

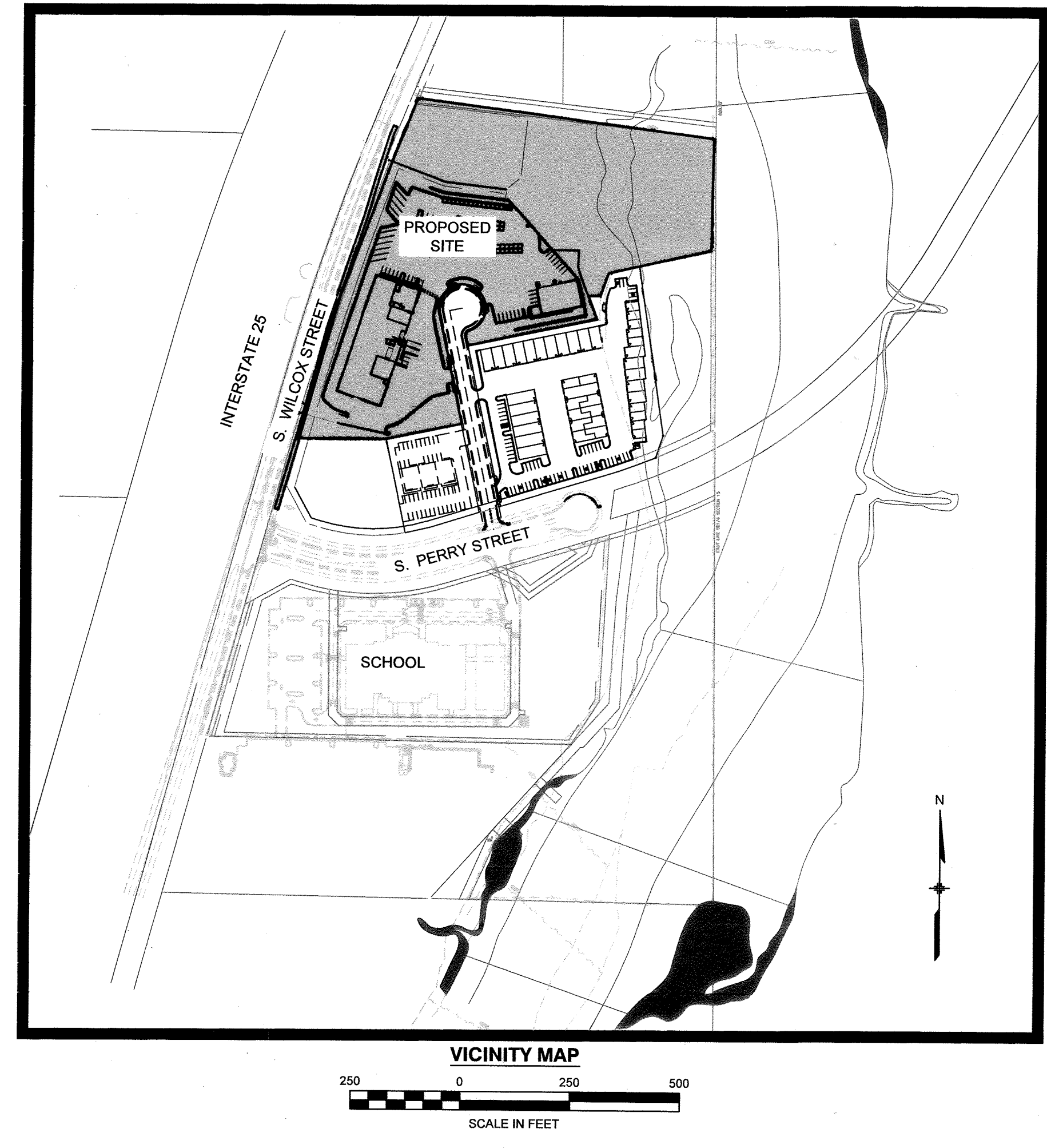
LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1
A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15
TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COLORADO
COUNTY OF DOUGLAS, STATE OF COLORADO

LEGAL DESCRIPTION

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, ACCORDING TO THE RECORDED PLAT THEREOF, COUNTY OF DOUGLAS, STATE OF COLORADO.

THE PURPOSE OF THIS SDP AMENDMENT TO SDP16-0043 IS AS FOLLOWS:
BUILDING A: MODIFY THE NORTH AND EAST ELEVATIONS BY ADDING AN ADDITIONAL LOADING DOCK DOOR; FIRE HYDRANT RELOCATION; FIRE LINE AND FDC CHANGE.
BUILDING E: BUILDING FOOTPRINT CHANGE; FIRE LINE AND FDC ADDED.

Zoning Comparison table with columns for Zoning, Use Area, SDP, Requirement, and various metrics like Building Coverage Square Feet, Total Building Coverage Square Feet, Gross Square Feet, Permitted Uses, etc.



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13 GENERAL LIGHTING DETAILS

DEVELOPER / PROPERTY OWNER

AMERCO REAL ESTATE
CO/U-HAUL CONSTRUCTION DEPT.
DAVID POLLOCK, PRINCIPAL PLANNER
2727 N. CENTRAL AVENUE 9N,
PHOENIX, AZ 85004
602-263-6502 EXT. 615126

ENGINEER

MATRIX DESIGN GROUP
DAVID R. KLINE, P.E., P.T.O.E.
1801 BLAKE STREET, SUITE 200
DENVER, CO 80202

LANDSCAPE DESIGN

MATRIX DESIGN GROUP
IAN ANDERSON
1801 BLAKE STREET, SUITE 200
DENVER, CO 80202

LAND SURVEYOR

LDC, INC.
DAVID V. HOSTETLER
3898 MAIZELAND ROAD
COLORADO SPRINGS, CO 80909

ARCHITECT

AMERCO REAL ESTATE
CO/U-HAUL CONSTRUCTION DEPT.
DAVID POLLOCK, PRINCIPAL PLANNER
2727 N. CENTRAL AVENUE 9N,
PHOENIX, AZ 85004
602-263-6502 EXT. 615126

PROJECT BENCHMARK

A 3/4" STAINLESS STEEL ROD SET INSIDE NGS LOGO RANGE BOX SET FLUSH WITH SURFACE NAVD88 6221.48, USING A SCALE FACTOR OF 1.0003466244.

PROJECT BASIS OF BEARING

BEARINGS ARE BASED ON A LINE FROM THE SOUTHEAST CORNER OF SECTION 15, TOWNSHIP 8 SOUTH, RANGE 67 WEST, AS SHOWN ON THE ALTA SURVEY DATED 09/03/14 BY LAND DEVELOPMENT CONSULTANTS LLC.

SURVEYOR'S CERTIFICATE

I DAVID V. HOSTETLER A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS SITE DEVELOPMENT PLAN AMENDMENT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS SITE DEVELOPMENT PLAN AMENDMENT ACCURATELY REPRESENTS THAT SURVEY.

COLORADO PROFESSIONAL LAND SURVEYOR NO. 20881
DATE 02-21-20

CIVIL ENGINEER'S STATEMENT

I, DAVID R. KLINE BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS SITE DEVELOPMENT PLAN AMENDMENT HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

DAVID R. KLINE
COLORADO REGISTERED PROFESSIONAL ENGINEER NO. 24520
DATE 2/3/2020

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 4:25 PM ON THE 27th DAY OF February 20 20 AT

RECEPTION NO. 2020013895
DOUGLAS COUNTY CLERK AND RECORDER
BY: Mary Samson DEPUTY

OWNERSHIP CERTIFICATION

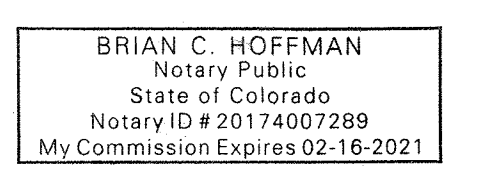
THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

AMERCO REAL ESTATE COMPANY, A NEVADA CORPORATION
BY: [Signature]
SIGNED THIS 26th DAY OF February, 20 20

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF February 20 20 BY Tavis A. Larson AS M.C.P. OF AMERCO REAL ESTATE COMPANY

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 02-16-2021



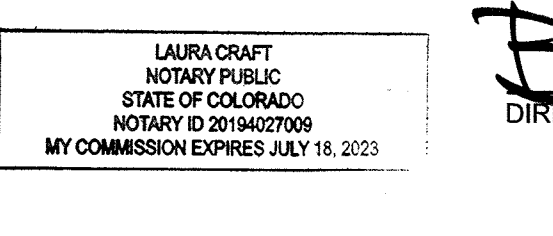
TITLE CERTIFICATION

I, James Betson, AN AUTHORIZED REPRESENTATIVE OF First American Title Ins. Co., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

AUTHORIZED REPRESENTATIVE
First American Title Ins. Co.
TITLE COMPANY
SIGNED THIS 19 DAY OF February, 20 20

NOTARY BLOCK
SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF February 20 20 BY James Betson AS AUTHORIZED REPRESENTATIVE OF First American Title Ins. Co.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: July 18, 2020



WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE BURT AT CASTLE ROCK ANNEXATION AGREEMENT AND DEVELOPMENT AGREEMENT, RECORDED ON THE 7 DAY OF JULY, 2014 AT RECEPTION NO. 2004070068 AND ACCORDINGLY 2.67 SFE WERE DEBITED FROM THE WATER BANK UNDER RECEPTION NO. 2019027925.

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS SITE DEVELOPMENT PLAN AMENDMENT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 27th DAY OF February, 20 20

DAVID POLLOCK
DIRECTOR OF DEVELOPMENT SERVICES

PROJECT NO. SDP19-0037

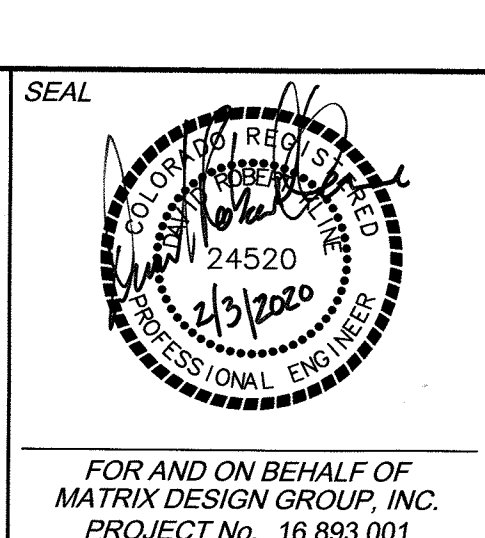
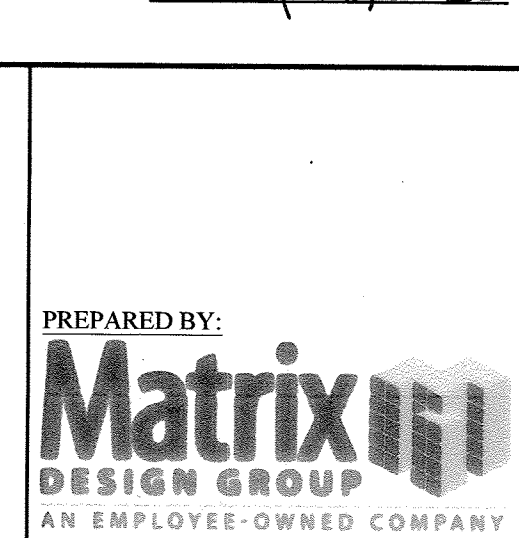
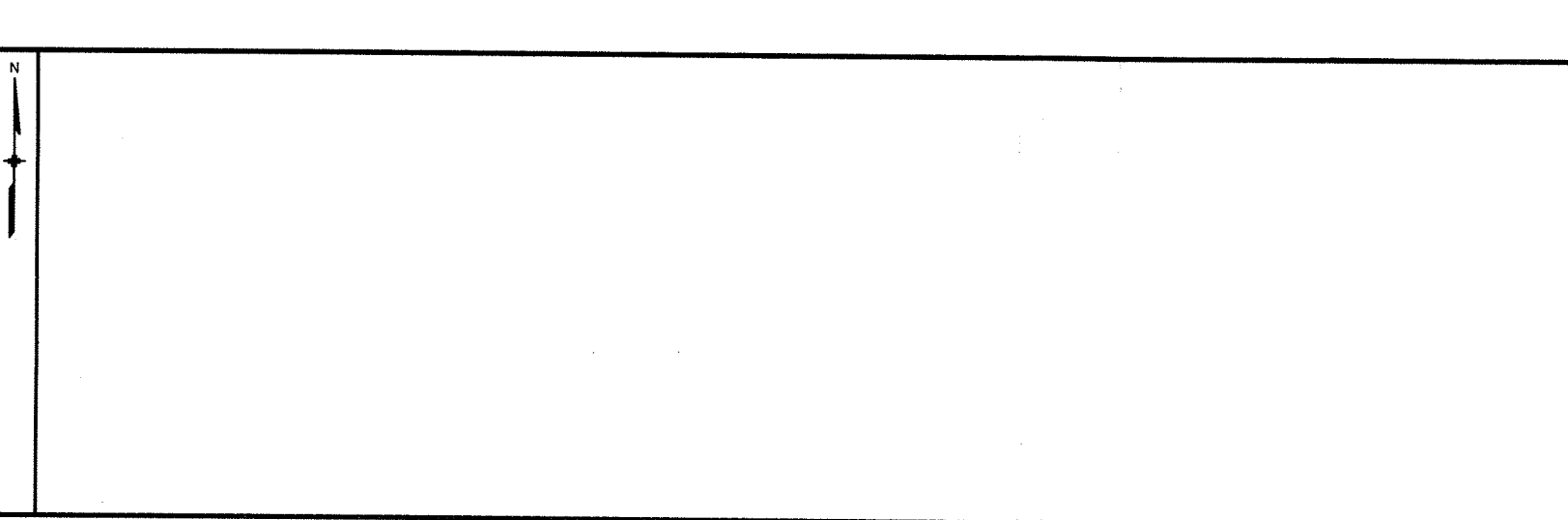
LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

TITLE SHEET

REFERENCE DRAWINGS table with columns for No., DATE, DESCRIPTION, REVISIONS, and BY.

SHEET KEY table with columns for No., DATE, DESCRIPTION, REVISIONS, and BY.



FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC. PROJECT No. 16,893.001
DESIGNED BY: ACR SCALE: DATE ISSUED: FEBRUARY 2019 DRAWING No.
DRAWN BY: ACR HORIZ: NA SHEET: 1 OF 13
CHECKED BY: DRK VERT: NA SHEET: TS01



LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1  
A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
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TOWN OF CASTLE ROCK, COLORADO  
COUNTY OF DOUGLAS, STATE OF COLORADO



Know what's below.  
Call before you dig.

SITE DEVELOPMENT PLAN GENERAL NOTES

1. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY, UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
2. PURSUANT TO SECTION 4.3 AND 8.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE REGULATIONS THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNER/PROPERTY OWNER ASSOCIATION, AS APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOVING PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
3. THE PROVIDED LANDSCAPE COUNTS IN THE SITE DEVELOPMENT PLAN ARE MINIMUM REQUIRED COUNTS. ANY CHANGES TO THE PROVIDED LANDSCAPE COUNTS SHALL REQUIRE AN SDP AMENDMENT. THE LOCATION OF PLANT MATERIAL IS SUBJECT TO CHANGE DUE TO FIELD CONDITIONS WITH REVIEW OF THE CONSTRUCTION DOCUMENTS.
4. ANY STREET SIGNS, STRIPING, STREET LIGHTS AND CURB RAMPS ARE CONCEPTUAL ONLY AND SUBJECT TO TOWN REVIEW WITH THE CONSTRUCTION DOCUMENTS. THESE ITEMS SHALL COMPLY WITH THE TOWN OF CASTLE ROCK'S REGULATIONS, STANDARDS AND REQUIREMENTS.
5. THE DEVELOPER SHALL CONFORM TO THE TOWN OF CASTLE ROCK "WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY", AS AMENDED FROM TIME TO TIME, FOR THIS PROJECT.
6. APPROVAL OF THIS SITE DEVELOPMENT PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATIONS FROM TOWN OF CASTLE ROCK REGULATIONS AND STANDARDS. ALL DEVIATIONS FROM TOWN REGULATIONS AND STANDARDS ARE SUBJECT TO THE APPROPRIATE PROCEDURES FOR APPROVAL.
7. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
8. ALL UTILITY, DRAINAGE, EMERGENCY ACCESS, SIGHT DISTANCE AND PUBLIC ACCESS/TRAIL EASEMENTS AS SHOWN ON THE SITE DEVELOPMENT PLAN SHALL BE GRANTED TO THE TOWN OF CASTLE ROCK WITH THE PLAT.

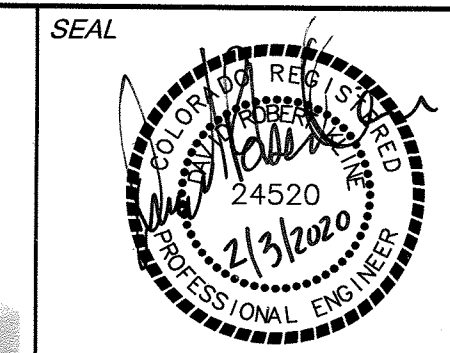
9. THIS SITE IS ZONED BURT AT CASTLE ROCK PLANNED DEVELOPMENT.
10. ALL EMERGENCY ACCESS ROADS, EMERGENCY ACCESS GATES AND SIGNAGE SHALL COMPLY WITH THE TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS AND SHALL BE MAINTAINED BY METROPOLITAN DISTRICT, HOMEOWNERS ASSOCIATION, OR OTHER PROPERTY MANAGEMENT ENTITY.
11. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE 5-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.
12. RETAINING WALLS, SECTIONS OF RETAINING WALLS GREATER THAN 4- FEET IN HEIGHT AS MEASURED FROM THE BOTTOM OF THE FOOTING TO THE TOP OF THE WALL, AND RETAINING WALLS, REGARDLESS OF HEIGHT, WHICH RETAIN A SURCHARGE OR TIERED WALLS MUST BE DESIGNED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO AND MUST RECEIVE A BUILDING PERMIT FROM THE TOWN OF CASTLE ROCK.
13. A SIGN PERMIT FOR EACH SIGN MUST BE OBTAINED FROM THE TOWN OF CASTLE ROCK BUILDING DIVISION PRIOR TO PLACING ANY SIGN ON THE PROPERTY. ALL SIGNS MUST COMPLY WITH THE PROVISIONS OF TITLE 19 (SIGN CODE REGULATIONS) OF THE MUNICIPAL CODE.
14. A PORTION OF THE EASTERN EMBANKMENT BACKSLOPE OF THIS PROJECT'S DETENTION POND IS LOCATED IN UNSHADED ZONE X OF THE FEMA FIRM PANEL NO. 08035C0301G, DATED MARCH 18, 2016. A FLOODPLAIN DEVELOPMENT PERMIT HAS BEEN APPROVED THROUGH THE 2016 BURT AT CASTLE ROCK PROJECT.
15. THE NUMBER OF PARKING SPACES HAS BEEN SET BASED ON THE PROPOSED USES ON THIS SITE DEVELOPMENT PLAN AND CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE. A CHANGE OF USE TO A MORE PARKING INTENSIVE USE AS IDENTIFIED IN CHAPTER 17.54 OF THE CASTLE ROCK MUNICIPAL CODE WILL REQUIRE AN AMENDMENT TO THIS SITE DEVELOPMENT PLAN.

FIRE NOTES

1. IF FIRE APPARATUS ACCESS ROADS OR WATER SUPPLY FOR FIRE PROTECTION IS REQUIRED TO BE INSTALLED, SUCH PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO VERTICAL CONSTRUCTION.
2. FIRE HYDRANT(S) ARE REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING THE TIME OF CONSTRUCTION.
3. APPROVED FIRE APPARATUS ACCESS ROADS SHALL BE PROVIDED FOR EVERY FACILITY, BUILDING OR PORTION OF A BUILDING CONSTRUCTED OR MOVED INTO, OR WITHIN THE JURISDICTION. THE FIRE APPARATUS ACCESS ROAD SHALL EXTEND TO WITHIN 150 FEET OF ALL PORTIONS OF THE FACILITY AND ALL PORTIONS OF THE EXTERIOR WALLS OF THE FIRST STORY OF THE BUILDING AS MEASURED BY AN APPROVED ROUTE AROUND THE EXTERIOR OF THE BUILDING OR FACILITY.
4. DEAD-END FIRE ACCESS ROADS IN EXCESS OF 150 FEET SHALL PROVIDE AN APPROVED AREA FOR TURNING AROUND FIRE APPARATUS.
5. FIRE APPARATUS ACCESS ROADS SHALL HAVE AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET, EXCLUSIVE OF SHOULDERS, EXCEPT FOR APPROVED SECURITY GATES AND AN UNOBSTRUCTED VERTICAL CLEARANCE OF NOT LESS THAN 13 FEET, 6 INCHES.
6. FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS WEIGHING AT LEAST 75,000 POUNDS, AND SHALL BE SURFACED SO AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. THE TERM "ALL-WEATHER DRIVING CAPABILITIES" HAS BEEN INTERPRETED TO MEAN EITHER CONCRETE OR ASPHALT, OR OTHER APPROVED DRIVING SURFACE DESIGNED BY AN ENGINEER AND APPROVED BY THE FIRE DEPARTMENT.
7. "NO PARKING FIRE LANE" SIGNS ARE REQUIRED IN AREAS THAT MEET THE FOLLOWING CRITERIA AND IN AREAS DESIGNATED BY THE FIRE PREVENTION BUREAU. SIGNS SHALL BE POSTED ON BOTH SIDES OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS AND DRIVEWAYS LESS THAN 26 FEET WIDE. SIGNS SHALL BE POSTED ON ONE SIDE ONLY OF FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS BETWEEN 26 FEET WIDE AND 32 FEET WIDE. NO SIGNAGE IS REQUIRED FOR FIRE ACCESS ROADWAYS, PUBLIC OR PRIVATE ROADWAYS OR DRIVEWAYS GREATER THAN OR EQUAL TO 32 FEET WIDE.
8. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN DRIVE LANES FOR EMERGENCY VEHICLE INGRESS AND EGRESS, INCLUDING SNOW REMOVAL.
9. THE DEVELOPER UNDERSTANDS THAT AS THE PROJECT DEVELOPS THERE MAY BE FIRE AND LIFE SAFETY PROVISIONS OF THE TOWN OF CASTLE ROCK ADOPTED INTERNATIONAL FIRE CODE (IFC) THAT MAY ARISE, AND WERE NOT CLEARLY VISIBLE DURING THE INITIAL REVIEWS, BUT MAY REQUIRE CORRECTIVE ACTION. THESE ITEMS MAY INCLUDE, BUT ARE NOT LIMITED TO: FIRE FLOW REQUIREMENTS, FIRE HYDRANT PLACEMENT, ACCESS, ETC.

Official Copy

|  |  |           |  |  |  |
|--|--|-----------|--|--|--|
| REFERENCE DRAWINGS   |  | SHEET KEY |  | PROJECT NO. SDP19-0037   |  |
| MDG 24x36 SDP  |  |           |  | LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2                            |  |
|  |  |           |  | SITE DEVELOPMENT PLAN, AMENDMENT NO. 1                                 |  |
|  |  |           |  | GENERAL NOTES  |  |
| COMPUTER FILE MANAGEMENT   |  |           |  | DESIGNED BY: ACR SCALE: NA DATE ISSUED: FEBRUARY 2019 DRAWING No. GN02 |  |
| FILE NAME: R:\116.893.001 (U-Hau)\Dwg\Site Development Plan\SDP_GN02.dwg |  |           |  | DRAWN BY: ACR HORIZ: NA SHEET: 2 OF 13                                 |  |
| CTB FILE: ---  |  |           |  | CHECKED BY: DRK VERT: NA   |  |
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Know what's below. Call before you dig.

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15 TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN TOWN OF CASTLE ROCK, COLORADO COUNTY OF DOUGLAS, STATE OF COLORADO

LEGEND

- PROPERTY LINE
- RIGHT-OF-WAY LINE
- PROPOSED CURB AND GUTTER
- EXISTING CURB AND GUTTER
- EXISTING SIDEWALK
- PROPOSED INLET
- EXISTING EASEMENT
- PROPOSED EASEMENT
- PROPOSED HANDICAP PAVEMENT MARKING
- EXISTING 100-YR FLOODPLAIN
- EMERGENCY VEHICLE ACCESS

\* REMOVED EXISTING CURB & GUTTER AND SIDEWALK WITHIN LIMITS OF PROPOSED ENTRANCES.

INTERSTATE 25

S. WILCOX STREET

MANATT COURT

LOT 1, BURT AT CASTLE ROCK, AMENDMENT NO. 2 ZONING: IB - BURT AT CASTLE ROCK PD USE: VACANT

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 1 ZONING: IB - BURT AT CASTLE ROCK PD USE: MANUFACTURING

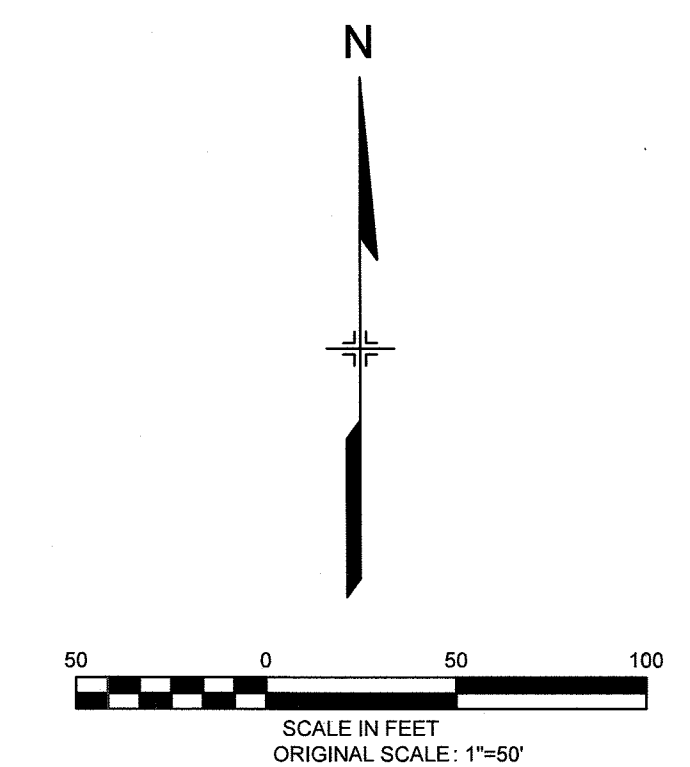
LOT 1, BURT AT CASTLE ROCK, AMENDMENT NO. 1 ZONING: IB - BURT AT CASTLE ROCK PD USE: WAREHOUSE / RETAIL / LIGHT MANUFACTURING

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2

"CDOT EXCEPTION" (Reception No. 2010013112)

DRAINAGE EASEMENT

TRACT D



PROJECT NO. SDP19-0037

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

SITE PLAN

| No.  | DATE | DESCRIPTION REVISIONS | BY |
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SHEET KEY

PREPARED BY:

AN EMPLOYEE-OWNED COMPANY

SEAL

FOR AND ON BEHALF OF  
MATRIX DESIGN GROUP, INC.  
PROJECT No. 16.893.001

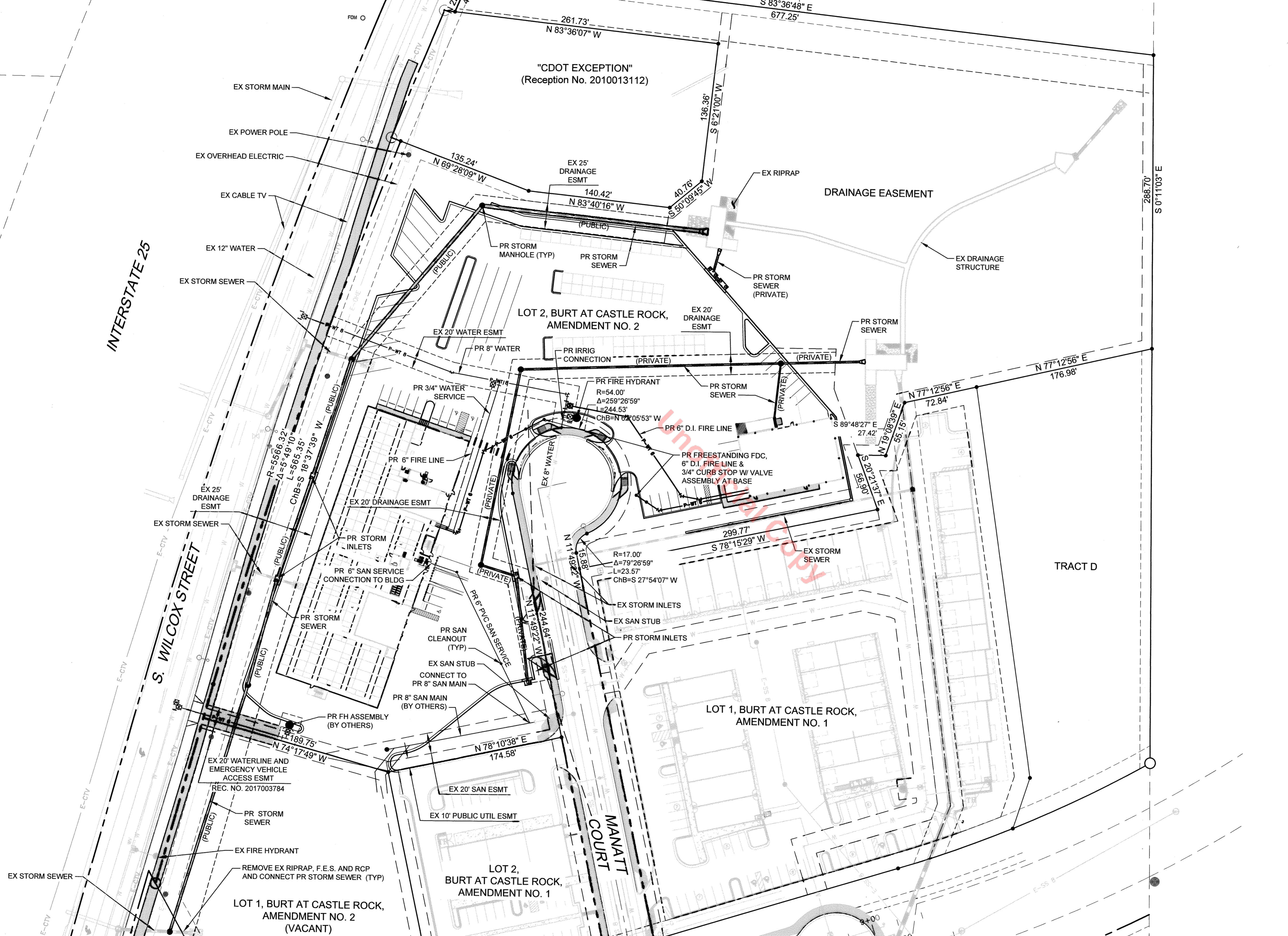
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| DRAWN BY:    | DRK | HORIZ. 1" = 50' | SHEET        | 3 OF 13       | SP03         |
| CHECKED BY:  |     | VERT. NA        |              |               |              |





Know what's below.  
Call before you dig.

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1  
A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
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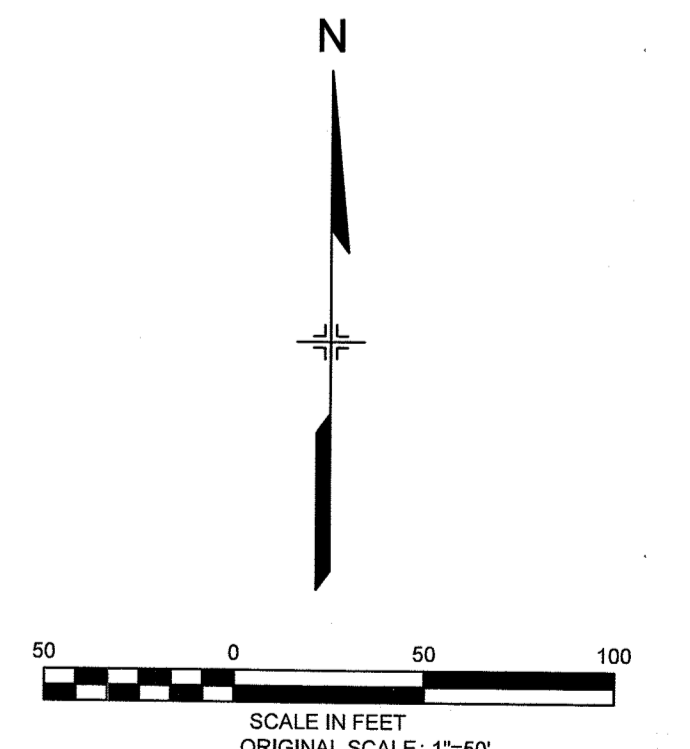


UTILITY NOTES

1. ALL PROPOSED EASEMENTS MUST BE RECORDED PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS.
2. THE MINIMUM SEPARATION BETWEEN WATERLINES, SANITARY SEWER AND STORM SEWER LINES IS 10 FEET.
3. THE MINIMUM SEPARATION BETWEEN WATER SERVICE LINES IS 5 FEET.
4. THIS SITE IS LOCATED WITHIN THE TOWN OF CASTLE ROCK TANK 4, BLUE WATER WATER PRESSURE ZONE.

LEGEND

- E-SS B — EXISTING SANITARY SEWER
- E-DS — EXISTING STORM SEWER
- E-OE — EXISTING OVERHEAD ELECTRIC
- E-G — EXISTING GAS LINE
- E-CTV — EXISTING TV CABLE
- W — EXISTING WATER LINE
- EXISTING FIRE HYDRANT
- EXISTING STORM INLET
- EXISTING SANITARY MANHOLE
- EXISTING LIGHT POLE
- PP EXISTING POWER POLE
- EXISTING WATER VALVE
- EXISTING STORM MANHOLE
- EXISTING STORM F.E.S.
- EXISTING SANITARY CLEANOUT
- — PROPOSED STORM
- PWT 8 — PROPOSED WATER
- PROPOSED FIRE HYDRANT
- PROPOSED STORM INLET
- PROPOSED GATE VALVE
- PROPOSED TEE



PROJECT NO. SDP19-0037

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2  
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

OVERALL UTILITY PLAN

| No.       | DATE | DESCRIPTION | BY |
|-----------|------|-------------|----|
| REVISIONS |      |             |    |
|           |      |             |    |
|           |      |             |    |
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| FILE NAME:  | DESCRIPTION                  |
|---|------------------------------|
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PREPARED BY:  
**Matrix**  
DESIGN GROUP  
AN EMPLOYEE-OWNED COMPANY

FOR AND ON BEHALF OF  
**MATRIX DESIGN GROUP, INC.**  
PROJECT No. 16.893.001

|              |     |                 |              |               |
|--------------|-----|-----------------|--------------|---------------|
| DESIGNED BY: | ACR | SCALE:          | DATE ISSUED: | FEBRUARY 2019 |
| DRAWN BY:    | ACR | HORIZ. 1" = 40' | SHEET:       | 4 OF 13       |
| CHECKED BY:  | DRK | VERT. NA        | DRAWING No.: | UT04          |





Know what's below. Call before you dig.

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

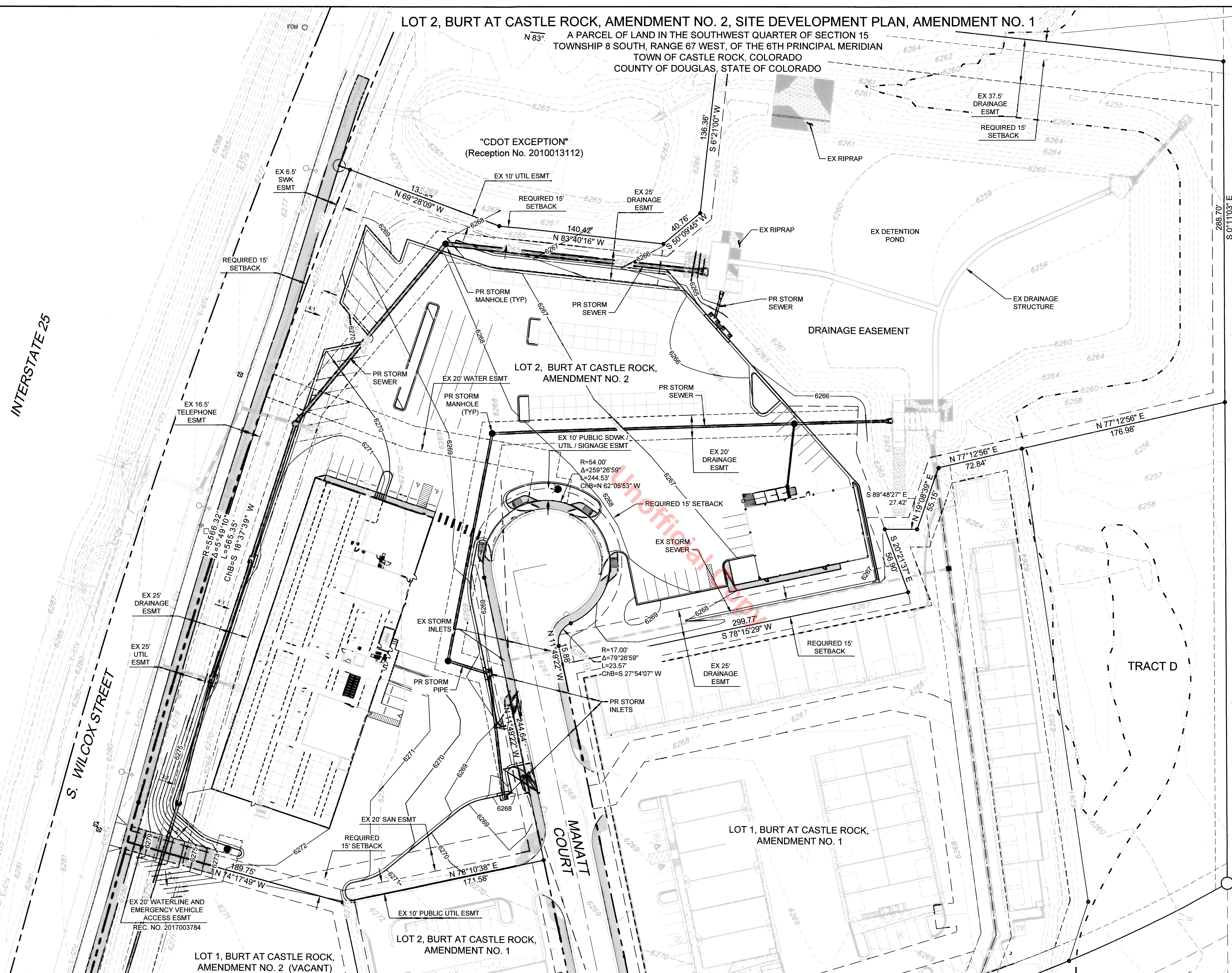
A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15 TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN TOWN OF CASTLE ROCK, COLORADO COUNTY OF DOUGLAS, STATE OF COLORADO

INTERSTATE 25

S. WILCOX STREET

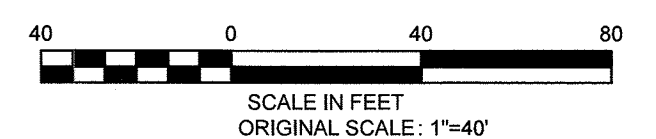
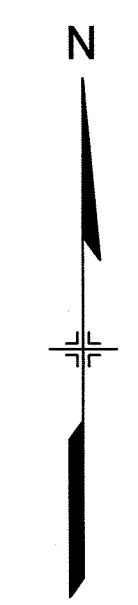
MANATT COURT

TRACT D



LEGEND

- EXISTING STORM SEWER
- EXISTING CONTOURS
- EXISTING EASEMENT
- EXISTING STORM INLET
- EXISTING STORM MANHOLE
- EXISTING STORM F.E.S.
- PROPOSED INLET
- PROPOSED CONTOURS
- PROPOSED EASEMENT
- PROPOSED CURB AND GUTTER
- EXISTING CURB AND GUTTER
- EXISTING 100-YR FLOODPLAIN



PROJECT NO. SDP19-0037

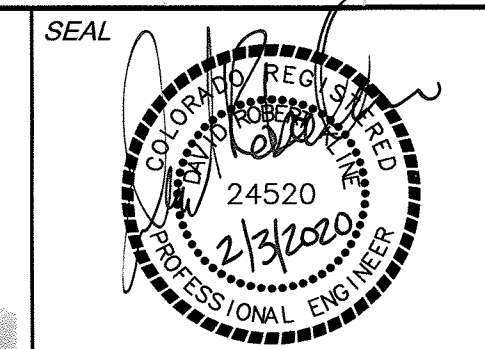
LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

OVERALL GRADING PLAN

| No.  | DATE | DESCRIPTION REVISIONS | BY |
|--|------|-----------------------|----|
| COMPUTER FILE MANAGEMENT   |      |                       |    |
| FILE NAME: R:\16.893.001 (U-Haul)\Dwg\Site Development Plan\SDP_GR05.dwg |      |                       |    |
| CTB FILE:  |      |                       |    |
| PLOT DATE: December 20, 2019 4:42:57 PM                                  |      |                       |    |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.    |      |                       |    |

| SHEET KEY |  |
|-----------|--|
|           |  |



FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC. PROJECT No. 16.893.001

|                  |                 |                            |                  |
|------------------|-----------------|----------------------------|------------------|
| DESIGNED BY: ACR | SCALE: 1" = 40' | DATE ISSUED: FEBRUARY 2019 | DRAWING No. GR05 |
| CHECKED BY: DRK  | HORIZ. NA       | SHEET 5 OF 13              |                  |



# Commercial Landscape Site Inventory

Town of Castle Rock Registered Professional **Teresa Roberson**  
 Town of Castle Rock Registration # \_\_\_\_\_ State of Colorado License Landscape Architect # **203**  
 Company Name **MATRIX DESIGN GROUP, INC.** Address **1801 BLAKE STREET, SUITE 200, DENVER, CO**  
 Phone **303-572-0200** Email **teresa.roberson@matrixdesigngroup.com** Date **2-5-19**  
 PROJECT NAME **U-HAUL**

| Gross Site Area              | Landscape Area in Sq.Ft.                   | Turfgrass List Species (Area in Sq.Ft.) | Nonliving Ornamental (Area in Sq.Ft.) | No. of Trees Required              | No. of Trees Provided                        | No. of Shrubs Required | No. of Shrubs Provided | Soil Prep Amounts (in cu.yds. per 1000 Sq.Ft.) | Separate Irrigation Service Connections |
|------------------------------|--|---|---------------------------------------|------------------------------------|--|------------------------|------------------------|--|---|
| 377,194 SF                   | 57,381 SF (37,719 REQ'D.)<br>7,134 R.O.W.) | N/A                                     | 334 S.F.                              | 75                                 | 75   | 151                    | 151 (MIN.)             | 4 CY PER 1,000 S.F. = 205 CY                   | YES                                     |
| Parking Lot (Area in Sq.Ft.) | Parking Lot Landscape Area (Sq. Ft.)       | No. of Parking Spaces                   | Nonliving Ornamental (Area in Sq.Ft.) | No. of Interior Landscaped Islands | Minimum Width of Interior Landscaped Islands | No. of Trees Required  | No. of Trees Provided  | No. of Shrubs Required                         | No. of Shrubs Provided                  |
| 76,898 SF                    | 8,046 SF (7,690 REQ'D.)                    | 33                                      | SEE NOTE #1 BELOW                     | 3                                  | 6'   | 15                     | 16                     | 30   | 30 MIN.                                 |

## STREETSCAPE REQUIREMENTS

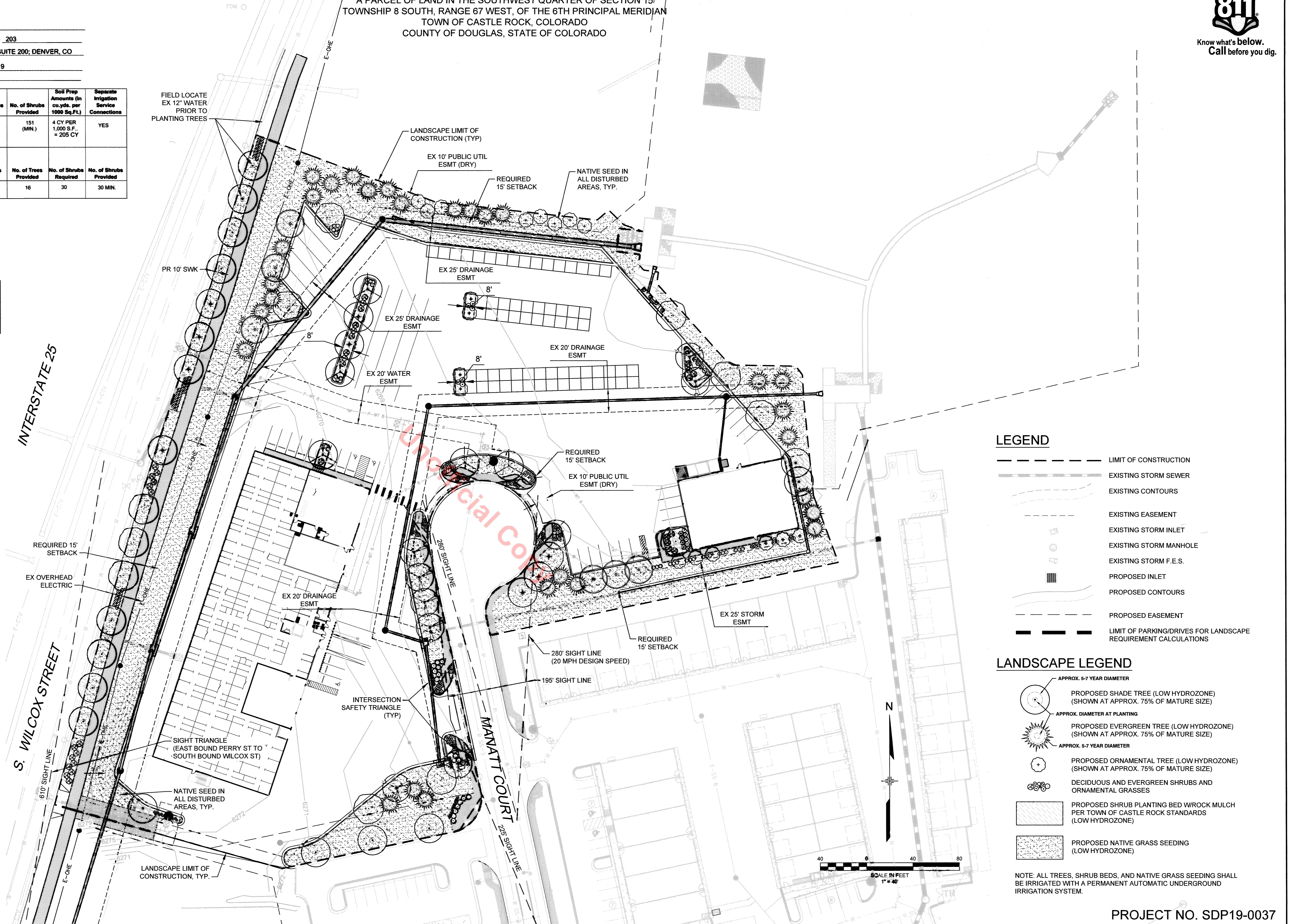
| STREET           | TOTAL LENGTH | REQUIRED TREES | PROVIDED TREES | REQUIRED SHRUBS | PROVIDED SHRUBS |
|------------------|--------------|----------------|----------------|-----------------|-----------------|
| MANATT COURT     | 529 LF       | 13             | 13             | 52              | 52 MIN.         |
| S. WILCOX STREET | 600 LF       | 15             | 15             | 60              | 60 MIN.         |

## LANDSCAPE NOTES

- FINAL LANDSCAPE AREA, COVERAGE AND PLANT QUANTITIES, SHALL MEET OR EXCEED QUANTITIES REPRESENTED IN THIS DRAWING AND SHALL CONFORM TO SUBSEQUENT SUBMITTAL REQUIREMENTS.
- LOCATION OF PLANT MATERIALS ARE APPROXIMATED AND MAY CHANGE SLIGHTLY DUE TO UNFORESEEN FIELD CONSTRAINTS.
- ALL PLANTS ARE TO BE PROPERLY HYDROZONED PER TOWN OF CASTLE ROCK PLANT LIST.
- DISTANCE OF TREES TO WET UTILITY LINES SHOULD BE A MINIMUM OF 10 FEET.
- PERMANENT IRRIGATION IS REQUIRED FOR ALL LANDSCAPED AREAS GREATER THAN 500 SQUARE FEET, PER SECTION 4.2.3 OF THE LANDSCAPE AND IRRIGATION MANUAL.
- DESIGN MUST ACCOMMODATE THE WATERING RESTRICTIONS AS OUTLINED IN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN (WUMP).
- IRRIGATION SYSTEMS ARE TO BE DESIGNED TO OPERATE WITHIN THE TOWN OF CASTLE ROCK WATER USE MANAGEMENT PLAN.
- IRRIGATION SYSTEMS ARE TO BE DESIGNED PER THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION REGULATIONS SECTION 4.2.3 AND TO CORRELATE WITH THE USE TYPE ON THE PROPERTY.
- IF ANY TRANSFORMERS, GROUND-MOUNTED HVAC UNITS, UTILITY PEDESTALS, OR SIMILAR FEATURES EXISTING ON SITE, BUT NOT SHOWN ON THE SITE DEVELOPMENT PLAN, ADDITIONAL LANDSCAPING AND SCREENING MAY BE REQUIRED BASED UPON FIELD CONDITIONS DETERMINED DURING THE SITE INSPECTION. INSTALLATION WILL BE REQUIRED PRIOR TO THE FINAL INSPECTION AND THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY, AS APPLICABLE.
- NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING, BUT NOT LIMITED TO BUILDING, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPE PLANTINGS, CUT SLOPES AND BERMS SHALL BE PLACED IN SIGHT DISTANCE TRIANGLES OR EASEMENTS AS SHOWN ON THE PLAN.
- NO TREES, LARGE SHRUBS, OR PERMANENT STRUCTURES ARE ALLOWED IN WET UTILITY AND DRAINAGE EASEMENTS.
- AN IRRIGATION PLAN IS REQUIRED WITH THE FIRST SUBMITTAL OF THE CONSTRUCTION DOCUMENTS. PLEASE SEE SECTIONS 3.1.2B AND 4.2.3 OF THE TOWN OF CASTLE ROCK LANDSCAPE AND IRRIGATION PERFORMANCE STANDARDS AND CRITERIA MANUAL FOR IRRIGATION SUBMITTAL AND DESIGN REQUIREMENTS. CHANGES TO THE LANDSCAPE PLAN MAY BE NECESSARY DUE TO CONSTRUCTION DOCUMENTS IRRIGATION PLAN REVIEW COMMENTS.
- LANDSCAPE AND IRRIGATION SHALL BE INSTALLED BY A TOWN OF CASTLE ROCK REGISTERED LANDSCAPE CONTRACT PROFESSIONAL.
- DEAD PLANT MATERIALS SHALL BE REMOVED AND REPLACED WITH MEETLY PLANTING MATERIALS OF COMPARABLE SIZE AND SPECIES THAT MEET THE ORIGINAL INTENT OF THE APPROVED LANDSCAPE DESIGN WITHIN FORTY-FIVE(45) DAYS OR SOONER IN THE EVENT OF A CONTAGIOUS DISEASE OR INVASIVE INSECT SPECIES. TOWN OF CASTLE ROCK IS NOT RESPONSIBLE FOR PLANT REPLACEMENTS.
- SLOPES STEEPER THAN 3:1 ARE NOT PERMITTED ON LANDSCAPE PLANS IN THE TOWN OF CASTLE ROCK.

# LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15/  
 TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF CASTLE ROCK, COLORADO  
 COUNTY OF DOUGLAS, STATE OF COLORADO



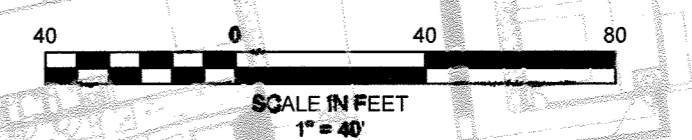
## LEGEND

- LIMIT OF CONSTRUCTION
- - - EXISTING STORM SEWER
- - - EXISTING CONTOURS
- - - EXISTING EASEMENT
- - - EXISTING STORM INLET
- - - EXISTING STORM MANHOLE
- - - EXISTING STORM F.E.S.
- PROPOSED INLET
- - - PROPOSED CONTOURS
- - - PROPOSED EASEMENT
- LIMIT OF PARKING/DRIVES FOR LANDSCAPE REQUIREMENT CALCULATIONS

## LANDSCAPE LEGEND

- APPROX. 5-7 YEAR DIAMETER
- PROPOSED SHADE TREE (LOW HYDROZONE) (SHOWN AT APPROX. 75% OF MATURE SIZE)
- APPROX. DIAMETER AT PLANTING
- PROPOSED EVERGREEN TREE (LOW HYDROZONE) (SHOWN AT APPROX. 75% OF MATURE SIZE)
- APPROX. 5-7 YEAR DIAMETER
- PROPOSED ORNAMENTAL TREE (LOW HYDROZONE) (SHOWN AT APPROX. 75% OF MATURE SIZE)
- DECIDUOUS AND EVERGREEN SHRUBS AND ORNAMENTAL GRASSES
- PROPOSED SHRUB PLANTING BED W/ROCK MULCH PER TOWN OF CASTLE ROCK STANDARDS (LOW HYDROZONE)
- PROPOSED NATIVE GRASS SEEDING (LOW HYDROZONE)

NOTE: ALL TREES, SHRUB BEDS, AND NATIVE GRASS SEEDING SHALL BE IRRIGATED WITH A PERMANENT AUTOMATIC UNDERGROUND IRRIGATION SYSTEM.



PROJECT NO. SDP19-0037

| REFERENCE DRAWINGS | DESCRIPTION | REVISIONS | BY |
|--------------------|-------------|-----------|----|
| MDG 24-06 SDP      |             |           |    |
| X-893-PR-MAP       |             |           |    |
| X-893-EX-GRASS     |             |           |    |
| X-893-PR-ORNA      |             |           |    |
| X-893-PR-LANDSCAPE |             |           |    |
| X-893-EX-UTIL      |             |           |    |
| X-893-PR-UTIL      |             |           |    |
| X-893-PR-TOPOG     |             |           |    |

| No.  | DATE | DESCRIPTION | BY |
|--|------|-------------|----|
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| PLOT DATE: February 3, 2020 3:38:59 PM                                   |      |             |    |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.    |      |             |    |

SHEET KEY

PREPARED BY: **Matrix DESIGN GROUP**  
AN EMPLOYEE-OWNED COMPANY

FOR AND ON BEHALF OF: **MATRIX DESIGN GROUP, INC.**  
PROJECT No. 16.893.001

SEAL

**Teresa J. Roberson**  
LA-203  
Original Date of Registration: 01/11/2009  
RENEWED LANDSCAPE ARCHITECT

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2

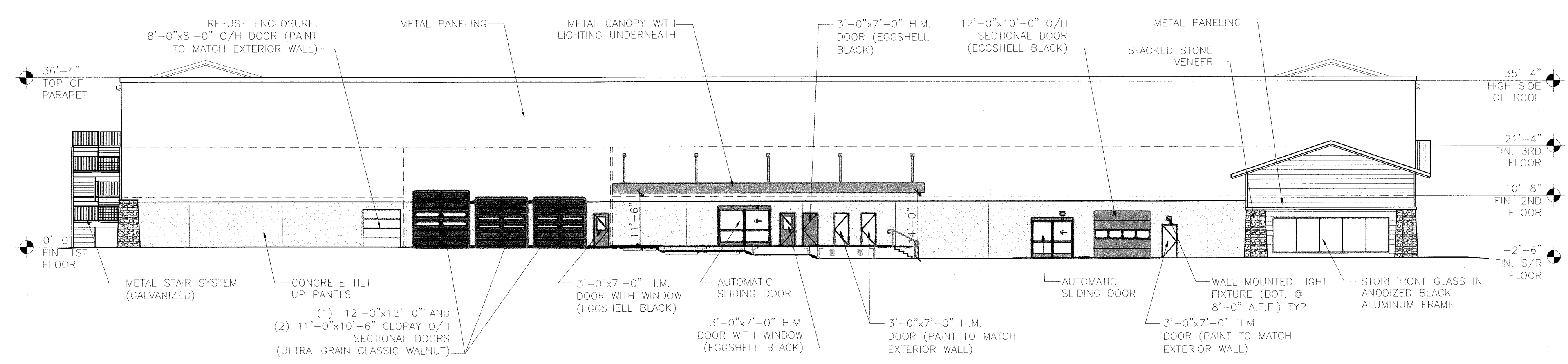
SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

LANDSCAPE PLAN

|                  |     |                       |                            |                  |
|------------------|-----|-----------------------|----------------------------|------------------|
| DESIGNED BY: TJR | TJR | SCALE: HORIZ 1" = 40' | DATE ISSUED: FEBRUARY 2019 | DRAWING No. LS01 |
| DRAWN BY: TJR    | TJR | VERT. NA              | SHEET 6 OF 13              |                  |
| CHECKED BY: IA   | IA  |                       |                            |                  |

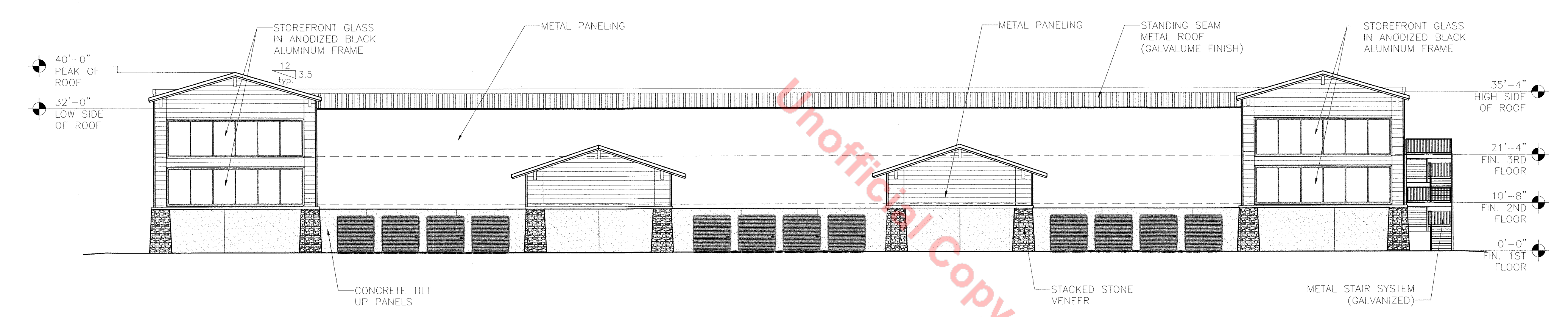


LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN  
 A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
 TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF CASTLE ROCK, COLORADO  
 COUNTY OF DOUGLAS, STATE OF COLORADO



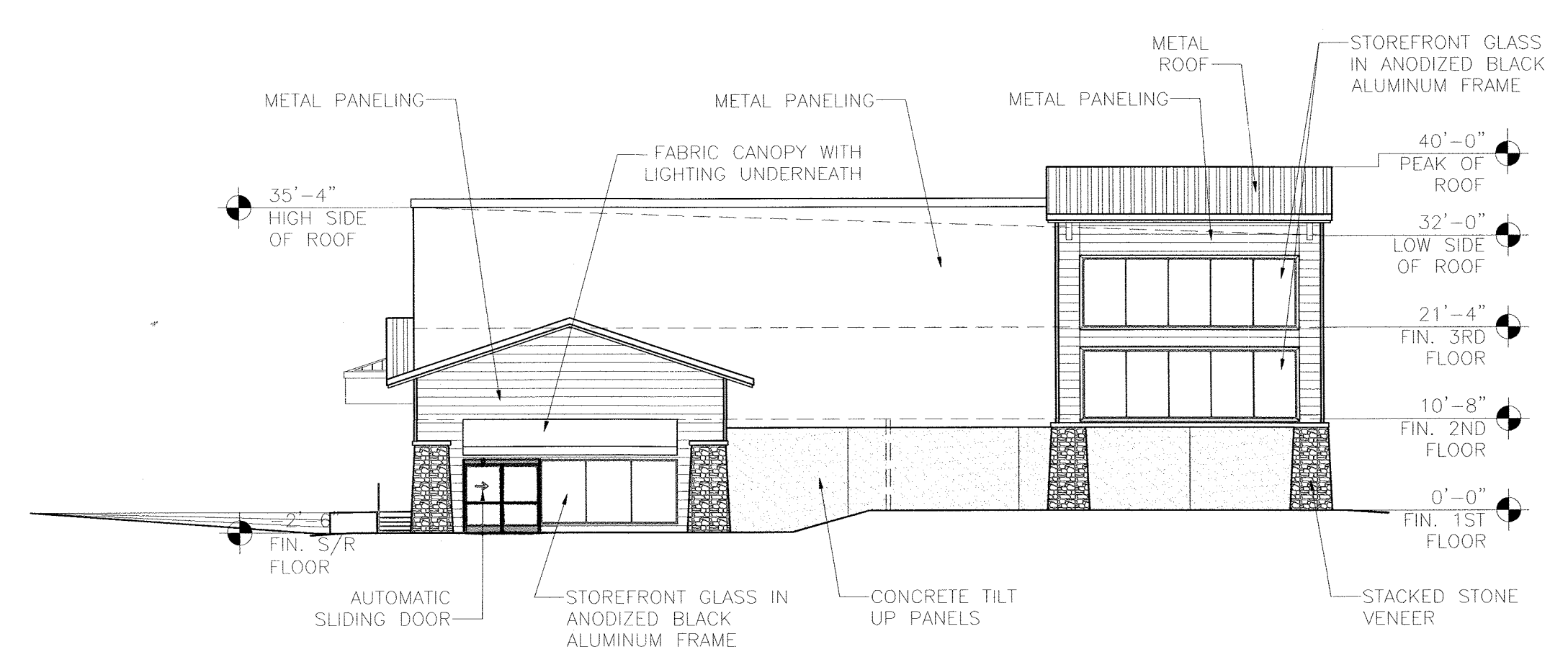
1 EAST ELEVATION

SCALE: 1/16"=1'-0"



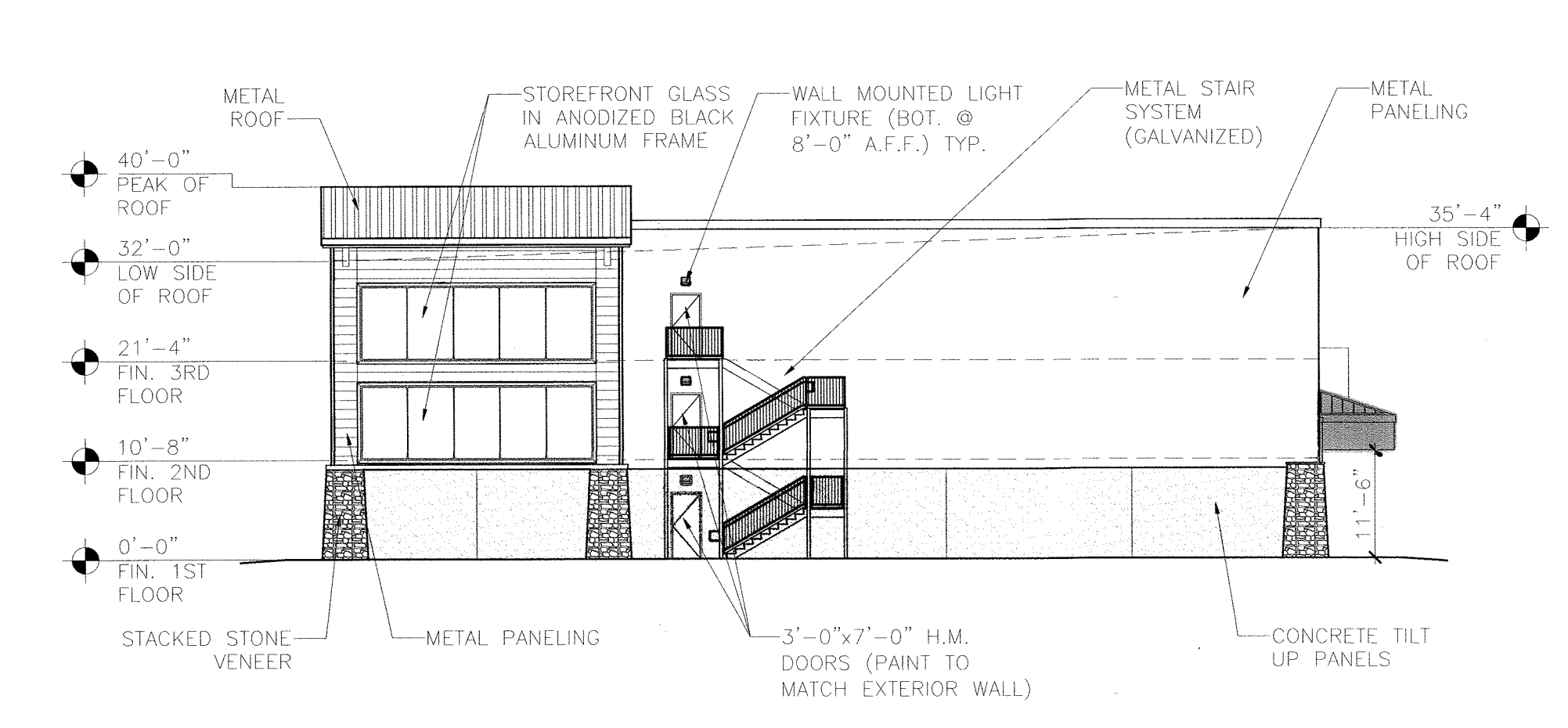
2 WEST ELEVATION

SCALE: 1/16"=1'-0"



3 NORTH ELEVATION

SCALE: 1/16"=1'-0"



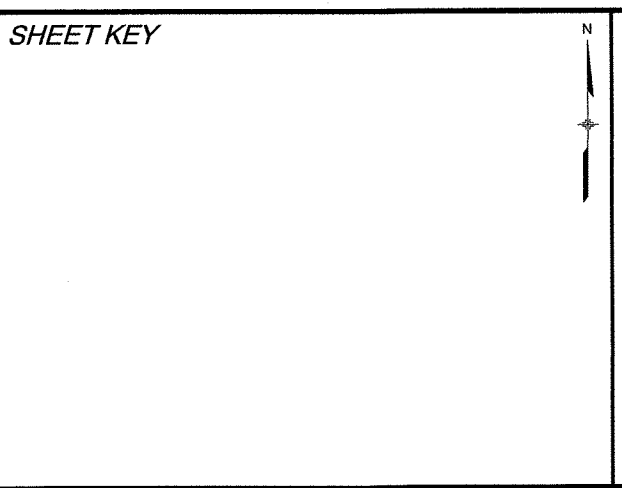
4 SOUTH ELEVATION

SCALE: 1/16"=1'-0" PROJECT NO. SDP19-0037

| No. | DATE     | DESCRIPTION   | BY  |
|-----|----------|---|-----|
| 3   | 08/29/19 | REVISE TO MATCH UPDATED FLOOR PLAN                            | BLC |
| 2   | 09/07/18 | REVISE PER CITY COMMENTS                                      | BLC |
| 1   | 06/11/18 | REMOVE WALL SIGNS AND REVISE GRADE ON WEST & NORTH ELEVATIONS | BLC |

| COMPUTER FILE MANAGEMENT  |  |
|---|--|
| FILE NAME:  |  |
| CTB FILE:   |  |
| PLOT DATE:  |  |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE. |  |



|   |              |              |               |
|---|--------------|--------------|---------------|
| LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2 |              |              |               |
| U-HAUL<br>SITE DEVELOPMENT PLAN             |              |              |               |
| BUILDING A - ELEVATIONS                     |              |              |               |
| DESIGNED BY:                                | SCALE:       | DATE ISSUED: | DRAWING No.   |
| CHECKED BY:                                 | HORIZ. VERT. | SHEET        | 07 OF 13 EL01 |





Know what's below.  
Call before you dig.

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN  
A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COLORADO  
COUNTY OF DOUGLAS, STATE OF COLORADO

**SOUTH ELEVATION / CONCEPTUAL IMAGING**

**NORTH ELEVATION / CONCEPTUAL IMAGING**

**WEST ELEVATION / CONCEPTUAL IMAGING**

**EAST ELEVATION / CONCEPTUAL IMAGING**

**U-HAUL**  
OF  
CASTLE ROCK

**1-25 & PERRY ST EXT  
CASTLE ROCK, CO 80104**

SW 6108  
Latte

SW7040  
Smokehouse

SW7038  
Tony Taupe

SW6767  
Aquarium

SW 7035  
Aesthetic White

SW High  
Gloss Green

MBCI Panel  
Almond

SW6195  
Rock Garden

Sierra Sunset

STACKED STONE  
VENEER PANELS

CLASSIC WALNUT

METAL ROOF  
GALVALUME FINISH

**ANY CHANGES REQUIRE  
REBID OF PROJECT**

834072  
834072\_MSTR ELEV ACO1  
11/22/2019

ADVERTISING & MARKETING ASSOCIATES, INC.  
2727 N. CENTRAL AVENUE • PHOENIX, ARIZONA 85004 • (602) 740-0843

**SIGN AREA CALCULATIONS**

1/3 SF of sign for each linear foot of lot frontage for the first 200 linear feet, and 1/2 SF for each additional linear foot.

565.35  
244.64  
244.53  
23.57  
15.88  
1093.97 Total Lot Frontage

200x1.5=300  
893.97x0.5=446.985

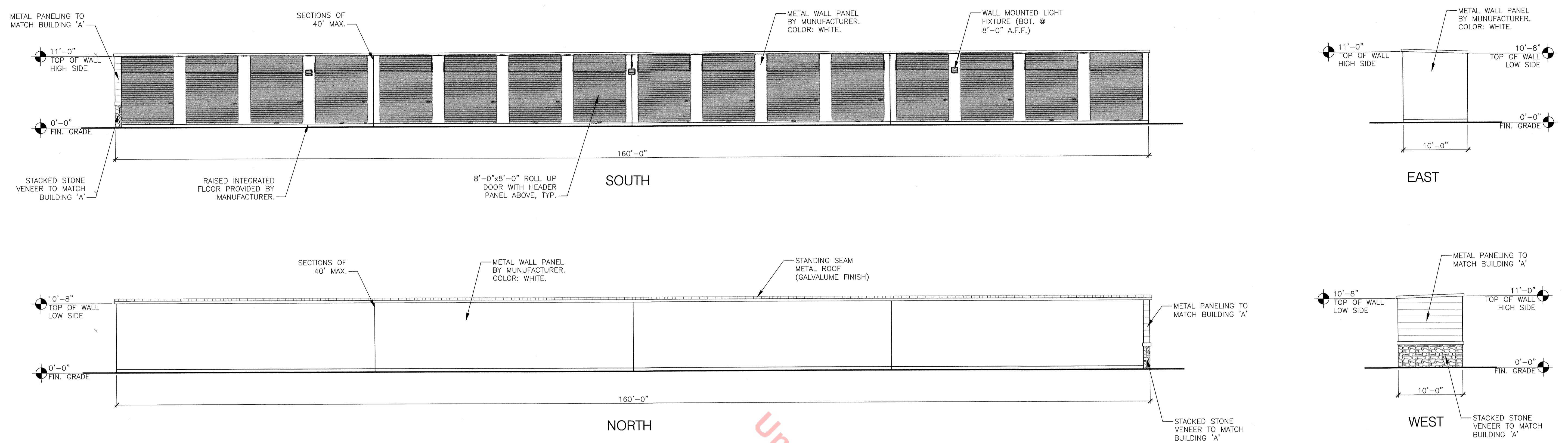
Total Sign Area Allowed=746.985 SF  
Total Sign Area Proposed=635.00 SF

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| N.T.S.   |                    |          | PROJECT NO. SDP19-0037  |             |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
|--|--------------------|----------|---|-------------|----|--|---|----------|-------------------------------------|-----|--|---|----------|----------------------------------|-----|--|---|----------|-----------------------|-----|--|---|----------|--------------------------|-----|--|---|----------|---|-----|--|--|--|--|--|
| LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2  |                    |          | U-HAUL<br>SITE DEVELOPMENT PLAN   |             |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
| BUILDING A - RENDERED ELEVATIONS   |                    |          |   |             |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REFERENCE DRAWINGS</th> <th>No.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td></td> <td>5</td> <td>08/28/19</td> <td>REVISED TO MATCH UPDATED FLOOR PLAN</td> <td>BLC</td> </tr> <tr> <td></td> <td>4</td> <td>02/05/19</td> <td>SIZE/AREA OF PROPOSED WALL SIGNS</td> <td>BLC</td> </tr> <tr> <td></td> <td>3</td> <td>12/03/18</td> <td>REMOVE ALL WALL SIGNS</td> <td>BLC</td> </tr> <tr> <td></td> <td>2</td> <td>09/07/18</td> <td>REVISE PER CITY COMMENTS</td> <td>BLC</td> </tr> <tr> <td></td> <td>1</td> <td>06/11/18</td> <td>REMOVE WALL SIGNS AND REVISE GRADE ON WEST &amp; NORTH ELEVATIONS</td> <td>BLC</td> </tr> </tbody> </table> | REFERENCE DRAWINGS | No.      | DATE  | DESCRIPTION | BY |  | 5 | 08/28/19 | REVISED TO MATCH UPDATED FLOOR PLAN | BLC |  | 4 | 02/05/19 | SIZE/AREA OF PROPOSED WALL SIGNS | BLC |  | 3 | 12/03/18 | REMOVE ALL WALL SIGNS | BLC |  | 2 | 09/07/18 | REVISE PER CITY COMMENTS | BLC |  | 1 | 06/11/18 | REMOVE WALL SIGNS AND REVISE GRADE ON WEST & NORTH ELEVATIONS | BLC |  |  |  |  |  |
| REFERENCE DRAWINGS   | No.                | DATE     | DESCRIPTION   | BY          |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
|  | 5                  | 08/28/19 | REVISED TO MATCH UPDATED FLOOR PLAN                                       | BLC         |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
|  | 4                  | 02/05/19 | SIZE/AREA OF PROPOSED WALL SIGNS  | BLC         |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
|  | 3                  | 12/03/18 | REMOVE ALL WALL SIGNS   | BLC         |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
|  | 2                  | 09/07/18 | REVISE PER CITY COMMENTS  | BLC         |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
|  | 1                  | 06/11/18 | REMOVE WALL SIGNS AND REVISE GRADE ON WEST & NORTH ELEVATIONS             | BLC         |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
| <p><b>COMPUTER FILE MANAGEMENT</b></p> <p>FILE NAME:<br/>C78 FILE:<br/>PLOT DATE:<br/>THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE</p>   |                    |          | <p><b>SHEET KEY</b></p>   |             |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
| <p>PREPARED BY:<br/><b>U-HAUL</b></p>  |                    |          | <p>FOR AND ON BEHALF OF<br/>MATRIX DESIGN GROUP, INC.<br/>PROJECT No.</p> |             |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
| <p>DESIGNED BY:<br/>DRAWN BY:<br/>CHECKED BY:</p>  |                    |          | <p>SCALE:<br/>HORIZ.<br/>VERT.</p>  |             |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |
| <p>DATE ISSUED:<br/>SHEET</p>  |                    |          | <p>DRAWING No:<br/>EL02</p>   |             |    |  |   |          |                                     |     |  |   |          |                                  |     |  |   |          |                       |     |  |   |          |                          |     |  |   |          |   |     |  |  |  |  |  |

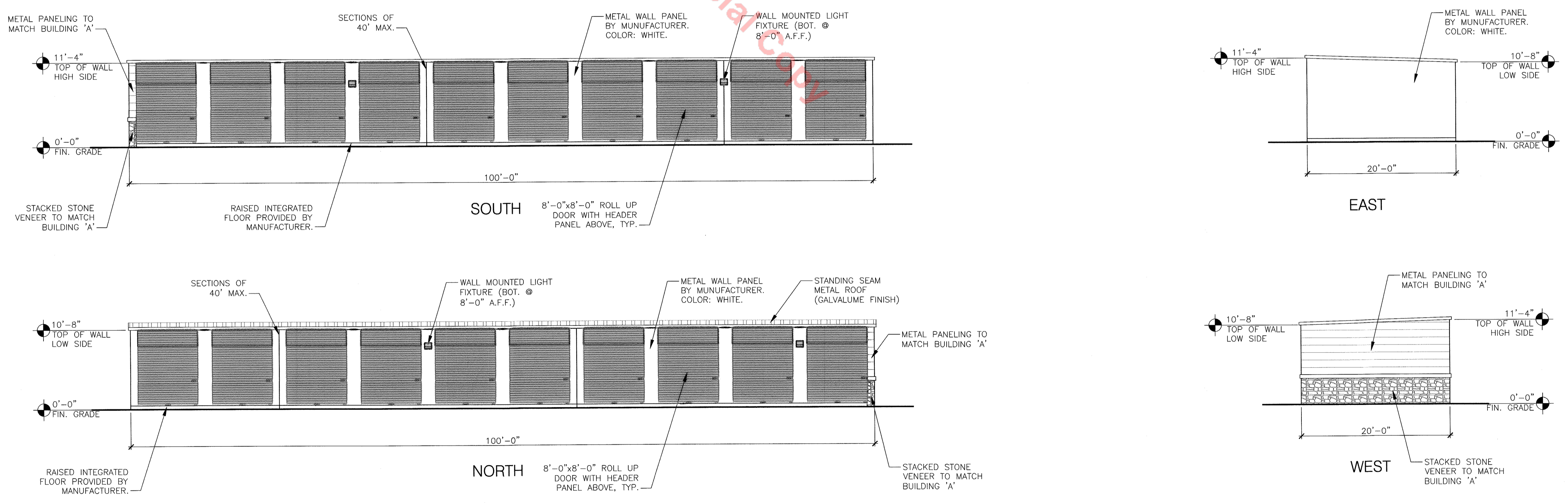


**LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN**  
 A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
 TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF CASTLE ROCK, COLORADO  
 COUNTY OF DOUGLAS, STATE OF COLORADO



**1 BUILDING B ELEVATIONS**

SCALE: 1/8"=1'-0"



**2 BUILDING C ELEVATIONS**

SCALE: 1/8"=1'-0" PROJECT NO. SDP19-0037

|  |          |  |      |  |  |  |  |   |     |                  |  |   |   |  |
|--|----------|--|------|--|--|--|--|---|-----|------------------|--|---|---|--|
| <p>REFERENCE DRAWINGS</p> <table border="1"> <tr> <td>No.</td> <td>DATE</td> <td>DESCRIPTION</td> <td>BY</td> </tr> <tr> <td>1</td> <td>09/07/18</td> <td>CHANGE IN ORDER OF SHEETS PER CITY COMMENTS</td> <td>BLC</td> </tr> </table> |          | No.  | DATE | DESCRIPTION  | BY   | 1  | 09/07/18                                     | CHANGE IN ORDER OF SHEETS PER CITY COMMENTS | BLC | <p>SHEET KEY</p> | <p>PREPARED BY:<br/> <b>U-HAUL</b></p> | <p>FOR AND ON BEHALF OF<br/>                 MATRIX DESIGN GROUP, INC.<br/>                 PROJECT No.</p> | <p>LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2<br/>                 U-HAUL<br/>                 SITE DEVELOPMENT PLAN</p> |  |
| No.  | DATE     | DESCRIPTION                                    | BY   |  |  |  |  |   |     |                  |  |   |   |  |
| 1  | 09/07/18 | CHANGE IN ORDER OF SHEETS PER CITY COMMENTS    | BLC  |  |  |  |  |   |     |                  |  |   |   |  |
| <p>COMPUTER FILE MANAGEMENT</p> <p>FILE NAME:<br/>                 CTB FILE:<br/>                 PLOT DATE:<br/>                 THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.</p>                            |          | <p><b>BUILDINGS B &amp; C - ELEVATIONS</b></p> |      | <p>DESIGNED BY:<br/>                 CHECKED BY:</p> | <p>SCALE:<br/>                 HORIZ.<br/>                 VERT.</p> | <p>DATE ISSUED:<br/>                 SHEET</p> | <p>DRAWING No.<br/>                 EL03</p> |   |     |                  |  |   |   |  |

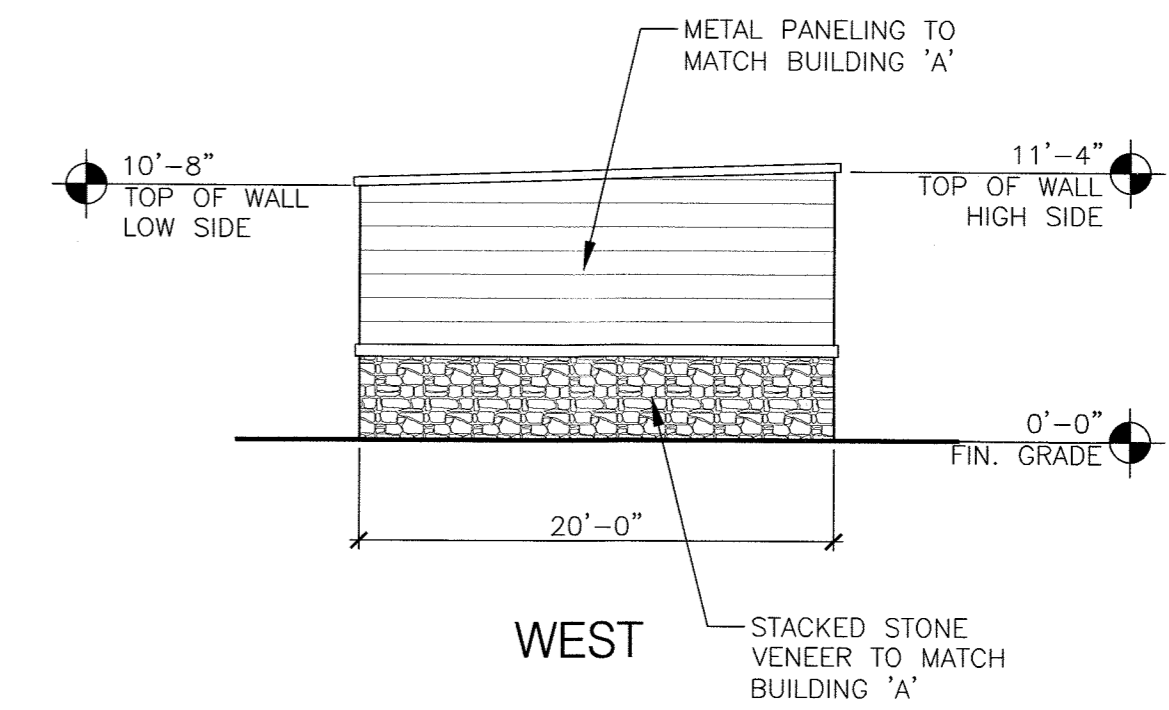
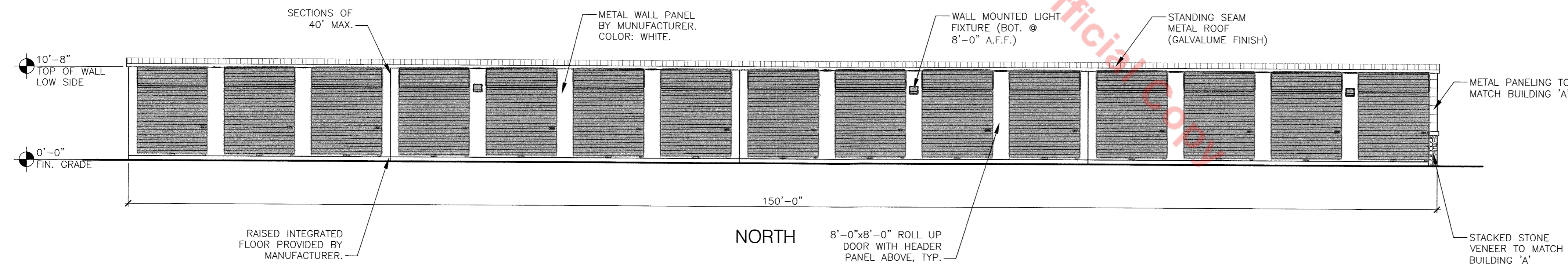
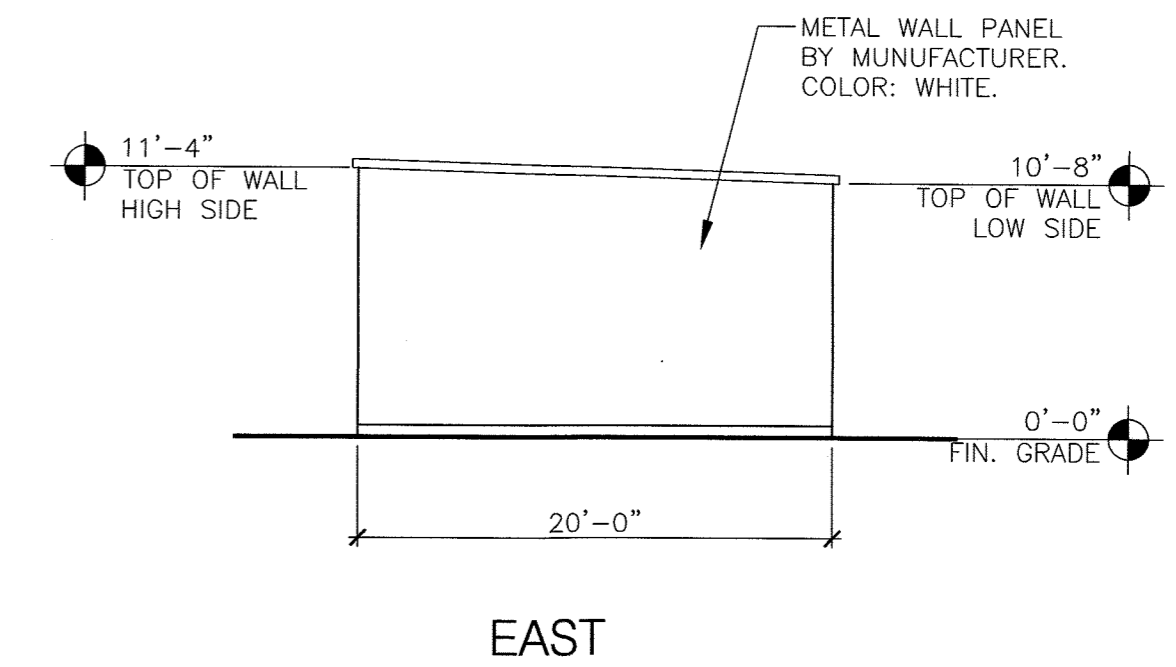
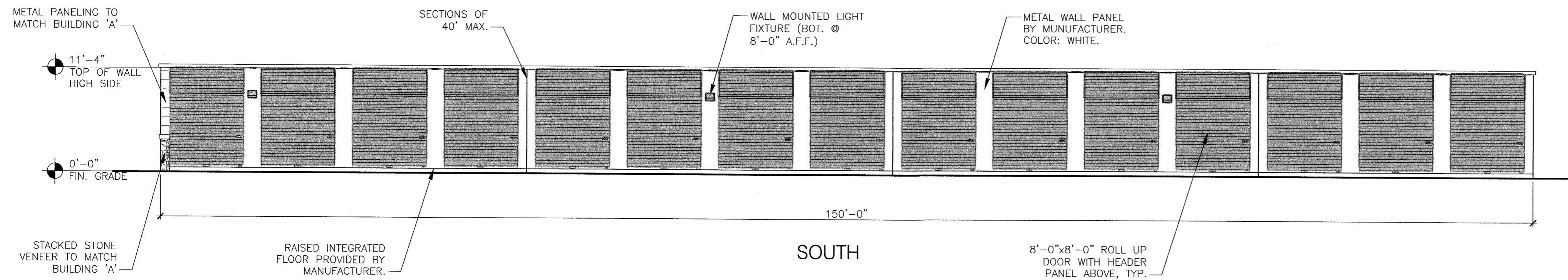


# LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COLORADO  
COUNTY OF DOUGLAS, STATE OF COLORADO



Know what's below.  
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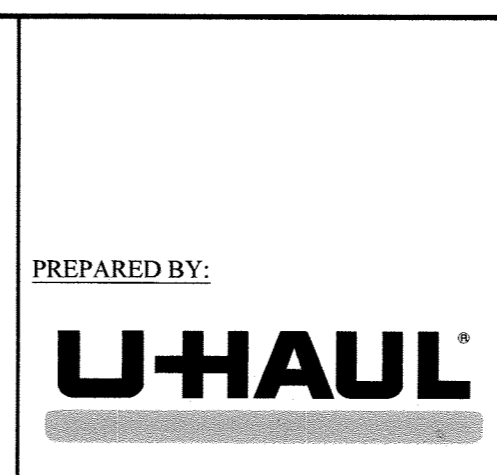
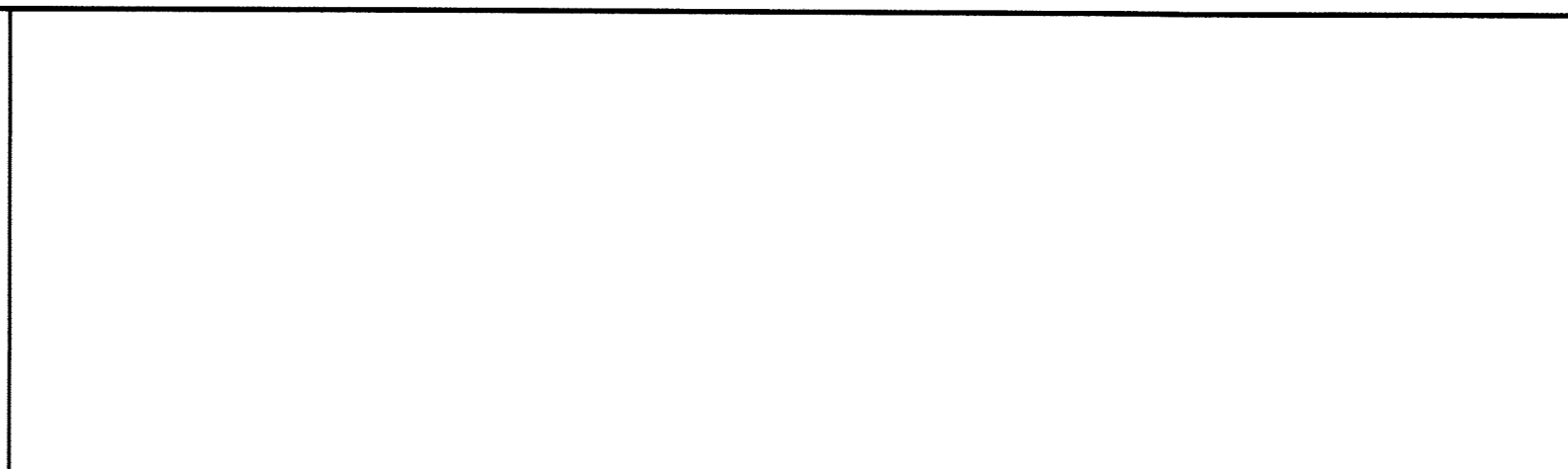
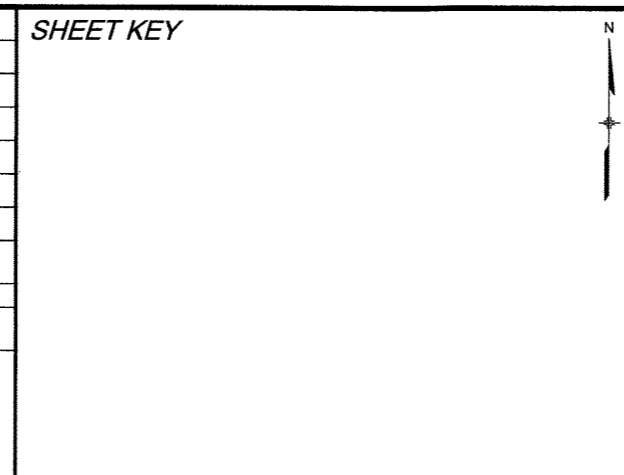


## 1 BUILDING D ELEVATIONS

SCALE: 1/8"=1'-0"

PROJECT NO. SDP19-0037

| REFERENCE DRAWINGS   | No. | DATE     | DESCRIPTION                                 | BY  |
|--|-----|----------|---|-----|
|  | 1   | 09/07/18 | CHANGE IN ORDER OF SHEETS PER CITY COMMENTS | BLC |
| <b>REVISIONS</b>   |     |          |   |     |
| <b>COMPUTER FILE MANAGEMENT</b>                                      |     |          |   |     |
| FILE NAME:   |     |          |   |     |
| CTB FILE:  |     |          |   |     |
| PLOT DATE:   |     |          |   |     |
| THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE |     |          |   |     |



FOR AND ON BEHALF OF  
MATRIX DESIGN GROUP, INC.  
PROJECT No.

|              |  |        |              |             |
|--------------|--|--------|--------------|-------------|
| DESIGNED BY: |  | SCALE  | DATE ISSUED: | DRAWING No. |
| DRAWN BY:    |  | HORIZ. | SHEET        | EL04        |
| CHECKED BY:  |  | VERT.  | 10 OF 13     |             |

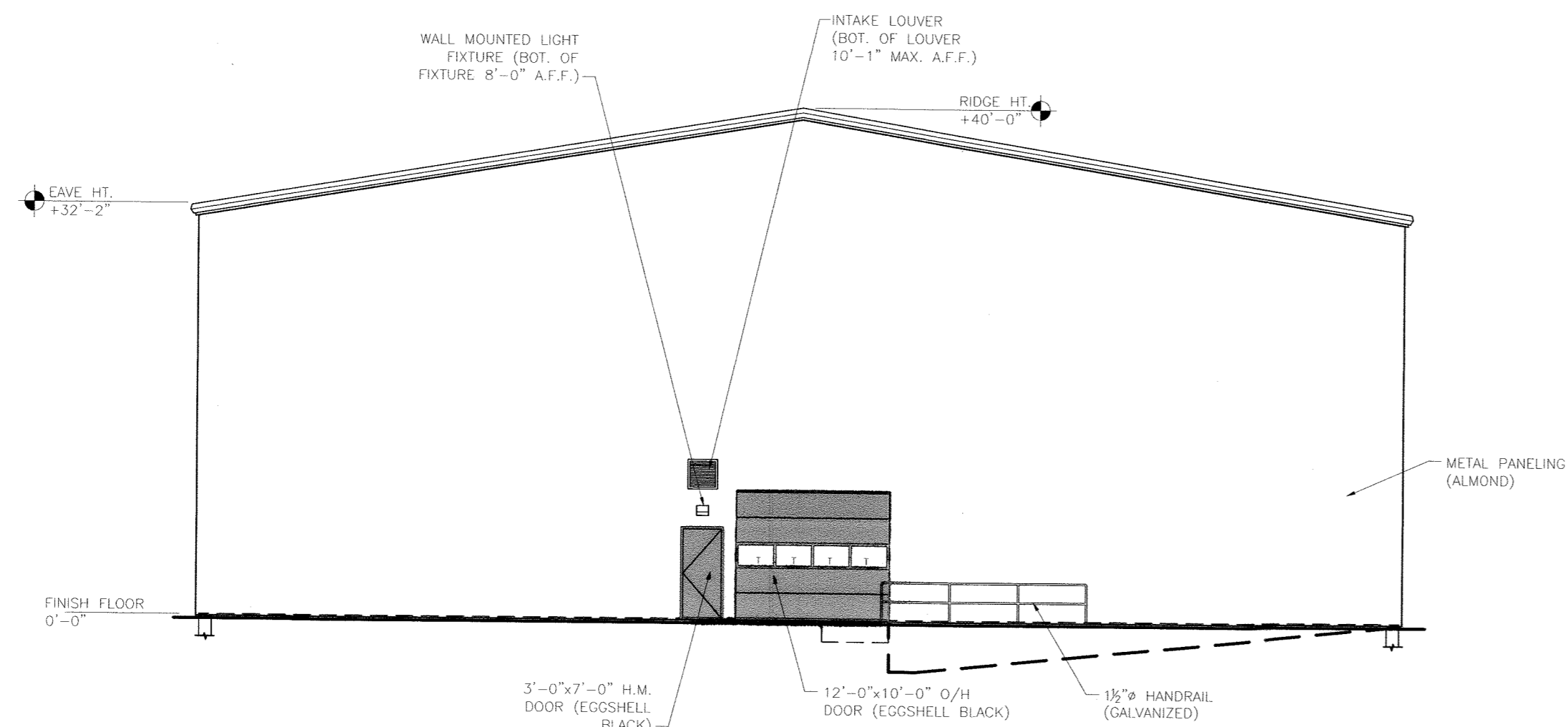
LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2

U-HAUL  
SITE DEVELOPMENT PLAN

**BUILDING D - ELEVATIONS**

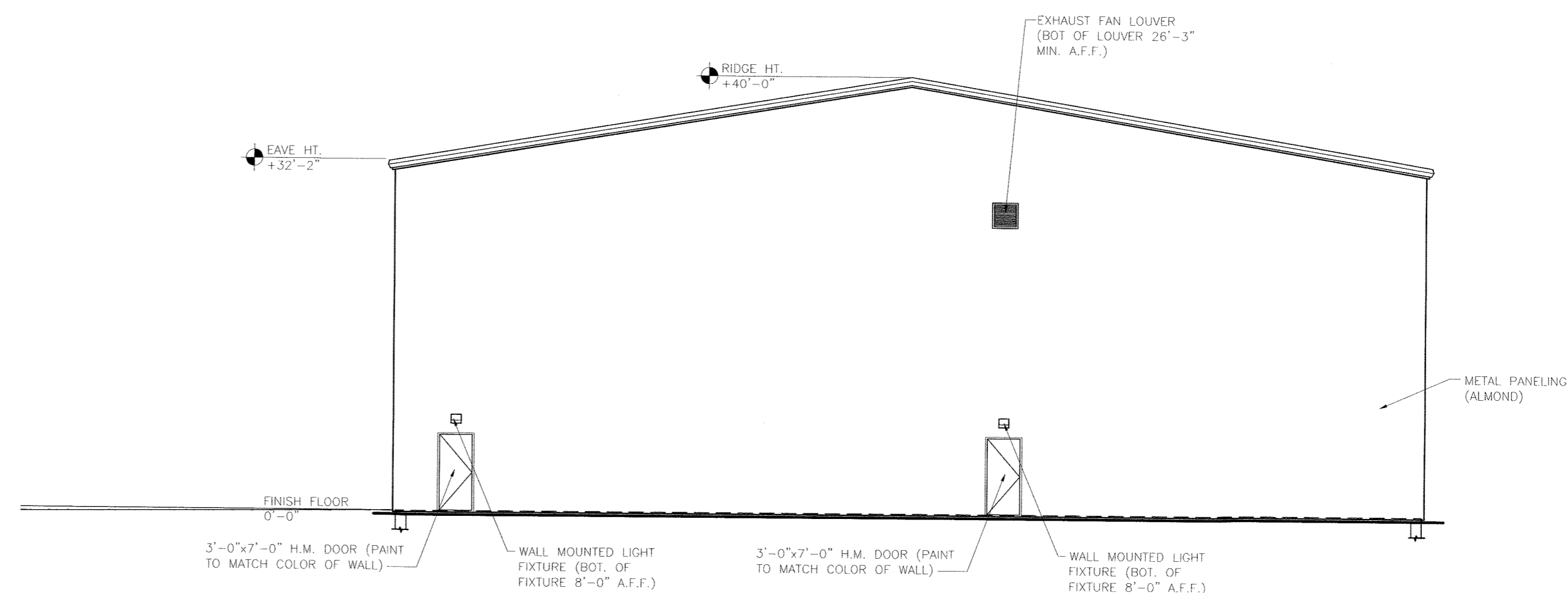


**LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN**  
 A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
 TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF CASTLE ROCK, COLORADO  
 COUNTY OF DOUGLAS, STATE OF COLORADO



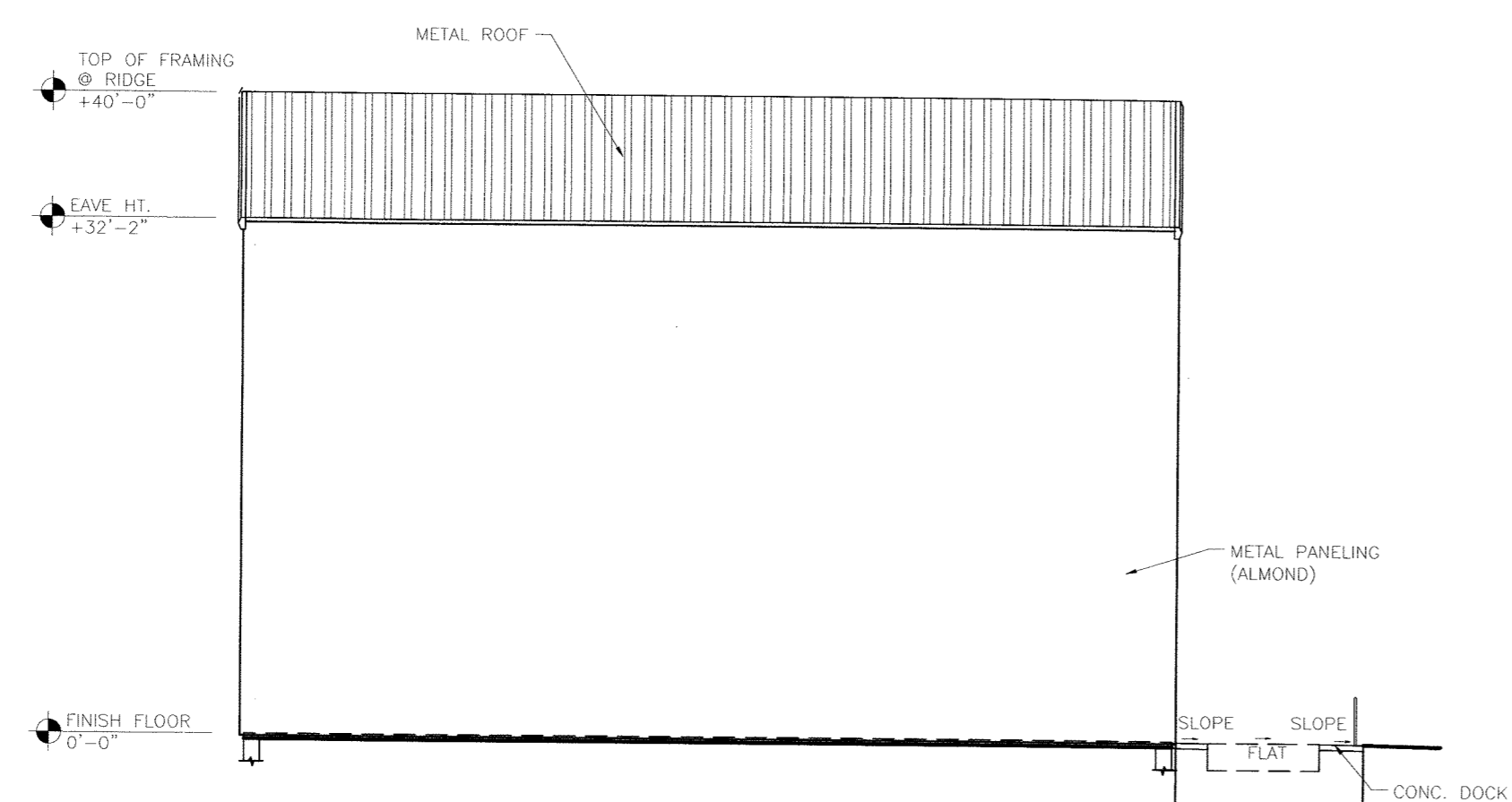
1 NORTH ELEVATION

SCALE: 3/32"=1'-0"



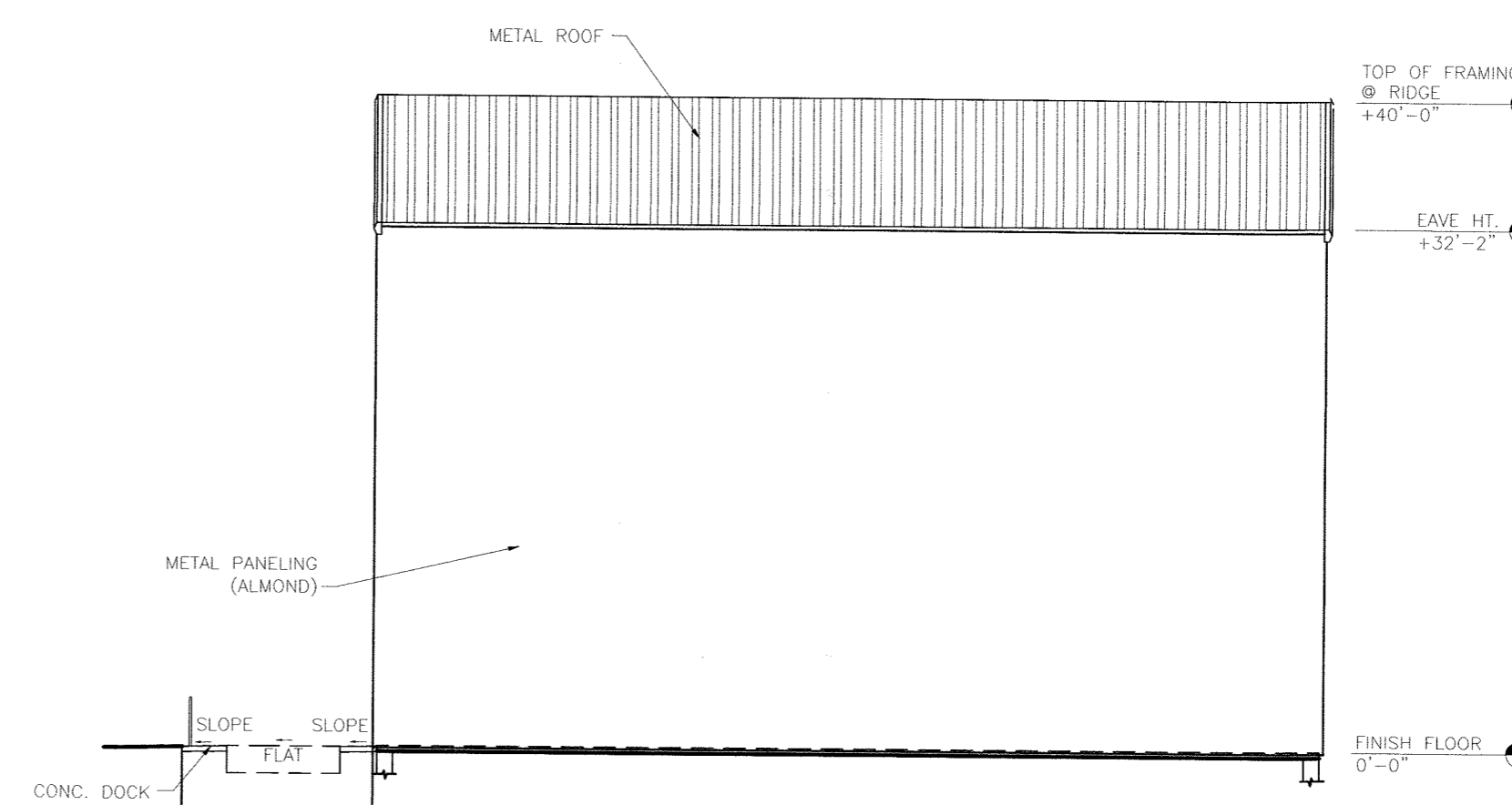
2 SOUTH ELEVATION

SCALE: 3/32"=1'-0"



3 EAST ELEVATION

SCALE: 3/32"=1'-0"



4 WEST ELEVATION

SCALE: 3/32"=1'-0" PROJECT NO. SDP19-0037

| REF. No. | DATE     | DESCRIPTION   | BY  |
|----------|----------|---|-----|
| 2        | 08/29/19 | REVISE BUILDING HEIGHT                              | BLC |
| 1        | 09/07/18 | REVISE, CHANGE IN ORDER OF SHEETS PER CITY COMMENTS | BLC |

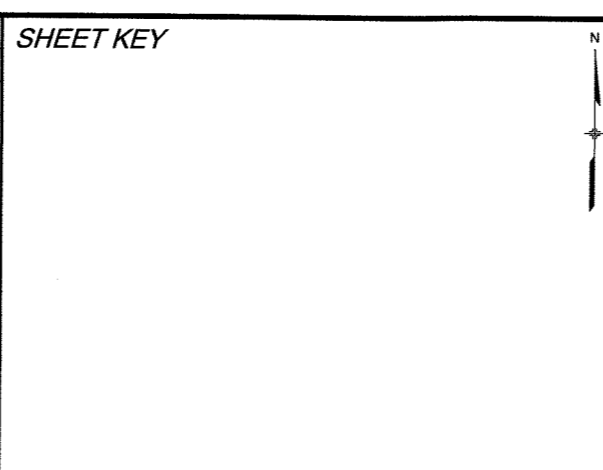
  

| No.       | DATE | DESCRIPTION | BY |
|-----------|------|-------------|----|
| REVISIONS |      |             |    |

**COMPUTER FILE MANAGEMENT**

FILE NAME: \_\_\_\_\_  
 CTB FILE: \_\_\_\_\_  
 PLOT DATE: \_\_\_\_\_  
THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE



PREPARED BY:

FOR AND ON BEHALF OF  
 MATRIX DESIGN GROUP, INC.  
 PROJECT No. \_\_\_\_\_

|   |        |              |             |
|---|--------|--------------|-------------|
| LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2 |        |              |             |
| U-HAUL<br>SITE DEVELOPMENT PLAN             |        |              |             |
| <b>BUILDING E - ELEVATIONS</b>              |        |              |             |
| DESIGNED BY:                                | SCALE: | DATE ISSUED: | DRAWING No. |
| DRAWN BY:                                   | HORIZ. | SHEET        | 11 OF 13    |
| CHECKED BY:                                 | VERT.  |              | EL05        |



LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 15  
TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
TOWN OF CASTLE ROCK, COLORADO  
COUNTY OF DOUGLAS, STATE OF COLORADO

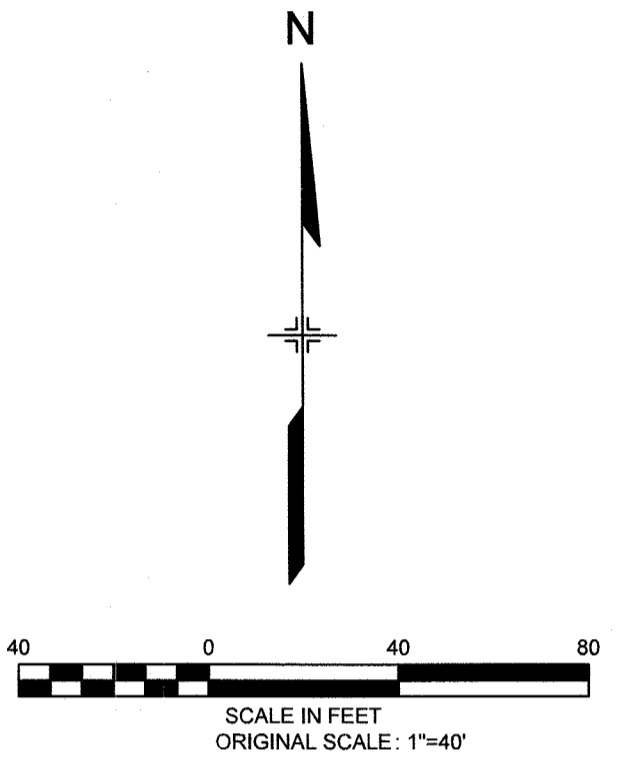
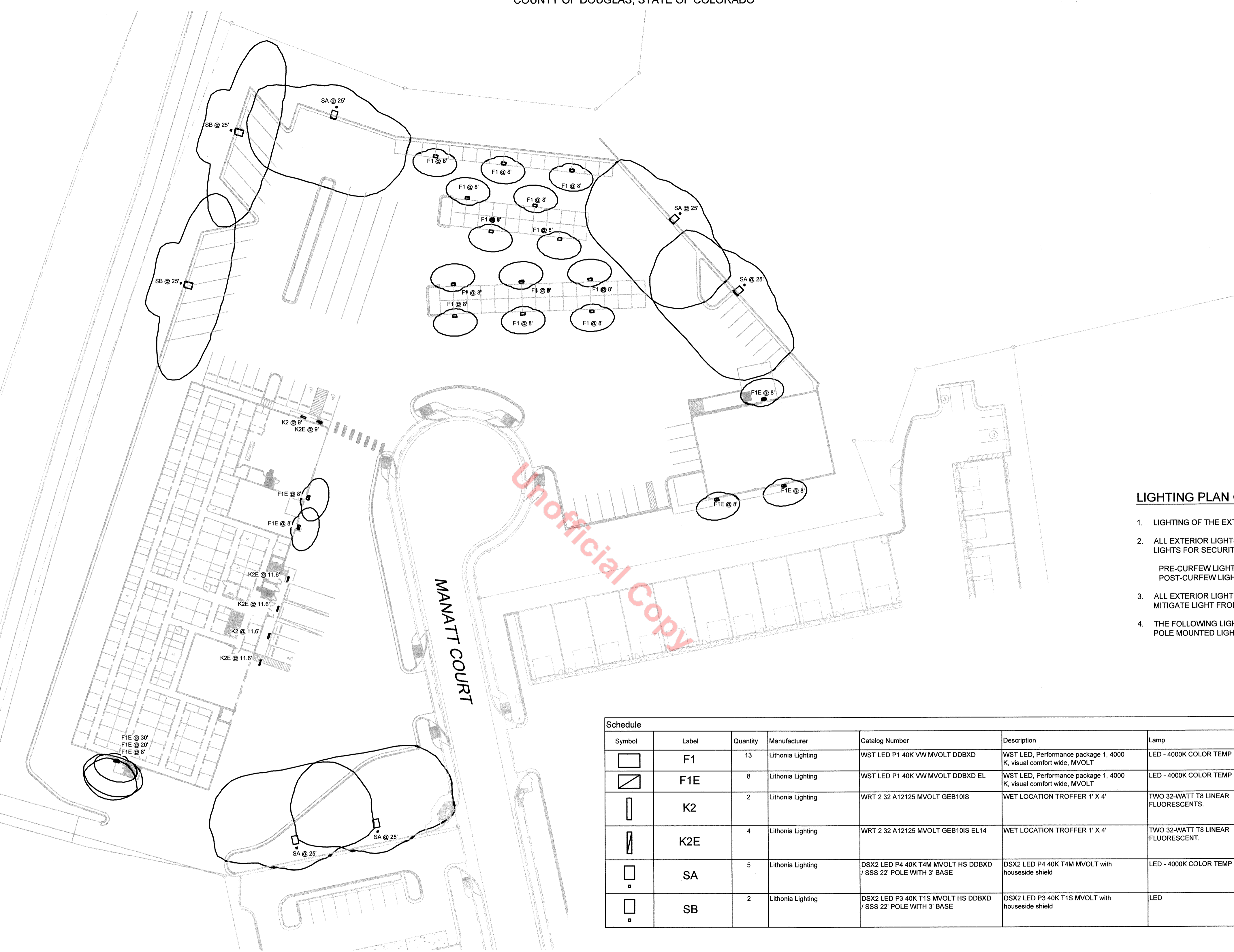


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INTERSTATE 25

S. WILCOX STREET

MANATT COURT



**LIGHTING PLAN GENERAL NOTES**

- LIGHTING OF THE EXTERIOR IS TO PROVIDE SAFETY FOR THE TENANTS / OWNERS OF THE UNITS.
- ALL EXTERIOR LIGHTS SHALL BE TURNED OFF DURING POST-CURFEW WITHIN THE EXCEPTION OF LIGHTS FOR SECURITY PURPOSES.  
  
PRE-CURFEW LIGHTING DESIGN HOURS SHALL BE DEFINED AS DUSK TO 10:00 P.M.  
POST-CURFEW LIGHTING DESIGN HOURS SHALL BE DEFINED AS 10:00 P.M. TO DAWN.
- ALL EXTERIOR LIGHTING FIXTURES ARE DARK SKY COMPLIANT AND THE DESIGN INTENT IS TO MITIGATE LIGHT FROM LEAVING THE PROPERTY BOUNDARIES.
- THE FOLLOWING LIGHTING TYPES ARE PROHIBITED: FORWARD THROW (TYPE IV) DISTRIBUTION, POLE MOUNTED LIGHTS AIMED AT A BUILDING'S FACADE, AND UNSHIELDED WALL PACKS.

**Schedule**

| Symbol | Label | Quantity | Manufacturer      | Catalog Number  | Description  | Lamp                                | Filename                         | Lumens Per Lamp | Light Loss Factor |
|--------|-------|----------|-------------------|---|--|-------------------------------------|----------------------------------|-----------------|-------------------|
|        | F1    | 13       | Lithonia Lighting | WST LED P1 40K VV MVOLT DDBXD                                 | WST LED, Performance package 1, 4000 K, visual comfort wide, MVOLT | LED - 4000K COLOR TEMP              | WST_LED_P1_40K_VV_MVOLT.ies      | 1699            | 1.0               |
|        | F1E   | 8        | Lithonia Lighting | WST LED P1 40K VV MVOLT DDBXD EL                              | WST LED, Performance package 1, 4000 K, visual comfort wide, MVOLT | LED - 4000K COLOR TEMP              | WST_LED_P1_40K_VV_MVOLT.ies      | 1699            | 1.0               |
|        | K2    | 2        | Lithonia Lighting | WRT 2 32 A12125 MVOLT GEB10IS                                 | WET LOCATION TROFFER 1' X 4'                                       | TWO 32-WATT T8 LINEAR FLUORESCENTS. | WRT_2_32_A19_TUBI.ies            | 2850            | 1.0               |
|        | K2E   | 4        | Lithonia Lighting | WRT 2 32 A12125 MVOLT GEB10IS EL14                            | WET LOCATION TROFFER 1' X 4'                                       | TWO 32-WATT T8 LINEAR FLUORESCENT.  | WRT_2_32_A19_TUBI.ies            | 2850            | 1.0               |
|        | SA    | 5        | Lithonia Lighting | DSX2 LED P4 40K T4M MVOLT HS DDBXD /SSS 22' POLE WITH 3' BASE | DSX2 LED P4 40K T4M MVOLT with houseside shield                    | LED - 4000K COLOR TEMP              | DSX2_LED_P4_40K_T4M_MVOLT_HS.ies | 25364           | 1.0               |
|        | SB    | 2        | Lithonia Lighting | DSX2 LED P3 40K T1S MVOLT HS DDBXD /SSS 22' POLE WITH 3' BASE | DSX2 LED P3 40K T1S MVOLT with houseside shield                    | LED                                 | DSX2_LED_P3_40K_T1S_MVOLT_HS.ies | 24339           | 1.0               |

Unofficial Copy

PROJECT NO. SDP19-0037

LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2

SITE DEVELOPMENT PLAN, AMENDMENT NO. 1

GENERAL LIGHTING PLAN

| No.       | DATE | DESCRIPTION | BY |
|-----------|------|-------------|----|
| REVISIONS |      |             |    |

COMPUTER FILE MANAGEMENT  
FILE NAME: R:\16.893.001 (U-Hau)\Dwg\Site Development Plan\SDP\_GL01.dwg  
CTB FILE:  
PLOT DATE: December 20, 2019 4:49:37 PM  
THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

SHEET KEY

PREPARED BY:  
**Matrix**  
DESIGN GROUP  
AN EMPLOYEE-OWNED COMPANY

FOR AND ON BEHALF OF  
MATRIX DESIGN GROUP, INC.  
PROJECT No. 16.893.001

|              |                 |              |               |             |
|--------------|-----------------|--------------|---------------|-------------|
| DESIGNED BY: | SCALE           | DATE ISSUED: | FEBRUARY 2019 | DRAWING No. |
| DRAWN BY:    | HORIZ. 1" = 40' | SHEET        | 12 OF 13      | GL01        |
| CHECKED BY:  | VERT. NA        |              |               |             |



LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2, SITE DEVELOPMENT PLAN, AMENDMENT NO. 1  
 A PARCEL OF LAND IN THE SOUTH QUARTER SECTION 15  
 TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN  
 TOWN OF CASTLE ROCK, COLORADO  
 COUNTY OF DOUGLAS, STATE OF COLORADO



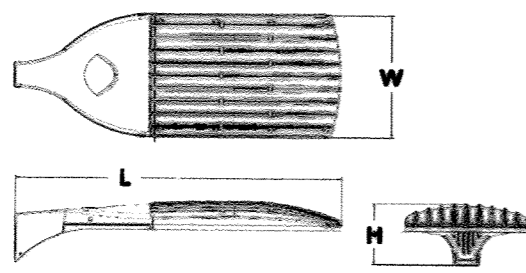
Know what's below.  
Call before you dig.

LIGHTS LABELED:  
SA, SB



**D-Series Size 2 LED Area Luminaire**

**Specifications**  
 EPA: 1.1 ft<sup>2</sup>  
 Length: 40"  
 Width: 15"  
 Height: 7-1/4"  
 Weight (max): 36 lbs



**CSA+ Capable Luminaire**

This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.

- All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency
- This luminaire is A+ Certified when ordered with DTL® controls marked by a shaded background.
- DTL DLL equipped luminaires meet the A+ specification for luminaire to photocontrol interoperability!
- This luminaire is part of an A+ Certified solution for ROAM® or XPoint™ Wireless control networks, providing out-of-the-box control compatibility with simple commissioning, when ordered with drivers and control options marked by a shaded background!

- To learn more about A+, visit [www.acuitybrands.com/aplus](http://www.acuitybrands.com/aplus).
- See ordering tree for details.
  - A+ Certified Solutions for ROAM require the order of one ROAM node per luminaire. Sold Separately.

A+ Capable options indicated by this color background

| Ordering information |               | EXAMPLE: DSX2 LED P7 T3M MVOLT SPA DDBXD |                                       |      |                      |      |                                  |                    |                  |   |  |
|----------------------|---------------|--|---------------------------------------|------|----------------------|------|----------------------------------|--------------------|------------------|---|--|
| DSX2 LED             |               |  |                                       |      |                      |      |                                  |                    |                  |   |  |
| Series               | Formed optics | 30K                                      | 3000K                                 | T15  | Type I Short         | T595 | Type V Very Short                | MVOLT <sup>1</sup> | Shipped included |   |  |
| P1                   | P5            | 40K                                      | 4000K                                 | T25  | Type I Short         | T55  | Type I Short                     | 120 <sup>1</sup>   | SPA              | Square pole mounting                                |  |
| P2                   | P6            | 50K                                      | 5000K                                 | T2M  | Type II Medium       | T5M  | Type II Medium                   | 208 <sup>1</sup>   | SPA              | Round pole mounting                                 |  |
| P3                   | P7            | AMBPC                                    | Amber phosphor converted <sup>2</sup> | T3S  | Type III Short       | T5W  | Type III Wide                    | 240 <sup>1</sup>   | WBA              | Wall bracket  |  |
| P4                   | P8            |  |                                       | T3M  | Type III Medium      | BLC  | Backlight control <sup>1</sup>   | 277 <sup>1</sup>   | SPUMBA           | Square pole universal mounting adaptor <sup>1</sup> |  |
| P70                  | P13           |  |                                       | T4M  | Type IV Medium       | LECO | Left corner cutoff <sup>1</sup>  | 347 <sup>1</sup>   | RPUMBA           | Round pole universal mounting adaptor <sup>1</sup>  |  |
| P11                  | P14           |  |                                       | T7TM | Forward Throw Medium | RCCO | Right corner cutoff <sup>1</sup> | 489 <sup>1</sup>   |                  | Shipped separately                                  |  |
| P12                  |               |  |                                       |      |                      |      |                                  |                    |                  | KHAW DDBXD <sup>1</sup>                             | Must use mounting bracket adapter (specify finish) |

LIGHTS LABELED:  
K2, K2E



**FEATURES & SPECIFICATIONS**

**WET/DRY RITE** — General illumination for indoor and outdoor, covered ceiling locations. Ideal for showers, locker rooms, recreational facilities and other applications calling for a wet location listing. **Capable chrome contaminants can diminish integrity of acrylic. Click here for specific contaminant compatibility table for wettable items.**

**CONSTRUCTION** — Available for lay-in grid ceilings or with recessed design with swing-out hangers. Code stamped housing formed from cold rolled steel. Closed-cell acoustic conducting between the lens, doorframe, housing and mounting surface. Extruded aluminum doorframe features reinforced corners. Lens latches on doorframe ensure a positive seal. Lenses available to meet a variety of lighting needs and feature 100% UV stabilized acrylic. Lenses feature optional internal primers to maintain a smooth, easy-to-clean outer surface.

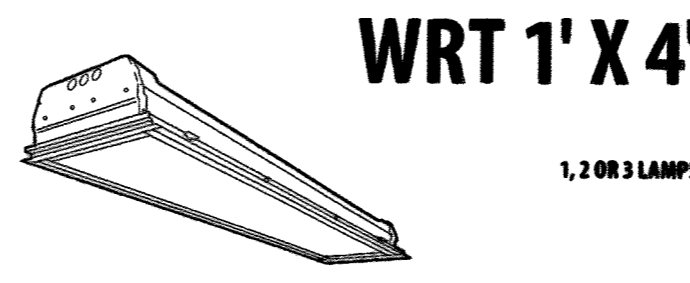
**Finish:** All metal parts are finished with electrostatically deposited, thermally set, polyester powder paint after fabrication.

**ELECTRICAL** — Thermally protected, resetting, Class P, HPS, non-PCL, UL listed, CSA certified ballast is standard. Energy-saving and electronic ballasts are second listed. Standard combinations conform to UL 935. Tested in compliance with Federal Standard 209E by independent lab.

**LISTINGS** — UL Listed (standard), CSA Certified or NOM Certified (see Options), UL Listed for wet locations.

**WARRANTY** — 1-year limited warranty. Complete warranty terms located at [www.lithonia.com/warranty](http://www.lithonia.com/warranty).

Note: Actual performance may differ as a result of end-use environment and application. Specifications subject to change without notice.

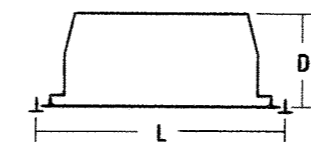


**WRT 1' X 4'**

1, 2 OR 3 LAMPS

**Specifications**

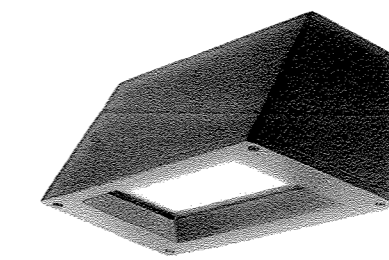
Length: 48 (121.9)  
 Width: 12 (30.5)  
 Depth: 4-1/2 (11.4)  
 Weight: 17 lbs (7.7 kg)



All dimensions are inches (centimeters) unless otherwise specified.

| For shortest lead times, configure products using standard options (shown in bold). |                               |                   |                         |            |                            |              |              |                             |                       | Example: WRT G 2 32 A12125 MVOLT GEB105 |                                  |         |   |  |
|---|-------------------------------|-------------------|-------------------------|------------|----------------------------|--------------|--------------|-----------------------------|-----------------------|---|----------------------------------|---------|---|--|
| Series  | Form type                     | Lamp <sup>1</sup> | Lamp type               | Door frame | Diffuser type <sup>2</sup> | Package      | Options      |                             |                       |   |                                  |         |   |  |
| WRT   | Recessed wet location troffer | G                 | Lay-in grid trim        | 1          | 38                         | 32           | 32W T8 (48") | EM                          | Flash aluminum, white | A12125                                  | #12 pattern acrylic, .125" thick | 120     | Shipped installed in fixture  |  |
|   |                               | F                 | Overlapping flange trim | 2          | 32                         | 32W T8 (48") | EM           | Flash aluminum, natural     | A15                   | #15 pattern acrylic, 2" thick           | 277                              | CEB     | Electronic ballast(s) ≤ 20% THD   |  |
|   |                               |                   |                         | 3          | 28                         | 28W T8       | EM           | Flash aluminum, natural     | A19                   | #19 pattern acrylic, .156" thick        | 347                              | GEB105  | Electronic ballast(s) ≤ 10% THD, instant start                                |  |
|   |                               |                   |                         |            | 54                         | 54W T5       | EM           | Flash aluminum, matte black |                       |   |                                  | GEB105  | Electronic programmed rapid start <sup>3</sup>                                |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | GEB105  | Electronic ballast(s) ≤ 10% THD, rapid start                                  |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | EL140W  | Emergency battery pack (nominal 600 lumens) <sup>4</sup>                      |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | EL140W  | Emergency battery pack (nominal 1400 lumens) <sup>4</sup>                     |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | GLR     | Internal fast-blow fuse <sup>5</sup>  |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | GMF     | Internal slow-blow fuse <sup>6</sup>  |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | FW51836 | Pre-wire system, 18-gauge, three-wire (one circuit) (length (feet) available) |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | SW      | Palletized and stretch-wrapped  |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | CSA     | CSA Certified   |  |
|   |                               |                   |                         |            |                            |              |              |                             |                       |   |                                  | NOM     | NOM Certified   |  |

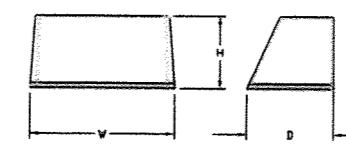
LIGHTS LABELED:  
F1, F1E



**WST LED Architectural Wall Sconce**

**Specifications**

**Luminaire**  
 Height: 8-1/2" (21.59 cm)  
 Width: 17" (43.18 cm)  
 Depth: 10-3/16" (26.97 cm)  
 Weight: 20 lbs (9.1 kg)



**CSA+ Capable Luminaire**

This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.

- All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency
- This luminaire is A+ Certified when ordered with DTL® controls marked by a shaded background. DTL DLL equipped luminaires meet the A+ specification for luminaire to photocontrol interoperability!
- This luminaire is part of an A+ Certified solution for ROAM® or XPoint™ Wireless control networks, providing out-of-the-box control compatibility with simple commissioning, when ordered with drivers and control options marked by a shaded background!

To learn more about A+, visit [www.acuitybrands.com/aplus](http://www.acuitybrands.com/aplus).

See ordering tree for details.

A+ Certified Solutions for ROAM require the order of one ROAM node per luminaire. Sold Separately. Link to Roams: Link to DTL DLL

| Ordering information |               | EXAMPLE: WST LED P1 40K VF MVOLT DDBTXD |       |       |                              |                     |                  |                   |         |   |  |
|----------------------|---------------|---|-------|-------|------------------------------|---------------------|------------------|-------------------|---------|---|--|
| WST LED              |               |   |       |       |                              |                     |                  |                   |         |   |  |
| Series               | Formed optics | 27K                                     | 2700K | VF    | Visual comfort forward throw | MVOLT <sup>1</sup>  | 27P <sup>2</sup> | Shipped included  |         |   |  |
| WST LED              | P1            | 1,500 lumen package                     | 27K   | 2700K | VW                           | Visual comfort wide | 120P             | 347P <sup>3</sup> | (blank) | Surface mounting bracket                      |  |
|                      | P2            | 3,000 lumen package                     | 30K   | 3000K | VW                           | Visual comfort wide | 120P             | 480P <sup>3</sup> |         | Shipped separately                            |  |
|                      | P3            | 6,000 lumen package                     | 40K   | 4000K | VW                           | Visual comfort wide | 120P             | 340P <sup>3</sup> | BBW     | Surface-mounted back box <sup>4</sup>         |  |
|                      |               |   | 50K   | 5000K | VW                           | Visual comfort wide | 120P             | 340P <sup>3</sup> | P8W     | Premium surface-mounted back box <sup>4</sup> |  |

| <p>REFERENCE DRAWINGS</p> <p>MDX 24x36 SDP<br/>862072A1R_LIGHTING-BASE<br/>X-893-PR-048P<br/>X-893-EX-GRADE<br/>X-893-EX-MAP<br/>X-893-PR-MAP</p> | <p>DESCRIPTION REVISIONS</p> <table border="1"> <thead> <tr> <th>No.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>COMPUTER FILE MANAGEMENT</p> <p>FILE NAME: R:\16.893.001 (U-Haul)\Dwg\Site Development Plan\SDP_GL01.dwg<br/>                 CTB FILE: ---<br/>                 PLOT DATE: October 30, 2019 11:29:04 AM<br/>                 THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.</p> | No.         | DATE | DESCRIPTION | BY |  |  |  |  | <p>SHEET KEY</p> | <p>PREPARED BY:</p> <p><b>Matrix</b><br/>DESIGN GROUP<br/>AN EMPLOYEE-OWNED COMPANY</p> | <p>SEAL</p> | <p>PROJECT NO. SDP19-0037</p> <p>LOT 2, BURT AT CASTLE ROCK, AMENDMENT NO. 2</p> <p>SITE DEVELOPMENT PLAN, AMENDMENT NO. 1</p> <p>GENERAL LIGHTING DETAILS</p> | <p>DESIGNED BY:</p> <p>HORIZ. NA<br/>VERT. NA</p> <p>DATE ISSUED: FEBRUARY 2019</p> <p>13 OF 13</p> <p>DRAWING No. GL02</p> |
|---|---|-------------|------|-------------|----|--|--|--|--|------------------|---|-------------|--|---|
| No.   | DATE  | DESCRIPTION | BY   |             |    |  |  |  |  |                  |   |             |  |   |
|   |   |             |      |             |    |  |  |  |  |                  |   |             |  |   |