

PLAT IDENTIFICATION SHEET

RECEPTION #: 01046841

DATE: 5-25-01

TIME 13:24

FEE: \$ 100.⁰⁰ (10 P)

GRANTOR:

(OWNER/SIGNER)

TERRABROOK - WOODLANDS
& TOWN OF CASTLE ROCK

GRANTEE:

(SUBDIVISION NAME OR NAME OF PLAT)

THE WOODLANDS FILING NO 10

LEGAL:

(SECTION-TOWNSHIP-RANGE)

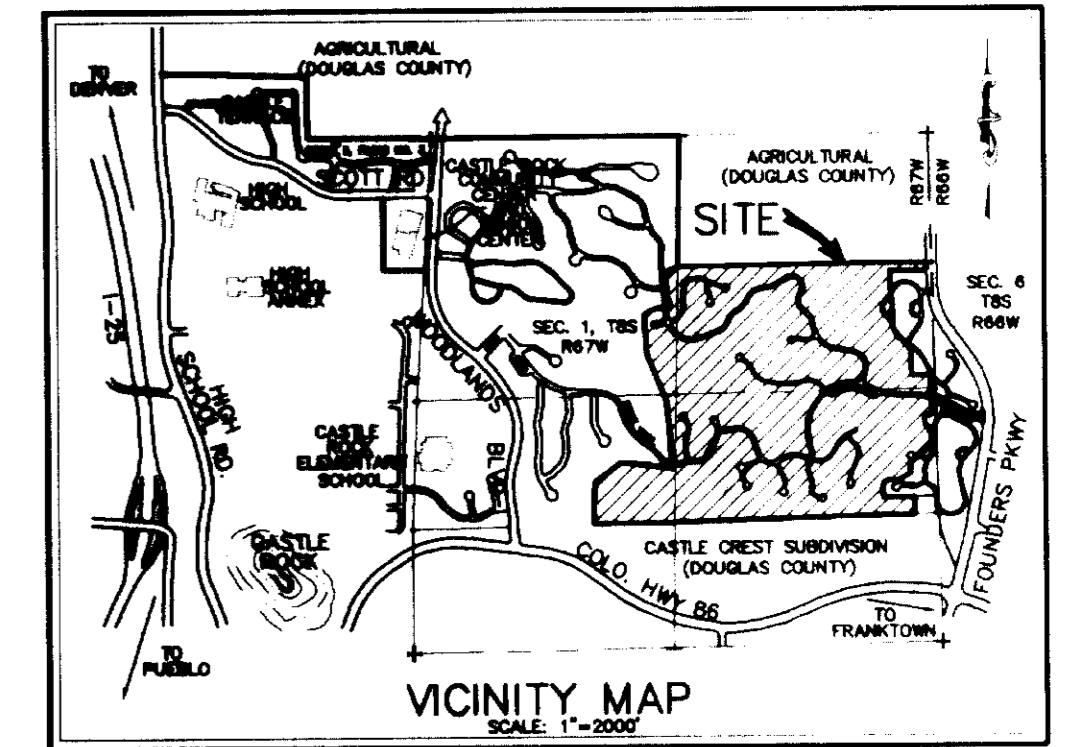
1-8-67

6-8-66

NEW SUBDIVISION ABBREV: WOODL

THE WOODLANDS FILING NO. 10

A PART OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 67 WEST AND
 SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
 FINAL PLAT - SHEET 1 OF 10



PROPERTY DESCRIPTION

A PARCEL OF LAND LYING IN SECTION 1, TOWNSHIP 8 SOUTH, RANGE 67 WEST AND SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST, BOTH OF THE SIXTH PRINCIPAL MERIDIAN, IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SOUTH HALF OF THE NORTHEAST QUARTER SAID SECTION 1, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 1 BEARS SOUTH 01°13'47" EAST, AND ALL BEARINGS ARE MADE AS A REFERENCE HEREON; THENCE ALONG THE NORTHERLY LINE OF SAID SOUTH HALF OF THE NORTHEAST QUARTER SOUTH 89°09'13" WEST 54.84 FEET TO THE WESTERLY RIGHT-OF-WAY OF MILLER BOULEVARD AS RECORDED UNDER RECEPTION NO. 8603132 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, CASTLE ROCK, COLORADO AND THE TRUE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTHERLY LINE AND ALONG SAID WESTERLY RIGHT-OF-WAY SOUTH 01°12'22" EAST 85.00 FEET; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY SOUTH 89°09'13" WEST 374.26 FEET; THENCE SOUTH 00°50'47" EAST 243.88 FEET; THENCE SOUTH 08°09'57" EAST 112.52 FEET; THENCE SOUTH 02°47'59" EAST 263.23 FEET; THENCE SOUTH 39°02'09" EAST 277.99 FEET; THENCE SOUTH 00°46'24" EAST 254.12 FEET; THENCE NORTH 89°13'32" EAST 201.12 FEET; THENCE SOUTH 00°46'28" EAST 209.24 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 325.00 FEET AND A RADIAL BEARING OF SOUTH 16°42'05" WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE 62.21 FEET THROUGH A CENTRAL ANGLE OF 10°58'00"; THENCE TANGENT TO SAID CURVE SOUTH 62°19'55" EAST 27.25 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 20.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE RADIAL TO SAID CURVE SOUTH 62°19'55" EAST 40.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 275.00 FEET AND A RADIAL BEARING OF SOUTH 62°19'55" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE TANGENT TO SAID CURVE SOUTH 62°19'55" EAST 227.25 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 275.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE 37.40 FEET THROUGH A CENTRAL ANGLE OF 07°47'34" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 141.00 FEET; THENCE EASTERLY ALONG SAID CURVE 51.97 FEET THROUGH A CENTRAL ANGLE OF 21°07'08"; THENCE TANGENT TO SAID CURVE NORTH 88°45'23" EAST 62.41 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 35.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 57.43 FEET THROUGH A CENTRAL ANGLE OF 94°00'30" TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 1022.10 FEET AND A RADIAL BEARING OF SOUTH 84°44'53" WEST, SAID POINT BEING ALSO ON SAID WESTERLY RIGHT-OF-WAY OF MILLER BOULEVARD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY AND CURVE 149.24 FEET THROUGH A CENTRAL ANGLE OF 08°21'57" TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 35.00 FEET AND A RADIAL BEARING OF NORTH 86°53'10" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 57.64 FEET THROUGH A CENTRAL ANGLE OF 94°21'27"; THENCE TANGENT TO SAID CURVE SOUTH 88°45'23" EAST 29.33 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 159.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE 80.23 FEET THROUGH A CENTRAL ANGLE OF 28°54'42"; THENCE TANGENT TO SAID CURVE NORTH 62°19'55" WEST 301.07 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 20.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE RADIAL TO SAID CURVE NORTH 62°19'55" WEST 40.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 20.00 FEET AND A RADIAL BEARING OF NORTH 62°19'55" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 31.42 FEET THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE TANGENT TO SAID CURVE NORTH 62°19'55" WEST 27.25 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 275.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE 36.74 FEET THROUGH A CENTRAL ANGLE OF 07°39'18"; THENCE SOUTH 00°46'28" EAST 160.94 FEET; THENCE SOUTH 89°38'04" WEST 75.00 FEET; THENCE SOUTH 00°46'28" EAST 102.66 FEET; THENCE SOUTH 53°32'34" EAST 94.20 FEET; THENCE SOUTH 00°46'28" EAST 140.24 FEET; THENCE SOUTH 46°34'02" WEST 315.53 FEET; THENCE SOUTH 00°05'28" EAST 93.80 FEET; THENCE SOUTH 89°17'31" WEST 120.40 FEET; THENCE NORTH 90°00'00" WEST 121.39 FEET; THENCE SOUTH 51°02'59" WEST 77.86 FEET; THENCE SOUTH 01°01'39" EAST 138.76 FEET; THENCE NORTH 88°58'21" EAST 326.35 FEET TO THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN RECEPTION NO. 945724 OF SAID DOUGLAS COUNTY RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL SOUTH 01°21'31" EAST 187.39 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL BEING ALSO ON THE SOUTHERLY LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 1; THENCE ALONG SAID SOUTHERLY LINE SOUTH 88°24'25" WEST 2507.92 FEET TO THE SOUTHWEST CORNER OF SAID NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1; THENCE ALONG THE SOUTHERLY LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 1 SOUTH 88°40'55" WEST 833.88 FEET TO THE SOUTHEAST CORNER OF THE WOODLANDS FILING NO. 4 RECORDED UNDER RECEPTION NO. 366637 IN SAID DOUGLAS COUNTY RECORDS; THENCE DEPARTING SAID SOUTHERLY LINE AND ALONG THE EASTERLY BOUNDARY OF SAID WOODLANDS FILING NO. 4 THE FOLLOWING (2) TWO COURSES:
 1. NORTH 00°39'30" EAST 444.46 FEET;
 2. NORTH 53°14'12" EAST 346.14 FEET;
 THENCE DEPARTING SAID EASTERLY BOUNDARY AND ALONG THE SOUTHERLY AND EASTERLY BOUNDARIES OF THAT PARCEL OF LAND DESCRIBED IN BOOK 1042, PAGE 195 IN SAID DOUGLAS COUNTY RECORDS THE FOLLOWING THREE (3) COURSES:
 1. SOUTH 82°53'16" EAST 540.02 FEET;
 2. NORTH 04°48'47" WEST 700.00 FEET;
 3. NORTH 22°26'37" WEST 535.85 FEET TO THE MOST SOUTHERLY AND EASTERLY CORNER OF THE WOODLANDS FILING NO. 3 RECORDED UNDER RECEPTION NO. 366636 IN SAID DOUGLAS COUNTY RECORDS;
 THENCE DEPARTING SAID SOUTHERLY AND EASTERLY BOUNDARIES AND ALONG THE EASTERLY LINE OF SAID WOODLANDS FILING NO. 3, NORTH 03°43'44" WEST 412.15 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE WOODLANDS FILING NO. 3, 1ST AMENDMENT RECORDED UNDER RECEPTION NO. 9452644 IN SAID DOUGLAS COUNTY RECORDS;
 THENCE ALONG SAID SOUTHERLY BOUNDARY THE FOLLOWING THREE (3) COURSES:
 NORTH 59°50'20" EAST 94.78 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 243.00 FEET;
 NORTHEASTERLY ALONG SAID CURVE 107.84 FEET THROUGH A CENTRAL ANGLE OF 25°25'38" TO THE BEGINNING OF A TANGENT COMPOUND CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 20.00 FEET;
 EASTERLY AND SOUTHERLY ALONG SAID CURVE 31.15 FEET THROUGH A CENTRAL ANGLE OF 89°14'10" TO THE WESTERLY RIGHT-OF-WAY OF SADDLEBACK DRIVE BEING ALSO THE EASTERLY BOUNDARY OF SAID WOODLANDS FILING NO. 3;
 THENCE ALONG SAID EASTERLY AND NORTHERLY BOUNDARIES THE FOLLOWING SIX (6) COURSES:
 1. NON-TANGENT TO SAID CURVE SOUTH 86°30'08" EAST 50.62 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 20.00 FEET AND A RADIAL BEARING OF NORTH 84°30'07" EAST;
 2. NORTHEASTERLY ALONG SAID CURVE 33.34 FEET THROUGH A CENTRAL ANGLE OF 95°30'41";
 3. NON-TANGENT TO SAID CURVE NORTH 04°23'41" WEST 60.18 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 20.00 FEET AND A RADIAL BEARING OF NORTH 00°00'49" EAST;
 4. NORTHWESTERLY ALONG SAID CURVE 29.49 FEET THROUGH A CENTRAL ANGLE OF 84°29'19";
 5. NORTH 05°29'52" WEST 211.70 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 480.00 FEET;
 6. NORTHERLY ALONG SAID CURVE 62.84 FEET THROUGH A CENTRAL ANGLE OF 07°30'05";
 7. DEPARTING SAID EASTERLY RIGHT-OF-WAY NORTH 62°54'07" EAST 154.39 FEET TO THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 1;
 8. ALONG SAID NORTHERLY LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 1 NORTH 89°09'13" EAST 2586.02 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 168.737 ACRES (7,350,199 SQ. FT.), MORE OR LESS.

SUMMARY TABLE:

| | | |
|----------------------------------|-------------------------|------------|
| GROSS AREA | 7,350,199 S.F. | 168.74 AC. |
| NET AREA (LOTTED AREA) | 3,001,819 S.F. | 68.91 AC. |
| AREA OF PUBLIC STREET DEDICATION | 670,745 S.F. | 15.40 AC. |
| TOTAL NUMBER OF LOTS | 195 (TOTAL SFE'S = 195) | |
| TOTAL OSD AREA | 2,136,495 S.F. | 49.05 AC. |
| TOTAL PLD AREA | 469,318 S.F. | 10.77 AC. |
| TOTAL PRIVATE OPEN SPACE AREA | 1,071,822 S.F. | 24.61 AC. |

GENERAL NOTES

- UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10 FOOT UTILITY EASEMENT ALONG THE FRONT LOT LINE. UTILITY EASEMENTS ARE FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, ELECTRIC LINES, GAS LINES, CABLE TV LINES, AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES.
- ALL RIGHT-OF-WAY RETURN RADII SHOWN HEREON ARE 20 FEET, UNLESS OTHERWISE NOTED.
- BEARINGS ARE BASED UPON THE EAST LINE OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 1. SAID LINE IS ASSUMED TO BEAR SOUTH 01°13'47" EAST.

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNER(S), MORTGAGEE(S) AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF THE WOODLANDS FILING NO. 10. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED, TRACTS A, B, C, E, F, G, H, I, J, L, M, O, P, Q, S, T, U, V, AND W ARE HEREBY DEDICATED TO THE HOMEOWNERS ASSOCIATION FOR OPEN SPACE. TRACTS D, K, N, AND R WILL BE DEDICATED TO THE TOWN OF CASTLE ROCK FOR PUBLIC LAND, BY SEPARATE SPECIAL WARRANTY DEED.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLE TELEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 27TH DAY OF April, 2001.

OWNER(S):
 BY: [Signature] AUTHORIZED REPRESENTATIVE
 BY: [Signature] AUTHORIZED REPRESENTATIVE

TERRABROOK-WOODLANDS, L.L.C.
 304 INVERNESS WAY SOUTH, SUITE 165
 ENGLEWOOD, COLORADO 80112

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27TH DAY OF April, 2001.
 BY: [Signature]
 BY: [Signature]

WITNESS MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES: 11/12/04
 WITNESS MY HAND AND OFFICIAL SEAL
 MY COMMISSION EXPIRES: 09/21/03

WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THE WOODLANDS FILING NO. 10 IS SUBJECT TO THE TERMS AND CONDITIONS OF THE Woodlands Water Dedication AGREEMENT, RECORDED ON THE 1ST DAY OF November, 2000 AT RECEPTION NO. 929175, and accordingly 195 SFG are debited from the Water Bank.

SURVEYOR'S STATEMENT

I, C. Rey Tenney, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULT OF A SURVEY MADE ON 4/27/01 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.



C. REY TENNEY, LAND SURVEYOR NO. 17666
 COLORADO REGISTERED LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD, AZTEC CONSULTANTS, INC. RELIED UPON TITLE INSURANCE COMMITMENT NO. PI418105-3 PREPARED BY LAND TITLE GUARANTEE CO., DATED 1/19/2001.

TITLE CERTIFICATE

I, [Signature], BEING AN AUTHORIZED REPRESENTATIVE OF Land Title Guarantee, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AND EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIEN HOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 27TH DAY OF April, 2001.

[Signature] AUTHORIZED REPRESENTATIVE
[Signature] TITLE INSURANCE COMPANY
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 27TH DAY OF April, 2001.
 BY: [Signature] Notary Public
 MY COMMISSION EXPIRES: 3-4-2003 Kathleen B. King



STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THE THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

BY: [Signature] TOWN CLERK
 BY: [Signature] TOWN MANAGER

PLANNING AND DEVELOPMENT DIRECTOR'S APPROVAL

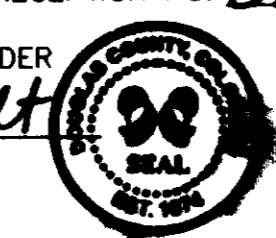
THIS PLAT WAS APPROVED BY THE PLANNING AND DEVELOPMENT DIRECTOR OF THE TOWN OF CASTLE ROCK, COLORADO, THE 14TH DAY OF May, 2001.

[Signature]
 PLANNING AND DEVELOPMENT DIRECTOR

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 12:00 P.M. ON THE 25 DAY OF May, 2001, IN BOOK 11A PAGE 11A MAP 11A RECEPTION NO. 010468-41

DOUGLAS COUNTY CLERK AND RECORDER
 BY: [Signature] DEPUTY



SHEET INDEX

| SHEET | TITLE |
|-------|-------------|
| 1 | COVER SHEET |
| 2 | FINAL PLAT |
| 3 | FINAL PLAT |
| 4 | FINAL PLAT |
| 5 | FINAL PLAT |
| 6 | FINAL PLAT |
| 7 | FINAL PLAT |
| 8 | FINAL PLAT |
| 9 | FINAL PLAT |
| 10 | FINAL PLAT |

LEGEND

- PROPERTY BOUNDARY
- SECTION LINE
- - - PROPOSED RIGHT OF WAY
- - - PROPOSED LOT LINE
- - - PROPOSED CENTERLINE
- ▲ FOUND PIN AND CAP MARKED "LS 16409", UNLESS NOTED OTHERWISE.
- FOUND 1" METAL DISC IN CONCRETE MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
- ⊙ SET REBAR WITH PLASTIC CAP MARKED "LS 17666".
- ⊕ ALIQUOT CORNER, AS NOTED ON PLAN

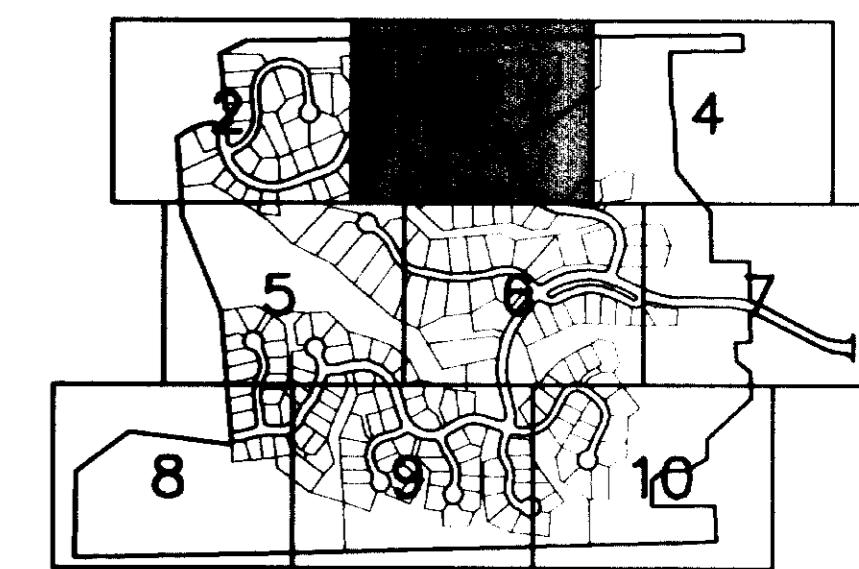
THE WOODLANDS
 FILING NO. 10
 FINAL PLAT
 SHEET 1 OF 10

PEAK TO PEAK ENGINEERING & LAND DEVELOPMENT SERVICES
 2525 16TH STREET, SUITE 210
 DENVER, COLORADO 80211
 (720) 855-3859 (720) 855-3860 FAX
 Email: peakcivil@worldnet.att.net

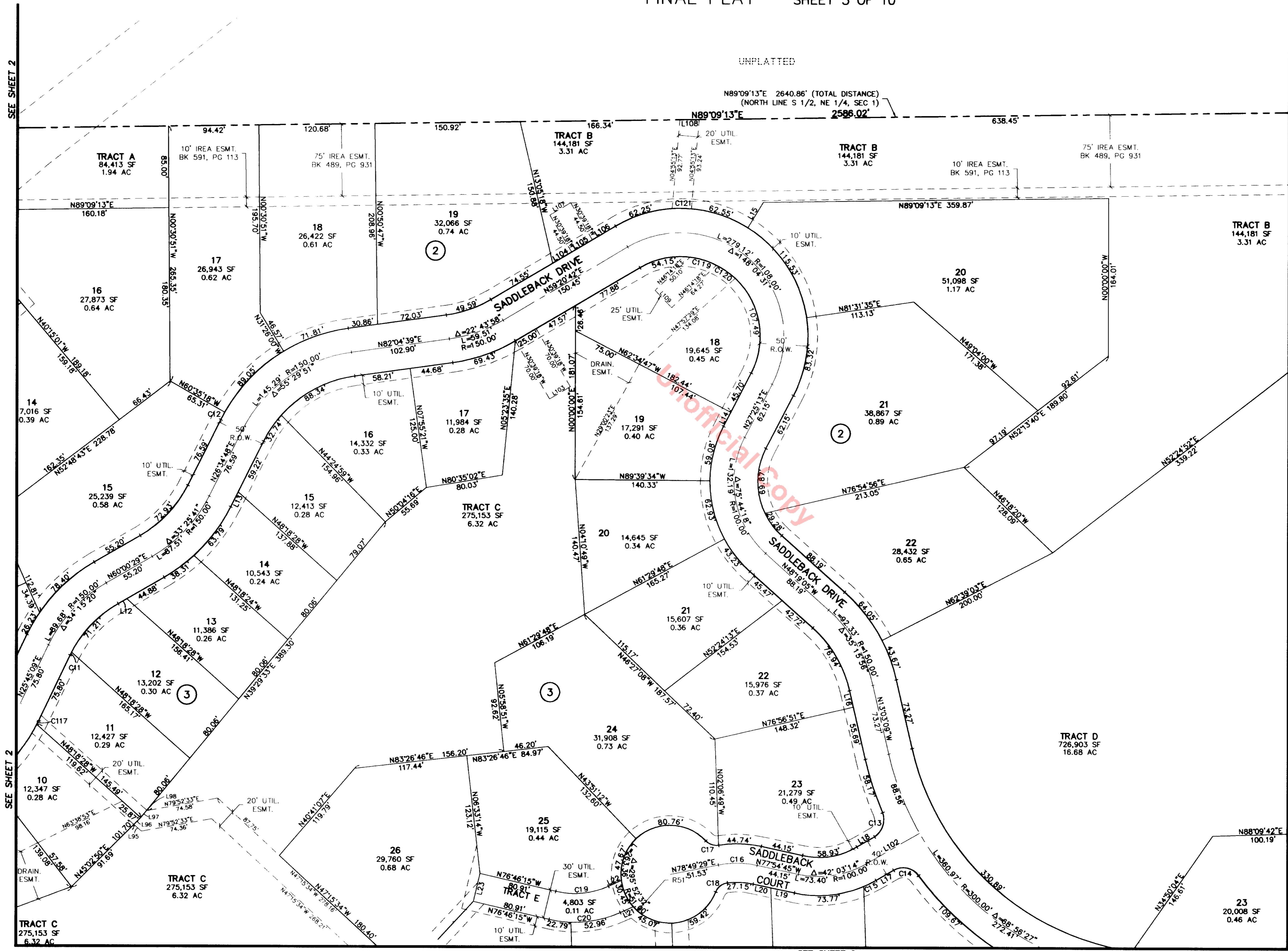
DATE: 4/27/01

THE WOODLANDS FILING NO. 10

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 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
 FINAL PLAT - SHEET 3 OF 10



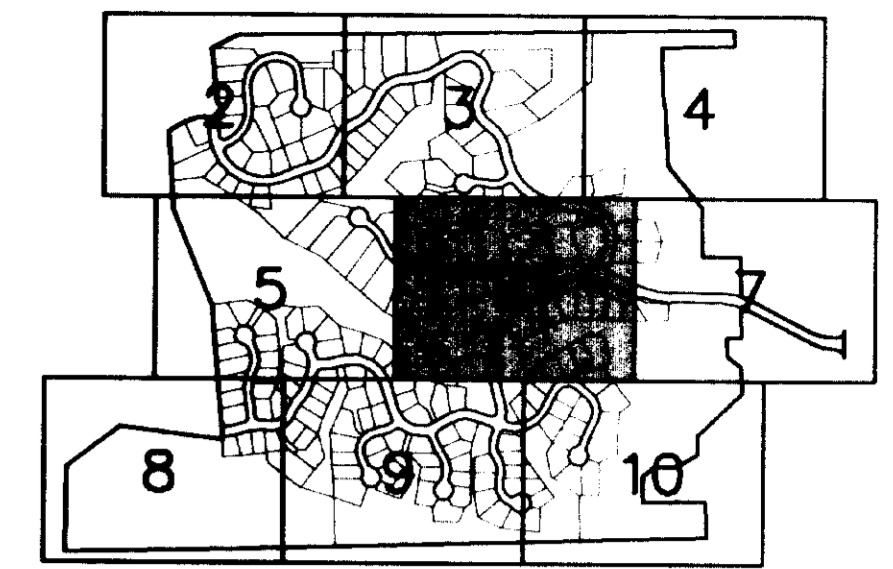
KEY MAP
 SCALE: 1" = 1000'



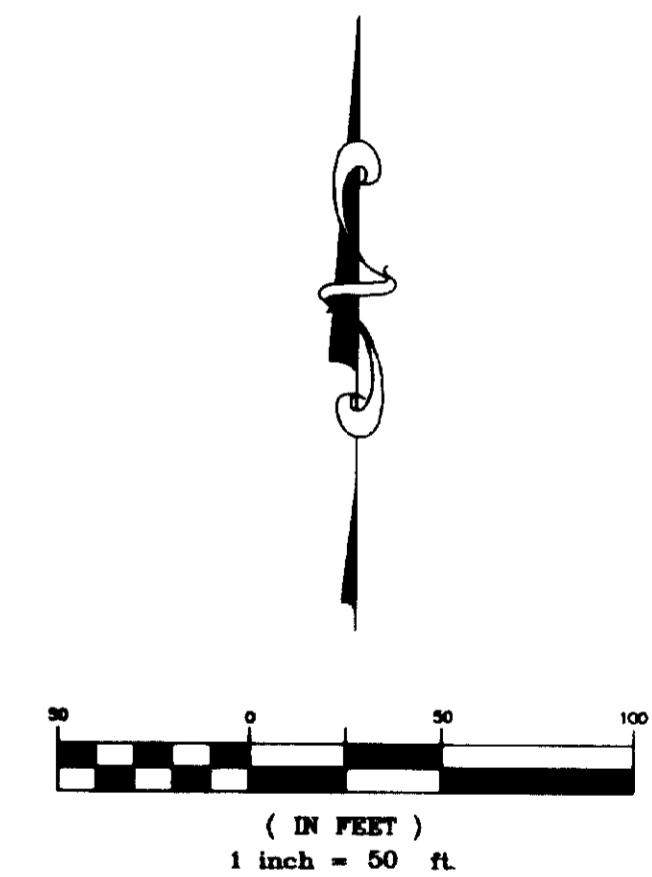
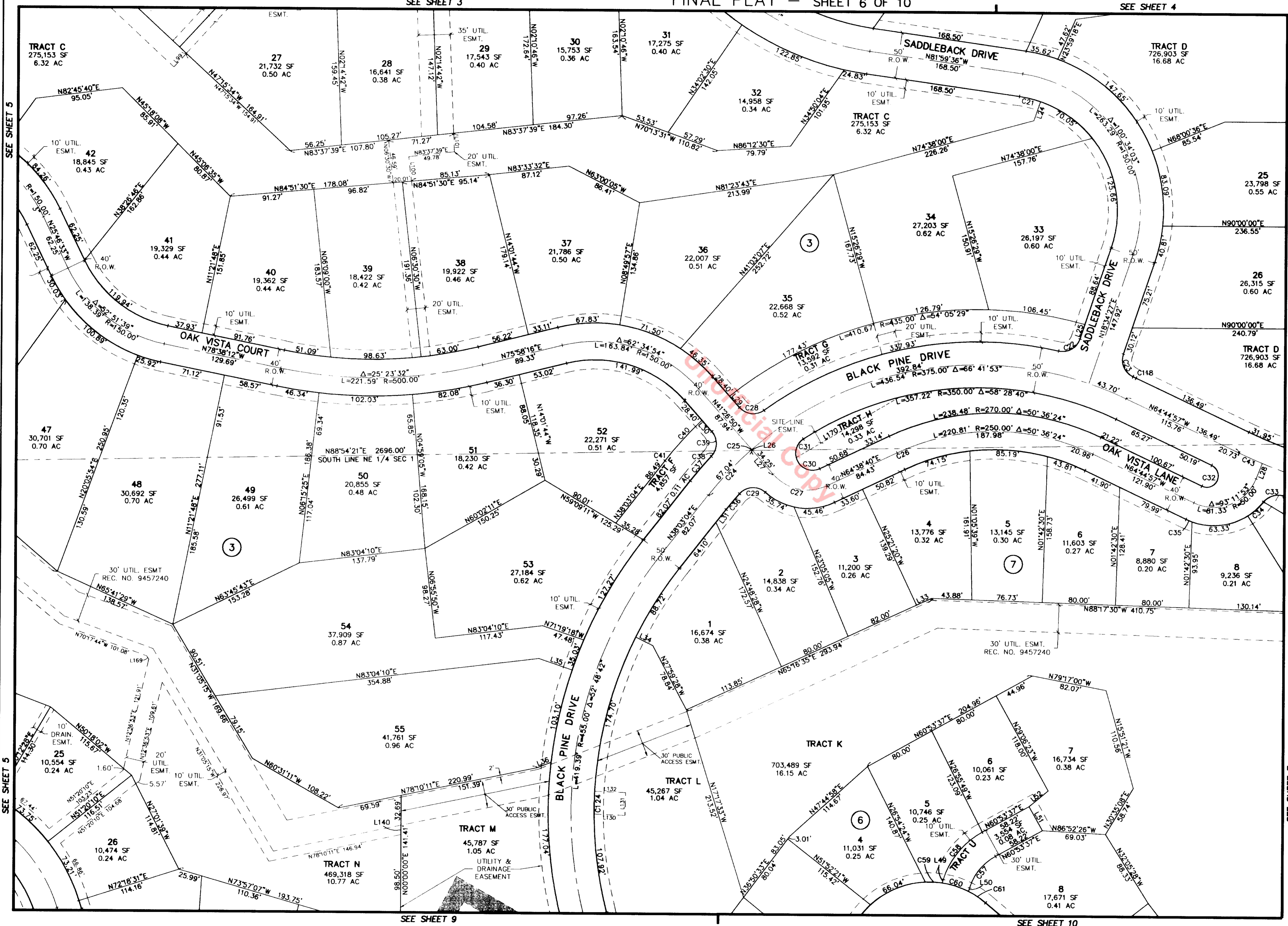
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 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

FINAL PLAT — SHEET 6 OF 10



KEY MAP
 SCALE: 1" = 1000'



- LEGEND**
- ▲ FOUND PIN AND CAP MARKED "LS 16409", UNLESS NOTED OTHERWISE.
 - FOUND 1" METAL DISC IN CONCRETE MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
 - ⊙ SET REBAR WITH PLASTIC CAP MARKED "LS 17666".
 - ⊕ ALIQUOT CORNER, AS NOTED ON PLANS.
- THE WOODLANDS FILING NO. 10 FINAL PLAT SHEET 6 OF 10**

PEAK CIVIL CONSULTANTS
 CIVIL ENGINEERING & LAND DEVELOPMENT SERVICES

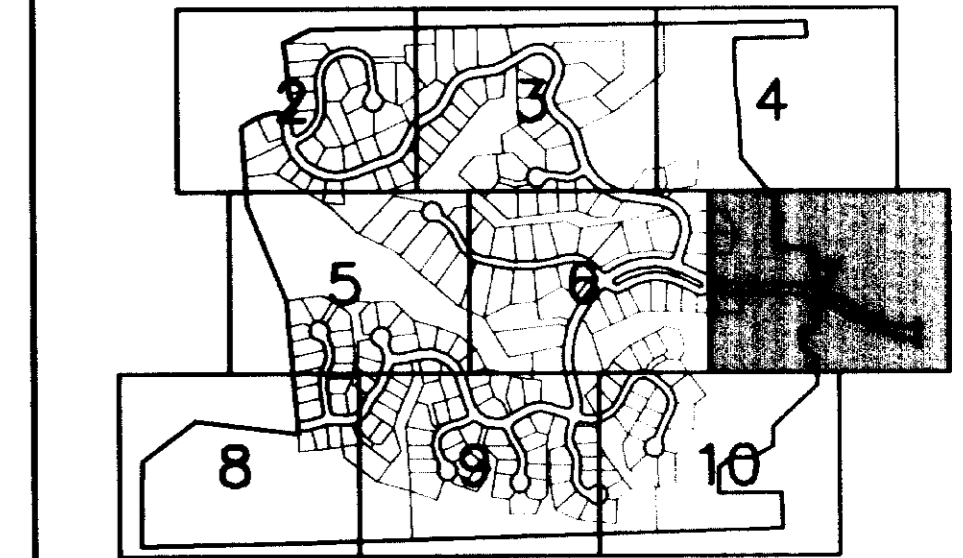
2525 16TH STREET, SUITE 210
 DENVER, COLORADO 80211
 (720) 855-3859 (720) 855-3860 fax
 Email: peakcivil@frontnet.att.net

DATE: 4/27/01

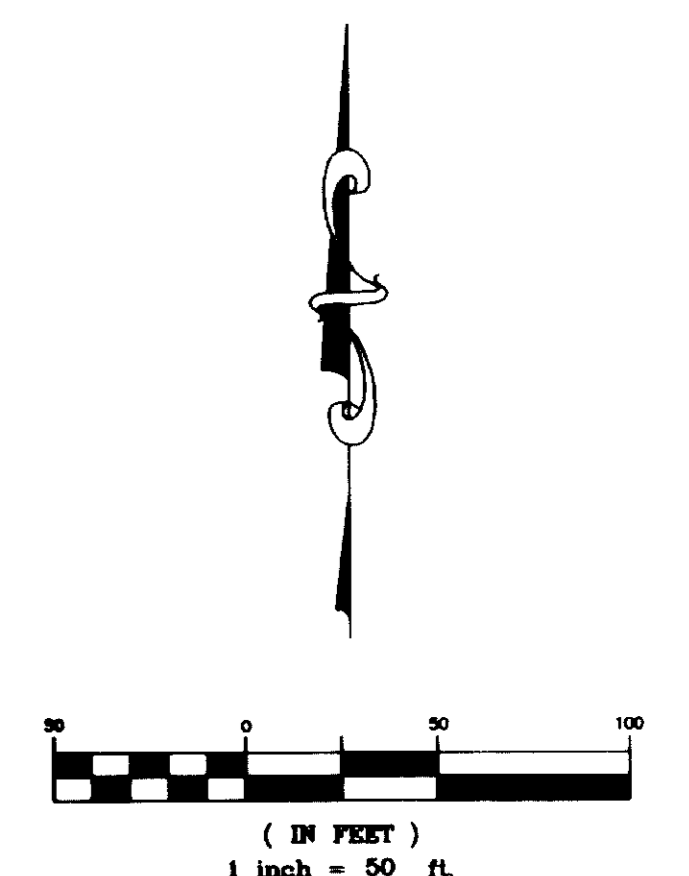
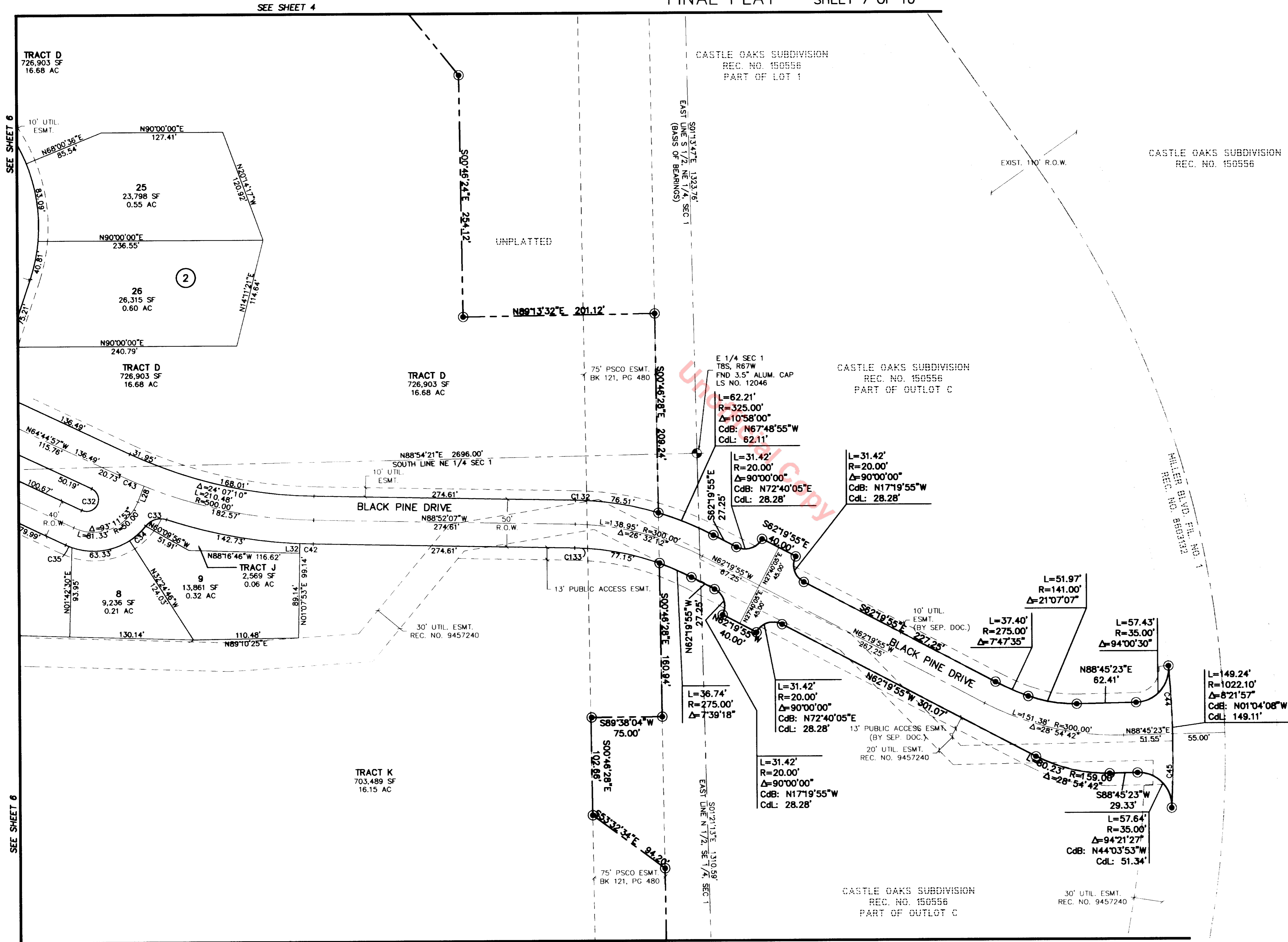
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FINAL PLAT - SHEET 7 OF 10



KEY MAP
 SCALE: 1" = 1000'



- LEGEND**
- ▲ FOUND PIN AND CAP MARKED "LS 16409", UNLESS NOTED OTHERWISE.
 - FOUND 1" METAL DISC IN CONCRETE MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
 - ⊙ SET REBAR WITH PLASTIC CAP MARKED "LS 17666".
 - ⊕ ALIQUOT CORNER, AS NOTED ON PLANS

THE WOODLANDS FILING NO. 10
 FINAL PLAT
 SHEET 7 OF 10

PEAK CIVIL CONSULTANTS
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2525 16TH STREET, SUITE 210
 DENVER, COLORADO 80211
 (720) 855-3859 (720) 855-3860 fax
 Email: peakcivil@worldnet.att.net

DATE: 4/27/01

SEE SHEET 4

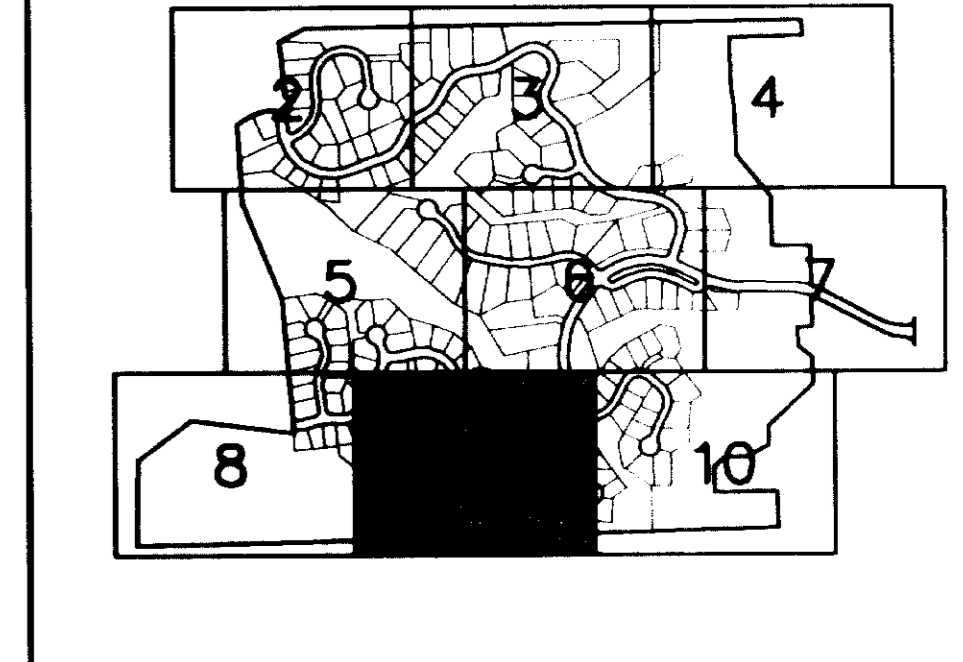
SEE SHEET 6

SEE SHEET 6

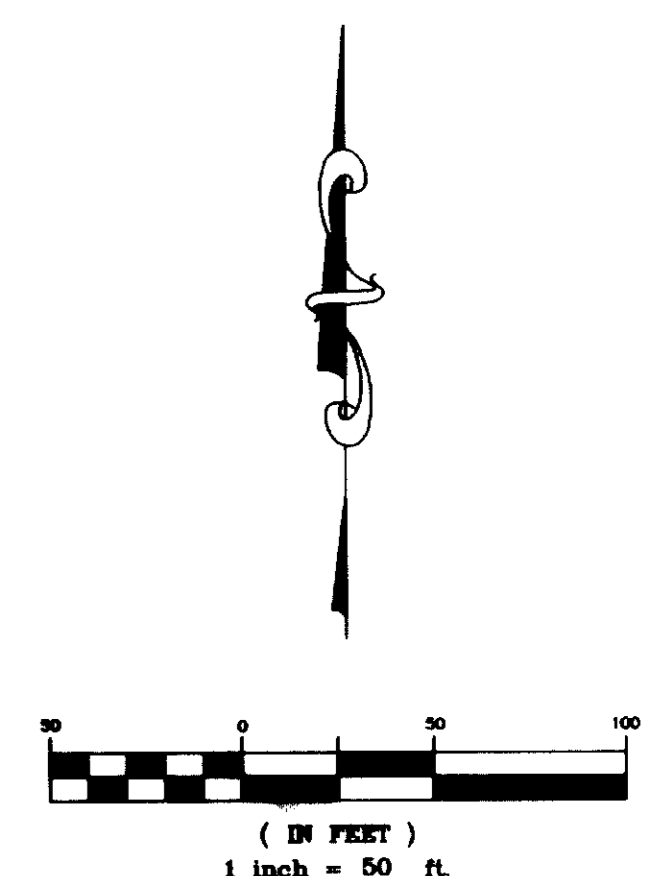
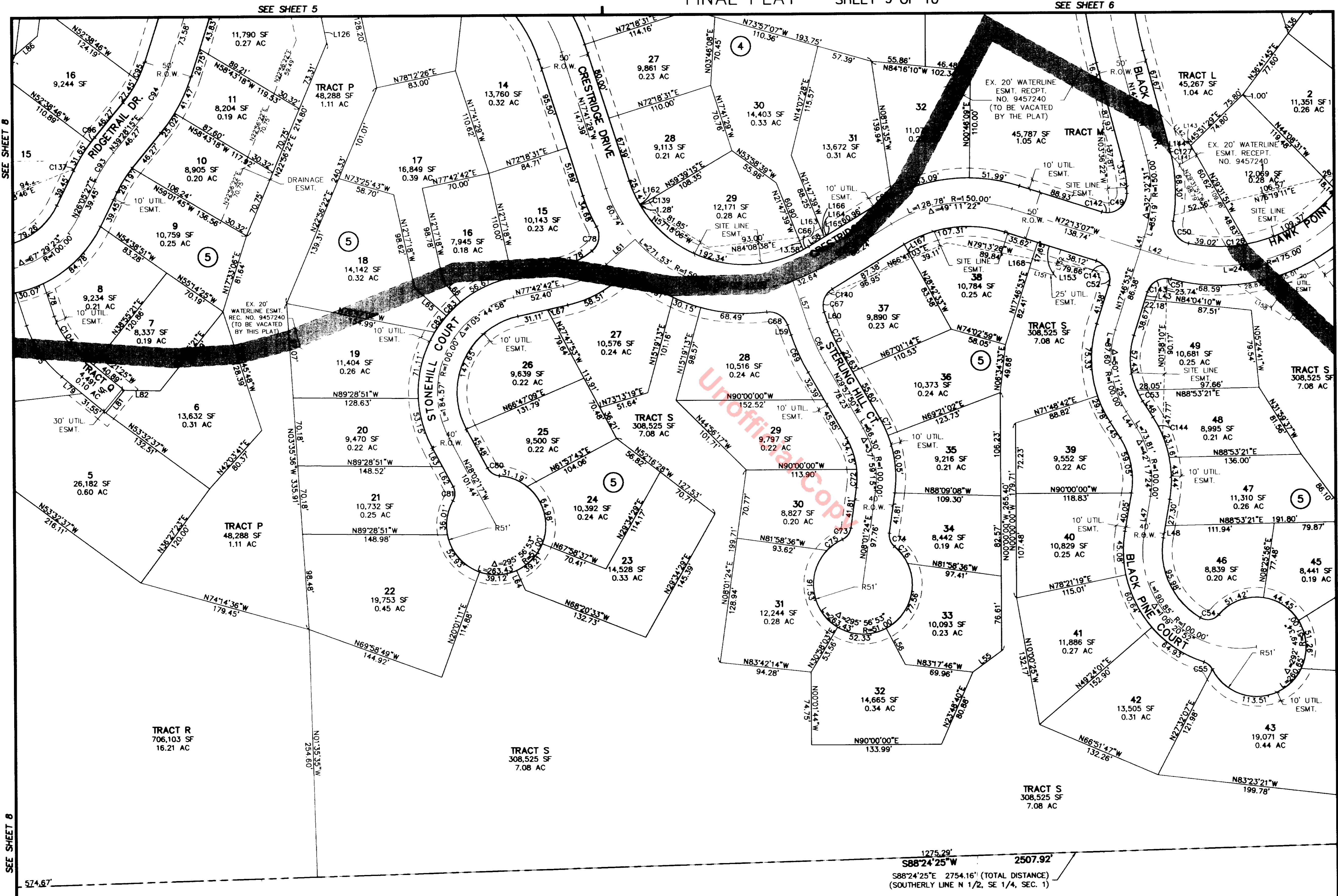
SEE SHEET 10

THE WOODLANDS FILING NO. 10

A PART OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 67 WEST AND
 SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
 FINAL PLAT — SHEET 9 OF 10



KEY MAP
 SCALE: 1" = 1000'



- LEGEND**
- ▲ FOUND PIN AND CAP MARKED "LS 16409", UNLESS NOTED OTHERWISE.
 - FOUND 1" METAL DISC IN CONCRETE MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "RMC LS 9329", UNLESS NOTED OTHERWISE.
 - ⊙ SET REBAR WITH PLASTIC CAP MARKED "LS 17666".
 - ⊕ ALIQUOT CORNER, AS NOTED ON PLANS.

THE WOODLANDS
 FILING NO. 10
 FINAL PLAT
 SHEET 9 OF 10

PEAK CIVIL CONSULTANTS
 CIVIL ENGINEERING & LAND DEVELOPMENT SERVICES

2525 18TH STREET, SUITE 210
 DENVER, COLORADO 80211
 (720) 855-3859 (720) 855-3860 fax
 Email: peakciv@earthnet.att.net

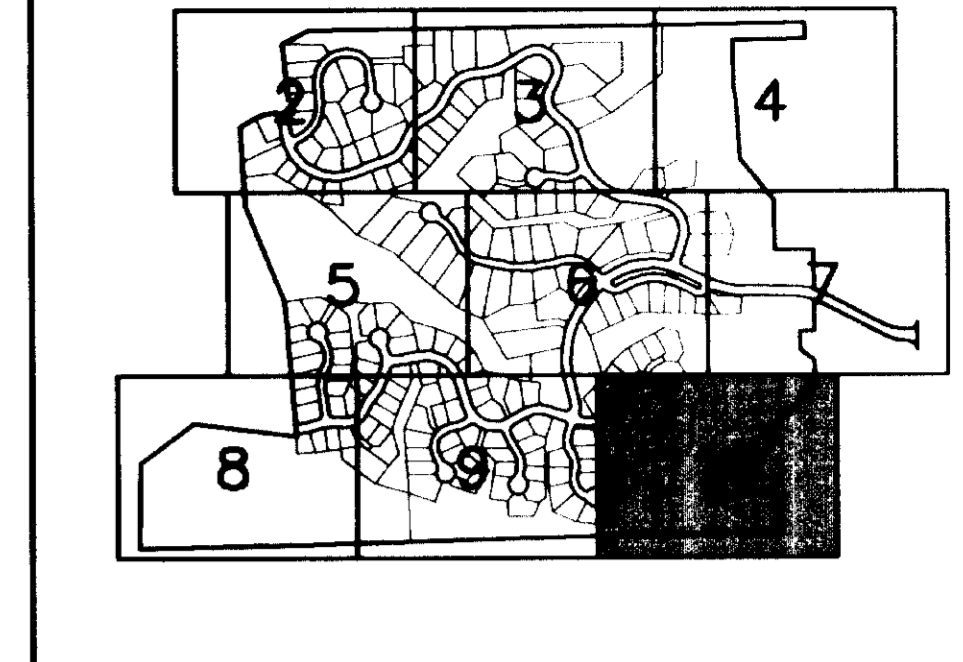
DATE: 4/27/01

UNPLATTED LOT 9 CASTLE CREST AMENDED REC. NO. 185928 TRACT A TRACT B TRACT C

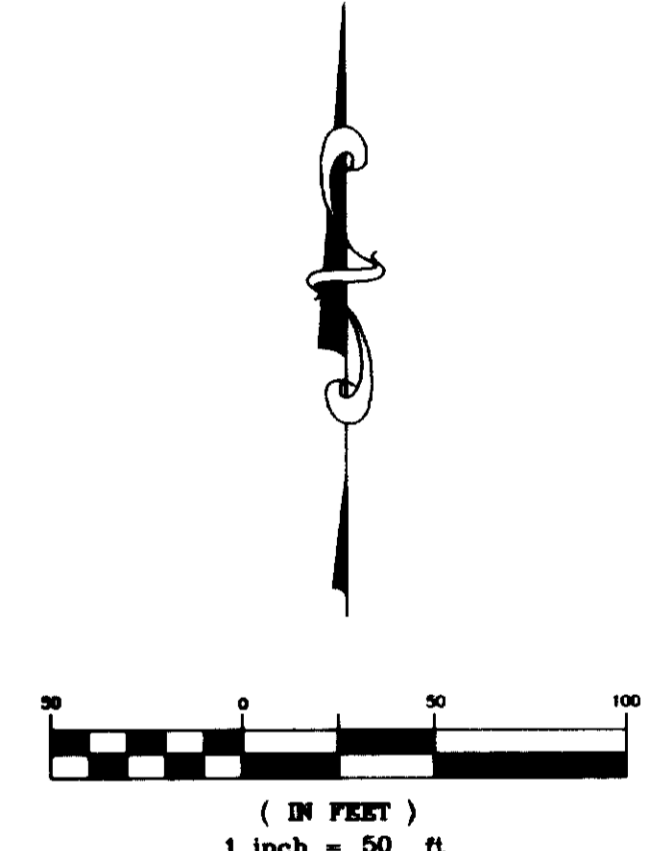
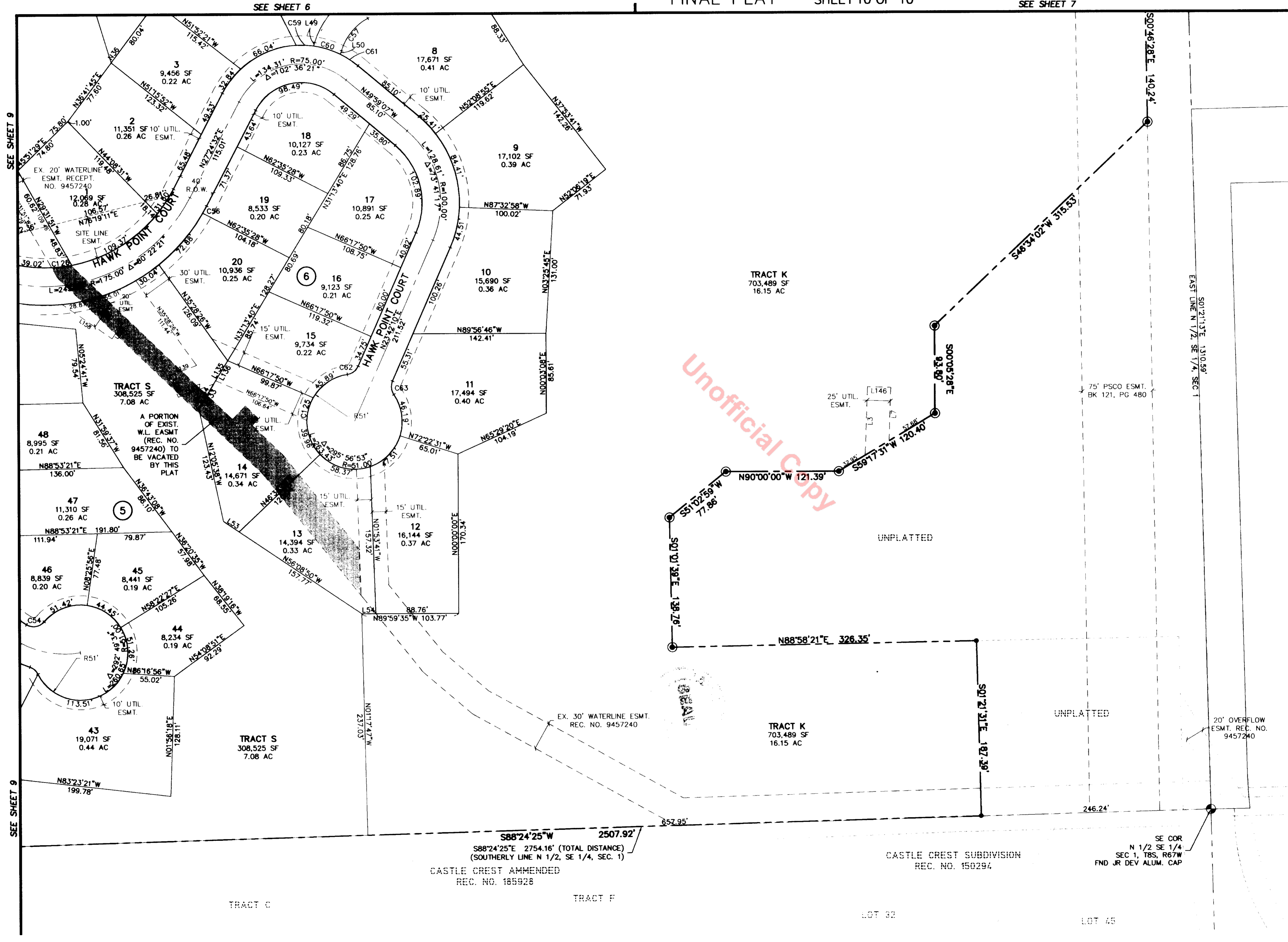
574.67' 1275.29' 2507.92' 588'24'25"W 588'24'25"E 2754.16' (TOTAL DISTANCE) (SOUTHERLY LINE N 1/2, SE 1/4, SEC. 1)

THE WOODLANDS FILING NO. 10

A PART OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 67 WEST AND
 SECTION 6, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
 FINAL PLAT — SHEET 10 OF 10



KEY MAP
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- THE WOODLANDS FILING NO. 10 FINAL PLAT SHEET 10 OF 10**

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