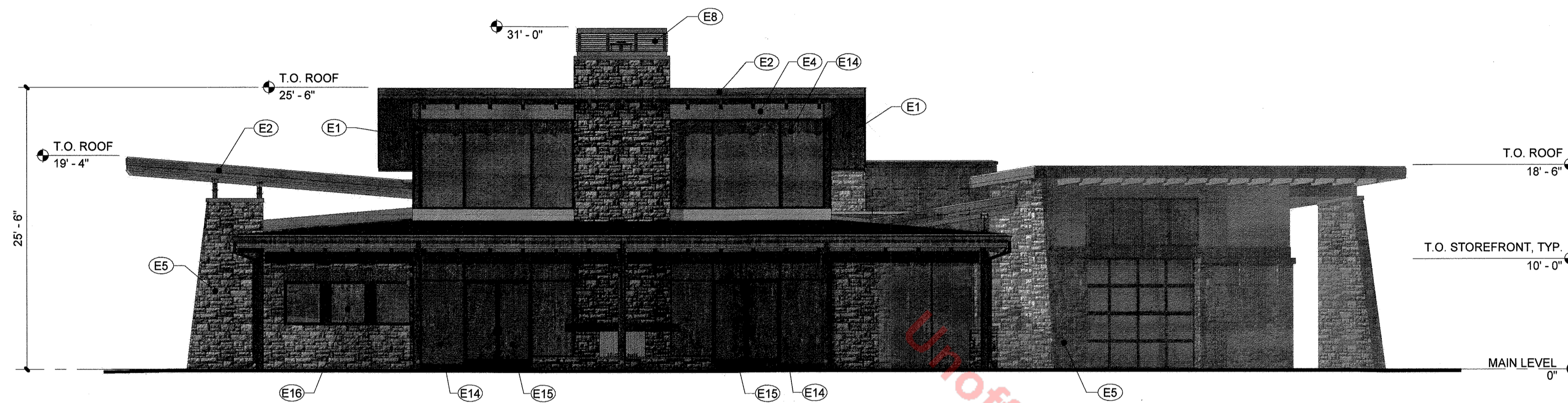
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AMENITY
 BUILDING
 ELEVATIONS

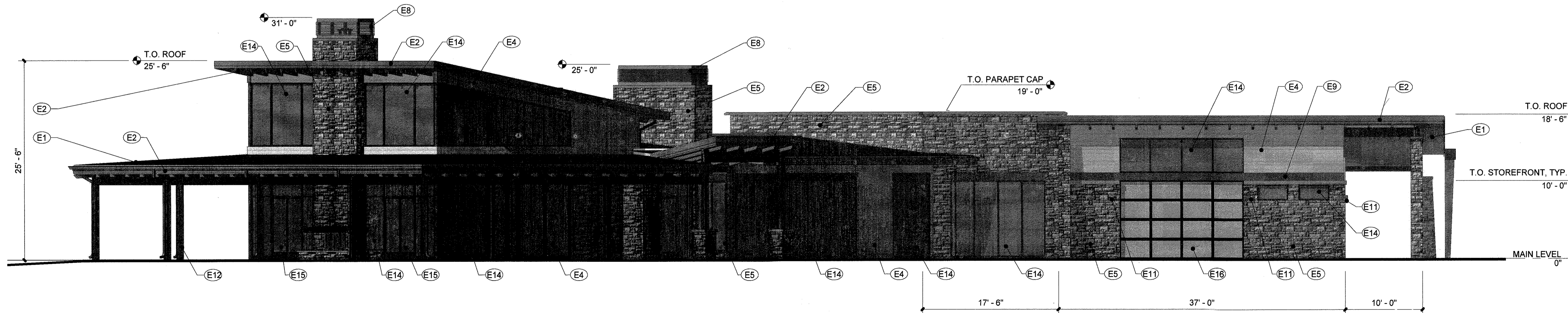
ELEVATION LEGEND		
NOTE	MATERIAL DESCRIPTION /COLOR	IMAGE OR DESCRIPTION
E1	SLATE GRAY STANDING SEAM ROOF	
E2	MATCHING DARK ANODIZED/PREFINISHED/PAINTED METAL	
E3	STAINED WOOD PLANK SOFFIT, WITH TIMBERS WHERE INDICATED	
E4	HORIZONTAL SIDING	
E5	SANDSTONE COBBLE, CULTURED STONE W/ MATCHING PRECAST CAP	
E6	SCREENED MECHANICAL UNITS BEYOND	
E8	GALVANIZED CHIMNEY SHROUD	
E9	PAINTED ACCENT TRIM	
E11	EXTERIOR LIGHTING	
E12	EXPOSED STEEL STRUCTURE	
E13	POOL FENCE PER BUILDER'S SPEC	
E14	STOREFRONT GLAZING	TRANSPARENT GLAZING IN BLACK-ANODIZED FRAMES
E15	GLASS DOOR	TRANSPARENT GLAZED DOOR WITH BLACK-ANODIZED FRAME
E16	GLASS SECTIONAL OVERHEAD DOOR	TRANSPARENT GLAZED DOOR WITH BLACK-ANODIZED FRAME

GENERAL NOTE: SEE NOTE 17 ON THE COVER SHEET AND THE LANTERNS MASTER SIGNAGE PLAN FOR MONUMENT SIGN INFORMATION AND DETAIL



1 FAMILY AMENITY - NORTHWEST ELEVATION

SCALE: 1/8" = 1'-0"



2 FAMILY AMENITY - WEST ELEVATION

SCALE: 1/8" = 1'-0"

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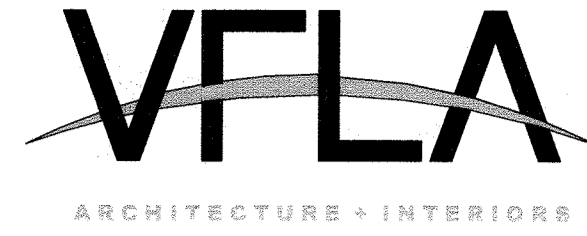


SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4,
 AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
 LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER: 2021-14



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 108 East Lincolnway, Cheyenne, WY 82001 | 307.635.6710
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THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN
 TOWN OF CASTLE ROCK, COLORADO

OWNER:
 TOLL SOUTHWEST LLC C/O
 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
 ENGLEWOOD, COLORADO 80112
 TEL: (303) 708-0730

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 03/03/22 SDP 7TH SUB
 07/27/23 SDP REV 1
 09/08/23 SDP REV 2
 09/25/23 SDP REV 3

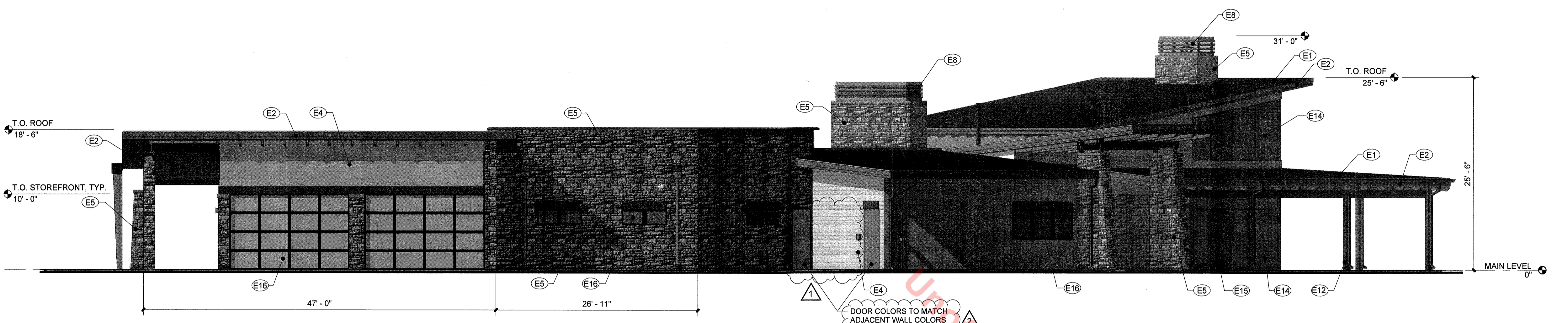
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AMENITY
 BUILDING
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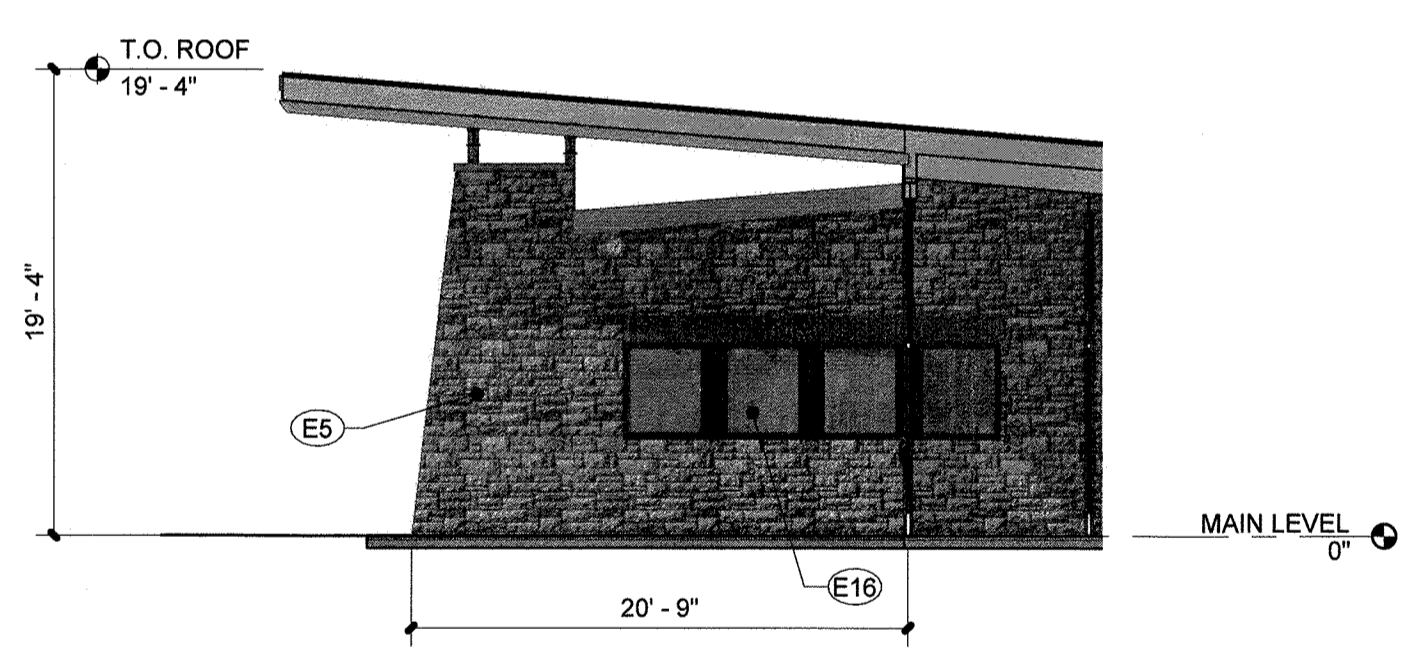
ELEVATION LEGEND		
NOTE	MATERIAL DESCRIPTION / COLOR	IMAGE OR DESCRIPTION
E1	SLATE GRAY STANDING SEAM ROOF	
E2	MATCHING DARK ANODIZED/PREFINISHED/PAINTED METAL	
E3	STAINED WOOD PLANK SOFFIT WITH TIMBERS WHERE INDICATED	
E4	HORIZONTAL SIDING	
E5	SANDSTONE COBBLE, CULTURED STONE W/ MATCHING PRECAST CAP	
E6	SCREENED MECHANICAL UNITS BEYOND	
E8	GALVANIZED CHIMNEY SHROUD	
E9	PAINTED ACCENT TRIM	
E11	EXTERIOR LIGHTING	
E12	EXPOSED STEEL STRUCTURE	
E13	POOL FENCE PER BUILDER'S SPEC	
E14	STOREFRONT GLAZING	TRANSPARENT GLAZING IN BLACK-ANODIZED FRAMES
E15	GLASS DOOR	TRANSPARENT GLAZED DOOR WITH BLACK-ANODIZED FRAME
E16	GLASS SECTIONAL OVERHEAD DOOR	TRANSPARENT GLAZED DOOR WITH BLACK-ANODIZED FRAME

▲ PAINT TONE UPDATE

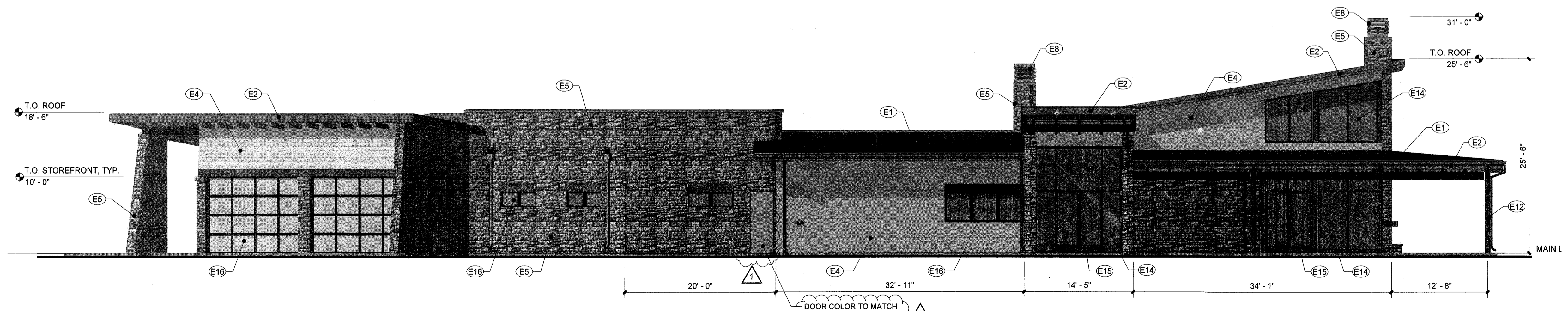
GENERAL NOTE: SEE NOTE 17 ON THE COVER SHEET AND THE LANTERNS MASTER SIGNAGE PLAN FOR MONUMENT SIGN INFORMATION AND DETAIL



2 FAMILY AMENITY - EAST ELEVATION
 SCALE: 1/8" = 1'-0"



3 FAMILY AMENITY - NORTHEAST ENTRY WALL ELEVATION
 SCALE: 1/8" = 1'-0"



1 FAMILY AMENITY - NORTHEAST ELEVATION
 SCALE: 1/8" = 1'-0"

BIM 360/Montaine Family/Montaine Family Amenity_V20.rvt
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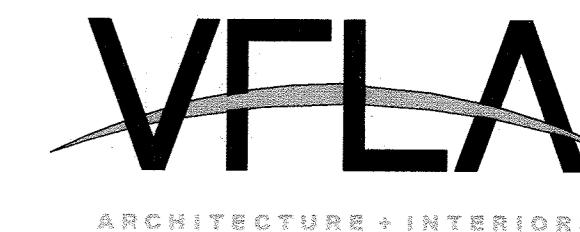
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SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4,
 AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
 LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

PROJECT NUMBER: 2021-14

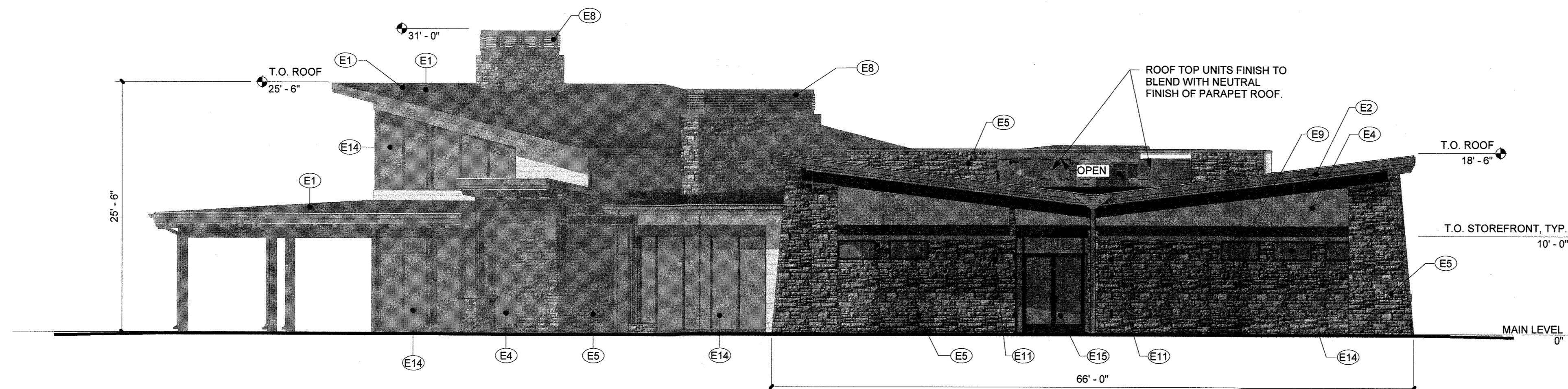


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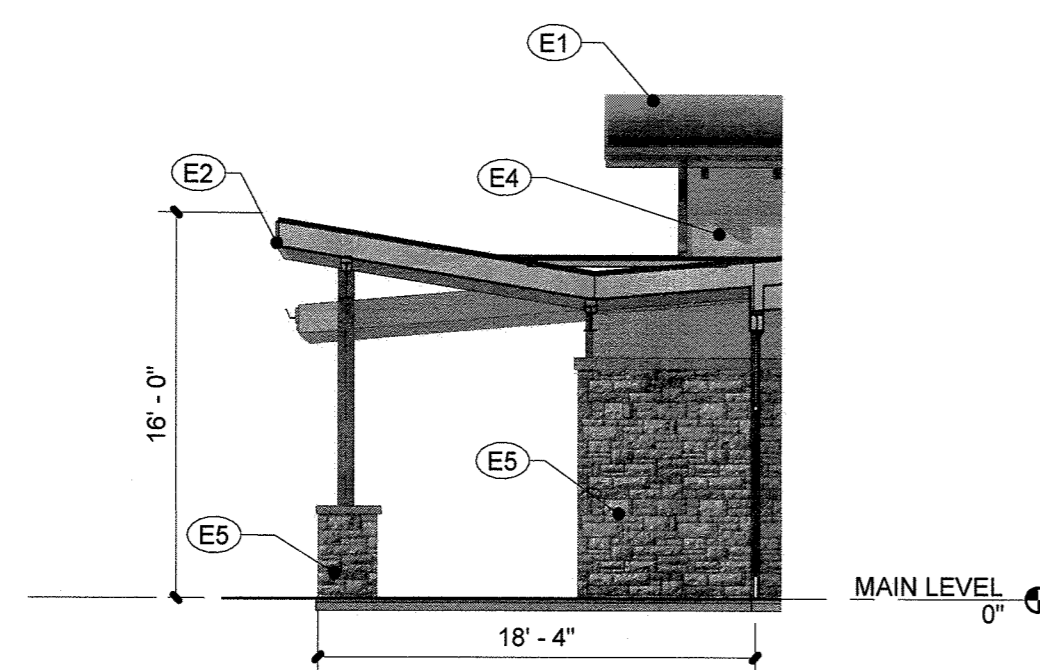
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THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN
 TOWN OF CASTLE ROCK, COLORADO

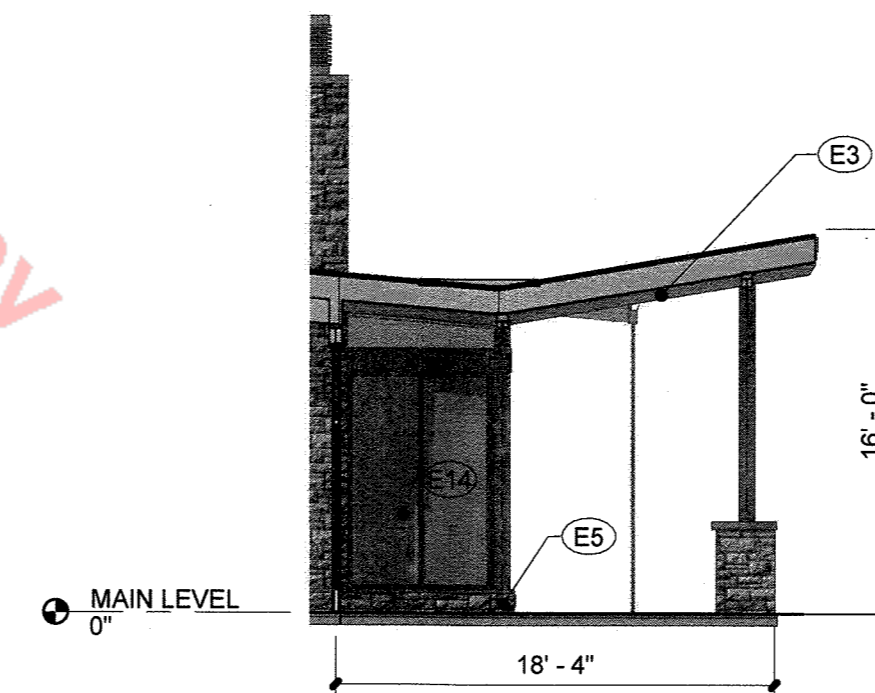
ELEVATION LEGEND		
NOTE	MATERIAL DESCRIPTION /COLOR	IMAGE OR DESCRIPTION
E1	SLATE GRAY STANDING SEAM ROOF	
E2	MATCHING DARK ANODIZED/PREFINISHED/PAINTED METAL	
E3	STAINED WOOD PLANK SOFFIT, WITH TIMBERS WHERE INDICATED	
E4	HORIZONTAL SIDING	
E5	SANDSTONE COBBLE, CULTURED STONE w/ MATCHING PRECAST CAP	
E6	SCREENED MECHANICAL UNITS BEYOND	
E8	GALVANIZED CHIMNEY SHROUD	
E9	PAINTED ACCENT TRIM	
E11	EXTERIOR LIGHTING	
E12	EXPOSED STEEL STRUCTURE	
E13	POOL FENCE PER BUILDER'S SPEC	
E14	STOREFRONT GLAZING	TRANSPARENT GLAZING IN BLACK-ANODIZED FRAMES
E15	GLASS DOOR	TRANSPARENT GLAZED DOOR WITH BLACK-ANODIZED FRAME
E16	GLASS SECTIONAL OVERHEAD DOOR	TRANSPARENT GLAZED DOOR WITH BLACK-ANODIZED FRAME



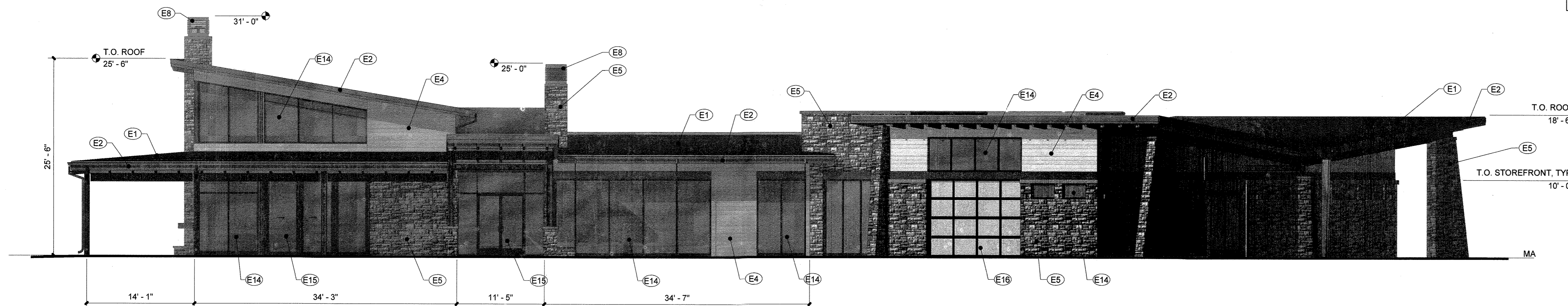
2 FAMILY AMENITY - SOUTH ELEVATION
 SCALE: 1/8" = 1'-0"



3 FAMILY AMENITY - SOUTHWEST ENTRY WALL ELEVATION
 SCALE: 1/8" = 1'-0"



4 FAMILY AMENITY - SOUTHWEST ENTRY WALL ELEVATION 2
 SCALE: 1/8" = 1'-0"



1 FAMILY AMENITY - SOUTHWEST ELEVATION
 SCALE: 1/8" = 1'-0"

GENERAL NOTE: SEE NOTE 17 ON THE COVER SHEET AND THE LANTERNS MASTER SIGNAGE PLAN FOR MONUMENT SIGN INFORMATION AND DETAIL

OWNER:
 TOLL SOUTHWEST LLC C/O
 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
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AMENITY BUILDING ELEVATIONS



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SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4,
 AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
 LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

ELEVATION LEGEND		
NOTE	MATERIAL DESCRIPTION /COLOR	IMAGE OR DESCRIPTION
E1	SLATE GRAY STANDING SEAM ROOF	
E2	MATCHING DARK ANODIZED/PREFINISHED/PAINTED METAL	
E3	STAINED WOOD PLANK SOFFIT	
E4	HORIZONTAL SIDING	
E7	STAINED TIMBERS	
E11	EXTERIOR LIGHTING	
E12	EXPOSED STEEL STRUCTURE	
E13	POOL FENCE PER BUILDER'S SPEC, 5 FOOT MIN. HEIGHT	
E14	STOREFRONT GLAZING	TRANSPARENT GLAZING IN BLACK-ANODIZED FRAMES
E15	HOLLOW METAL DOOR	PAINTED
E17	TILE TO MATCH SIDING COLOR	

PROJECT NUMBER: 2021-14

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THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN
 TOWN OF CASTLE ROCK, COLORADO

OWNER:
 TOLL SOUTHWEST LLC C/O
 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
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 TEL: (303) 708-0730

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 02/02/22 SDP 5TH SUB
 02/15/22 SDP 6TH SUB
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 07/27/23 SDP REV 1
 09/08/23 SDP REV 2
 09/25/23 SDP REV 3

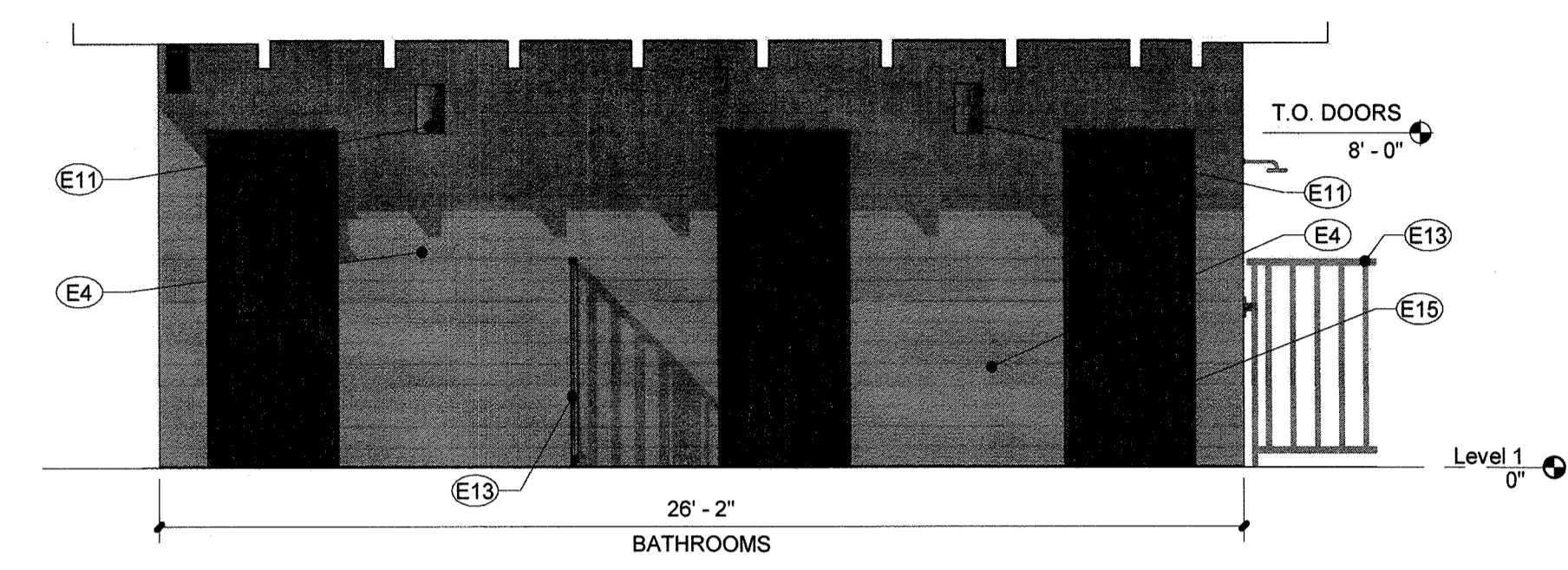
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POOLHOUSE ELEVATIONS

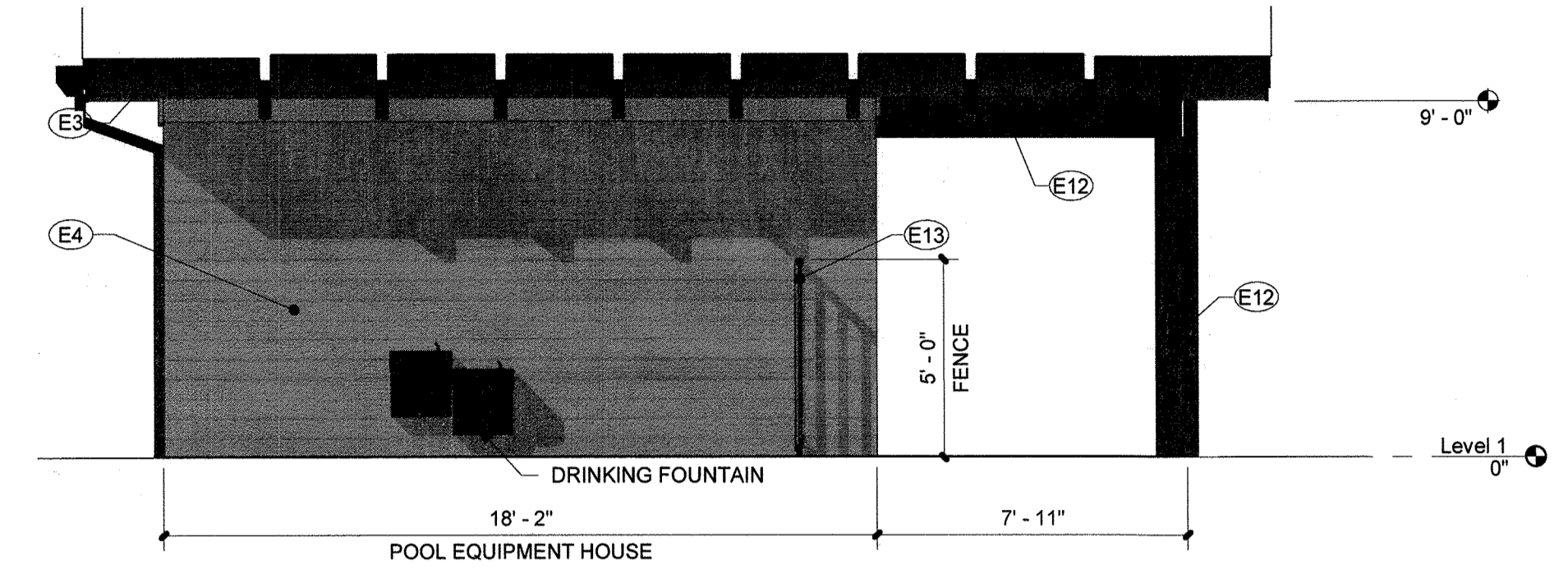


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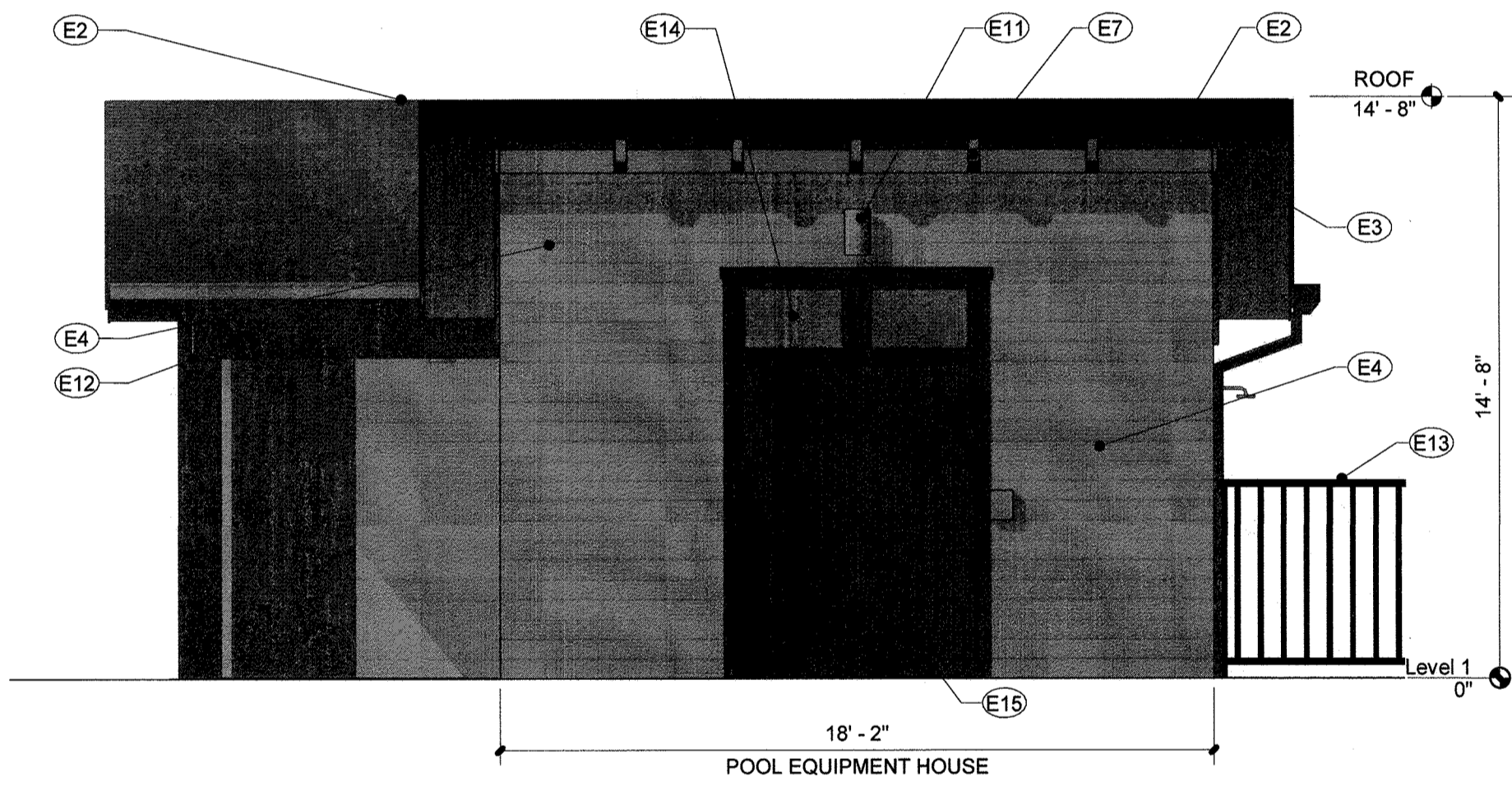
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4,
 AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024



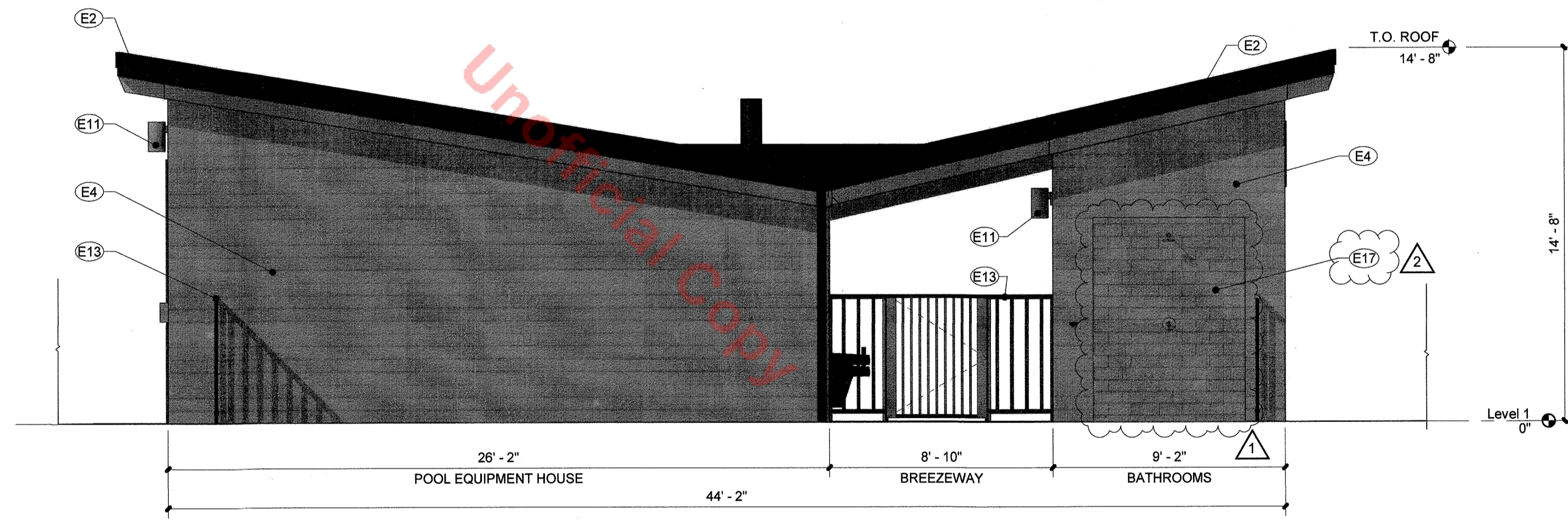
6 POOL HOUSE - BREEZEWAY ELEVATION 1
 SCALE: 1/4" = 1'-0"



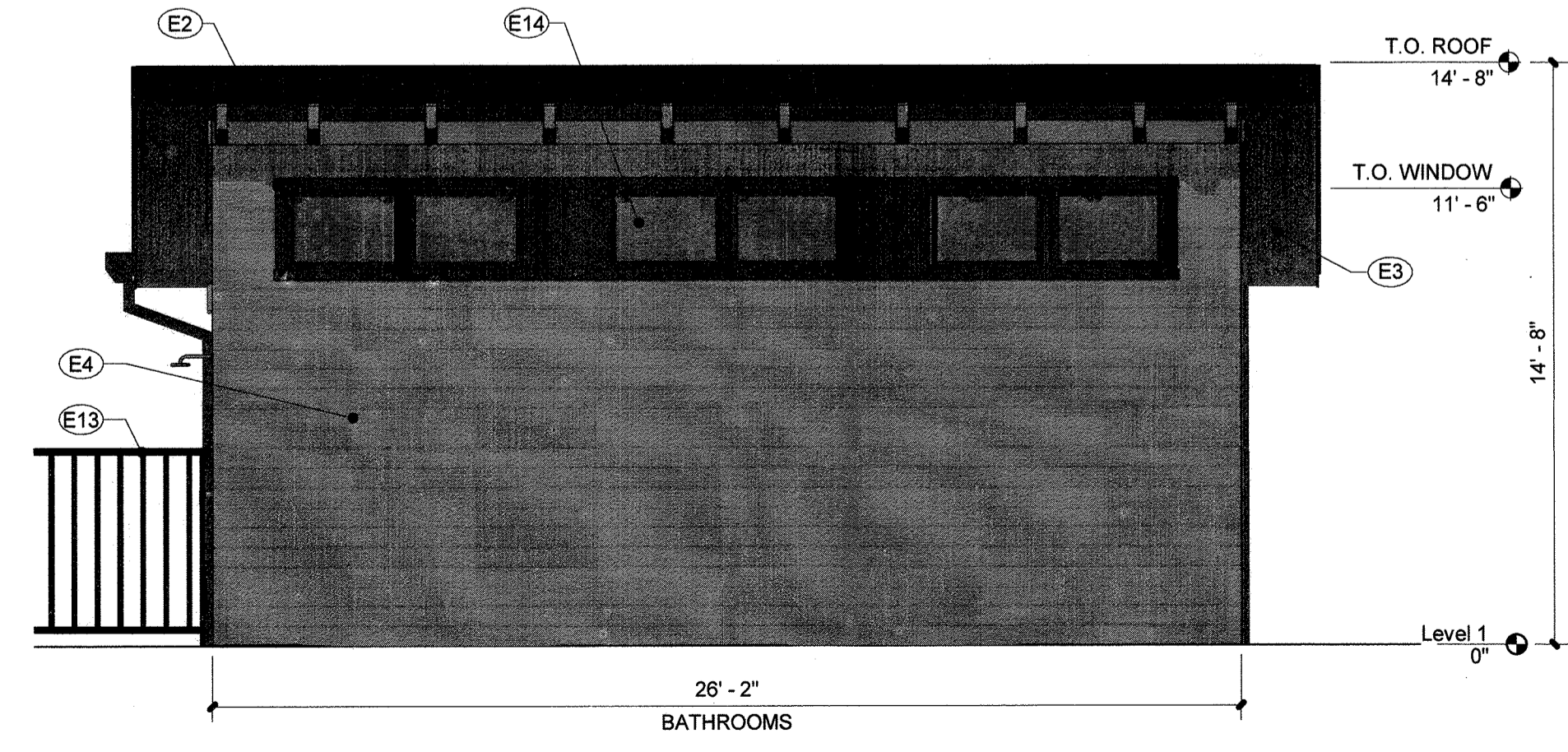
5 POOL HOUSE - BREEZEWAY ELEVATION 2
 SCALE: 1/4" = 1'-0"



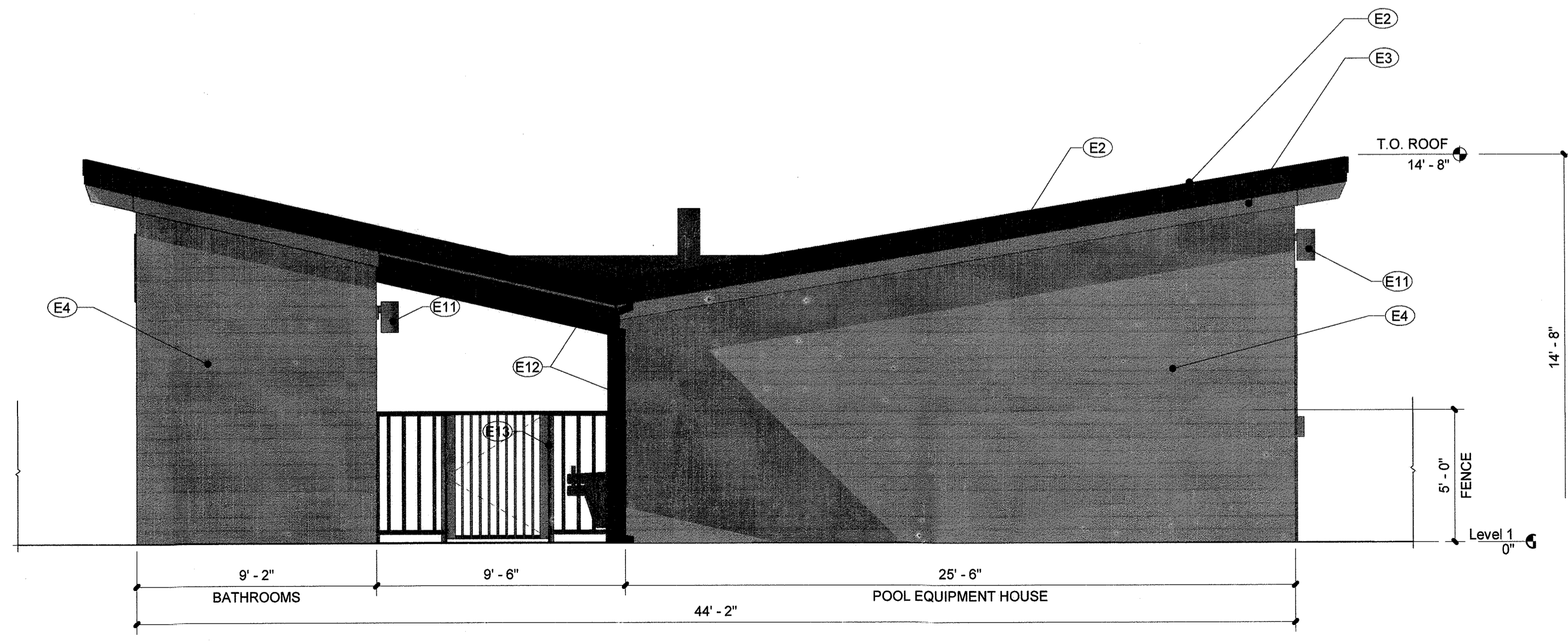
4 POOL HOUSE - NORTH ELEVATION
 SCALE: 1/4" = 1'-0"



3 POOL HOUSE - WEST ELEVATION
 SCALE: 1/4" = 1'-0"



2 POOL HOUSE - SOUTH ELEVATION
 SCALE: 1/4" = 1'-0"



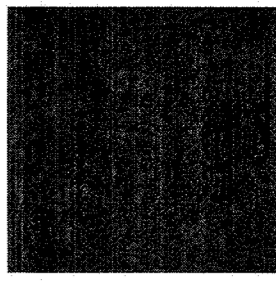
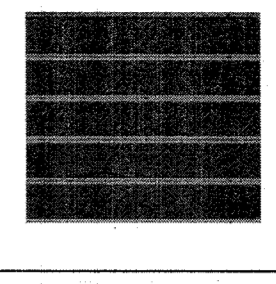
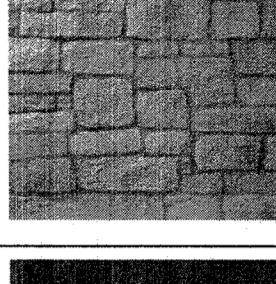

1 POOL HOUSE - EAST ELEVATION
 SCALE: 1/4" = 1'-0"

BIM 360/Montaine Family/Montaine Family Pool House_v20.rvt

7/27/2023 10:11:14 PM

THE LANTERNS - FAMILY AMENITY CENTER

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
 LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

ELEVATION LEGEND		
NOTE	MATERIAL DESCRIPTION /COLOR	IMAGE
E2	DARK GRAY ANODIZED / PREFERRED / PAINTED METAL	
E4	HORIZONTAL SIDING	
E5	SANDSTONE COBBLE, CULTURED STONE w/ MATCHING PRECAST CAP	
E12	EXPOSED STEEL STRUCTURE, PAINTED	

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GENERAL NOTE: SEE NOTE 17 ON THE COVER SHEET AND THE LANTERNS MASTER SIGNAGE PLAN FOR MONUMENT SIGN INFORMATION AND DETAIL.

THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN
 TOWN OF CASTLE ROCK, COLORADO

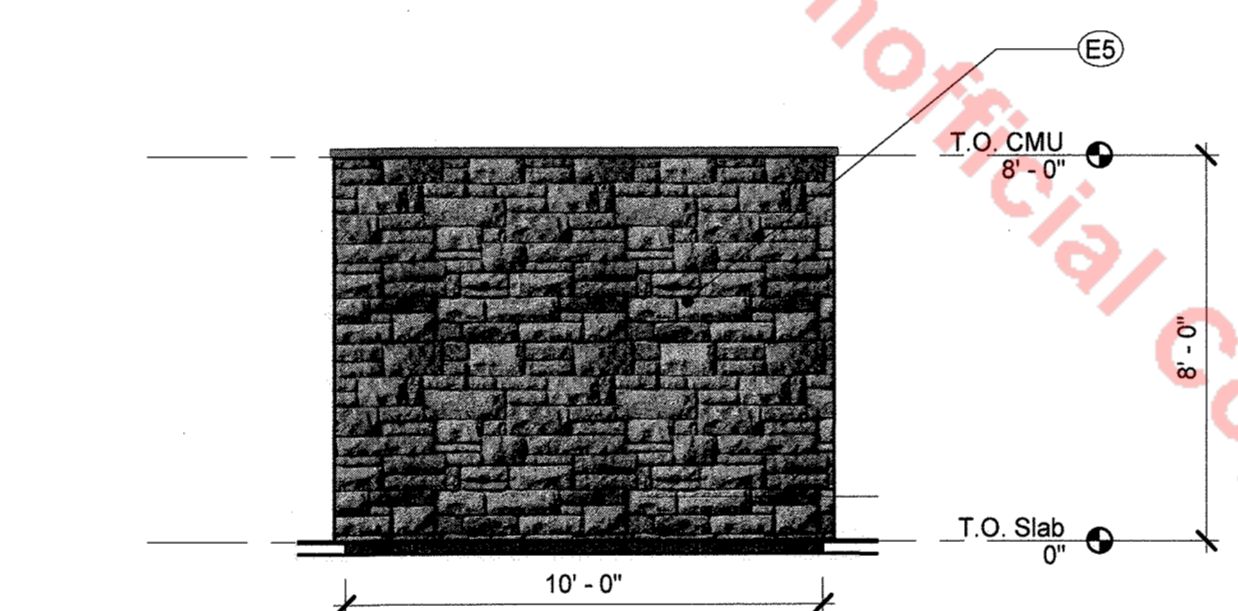
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 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
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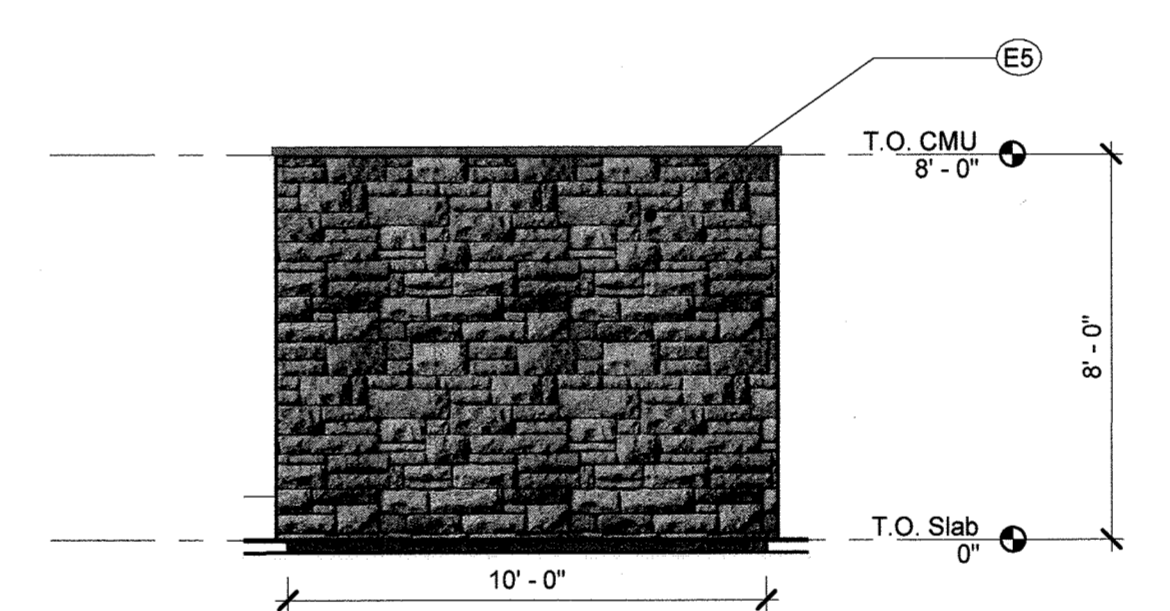
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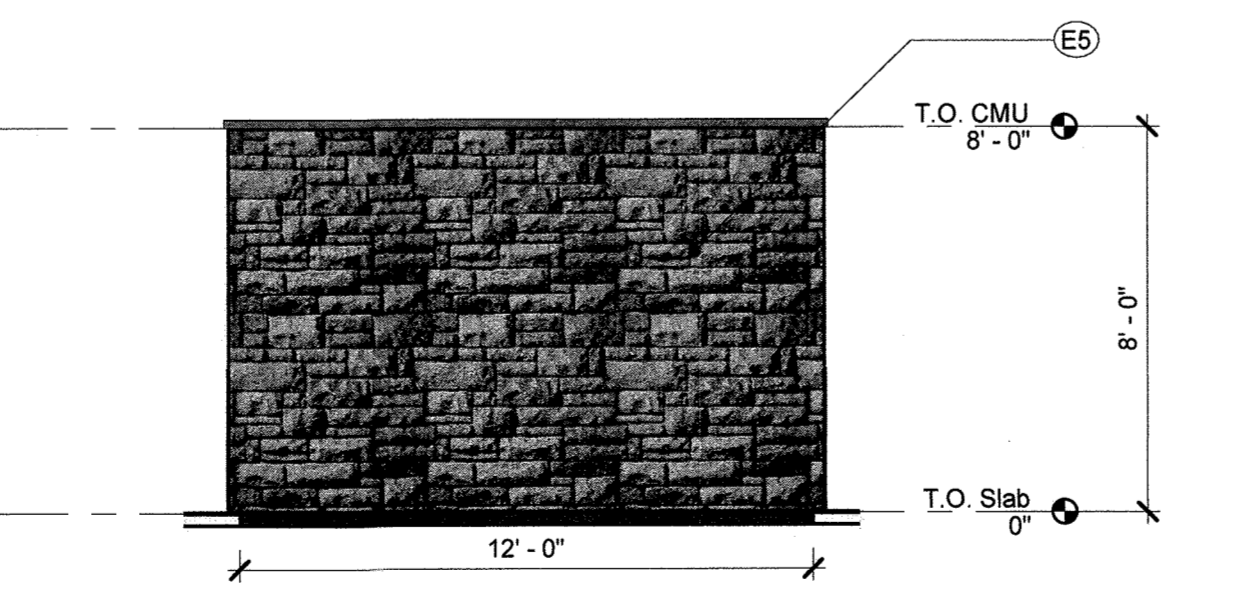
TRASH ENCLOSURE ELEVATIONS



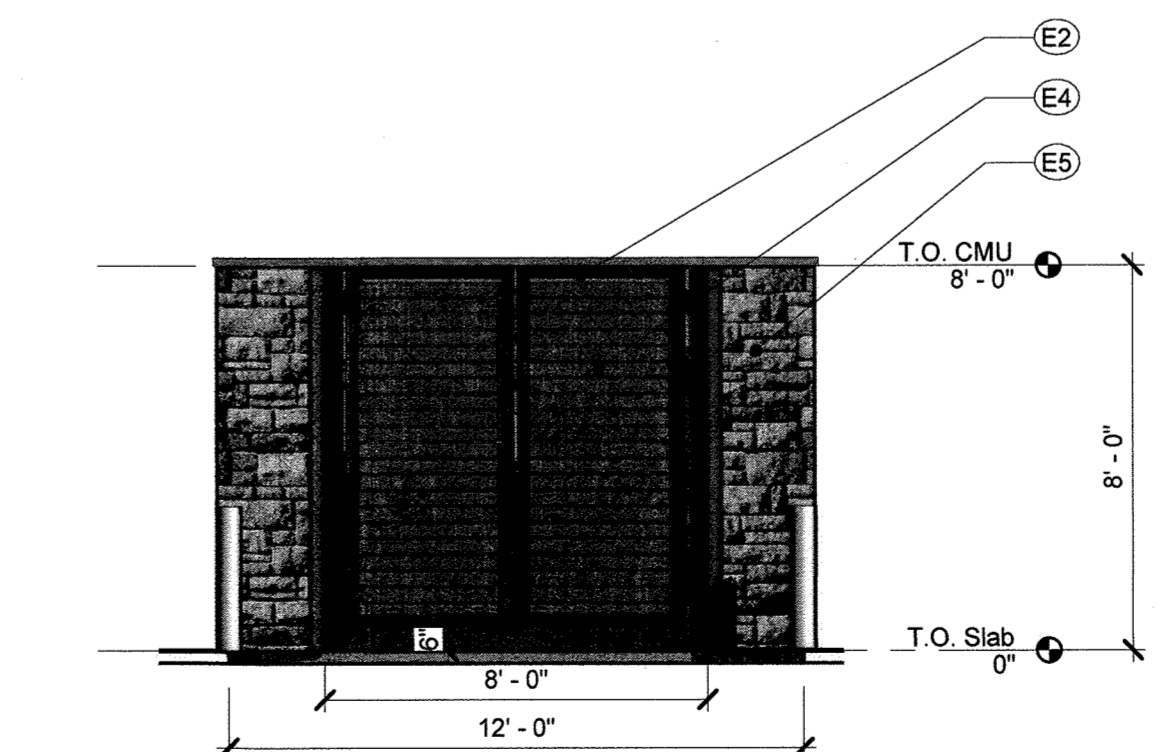
4 TRASH ENCLOSURE RIGHT ELEVATION
 SCALE: 1/4" = 1'-0"



2 TRASH ENCLOSURE LEFT ELEVATION
 SCALE: 1/4" = 1'-0"



3 TRASH ENCLOSURE REAR ELEVATION
 SCALE: 1/4" = 1'-0"



1 TRASH ENCLOSURE FRONT ELEVATION
 SCALE: 1/4" = 1'-0"

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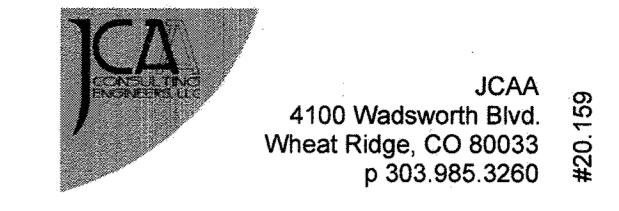
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4,
 AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

BIM 360/Montaine Family/Montaine Family Trash Enclosure_v20.rvt

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SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
 LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



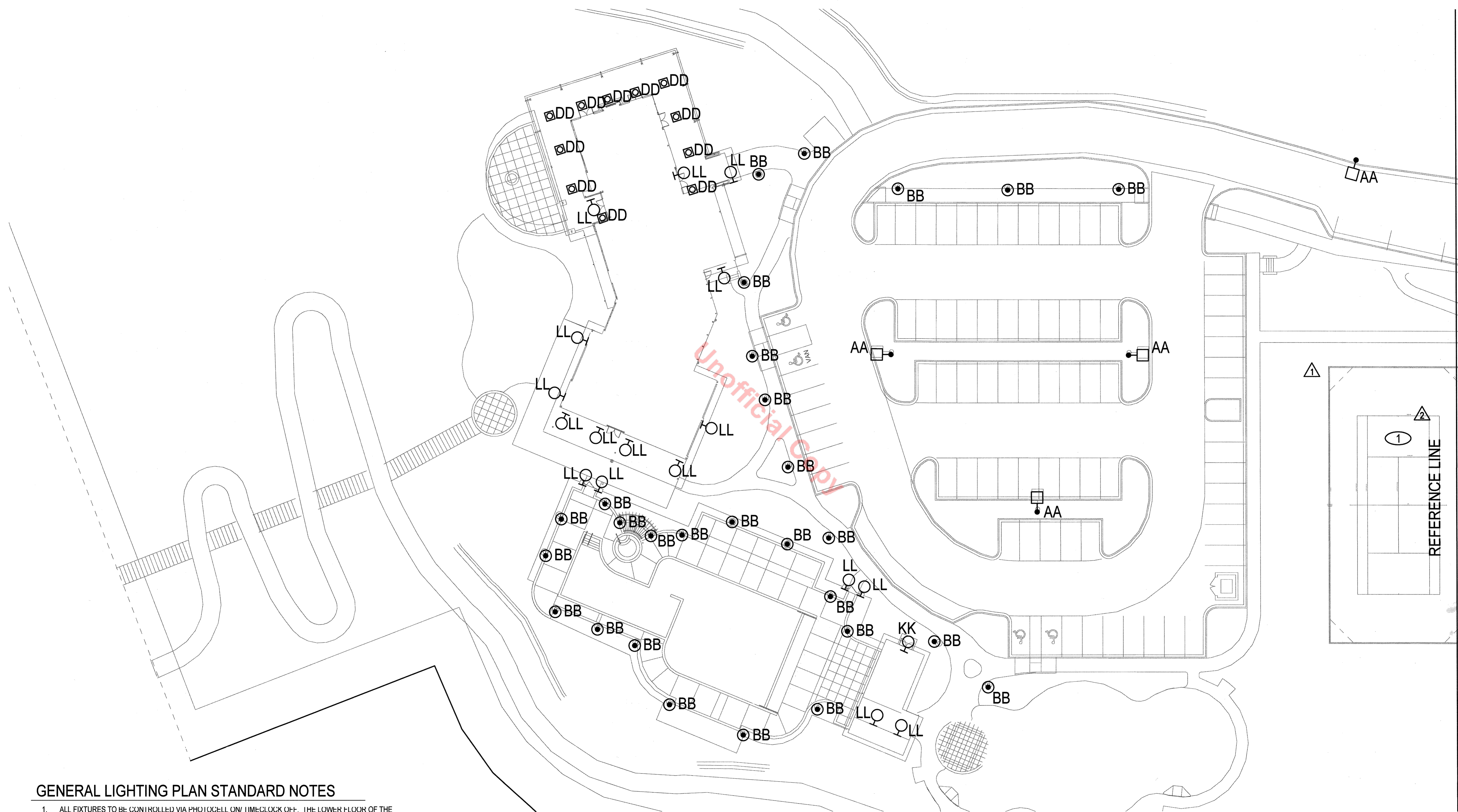
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THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 TOWN OF CASTLE ROCK, COLORADO

OWNER:
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 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
 ENGLEWOOD, COLORADO 80112
 TEL: (303) 708-0730

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 02/15/22 SDP 6TH SUB
 03/03/22 SDP 7TH SUB
 07/27/23 SDP REV 1
 09/08/23 SDP REV 2
 09/25/23 SDP REV 3



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GENERAL LIGHTING PLAN STANDARD NOTES

- ALL FIXTURES TO BE CONTROLLED VIA PHOTOCELL ON/ TIME-CLOCK OFF. THE LOWER FLOOR OF THE MAIN BUILDING (FITNESS) WILL BE OPEN 5AM-11PM AND THE REMAINDER OF THE BUILDING WILL BE OPEN DURING NORMAL BUSINESS HOURS. PARKING LOT/AREA LIGHTS AND MONUMENT SIGN TO BE ON TILL MIDNIGHT. TIMER TO BE SET BY OWNER.
- ALL LIGHTS ON PROPERTY, EXCEPT THOSE REQUIRED FOR SECURITY AT ENTRANCES, STAIRWAYS AND LOADING DOCKS, SHALL BE CIRCUITED SUCH THAT THE LIGHTING SHALL BE REDUCED BY 50% WITHIN ONE HOUR AFTER THE END OF BUSINESS HOURS, AND BE REMAIN IN 50% REDUCED MODE UNTIL ONE HOUR PRIOR TO THE COMMENCEMENT OF BUSINESS.
- LIGHT LEVELS BEYOND PROPERTY LINE TO BE 0.0FC.
- THE FOLLOWING LIGHTING TYPES ARE PROHIBITED: FORWARD THROW (TYPE IV) DISTRIBUTION, POLE-MOUNTED LIGHTS AIMED AT A BUILDING'S FACADE, AND UNSHIELDED WALL PACKS.
- LIGHT LOSS FACTOR FOR ALL FIXTURES IS 1.00.

- SHEET NOTES**
- ① NO LIGHTING NEEDED FOR TENNIS COURT. COURTS WILL NOT BE ILLUMINATED

1 LIGHTING SITE PLAN
 SCALE: 1"=20'-0"



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 534-5700 METRO DENVER AREA
 UTILITY NOTIFICATION CENTER OF COLORADO

SHEET TITLE:
 LIGHTING SITE PLAN

CHECKED BY: JCAA
 DRAWN BY: JCAA

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
 LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
 LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

JCA
 4100 Wadsworth Blvd.
 Wheat Ridge, CO 80033
 p 303.985.3260 #20.159

NORRIS DESIGN
 PEOPLE + PLACEMAKING
 1101 BANNOCK STREET
 DENVER, CO 80204
 P 303.892.1156

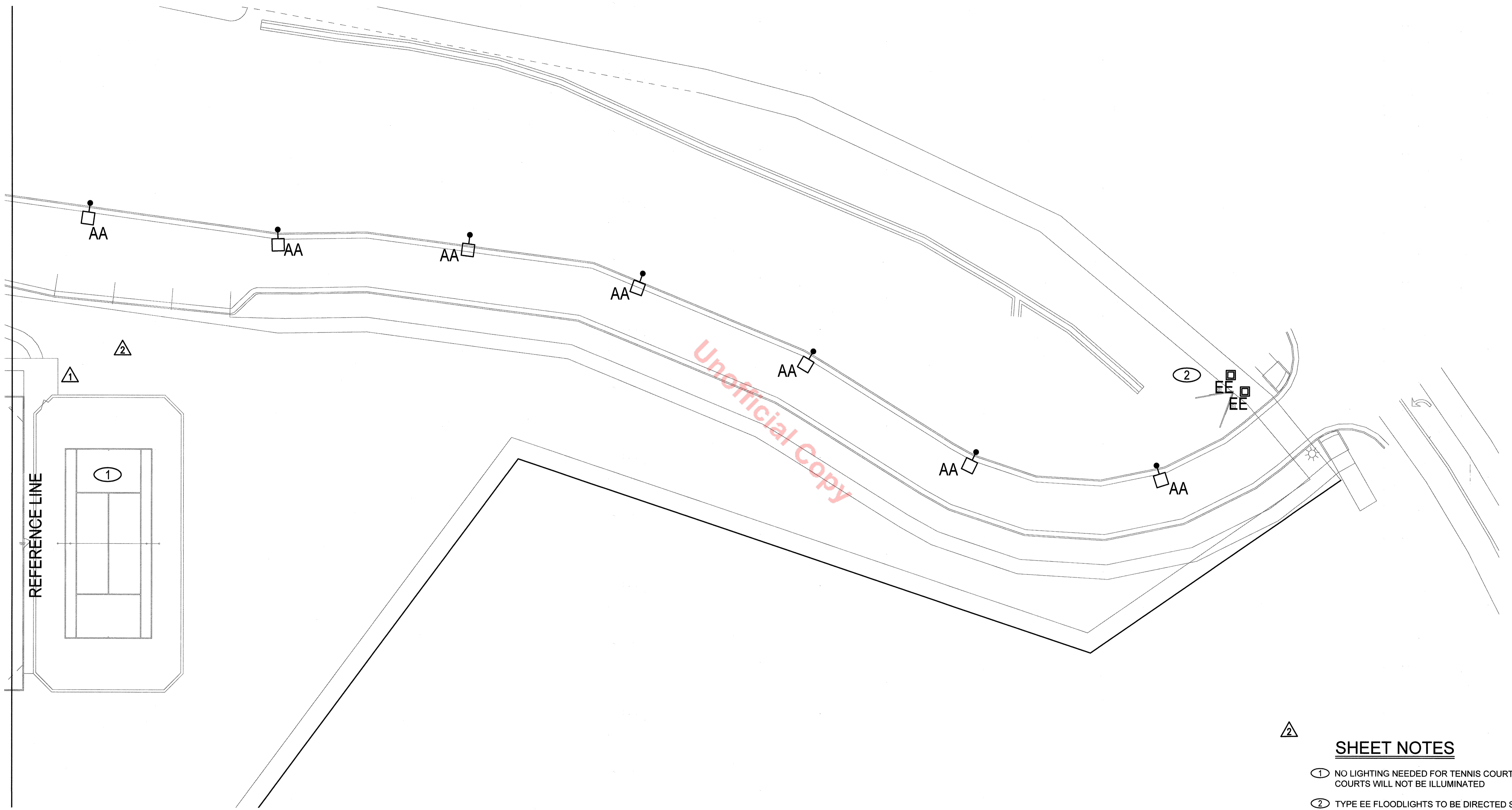
NORRIS-DESIGN.COM

THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 TOWN OF CASTLE ROCK, COLORADO

OWNER:
 TOLL SOUTHWEST LLC C/O
 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
 ENGLEWOOD, COLORADO 80112
 TEL: (303) 708-0730

NOT FOR CONSTRUCTION

DATE:
 01/12/21 SDP 1ST SUB
 06/29/21 SDP 2ND SUB
 07/30/21 SDP 3RD SUB
 08/17/21 SDP 4TH SUB
 02/02/22 SDP 5TH SUB
 02/15/22 SDP 6TH SUB
 03/03/22 SDP 7TH SUB
 07/27/23 SDP REV 1
 09/08/23 SDP REV 2
 09/25/23 SDP REV 3



GENERAL LIGHTING PLAN STANDARD NOTES

- ALL FIXTURES TO BE CONTROLLED VIA PHOTOCELL ON/TIMECLOCK OFF. THE LOWER FLOOR OF THE MAIN BUILDING (FITNESS) WILL BE OPEN 5AM-11PM AND THE REMAINDER OF THE BUILDING WILL BE OPEN DURING NORMAL BUSINESS HOURS. PARKING LOT/AREA LIGHTS AND MONUMENT SIGN TO BE ON TILL MIDNIGHT. TIMER TO BE SET BY OWNER.
- ALL LIGHTS ON PROPERTY, EXCEPT THOSE REQUIRED FOR SECURITY AT ENTRANCES, STAIRWAYS AND LOADING DOCKS, SHALL BE CIRCUITED SUCH THAT THE LIGHTING SHALL BE REDUCED BY 50% WITHIN ONE HOUR AFTER THE END OF BUSINESS HOURS, AND BE REMAIN IN 50% REDUCED MODE UNTIL ONE HOUR PRIOR TO THE COMMENCEMENT OF BUSINESS.
- LIGHT LEVELS BEYOND PROPERTY LINE TO BE 0.0FC.
- THE FOLLOWING LIGHTING TYPES ARE PROHIBITED: FORWARD THROW (TYPE IV) DISTRIBUTION, POLE-MOUNTED LIGHTS AIMED AT A BUILDING'S FACADE, AND UNSHIELDED WALL PACKS.
- LIGHT LOSS FACTOR FOR ALL FIXTURES IS 1.00.

1 LIGHTING SITE PLAN DRIVE
 SCALE: 1"=20'-0"

- SHEET NOTES**
- NO LIGHTING NEEDED FOR TENNIS COURT. COURTS WILL NOT BE ILLUMINATED
 - TYPE EE FLOODLIGHTS TO BE DIRECTED SO THAT THE LIGHT SOURCE IS NOT VISIBLE OFF OF THE PROPERTY AND ILLUMINANCE TO BE CONTAINED WITHIN THE VERTICAL FACE OF THE SIGN.

811
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 534-6700 METRO DENVER AREA
 UTILITY NOTIFICATION CENTER OF COLORADO

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

SHEET TITLE:
 LIGHTING SITE PLAN DRIVE

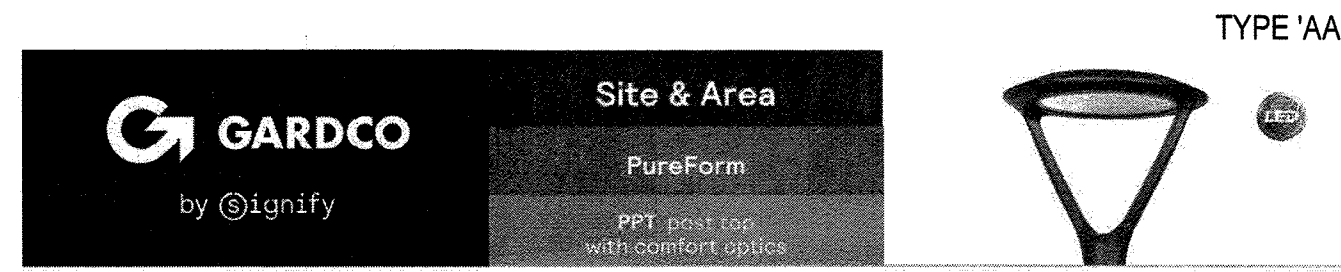
CHECKED BY: JCAA
 DRAWN BY: JCAA

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

JCAA
4100 Wadsworth Blvd
Wheat Ridge, CO 80033
p 303.985.3260 #20.159

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DENVER, CO 80204
P 303.692.1156

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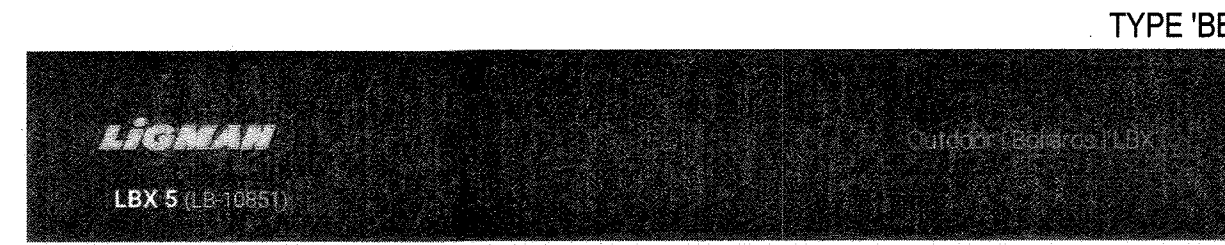
Gardco PureForm LED post top features a sleek, low profile design. Comfort optics are designed to enhance visual comfort by reducing glare. Type 1, 2, 3, and 5 optical distributions are available with lumen output up to 9000 lumens. A full range of control options provides additional energy savings. Optional integral emergency battery backup is available for path-of-egress illumination.

Table with 2 columns: Feature, Value. Includes Project, Location, City, System, Luminaire, Notes.

Ordering guide

Ordering guide table with columns: Series, CCT, Lumens, Finish, Dimming. Includes example PPT-142L-450-NW-02-T3-1-UNV-00V.

- 1. 85%, 90%, and 2000K not available with emergency battery backup.
2. 2000K not available with emergency battery backup.
3. 2000K not available with emergency battery backup.
4. Not available with other control options.



CE, IP65, IK09

Luminaire structure

- Die-cast aluminum housing
- Extruded aluminum column
- Pre-treated before powder coating ensuring high corrosion resistance
- Single cable entry
- One IP65 connector supplied with 0.3 m of 3x1.8 sqmm outdoor cable

Product description

1020x100 mm - 450 mm



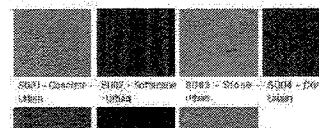
Light symbol



Product colour



Special finishes upon request



Technical information

Technical information table with columns: Lamp, Luminaire, Dimensions, Weight, Operating temperature.

USA: 2025-29-01-0321
https://www.ligman.com/US-5-10551/

EMERGENCY: 2025-29-01-0321
https://www.ligman.com/US-5-10551/

ASIA/PACIFIC: 2025-29-01-0321
https://www.ligman.com/AS-5-10551/

EUROPE: 2025-29-01-0321
https://www.ligman.com/EU-5-10551/

AMERICAS: 2025-29-01-0321
https://www.ligman.com/AM-5-10551/

AFRICA: 2025-29-01-0321
https://www.ligman.com/AF-5-10551/

AUSTRALIA: 2025-29-01-0321
https://www.ligman.com/AU-5-10551/



Lightolier SlimSurface LED surface mounted luminaire with the appearance of a recessed downlight. Easy to install into most standard 4" holes. The SlimSurface round apertures are available as a 5" 650lm, 7" 1000lm and 10" 2200lm fixture.

Table with 2 columns: Feature, Value. Includes Project, Location, City, System, Luminaire, Notes.

Ordering guide

Ordering guide table with columns: Series, CCT, Lumens, Finish, Dimming. Includes example SSR530KCAL.

- 1. Configuration using 70-02R not available with 2000K & 3000K CCT.
2. IMPORTANT! SlimSurface LED 10" round fixture is 4-10/16" x 3-1/2" deep (not wet location listed).

Table with 2 columns: Electrical specifications, Input/Output. Includes columns: Dimming, Input voltage, Input frequency, Input current, Input Power, THD Factor, Minimum Operating Temp.

For more details, please see LED-DIM-CL spec sheet.
* See Philips.com/warranties for warranty details.

USA: 2025-29-01-0321
https://www.lightolier.com/US-5-10551/

EMERGENCY: 2025-29-01-0321
https://www.lightolier.com/US-5-10551/

ASIA/PACIFIC: 2025-29-01-0321
https://www.lightolier.com/AS-5-10551/

EUROPE: 2025-29-01-0321
https://www.lightolier.com/EU-5-10551/

AMERICAS: 2025-29-01-0321
https://www.lightolier.com/AM-5-10551/

AFRICA: 2025-29-01-0321
https://www.lightolier.com/AF-5-10551/

AUSTRALIA: 2025-29-01-0321
https://www.lightolier.com/AU-5-10551/

811

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UTILITY NOTIFICATION CENTER OF COLORADO

THE LANTERNS - FAMILY AMENITY CENTER
SITE DEVELOPMENT PLAN AMENDMENT NO. 1
TOWN OF CASTLE ROCK, COLORADO

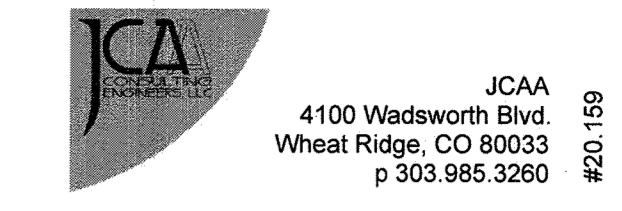
OWNER:
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TOLL BROTHERS, INC.
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ENGLEWOOD, COLORADO 80112
TEL: (303) 708-0730

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02/15/22 SDP 6TH SUB
03/03/22 SDP 7TH SUB
07/27/23 SDP REV 1
09/08/23 SDP REV 2
09/25/23 SDP REV 3

SHEET TITLE:
LIGHTING
CUTSHEETS

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
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 LOCATED IN A PART OF NE ¼ SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



NORRIS-DESIGN.COM

THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 TOWN OF CASTLE ROCK, COLORADO

OWNER:
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 03/03/22 SDP 7TH SUB
 07/27/23 SDP REV 1
 09/08/23 SDP REV 2
 09/25/23 SDP REV 3

SHEET TITLE:
 LIGHTING
 CUTSHEETS

TYPE 'EE'

UUT-50563
 Utah 2 Floodlight - Constant Current

7144 NE Progress Ct | 7503.645.0500
 Hillsboro Oregon 97124 | P 503.645.8100
 www.ligmanlightingusa.com

LIGMAN
 LIGHTING USA

Construction
 Aluminum
 Less than 0.1% copper content - Marine Grade
 6062 extruded & 1.6% Aluminum High
 Pressure die casting provides excellent
 mechanical strength, clean detailed product
 lines and excellent heat dissipation.

Finish
 3 step degrease and phosphate process that
 includes descaling and etching as well as a
 zinc and nickel phosphate process before
 product painting.

Memory Retentive - Silicon Gasket
 Provided with special injection molded "fit
 for purpose" long life high temperature memory
 retentive silicon gaskets. Maintains the
 gaskets exact profile and seal over years of
 use and compression.

Thermal management
 1.6% Aluminum is used for its excellent
 mechanical strength and thermal dissipation
 properties in low and high ambient tempera-
 tures. The superior thermal heat sink design
 by Ligman used in conjunction with the driver,
 controls thermal below critical temperature
 range to ensure maximum lumen. The
 choice, as well as providing long LED service
 life and ensuring less than 10% lumen
 depreciation at 50,000 hours.

Surge Suppression
 Standard 10kV surge suppressor provided with
 all fixtures.

Finishing
 All Ligman products go through an extensive
 finishing process that includes testing to
 improve paint adherence.

Paint
 UV Stabilized 1.6% thick powder coat paint
 and baked at 200 Deg C.
 This process ensures that Ligman products
 can withstand harsh environments.
 Rated for use in rainstorms.

Hardware
 Provided hardware is Marine grade 316
 stainless steel.

Anti Saline Screw Holes
 Tapped holes are infused with a special anti
 saline compound designed to prevent seizure
 of threaded connections, due to electrolysis
 from heat, corrosive atmospheres and
 moisture.

Crystal Clear Low Iron Glass Lens
 Provided with tempered, impact resistant
 crystal clear low iron glass ensuring no green
 glass tinge.

Optics & LED
 Precise optic design provides exceptional light
 control and precise distribution of light.
 LED CRI > 90

Lumen - Maintenance Life
 180 lumen at 50,000 hours (This means that at
 least 90% of the LED still activate 80% of their
 original flux)

Miniature adjustable spotlight range.
 Contemporary simplicity and a diminutive
 footprint allows designers to paint landscaping
 with light whilst avoiding visual clutter.

A mini floodlight designed to use a single high
 power LED. These floodlights are designed to
 illuminate plants and fulfill architectural details and
 sign boards. RGBW full colors render for each LEDs
 and static white for color temperature 2700K,
 3000K, 3500K and 4000K, LED CRI >80 and life time
 50,000 Hours.

Plastic ground spike for garden type. Accessory
 visor must be order separately. Remote driver box
 is not included, but is available as an accessory.
 This luminaire is constant current type and need
 connecting in series.

This is a constant current fixture. It can support
 one driver per fixture. This fixture is non dimming

Additional Options (Consult Factory For Pricing)

AM31 - Anti Glare Visor
 AM31R - Remote Driver Box

Utah Product Family

UUT-50562 UUT-50563 UUT-50564

TYPE 'EE'

UUT-50563
 Utah 2 Floodlight - Constant Current

7144 NE Progress Ct | 7503.645.0500
 Hillsboro Oregon 97124 | P 503.645.8100
 www.ligmanlightingusa.com

LIGMAN
 LIGHTING USA

PROJECT				DATE	
QUANTITY		TYPE		NOTE	

ORDERING EXAMPLE || UUT - 50563 - 4w LED - W30 - 02 - 120/277v

LAMP	LED COLOR	FINISH COLOR	VOLTAGE
4w LED 94 Lumens	W27 - 2700K W33 - 3000K W33 - 3500K W40 - 4000K	01 - BLACK RAL 9001 02 - DARK GREY RAL 7015 03 - WHITE RAL 9003 04 - METALLIC SILVER RAL 9006 05 - MATTE SILVER RAL 9006 06 - LIGMAN BRONZE 07 - CUSTOM RAL	120/277v Other - Specify

ADDITIONAL OPTIONS

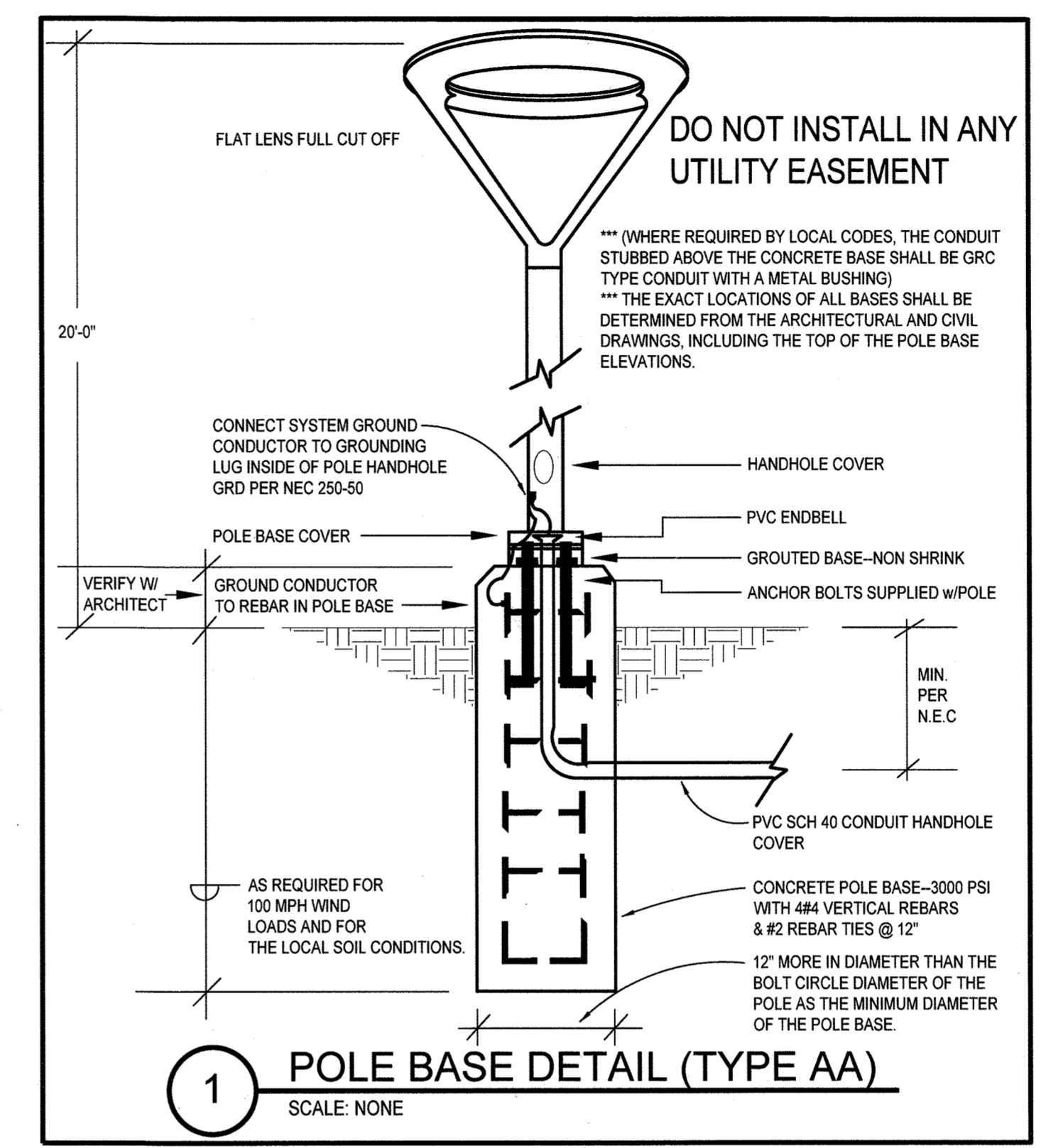
F - Frosted Lens
 NAT - Neutralized Sodium
 AMB - Turtle Friendly Amber LED

AM31 - Anti Glare Visor
 AM31R - Remote Driver Box

CITY OF FLAGSTAFF & TURTLE FRIENDLY COMPLIANT

AMB Spectral Diagram

Narrow-Spectrum Amber LEDs
 Peak wavelength between 585 & 595 nanometers and a full width of 50%
 power no greater than 15 nanometers.



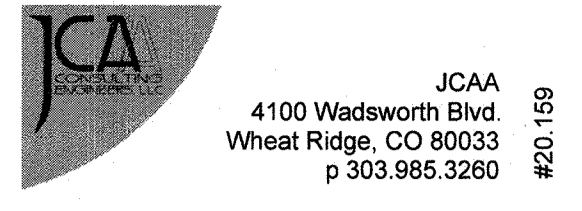
Unofficial Copy

CHECKED BY: JCA
 DRAWN BY: JCA



SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
 LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
 TOWN OF CASTLE ROCK PROJECT NO. SDP23-0024

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
LOT 1-A, BLOCK 10, THE LANTERNS FILING NO. 4, AMENDMENT 1
FORMERLY THE LANTERNS - FAMILY AMENITY CENTER, SITE DEVELOPMENT PLAN,
LOT 1, BLOCK 10, THE LANTERNS FILING NO. 4
LOCATED IN A PART OF NE 1/4 SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



THE LANTERNS - FAMILY AMENITY CENTER
 SITE DEVELOPMENT PLAN AMENDMENT NO. 1
 TOWN OF CASTLE ROCK, COLORADO

OWNER:
 TOLL SOUTHWEST LLC CO
 TOLL BROTHERS, INC.
 10 INVERNESS DRIVE, SUITE 125
 ENGLEWOOD, COLORADO 80112
 TEL: (303) 708-0730

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 03/03/22 SDP 7TH SUB
 07/27/23 SDP REV 1
 09/08/23 SDP REV 2
 09/25/23 SDP REV 3

SHEET TITLE:
 LIGHTING
 CUTSHEETS

TYPE 'KK'

UCI-30131
 Cinati Type I, II, III & IV Surface

Construction
 A cone shaped wall wash luminaire. Suitable for outdoor up, or down light applications. This luminaire is provided with precision optics and high powered LEDs, to provide narrow, medium, wide and very wide distributions. The vandal resistant tempered glass is available in clear or lightly frosted versions.

Additional Options (Consult Factory For Pricing)
 SCBT - Surface Conduit Box Trim
 NAT - Natatium Ralid
 REMC - Remote Emergency Battery Back
 HCT - Custom Height

More Custom Finishes Available Upon Request
 Consult factory for pricing and lead times

TYPE 'KK'

UCI-30131
 Cinati Type I, II, III & IV Surface

PROJECT _____ **DATE** _____

QUANTITY _____ **TYPE** _____ **NOTE** _____

ORDERING EXAMPLE || UCI - 30131 - 18w - T2 - W30 - 02 - 120/277v - Options

UCI-30131	LAMP	BEAM	LED COLOR	FINISH COLOR	VOLTAGE
18w LED 3000 Lumens	For 18w and 30w LED Only T1 - Type I Distribution T2 - Type II Distribution T3 - Type III Distribution T4 - Type IV Distribution	W27 - 2700K W30 - 3000K W40 - 4000K	01 - BLACK RAL 9001 02 - DARK GREY RAL 7043 03 - WHITE RAL 9003 04 - METALLIC SILVER RAL 9006 05 - MATTE SILVER RAL 9008 06 - LIGMAN BRONZE 07 - CUSTOM BAL	01 - BLACK RAL 9001 02 - DARK GREY RAL 7043 03 - WHITE RAL 9003 04 - METALLIC SILVER RAL 9006 05 - MATTE SILVER RAL 9008 06 - LIGMAN BRONZE 07 - CUSTOM BAL	120/277v Other - Specify

Additional Options (Consult Factory For Pricing)
 NAT - Natatium Ralid
 SCBT - Surface Conduit Box Trim
 REMC - Remote Emergency Battery Back
 HCT - Custom Height

More Custom Finishes Available Upon Request
 Consult factory for pricing and lead times

TYPE 'LL'

UJE-30351
 Jet 31 Cylindrical Surface

Construction
 A cylindrical or rectangular form surface wall-mounted downlight. High performance, high output and numerous options ensure jet can be configured for any application.

Additional Options (Consult Factory For Pricing)
 SCBT - Surface Conduit Box Trim
 NAT - Natatium Ralid
 REMC - Remote Emergency Battery Back
 HCT - Custom Height

More Custom Finishes Available Upon Request
 Consult factory for pricing and lead times

TYPE 'LL'

UJE-30351
 Jet 31 Cylindrical Surface

PROJECT _____ **DATE** _____

QUANTITY _____ **TYPE** _____ **NOTE** _____

ORDERING EXAMPLE || UJE - 30351 - 15w - M - W30 - 02 - 120/277v - Options

UJE-30351	LAMP	BEAM	LED COLOR	FINISH COLOR	VOLTAGE
15w COB 1618 Lumens	N - Narrow 20° M - Medium 31° W - Wide 36° VW - Very Wide 71°	W27 - 2700K W30 - 3000K W40 - 4000K	01 - BLACK RAL 9001 02 - DARK GREY RAL 7043 03 - WHITE RAL 9003 04 - METALLIC SILVER RAL 9006 05 - MATTE SILVER RAL 9008 06 - LIGMAN BRONZE 07 - CUSTOM BAL	01 - BLACK RAL 9001 02 - DARK GREY RAL 7043 03 - WHITE RAL 9003 04 - METALLIC SILVER RAL 9006 05 - MATTE SILVER RAL 9008 06 - LIGMAN BRONZE 07 - CUSTOM BAL	120/277v Other - Specify

Additional Options (Consult Factory For Pricing)
 NAT - Natatium Ralid
 HCT - Custom Height
 REMC - Remote Emergency Battery Back
 SCBT - Surface Conduit Box Trim
 F - Frosted Lens
 RPA - Round Pole Adapter

More Custom Finishes Available Upon Request
 Consult factory for pricing and lead times

Site Lighting Fixture Schedule

Luminaire		Lamps																
ID/ Symbol	Manufacturer	Model	Catalog Number	Description	Full Cut Off (Y/N)	Distribution	Voltage	Dimming	Quantity	Mounting	Mounting Height	Quantity	Type	Watts	Lumens	Color Temp/CRI	Light loss factor	Fixture Finish
AA	PHILIPS GARDCO	PUREFORM	PPT-140L-1675-WW-G2-T3-3-120-BK RA5CB20D1BLP	PUREFORM LED POST TOP, 3000K TYPE 3 DISTRIBUTION WITH HOUSE-SIDE SHIELD	Y	TYPE 3	120	N/A	11	POLE	20'-0"	140	LED	75	7796	3000K/70CRI	1.00	BLACK
BB	LIGMAN	LBX 5	LBX-5-LB-10851	WALKWAY BOLLARD	Y	N/A	UNV	N/A	28	SURFACE GROUND	17.8"	1	LED	14	453	3000K/80CRI	1.00	BLACK
DD	PHILIPS LIGHTOLIER	SLIM SURFACE	S7R830K10	7" ROUND CANOPY DOWNLIGHT	Y	N/A	120	N/A	11	RECESSED	11'-0"	1	LED	14.2	1081	3000K/80CRI	1.00	WHITE
EE	LIGMAN	UTAH	UT-50553-W30	FLOOD LIGHT	N	FLOOD	MVOLT	N/A	2	RECESSED	0"	1	LED	4	164	3000K/80CRI	1.00	BLACK
KK	LIGMAN	CINATI 1	CI-30131-T3-W30	WALL SURFACE DOWNLIGHT	Y	TYPE 3	MVOLT	N/A	1	SURFACE WALL	12'-0"	1	LED	18	2309	3000K/80CRI	1.00	BLACK
LL	LIGMAN	JET 31	JE-30351-M-W30	CYLINDRICAL WALL SCENCE	Y	MEDIUM 24"	MVOLT	N/A	17	SURFACE WALL	6'-6"	1	LED	15	1618	3000K/80CRI	1.00	BLACK

NOTE:
 1. ALL FIXTURES TO BE FULL CUT-OFF FIXTURES.
 2. LIGHT FACTOR USED ON ALL FIXTURES IS FACTOR 1.0.



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