

TOURNAMENT PLAYERS CLUB AT PLUM CREEK SUBDIVISION FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF LOT 1, BLOCK 1, TOURNAMENT PLAYERS CLUB AT PLUM CREEK SUBDIVISION FILING NO. 1 AND LOT 1, BLOCK 2, TRACT A, BLOCK 1, PLUM CREEK FAIRWAY 9 SUBDIVISION FILING NO. 1, 1ST AMENDMENT AND A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

PURPOSE

THE PURPOSE OF THIS REPLAT IS TO RECONFIGURE TWO PREVIOUSLY PLATTED LOTS, ONE PREVIOUSLY PLATTED TRACT AND AN UNPLATTED PORTION OF THE EXISTING GOLF COURSE.

PROPERTY DESCRIPTION

LOT 1, BLOCK 1, TOURNAMENT PLAYERS CLUB AT PLUM CREEK, SUBDIVISION FILING NO. 1 AS RECORDED UNDER RECEPTION NO. 305820 AND LOT 1, BLOCK 2 AND TRACT A, BLOCK 1, PLUM CREEK FAIRWAY 9 SUBDIVISION FILING NO. 1, 1ST AMENDMENT AS RECORDED UNDER RECEPTION NO. 01108362, ALSO INCLUDING A PORTION OF "PARCEL A" DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AT RECEPTION NO. 2015000728; BEING ALL IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDERS OFFICE, LOCATED IN SECTION 14, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER SOUTH 1/16TH CORNER OF SAID SECTION 14 OF TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN WHENCE THE SOUTH 1/16TH BETWEEN SECTIONS 13 AND 14 BEARS SOUTH 89°55'17" EAST WITH ALL BEARINGS RELATIVE THERETO;

THENCE NORTH 56°02'22" WEST, A DISTANCE OF 347.43 FEET TO THE NORTH RIGHT OF WAY LINE OF PLAYERS CLUB DRIVE AND THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 1 OF TOURNAMENT PLAYERS CLUB AT PLUM CREEK, SUBDIVISION FILING NO. 1;
THENCE NORTH 06°50'06" WEST, A DISTANCE OF 36.61 FEET ALONG THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING;
THENCE NORTH 72°21'08" EAST, A DISTANCE OF 219.31 FEET;
THENCE NORTH 06°51'48" EAST, A DISTANCE OF 283.17 FEET;
THENCE NORTH 64°40'59" EAST, A DISTANCE OF 219.82 FEET;
THENCE SOUTH 25°19'01" EAST, A DISTANCE OF 164.23 FEET;
THENCE NORTH 75°09'16" WEST, A DISTANCE OF 213.17 FEET;
THENCE SOUTH 00°24'34" EAST, A DISTANCE OF 278.00 FEET;
THENCE SOUTH 52°23'22" WEST, A DISTANCE OF 123.27 FEET;
THENCE NORTH 88°31'13" WEST, A DISTANCE OF 210.12 FEET;
TO THE POINT OF BEGINNING.

CONTAINING 661,771 SQ. FT. OR 15.192 ACRES MORE OR LESS.

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO 5 LOTS A TRACT AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF TOURNAMENT PLAYERS CLUB AT PLUM CREEK SUBDIVISION FILING NO. 1, AMENDMENT NO. 1, THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

OWNERSHIP CERTIFICATE

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS DESCRIBED HEREON IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND THE STATE OF COLORADO DESCRIBED.

SW GREENS PLUM CREEK LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: Stuart Bruenings AS: owner

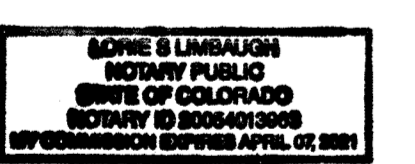
NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF Denver)ss

SUBSCRIBED AND SWORN BEFORE ME THIS 25 DAY OF July, 2018

Stuart Bruenings owner OF SW GREENS PLUM CREEK LLC.

WITNESS MY HAND AND OFFICIAL SEAL.



MY COMMISSION EXPIRES 4/7/21
NOTARY PUBLIC Marie B. Limbalon

LIENHOLDER SUBORDINATION CERTIFICATE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS DESCRIBED HEREON IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND THE STATE OF COLORADO DESCRIBED.

THE UNDERSIGNED BENEFICIARY OF THE LIENS CREATED BY THE INSTRUMENTS RECORDED ON MARCH 12, 2015 AT RECEPTION NO. 2015015212, RE-RECORDED JUNE 11, 2015 AT RECEPTION NO. 2015039399 AND JULY 20, 2015 AT RECEPTION NO. 2015050563, AND MARCH 12, 2015 AT RECEPTION NO. 2015015324, RE-RECORDED JUNE 11, 2015 AT RECEPTION NO. 2015039400 AND JULY 20, 2015 AT RECEPTION NO. 2015050553 DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIENS TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

CENTENNIAL BANK

BY: Desiree Moxon AS: Market President II, SVP

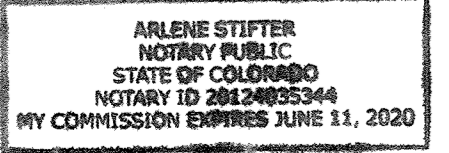
NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF Denver)ss

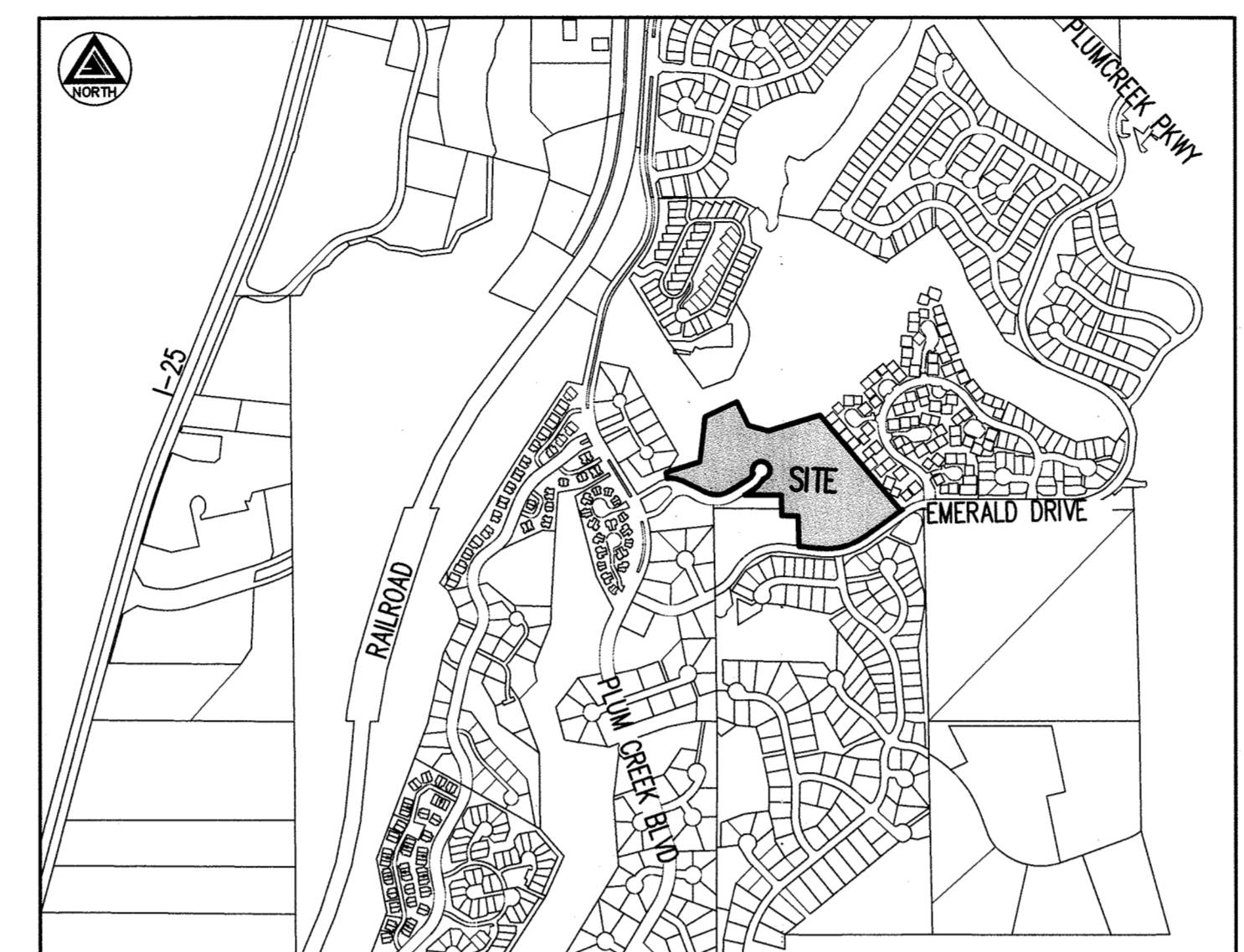
SUBSCRIBED AND SWORN BEFORE ME THIS 25 DAY OF July, 2018

BY Desiree Moxon AS Market President II, SVP OF CENTENNIAL BANK.

WITNESS MY HAND AND OFFICIAL SEAL.



MY COMMISSION EXPIRES June 11, 2020
NOTARY PUBLIC Arlene Stifter



VICINITY MAP
SCALE 1" = 1000'

GENERAL NOTES:

- FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT ORDER NO. F0614447-150-KB3 WITH AN EFFECTIVE DATE OF JULY 16, 2018 AT 8:00 A.M., WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT, OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS 2 MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508 C.R.S.
- BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE CENTER SOUTH SIXTEENTH CORNER BY A 2-1/2" ALUMINUM PIPE WITH A 3-1/4" ALUMINUM CAP STAMPED "PLS 18548" AND AT THE SOUTH SIXTEENTH CORNER BY A NO. 4 REBAR, ASSUMED TO BEAR SOUTH 89°55'17" EAST.
- THERE ARE 5 LOTS IN THIS PLAT AMENDMENT.
- PER FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 08035C0301G, REVISED MARCH 16, 2016, THE SUBJECT PARCEL IS WITHIN OTHER AREAS - ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).
- DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR COMPLIANCE WITH THE TOWN OF CASTLE ROCK'S CURRENT WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY.
- THE TOWN REQUIREMENTS THAT MAINTENANCE ACCESS IS PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVIDER'S AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST SHALL BE ASSESSED TO THE PROPERTY OWNER. THE MAINTENANCE COST SHALL INCLUDE ALL ACTUAL COST FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
- LANDSCAPING WITHIN THE PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN; FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IRRIGATION.
- PURSUANT TO SECTION 14.02.040 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE, THE TOWN OF CASTLE ROCK HEREBY ABANDONS A PORTION OF THE UTILITY EASEMENT CREATED BY THE FINAL PLAT FOR TOURNAMENT PLAYERS CLUB AT PLUM CREEK, SUBDIVISION FILING NO. 1, DEPICTED HEREON.
- ANY AND ALL PREVIOUS PLAT NOTES STILL APPLY TO THE LANDS DESCRIBED HEREON.

SURVEYOR

AZTEC CONSULTANTS, INC.
300 EAST MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122
(303) 713-1898

SHEET INDEX

SHEET 1 OF 2	COVER SHEET
SHEET 2 OF 2	OVERALL & DETAIL SHEET

OWNERS/DEVELOPERS

SW GREENS PLUM CREEK LLC, A COLORADO LIMITED LIABILITY COMPANY
6630 BEAR DANCE DRIVE
LARKSPUR, CO 80118

MORTGAGEE

CENTENNIAL BANK
13700 E. ARAPAHOE RD
CENTENNIAL, CO 80112

CIVIL ENGINEER

COLORADO CIVIL ENGINEERING LLC
10922 TRAILRIDER PASS
LITTLETON, CO 80127
303-708-1930

DESIGNATION	ACREAGE	OWNERSHIP	USAGE	MAINTENANCE
SUBDIVISION LOTS (5)	14.530	SW GREENS PLUM CREEK LLC	GOLF COURSE AND FACILITIES	SW GREENS PLUM CREEK LLC
TRACT A	0.661	SW GREENS PLUM CREEK LLC	GOLF COURSE AND FACILITIES	SW GREENS PLUM CREEK LLC



DEVELOPER
SW GREENS PLUM CREEK LLC
6630 BEAR DANCE DRIVE
LARKSPUR, CO 80118
(303) 681-3693

TOURNAMENT PLAYERS CLUB AT PLUM CREEK SUBDIVISION FILING NO. 1, AMENDMENT NO. 1
PROJECT NO. PL18-0005

DATE OF PREPARATION:	03-19-2018
SCALE:	N/A
COVER SHEET	SHEET 1 OF 2

SURVEYORS CERTIFICATE

I, SHAUN D. LEE, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS AMENDED PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON FEBRUARY 21, 2018 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID AMENDED PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS, OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.



SHAUN D. LEE, LICENSED PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 38158
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

TITLE CERTIFICATE

I, Adam S. Bauer AN AUTHORIZED REPRESENTATIVE OF FIDELITY NATIONAL TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATION OF OWNERSHIP AND DEDICATION.

SIGNED THIS 25th DAY OF July, 2018

Adam S. Bauer
AUTHORIZED REPRESENTATIVE
FIDELITY NATIONAL TITLE INSURANCE COMPANY

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF Denver)ss

SUBSCRIBED AND SWORN BEFORE ME THIS 25th DAY OF July, 2018

BY Adam S. Bauer AS AUTHORIZED REPRESENTATIVE OF FIDELITY NATIONAL TITLE INSURANCE COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.



MY COMMISSION EXPIRES 6-4-19
NOTARY PUBLIC Brittany Cooper

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS AMENDED PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO, THIS 26 DAY OF July, 2018

Brittany Cooper
DIRECTOR OF DEVELOPMENT SERVICES

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

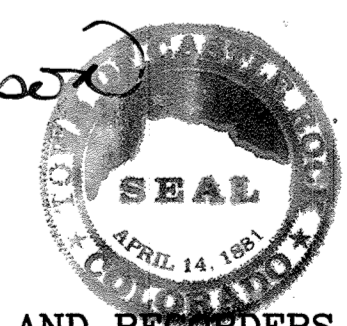
ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS AMENDED PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST:
Lisa Anderson
TOWN CLERK

TOWN OF CASTLE ROCK
Tim Gahr
TOWN MANAGER

8-2-2018
DATE

8-2-2018
DATE



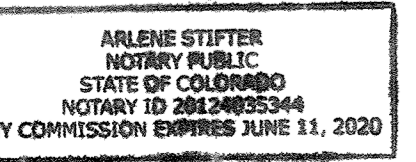
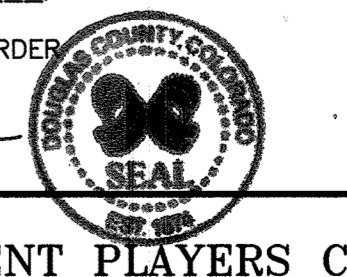
DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE

THIS AMENDED PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 11:57am ON THE 7th DAY OF August, 2018, AT

RECEPTION NO. 2018047588

DOUGLAS COUNTY CLERK AND RECORDER

BY: Tulaym Pace
DEPUTY



MY COMMISSION EXPIRES June 11, 2020
NOTARY PUBLIC Arlene Stifter

TOURNAMENT PLAYERS CLUB AT PLUM CREEK SUBDIVISION FILING NO. 1, AMENDMENT NO. 1

A REPLAT OF LOT 1, BLOCK 1, TOURNAMENT PLAYERS CLUB AT PLUM CREEK SUBDIVISION FILING NO. 1
 AND LOT 1, BLOCK 2, TRACT A, BLOCK 1, PLUM CREEK FAIRWAY 9 SUBDIVISION FILING NO. 1, 1ST AMENDMENT AND A PARCEL OF LAND
 LOCATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

EASEMENT LINE & CURVE TABLES

LINE TABLE		
LINE	BEARING	LENGTH
L11	N51°35'48"W	3.40'
L12	S65°30'46"W	16.79'
L13	S65°30'46"W	11.75'
L14	N24°29'14"W	19.90'
L15	N65°30'46"E	18.35'
L16	N51°35'48"W	17.82'
L17	N38°24'12"E	20.00'
L18	S51°35'48"E	28.06'
L19	S51°35'48"E	18.91'
L20	S55°25'15"W	52.63'
L21	N34°34'45"W	20.00'

LINE TABLE		
LINE	BEARING	LENGTH
L22	S89°17'14"E	10.00'
L23	S40°09'37"E	10.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C4	20°59'26"	55.00'	20.15'
C5	21°41'58"	55.00'	20.83'

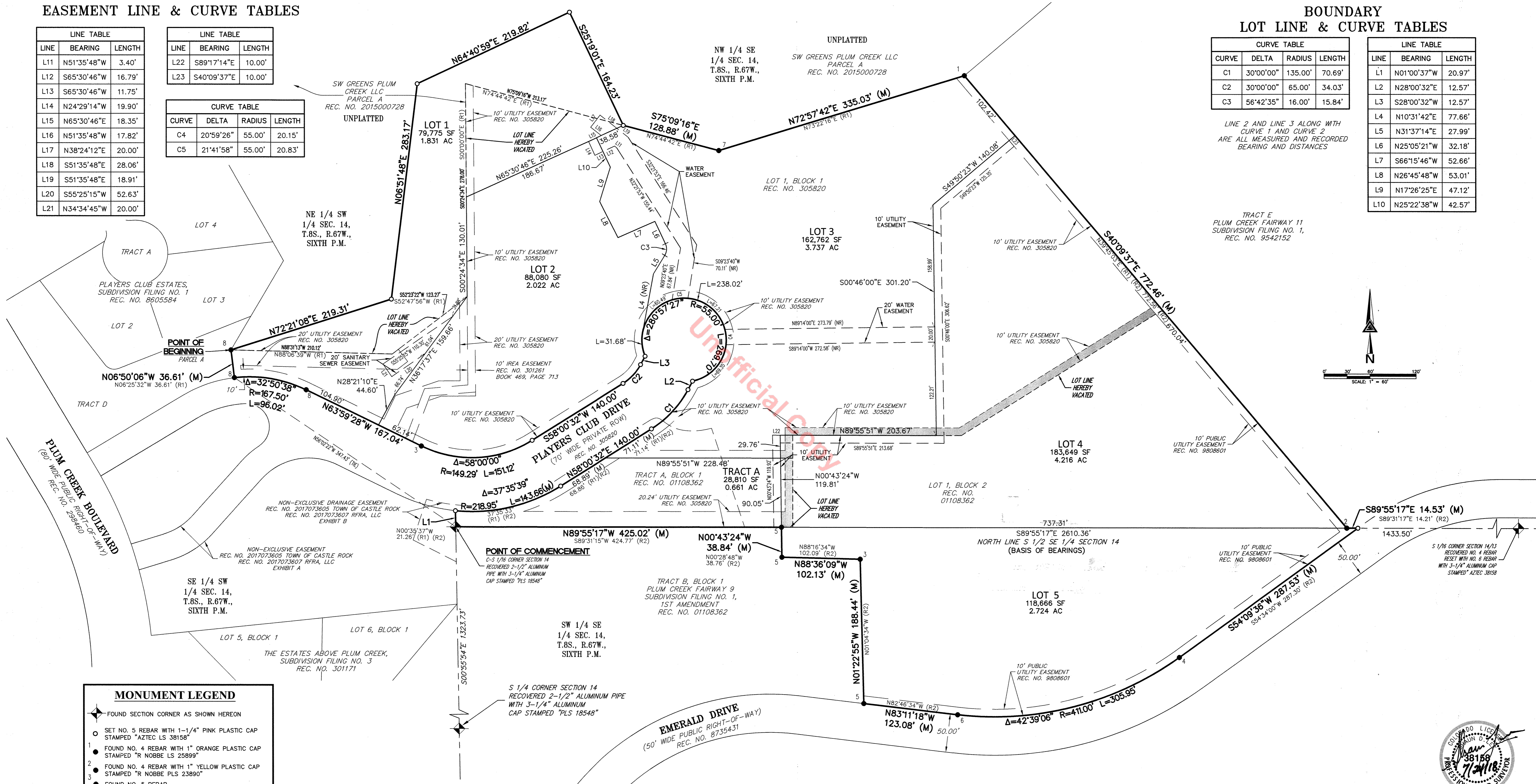
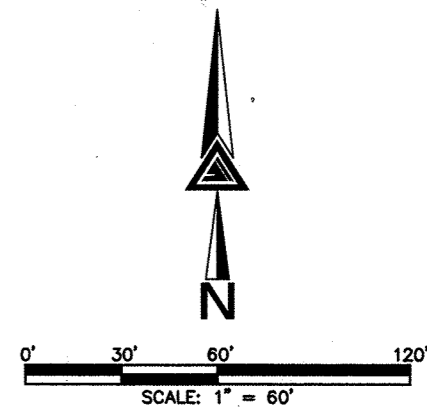
BOUNDARY LOT LINE & CURVE TABLES

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	30°00'00"	135.00'	70.69'
C2	30°00'00"	65.00'	34.03'
C3	56°42'35"	16.00'	15.84'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N01°00'37"W	20.97'
L2	N28°00'32"E	12.57'
L3	S28°00'32"W	12.57'
L4	N10°31'42"E	77.66'
L5	N31°37'14"E	27.99'
L6	N25°05'21"W	32.18'
L7	S66°15'46"W	52.66'
L8	N26°45'48"W	53.01'
L9	N17°26'25"E	47.12'
L10	N25°22'38"W	42.57'

LINE 2 AND LINE 3 ALONG WITH CURVE 1 AND CURVE 2 ARE ALL MEASURED AND RECORDED BEARING AND DISTANCES

TRACT E PLUM CREEK FAIRWAY 11 SUBDIVISION FILING NO. 1, REC. NO. 9542152



MONUMENT LEGEND

- ◆ FOUND SECTION CORNER AS SHOWN HEREON
- SET NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 38158"
- FOUND NO. 4 REBAR WITH 1" ORANGE PLASTIC CAP STAMPED "R NOBBE LS 25899"
- FOUND NO. 4 REBAR WITH 1" YELLOW PLASTIC CAP STAMPED "R NOBBE PLS 23890"
- FOUND NO. 5 REBAR
- FOUND NO. 5 REBAR - BENT
- FOUND NO. 5 REBAR WITH BROKEN RED PLASTIC CAP STAMPING ILLEGIBLE
- FOUND NO. 5 REBAR WITH 1-1/4" BROKEN YELLOW PLASTIC CAP STAMPING ILLEGIBLE - BENT
- FOUND NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "STANTEC PLS 23044"
- FOUND NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "YALE PROP INC LS 16109"

LEGEND

- (NR) DENOTES NON-RADIAL LINE
- (M) MEASURED DISTANCES
- (R1) RECORDED DISTANCES - REC. NO. 305820
- (R2) RECORDED DISTANCES - REC. NO. 01108362
- ▭ EASEMENT HEREBY ABANDONED BY THIS PLAT



FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC

<p>300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com</p>	<p>DEVELOPER SW GREENS PLUM CREEK LLC</p> <p>6630 BEAR DANCE DRIVE LARKSPUR, CO 80118 (303) 681-3693</p>	<p>TOURNAMENT PLAYERS CLUB AT PLUM CREEK SUBDIVISION FILING NO. 1, AMENDMENT NO. 1 PROJECT NO. PL18-0005</p>	<p>DATE OF PREPARATION: 03-19-2018</p> <p>SCALE: 1" = 60'</p> <p>OVERALL & DETAIL SHEET SHEET 2 OF 2</p>
	<p>AzTec Proj. No. 130018-01</p>		