

PLAT IDENTIFICATION SHEET

RECEPTION#: 01110983

DATE: 11-20-2001

TIME: 8:33

FEE: \$ 10.⁰⁰ (1 P)

GRANTOR:
(owner/signer) The Genesee Co

GRANTEE:
(subdivision name or name of plat) The Woodlands Filing 9
2nd Amendment

LEGAL:
(section-township-range) 1-8 S-67 W

NEW SUBDIVISION ABBREV: _____

FINAL PLAT THE WOODLANDS FILING NO. 9, 2nd AMENDMENT

A REPLAT OF LOTS 3 AND 4, BLOCK 2, THE WOODLANDS FILING NO. 9
A PART OF THE NORTHWEST ONE QUARTER OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

LEGAL DESCRIPTION

LOTS 3 AND 4, BLOCK 2, THE WOODLANDS FILING NO. 9, LOCATED IN SECTION 1, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

CERTIFICATE OF DEDICATION & OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNER(S) MORTGAGEE(S) AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED, AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF THE WOODLANDS FILING NO. 9, 2ND AMENDMENT. THE UNDERSIGNED HEREBY DEDICATES TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED, AND ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATES TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION, AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG, AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG, AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

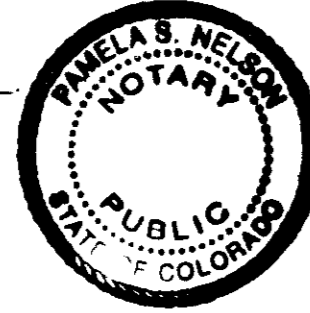
EXECUTED THIS 2nd DAY OF November, 2001.

OWNER(S), MORTGAGEE(S), AND LIENHOLDER(S):
THE GENESEE COMPANY, A COLORADO CORPORATION
603 PARK POINT DRIVE, STE 201
GOLDEN, CO 80401

Robert E. Short
ROBERT E. SHORT, PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF November, 2001,
BY Robert R. Short

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC Pamela S. Nelson
MY COMMISSION EXPIRES 11-10-2004



EXECUTED THIS 2nd DAY OF November, 2001.

KEY BANK
1650 BROADWAY, SUITE 400
DENVER, CO 80202

Robert R. Short
KEY BANK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF November, 2001.

BY MARCIA C. GREEN
ITS VICE PRESIDENT

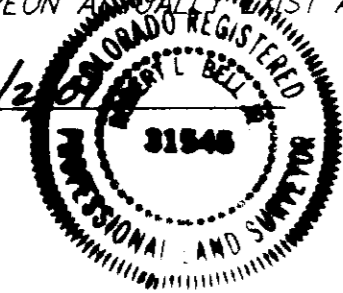
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC Patricia A. Madigan
MY COMMISSION EXPIRES 4-24-03



SURVEYOR'S CERTIFICATE:

I, ROBERT L. BELL, JR. A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THE WOODLANDS FILING NO. 9, AMENDMENT NO. 2 WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACCURATELY REPRESENT THIS SITE PLAN ACCURATELY REPRESENTS THAT SURVEY.

Robert L. Bell, Jr.
ROBERT L. BELL, JR. PLS #31545
HIGH COUNTRY LAND SURVEYING, LLC
3647 S. SANTA FE DRIVE, STE 200
SHERIDAN, CO 80110



TITLE CERTIFICATE:

I, JAVIA SICKMAN, AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTY COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT THE OWNER(S), MORTGAGEES, AND LENDERS(S) OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LENDER SUBORDINATION CERTIFICATE.

SIGNED THIS 2nd DAY OF November, 2001.

Javiah Sickman
LAND TITLE GUARANTY COMPANY

STATEMENT OF PLANNING AND DEVELOPMENT DIRECTORS APPROVAL:

THIS PLAT WAS APPROVED BY THE DIRECTOR OF PLANNING AND DEVELOPMENT OF THE TOWN OF CASTLE ROCK, COLORADO, THE 14 DAY OF Nov, 2001.

Robert R. Short
DIRECTOR OF PLANNING AND DEVELOPMENT

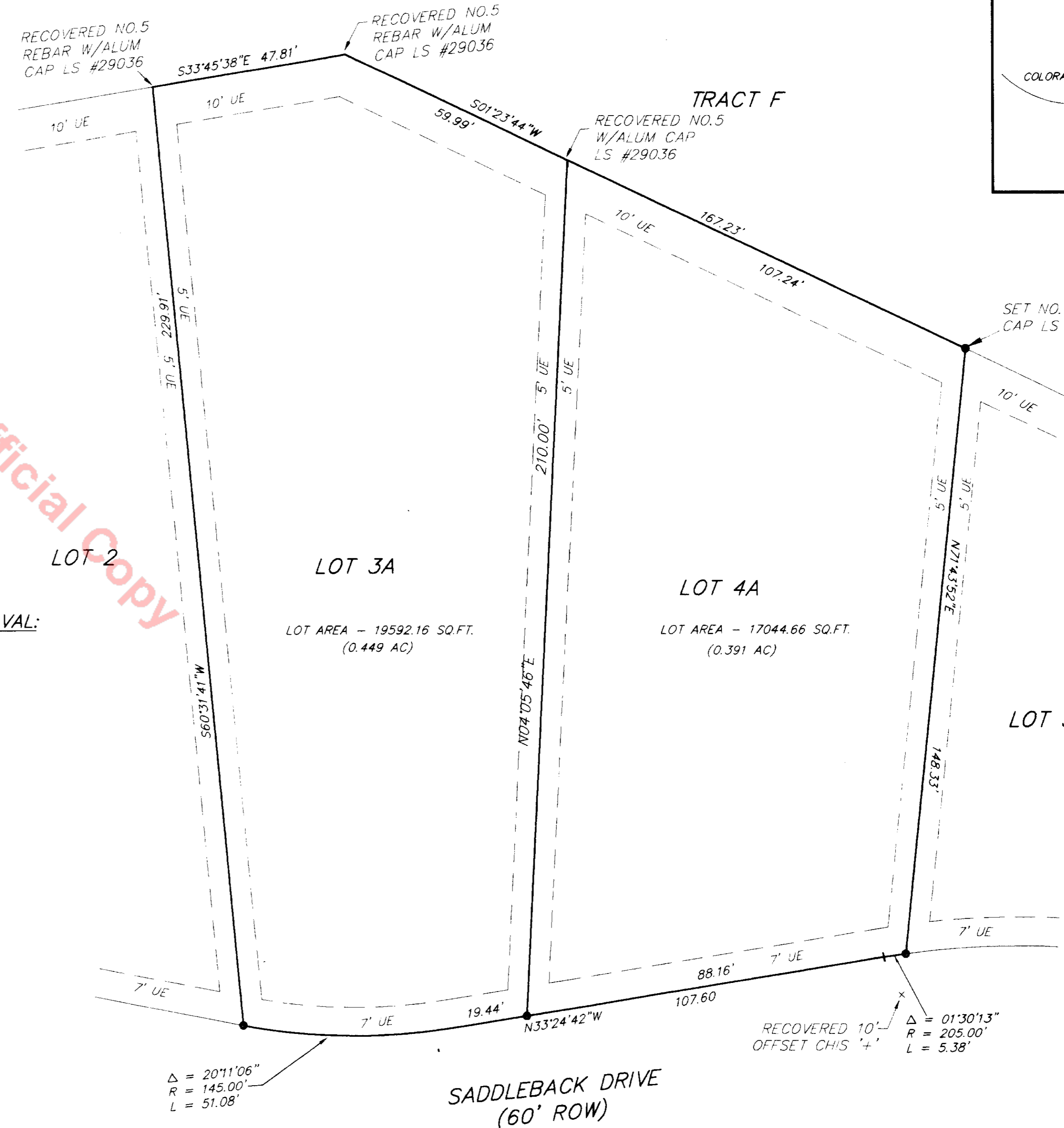
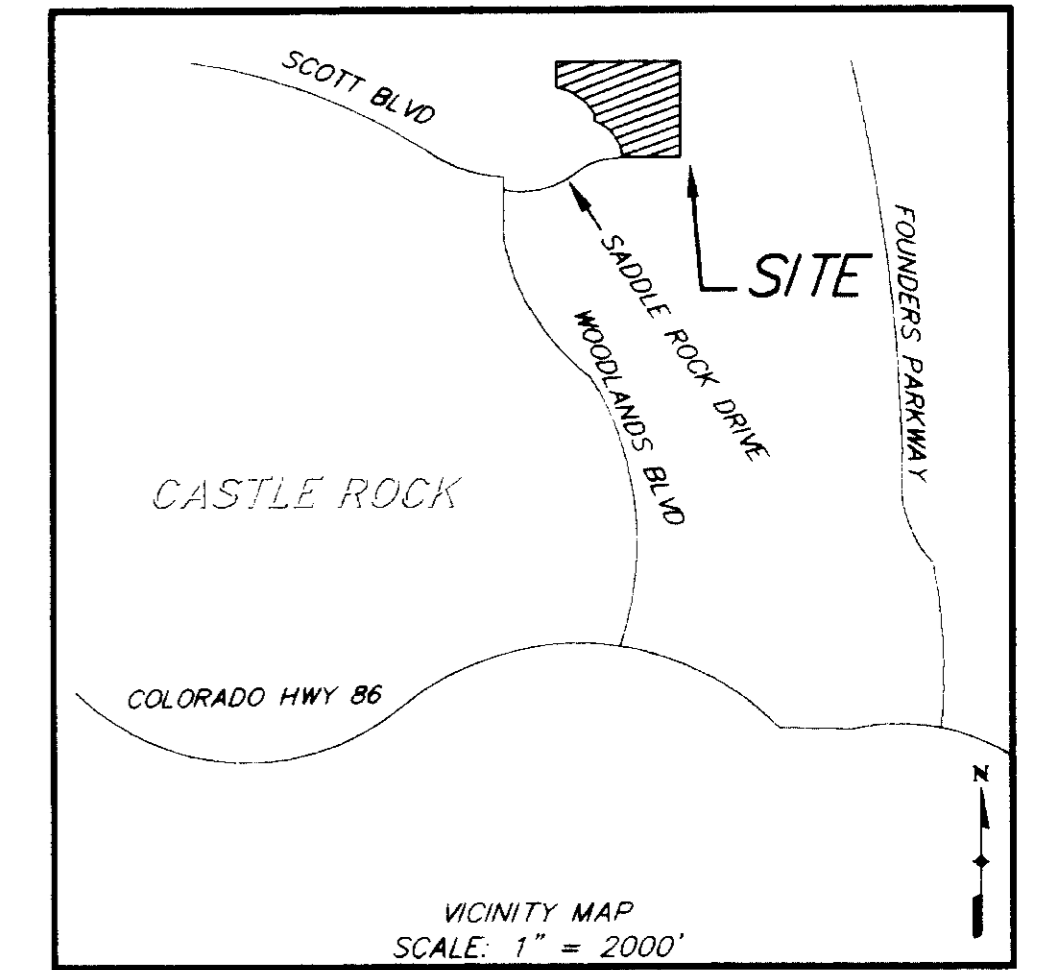
WATER RIGHTS DEDICATION AGREEMENT:

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE Woodlands DEDICATION AGREEMENT, RECORDED ON THE 4 DAY OF November, 2001, AT RECEPTION NUMBER 9241173.

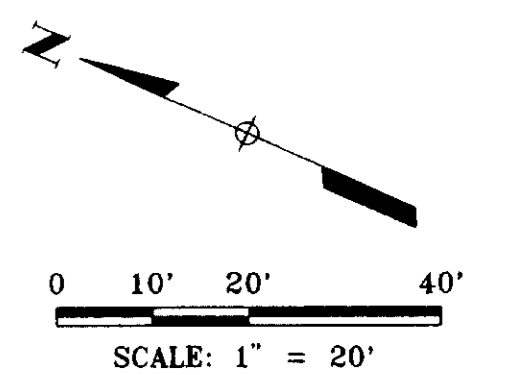
DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 8:37 O'CLOCK ON THE 20 DAY OF November, 2001, IN BOOK 0110983, PAGE 1, MAP

DOUGLAS COUNTY CLERK AND RECORDER
BY Marian Jenkins
DEPUTY



Unofficial Copy



PLAT SCALE 1"=20'. DATE 09/26/01. TIME 10:35. FILE K:\115829\WOODS\FINAL\AMEND.DWG

FINAL PLAT		SCALE 1" = 20'	DATE 8/04/01
WOODLANDS FIL 9 2nd AMEND.		JOB NO. 118.21	SHT. 1 OF 1
THE GENESEE CO		DES. BY RLB	DWN. BY CAL
		NO. DATE	CHK. BY RLB
3647 S. SANTA FE DRIVE, SUITE 200 SHERIDAN, CO 80110 TEL: (720) 833-9203 FAX: (720) 833-9204		1 10/01	ADDED OWNERS & SURVEYOR'S ADDRESSES
		2	
		3	
		4	