

STORQUEST - LIGGETT ROAD PLAT

A PLAT IN SECTION 34 & 35, T7S, R67W, 6TH P.M., DOUGLAS COUNTY, COLORADO

5.332 ACRES

LEGAL DESCRIPTION:

PARCEL 1:
A TRACT OF LAND SITUATED PARTLY IN THE NORTHEAST 1/4 OF SECTION 34, AND PARTLY IN THE NORTHWEST 1/4 OF SECTION 35, ALL IN TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 34; THENCE NORTHERLY ALONG THE EAST LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 379.68 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY, THE TRUE POINT OF BEGINNING;

THENCE ON AN ANGLE TO THE LEFT OF 28 DEGREES 42 MINUTES 30 SECONDS A DISTANCE OF 232.92 FEET ALONG THE SAID WESTERLY RIGHT OF WAY LINE; THENCE ON AN ANGLE TO THE LEFT OF 90 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 320.29 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE DENVER AND RIO GRANDE RAILROAD; THENCE ON AN ANGLE TO THE LEFT OF 87 DEGREES 27 MINUTES 15 SECONDS A DISTANCE OF 305.79 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE ON AN ANGLE TO THE LEFT OF 90 DEGREES 13 MINUTES 15 SECONDS A DISTANCE OF 334.15 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE STATE HIGHWAY; THENCE ON AN ANGLE TO THE LEFT OF 92 DEGREES 19 MINUTES 00 SECONDS A DISTANCE OF 86.08 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING, COUNTY OF DOUGLAS, STATE OF COLORADO.

PARCEL 2:

A TRACT OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE QUARTER CORNER OF SECTION 34; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 379.68 FEET TO THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY; THENCE NORTHWESTERLY ALONG SAID WEST RIGHT OF WAY LINE ON A DEFLECTION ANGLE TO THE LEFT OF 28 DEGREES 42 MINUTES 30 SECONDS A DISTANCE OF 232.92 FEET TO THE NORTHEASTERLY CORNER OF THE SWEENEY PROPERTY (BOOK 938, PAGE 1074 OF THE DOUGLAS COUNTY RECORDS); THENCE SOUTHWESTERLY ON A DEFLECTION ANGLE TO THE LEFT OF 90 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 320.29 FEET TO THE NORTHWESTERLY CORNER OF THE SWEENEY PROPERTY AND TO THE TRUE POINT OF BEGINNING; THENCE SOUTHEASTERLY ON A DEFLECTION ANGLE TO THE LEFT OF 92 DEGREES 32 MINUTES 45 SECONDS ALONG A LINE 150 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE RAILROAD A DISTANCE OF 477.83 TO THE SOUTH LINE OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 109.49 FEET TO A LINE 50 FEET EAST OF AND PARALLEL WITH THE CENTERLINE OF THE RAILROAD; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 428.79 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF THE SWEENEY PROPERTY; THENCE EASTERLY ALONG SAID WESTERLY EXTENSION A DISTANCE OF 100.10 FEET TO THE POINT OF BEGINNING.

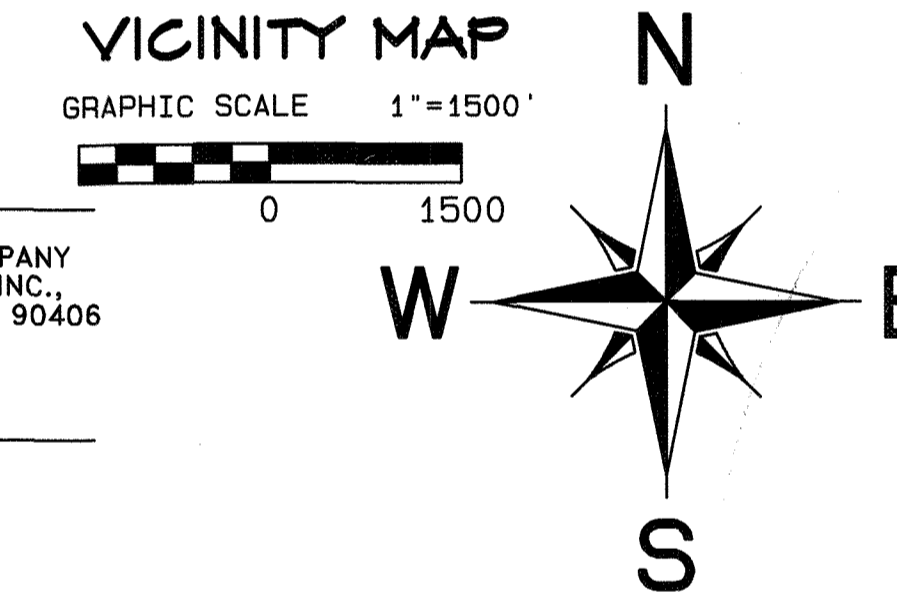
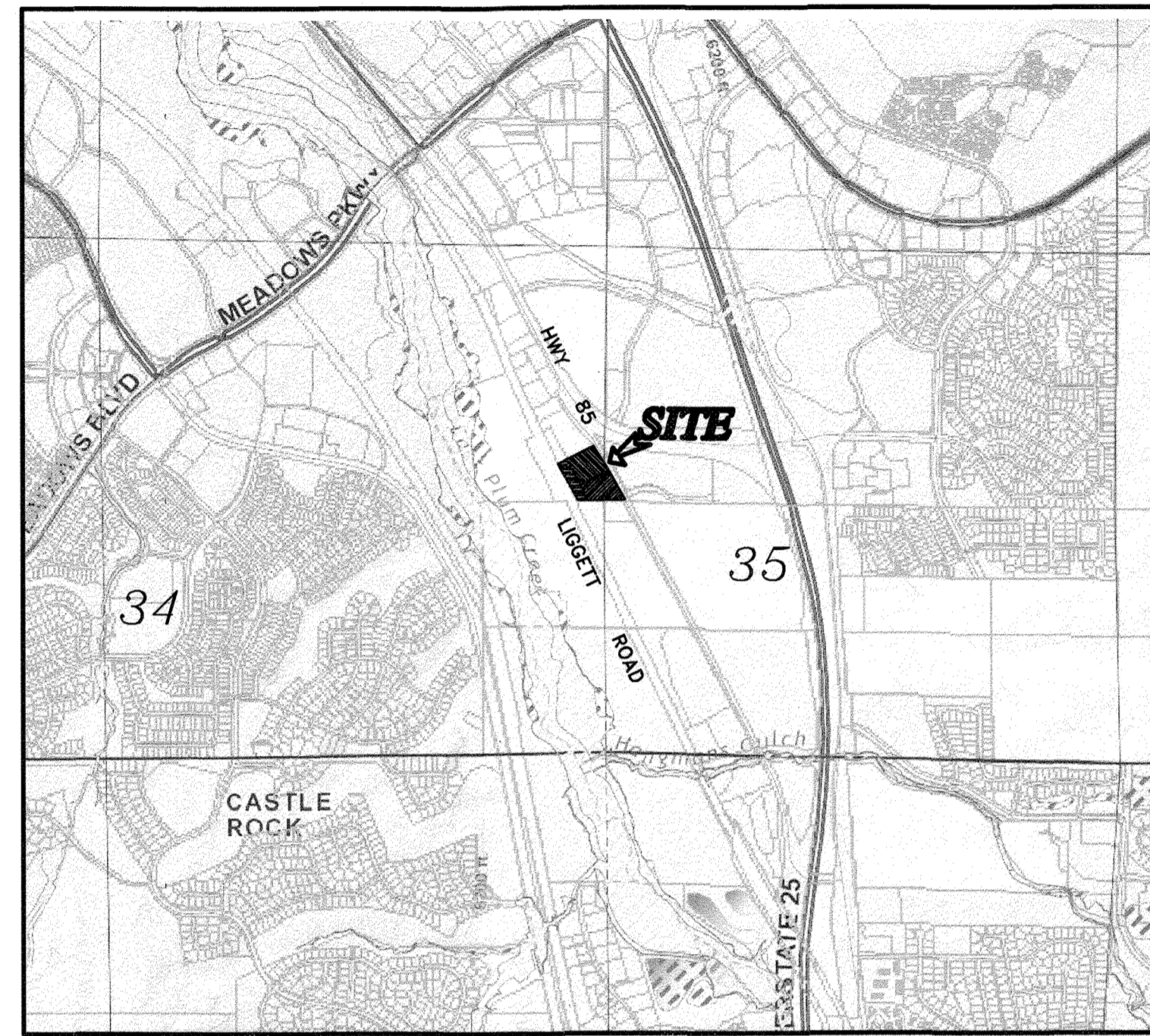
EXCEPTING FROM THE ABOVE ANY PORTION CONVEYED TO DOUGLAS COUNTY IN DEED RECORDED AUGUST 30, 1927 IN BOOK 73 AT PAGE 239.

PARCELS 3 AND 4:

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 34; THENCE NORTH 89 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 178.79 FEET TO THE EAST RIGHT OF WAY LINE OF THE DENVER & RIO GRANDE WESTERN RAILROAD; THENCE NORTH 23 DEGREES 34 MINUTES 37 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 172.04 FEET; THENCE NORTH 64 DEGREES 22 MINUTES 08 SECONDS EAST A DISTANCE OF 334.15 FEET TO THE WEST RIGHT OF WAY LINE OF LIGGETT ROAD; THENCE SOUTH 27 DEGREES 56 MINUTES 52 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 347.75 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE NORTH 89 DEGREES 03 MINUTES 33 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 216.68 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM THE ABOVE ANY PORTION CONVEYED TO DOUGLAS COUNTY IN DEED RECORDED AUGUST 30, 1927 IN BOOK 73 AT PAGE 239.



OWNERS:
2633 LIGGETT SP, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
C/O WILLIAM WARREN PROPERTIES INC.,
P.O. BOX 2034 SANTA MONICA CA, 90406

SURVEYOR/ENGINEER:
DAVID E. ARCHER & ASSOCIATES
105 WILCOX STREET,
CASTLE ROCK, CO 80104
CONTACT: KEVIN ARCHER
PHONE NO. 303-688-4642

LIENHOLDER SUBORDINATION CERTIFICATE:
THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED AT RECEPTION NO. 2021122971, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

Susie Williams
BOKF, NA DOING BUSINESS AS BOK FINANCIAL
SIGNED THIS 9th DAY OF February, 2022

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF February, 2022 BY Susie Williams AS V.P. OF BOKF, NA DOING BUSINESS AS BOK FINANCIAL.

WITNESS MY HAND AND OFFICIAL SEAL.
Elizabeth J. Lechman
ELIZABETH J. LECHMAN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 1990408128
MY COMMISSION EXPIRES 05-15-2023
MY COMMISSION EXPIRES: 5/15/2023

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL:
THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 17 DAY OF February, 2022.
David W. Knapp
DIRECTOR OF DEVELOPMENT SERVICES

LOT	AREA	PERCENTAGE
LOT 1	4.931 ACRES	92.5%
ROW (TRACT A)	0.401 ACRES	7.5%
TOTAL	5.332 ACRES	100.0%

TRACT	AREA	PURPOSE	OWNERSHIP
TRACT A	0.401 ACRES	FOR ADDITIONAL R.O.W TO LIGGETT ROAD	TOWN OF CASTLE ROCK

CERTIFICATE OF DEDICATION AND OWNERSHIP:
THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS, AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF STORQUEST - LIGGETT ROAD PLAT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE, ALL UTILITY EASEMENTS AND PUBLIC ACCESS EASEMENTS AS DESCRIBED AND SHOWN HEREON AND TRACT A FOR THE PURPOSE OF ADDITIONAL RIGHT OF WAY TO LIGGETT ROAD.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

OWNERSHIP CERTIFICATION:
THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

2633 LIGGETT SP, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY:
CRP/WWG STORAGE VENTURE IIIB, L.L.C.,
A DELAWARE LIMITED LIABILITY COMPANY,
ITS MEMBER

BY:
WWG-CF II, LLC,
A DELAWARE LIMITED LIABILITY COMPANY,
ITS MANAGING MEMBER

BY:
WWG-CF II MM, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGING MEMBER

BY:
EDWARD ZINKE
NAME: AUTHORIZED SIGNATORY

SIGNED THIS 17 DAY OF February, 2022

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____ BY EDWARD ZINKE AS AUTHORIZED SIGNATORY OF 2633 LIGGETT SP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OF CRP/WWG STORAGE VENTURE IIIB, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, OF WWG-CF II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OF WWG-CF II MM, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

TOWN OF CASTLE ROCK OWNERSHIP BLOCK:
THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON.

TOWN OF CASTLE ROCK, A MUNICIPAL CORPORATION
BY: *Jason E. Gray*
MAYOR

ATTEST:
Lisa Anderson
TOWN CLERK
SIGNED THIS 3rd DAY OF MARCH, 20____

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF MARCH, 2022 BY JASON E. GRAY AS MAYOR AND LISA ANDERSON AS TOWN CLERK.

WITNESS MY HAND AND OFFICIAL SEAL.
Shannon Eklind
SHANNON EKLIND
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 2006403386
MY COMMISSION EXPIRES SEPTEMBER 3, 2024
MY COMMISSION EXPIRES: 9/30/2024

SHEET INDEX:
SHEET 1 OF 2 COVER SHEET
SHEET 2 OF 2 PLAT

NDS 07-16-2021 Esmt/Tract A width
3rd Comments 04-22-2021 NDS
5th Comments 01-21-2022 NDS



TITLE CERTIFICATION:
I, *David W. Knapp*, AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

David W. Knapp
AUTHORIZED REPRESENTATIVE

David W. Knapp, Vice President
LAND TITLE GUARANTEE COMPANY

SIGNED THIS 9th DAY OF February, 2022.

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF February, 2022 BY *David W. Knapp* AS AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.
Dominic Diele
DOMINIC DIELE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204010560
My Commission Expires March 13, 2024
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/13/2024

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE:
ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN OF CASTLE ROCK.

John R. Egan
TOWN MANAGER
DATE: March 2, 2022

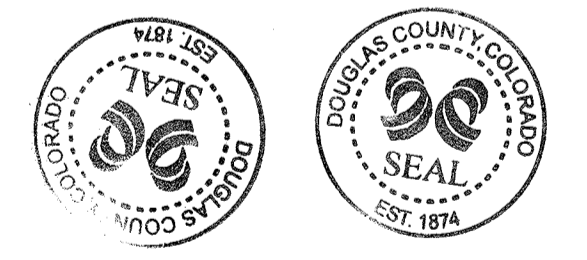
ATTEST:
Lisa Anderson
TOWN CLERK
DATE: March 2, 2022

SURVEYOR'S CERTIFICATE:
I, JOHNNY CAVIN HICKS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST, AND THIS PLAT ACCURATELY REPRESENTS THAT SURVEY.

Johnny Cavin Hicks
JOHNNY CAVIN HICKS PLS. 136570
FOR AND ON BEHALF OF:
DAVID E. ARCHER & ASSOCIATES
DATE: 2/9/22

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE:
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 8:58 AM ON THE 24th DAY OF March, 2022 AT RECEPTION NO. 2022021074.
DOUGLAS COUNTY CLERK AND RECORDER

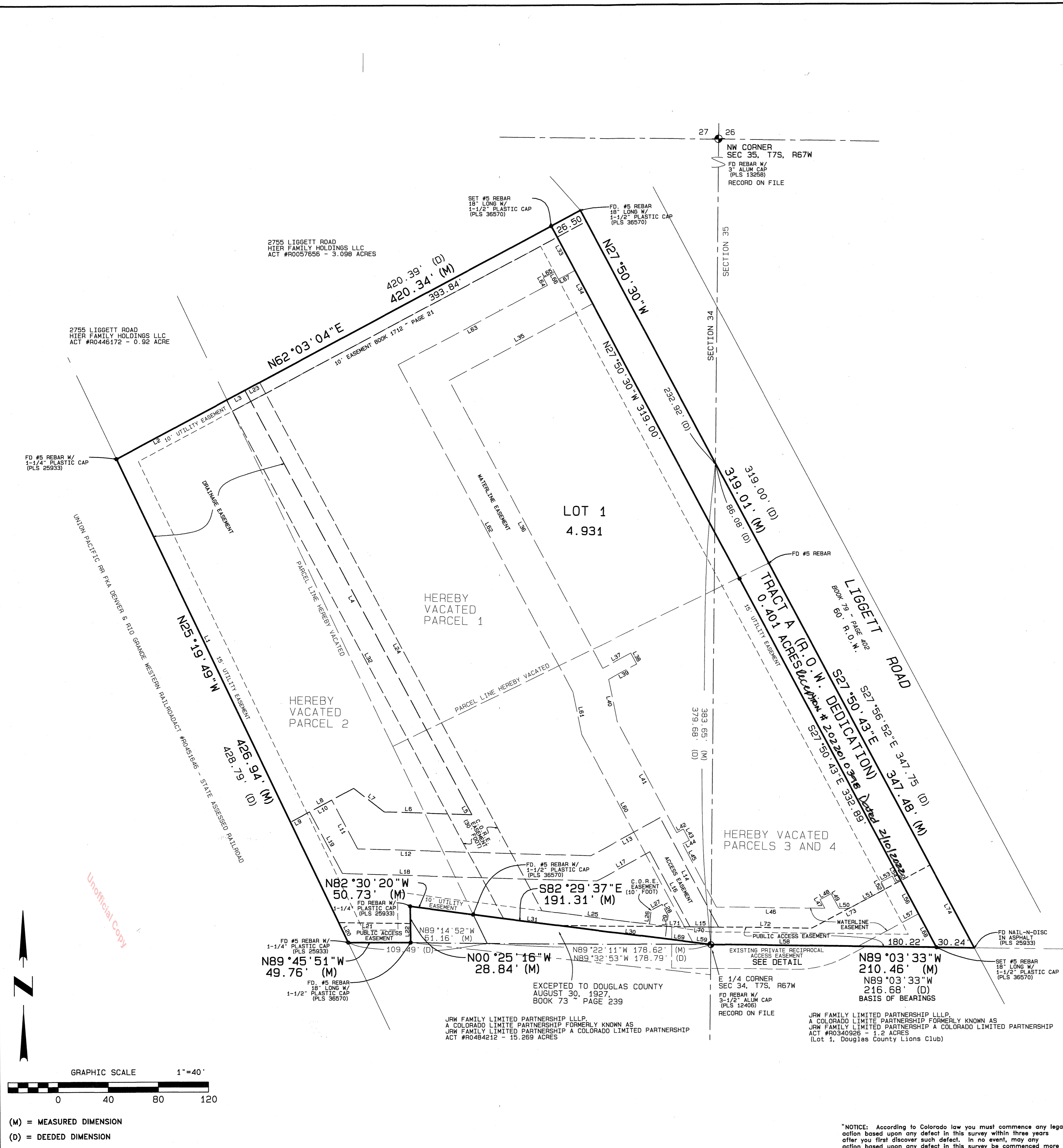
BY: *Shirley A. Bulmer*
DEPUTY



PROJECT NO. PL21-0014
TITLE: **PLAT**
STORQUEST - LIGGETT ROAD PLAT
In Secs 34&35, Township 7 South, Range 67 West, 6th PM, Douglas County, Colorado.
SCALE: 1"=40'
DATE: 04-27-2017
DRN: NDS
CKD: NDS
APV: NDS
CLIENT: THE WILLIAM WARREN GROUP
JOB NUMBER: 13-1192
Sheet 1 of 2

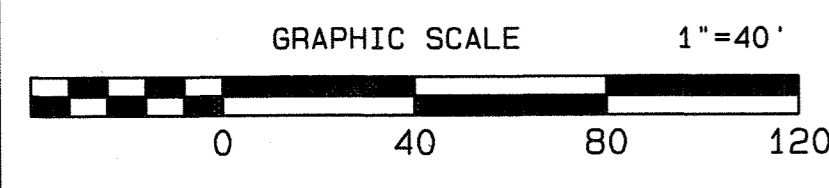
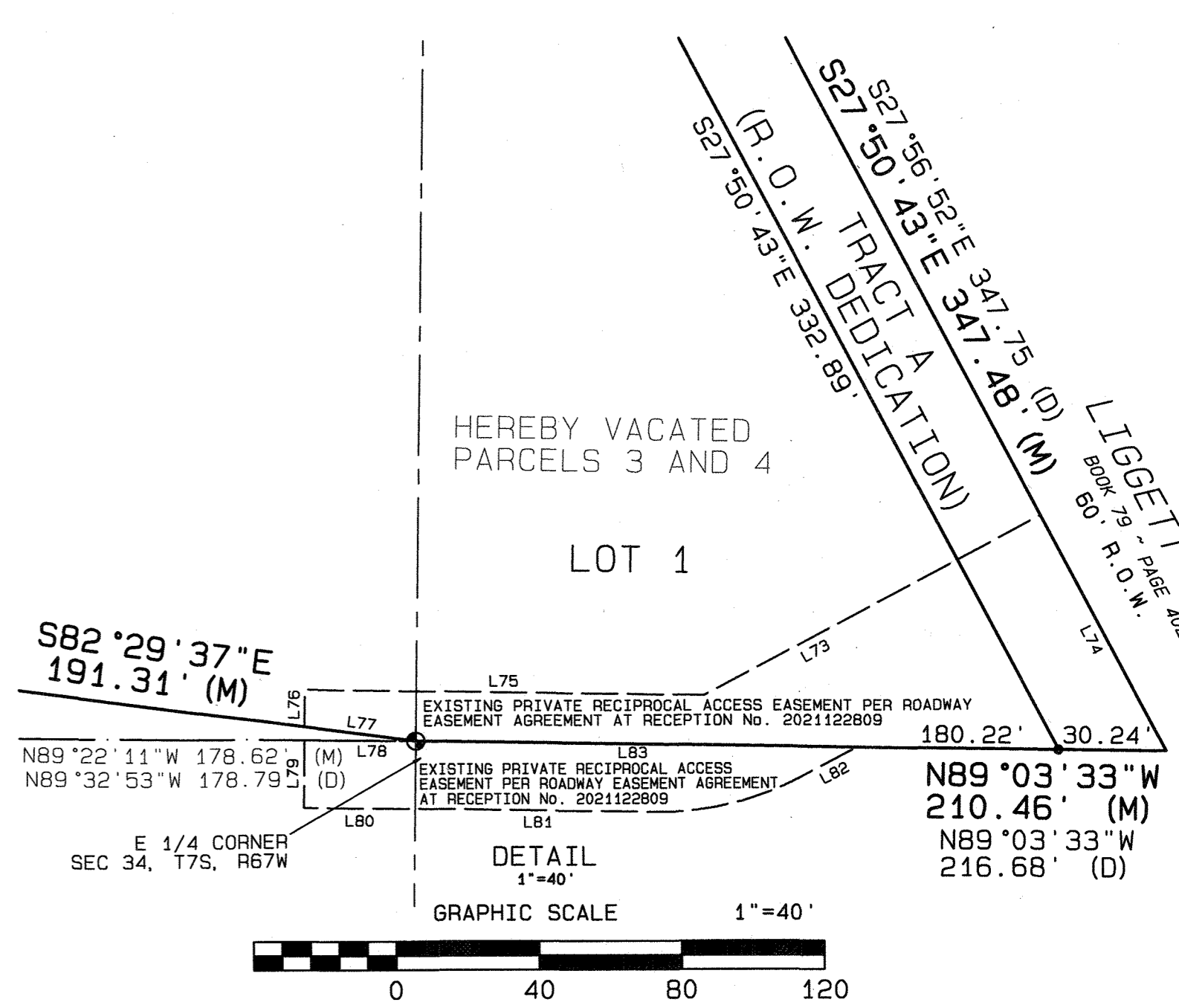
NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

G:\Drawings\2018\18-1142\Plot\REPLAT Rev2.mxd LT.pro
Fri Jan 21 11:15:35 2022



LINE	BEARING	DISTANCE
L1	N25°19'44"W	320.52'
L2	N62°03'04"E	49.72'
L3	N62°03'04"E	16.53'
L4	S21°53'48"E	313.21'
L5	S21°54'21"E	10.00'
L6	N88°05'16"W	70.00'
L7	N52°04'11"W	30.77'
L8	S62°04'24"W	51.22'
L9	N62°04'24"E	17.23'
L10	N62°04'24"E	20.00'
L11	S21°50'31"E	43.93'
L12	S88°05'20"E	186.07'
L13	N61°44'54"E	63.22'
L14	S21°50'31"E	48.88'
L15	N89°03'33"W	22.82'
L16	N21°50'31"W	61.78'
L17	S61°44'54"W	48.48'
L18	N88°05'20"W	203.05'
L19	N21°50'31"W	55.54'
L20	N25°19'44"W	17.60'
L21	S89°03'33"E	51.18'
L22	S00°25'16"E	15.17'
L23	N62°03'04"E	13.47'
L24	S21°50'45"E	471.06'
L25	S02°24'37"E	86.58'
L26	N07°30'23"E	11.12'
L27	N62°04'30"E	10.00'
L28	S21°50'30"E	10.00'
L29	S07°30'23"W	18.75'
L30	N82°24'37"W	85.72'
L31	N82°24'37"W	44.44'
L32	N21°50'45"W	467.98'
L33	S21°50'30"E	40.12'
L34	S21°50'30"E	30.00'
L35	S62°04'24"W	130.00'
L36	S21°50'31"E	254.83'
L37	N62°04'24"E	25.50'
L38	S21°50'31"E	10.00'
L39	S62°04'24"W	25.50'
L40	S11°20'34"E	34.42'
L41	S21°50'31"E	100.77'
L42	N62°00'33"E	6.01'
L43	S21°50'31"E	10.00'
L44	S62°00'33"W	6.01'
L45	S21°50'31"E	57.14'
L46	S84°03'33"E	86.44'
L47	N28°35'41"W	7.77'
L48	N62°04'24"E	10.08'
L49	S21°57'26"E	13.27'
L50	S84°03'33"E	7.10'
L51	N62°04'30"E	32.42'
L52	N21°50'24"W	6.50'
L53	N62°04'30"E	10.00'
L54	S21°50'24"E	6.50'
L55	N62°04'30"E	4.35'
L56	S21°50'30"E	30.00'
L57	S62°04'30"W	54.46'
L58	N84°03'33"W	117.48'
L59	N82°24'37"W	14.52'
L60	N21°50'31"W	108.11'
L61	N11°20'34"W	34.42'
L62	N21°50'31"W	245.48'
L63	N62°04'24"E	135.00'
L64	N21°50'55"W	6.75'
L65	N62°04'24"E	10.00'
L66	S21°50'54"E	6.75'
L67	N62°04'24"E	15.00'
L68	S21°52'51"E	30.21'
L69	N82°24'37"W	22.21'
L70	S84°03'33"E	202.30'
L71	S84°03'33"E	104.87'
L72	S84°03'33"E	74.61'
L73	N62°04'30"E	107.01'
L74	S21°50'43"E	74.77'
L75	N84°03'33"W	111.94'
L76	S00°35'18"W	10.40'
L77	S82°24'37"E	31.47'
L78	N84°22'11"W	31.24'
L79	S00°35'18"W	19.02'
L80	S84°24'43"E	31.23'
L81	S84°03'32"E	67.73'
L82	N62°04'30"E	18.16'
L83	N84°03'33"W	123.71'

- GENERAL NOTES:**
- The lineal units of measure shown on the survey are based upon the U.S. Survey Foot.
 - There are no mapped FEMA Floodplains on this parcel, per Firm Panel 08035C0188G, effective March 16, 2016.
 - Bearings are assumed and based on the consideration that the South line of the Northwest 1/4 of Section 35 bears N89°03'33"W as shown thereon between the identified monuments.
 - Maintenance responsibility lies with the owner of the land, except as modified by specific agreement. The property owner or designee shall be responsible for the maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, and detention basins located on their land unless modified by specific agreement. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS SHALL BE ASSESSED TO THE PROPERTY OWNER. THE MAINTENANCE COSTS SHALL INCLUDE ALL COSTS FOR LABOR, EQUIPMENT AND MATERIALS, AND SHALL BE CHARGED AT 1.25 TIMES THE ACTUAL COST.
 - All lots shall have a 15-foot Utility Easement along the front and rear lot lines and along all public rights-of-way and shall have 10-foot Utility Easements along each side lot line. These Utility Easements are for the installation, maintenance and operation of utilities and drainage facilities including, but not limited to, water meters, fire hydrants, curb boxes, electric lines, gas lines, cable television lines, fiber optic lines and telephone lines, as well as perpetual right for ingress and egress for installation, maintenance and replacement of such lines. Dry utility crossings may be permitted in other Utility or Drainage Easements provided that any necessary crossing of the Town's Utility is at a 90-degree angle. In all cases, prior approval of the Town of Castle Rock Water shall be obtained for dry utility crossings of exclusive wet Utility Easements and exclusive Drainage Easements.
 - Only car storage allowed in C.O.R.E. 30 foot easement is limited to 8 feet tall and must maintain a clear pathway of 20 feet on either side of the overhead power line.



(M) = MEASURED DIMENSION
(D) = DEEDED DIMENSION

"NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon."

NDS 07-16-2021 Esmts/Tract A Width		TITLE PLAT STORQUEST - LIGGETT ROAD PLAT In Secs 34 & 35, Township 7 South, Range 67 West, 6th PM, Douglas County, Colorado.
3rd Comments 02-22-2021 NDS		SCALE 1"=40' DATE 04-21-2017
5th Comments 01-21-2022 NDS		CLIENT THE WILLIAM WARREN GROUP
SHEET NO. 2 OF 2 JOB NUMBER 13-1192		PROJECT NO. PL21-0014 SHEET 2 of 2 13-1192

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

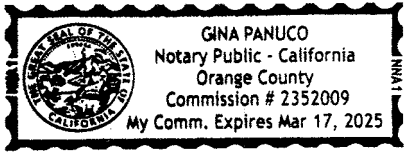
Signature of Document Signer No. 1 _____

Signature of Document Signer No. 2 (if any) _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of orange

Subscribed and sworn to (or affirmed) before me
 on this 14th day of February, 2022,
 by Edward P. Zinke
 (1) _____
 (and (2) _____),
 Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.
 Signature Gina Panuco
 Signature of Notary Public

Seal
 Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
 Title or Type of Document: StorQuest - Liggett Rd. Road Plat Document Date: 2/14/22
 Number of Pages: 1 Signer(s) Other Than Named Above: _____