

PLAT IDENTIFICATION SHEET

326413

4-25-84

GRANTOR:
(owner/signer)

Sellers Landing Partnership
LTD

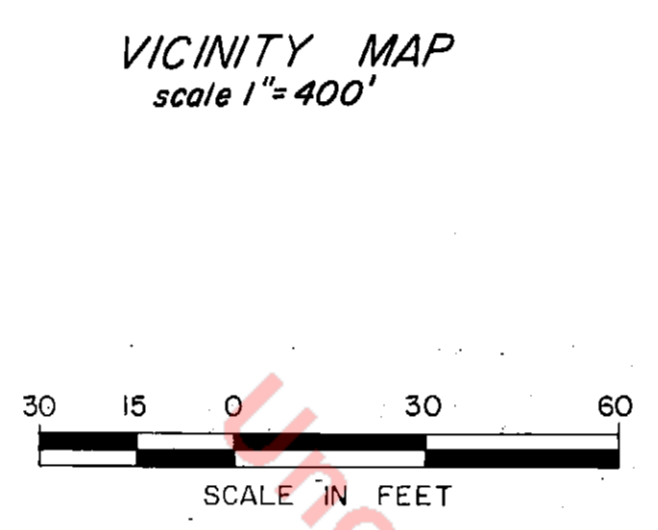
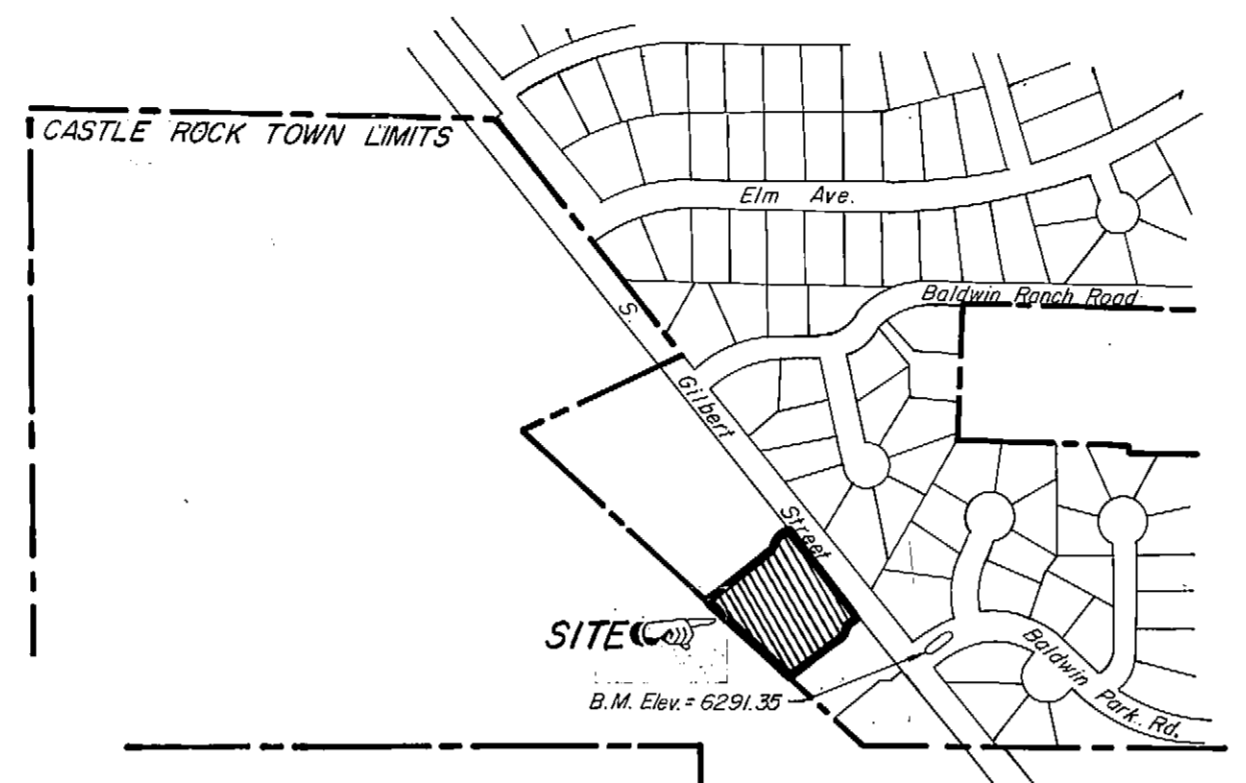
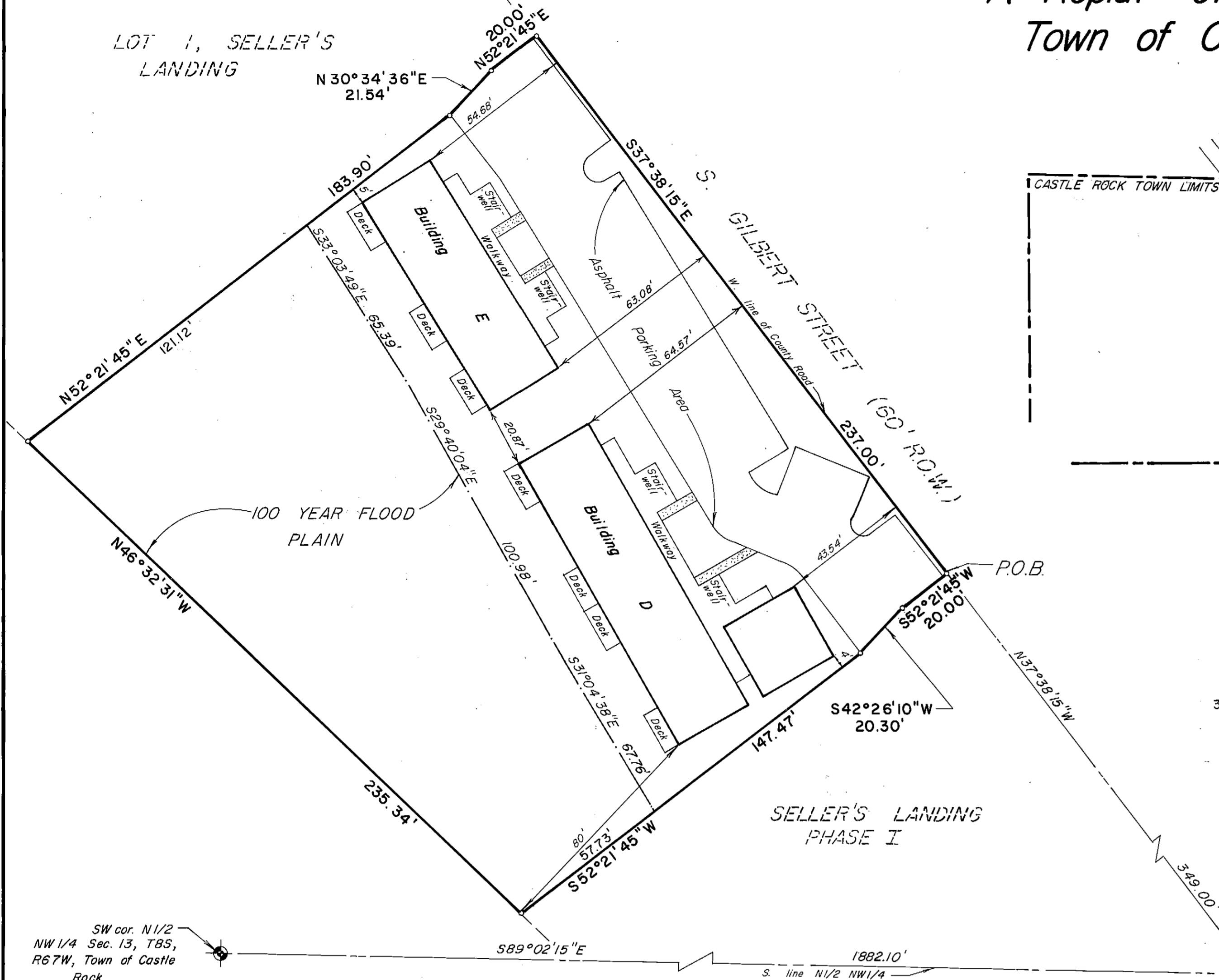
GRANTEE:
(subdivision name or name of plat)

Sellers Landing Phase III

LEGAL:
(section-township-range)

SELLER'S LANDING PHASE III

A Replat of a Portion of Lot 1, Seller's Landing, Town of Castle Rock, Douglas County, Colorado.



PROPERTY DESCRIPTION

That part of the Northwest 1/4 of Section 13, Township 8 South, Range 67 West of the 6th Principal Meridian, Town of Castle Rock, Douglas County, Colorado, more particularly described as follows: Commencing at the Southwest corner of the North 1/2 of the North-west 1/4 of said Section 13 and considering the South line of the North 1/2 of the Northwest 1/4 with all bearings contained herein relative thereto; Thence S89°02'15\"/>

OWNER & MORTGAGEE

Seller's Landing Partnership, Ltd., a Colorado Limited Partnership
Allen L. George
 Allen L. George, General Partner
 IntraWest Bank of Southglenn
Richard Panesi
 C. Richard Panesi, Vice-President

STATE OF COLORADO) SS
 COUNTY OF DOUGLAS)
 The foregoing instrument was acknowledged before me this 14th day of March, 1984 A.D. by Allen L. George as a general partner of Seller's Landing Partnership, Ltd., a Colorado Limited Partnership.
 My commission expires: 1-28-85
 Address: 2350 E. Inverness Rd., Littleton, Co 80120
Judy R. McAdams
 Notary Public

STATE OF COLORADO) SS
 COUNTY OF ARAPAHOE)
 The foregoing instrument was acknowledged before me this 14th day of March, 1984 A.D. by C. Richard Panesi as Vice-President of IntraWest Bank of Southglenn.
 My commission expires: 1-28-85
 Address: 2350 E. Inverness Rd., Littleton, Co 80120
Judy R. McAdams
 Notary Public

DEDICATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That the hereinafter, being the owner and mortgagee of the above described property, have laid out and platted the same into residential condominium units and common elements as shown hereon under the name and style of "SELLER'S LANDING PHASE III".

PLANNING & ZONING COMMISSION APPROVAL

This plat was approved by the Town of Castle Rock Planning and Zoning Commission this 5th day of January, 1984 A.D.
David A. Lightman
 Chairman

TOWN OF CASTLE ROCK APPROVAL

This plat was approved by the Town of Castle Rock for filing this day of 17th, 1984 A.D.
Florence Bunn (seal)
 Town Clerk
John Sedell
 Mayor

ATTORNEY'S OPINION

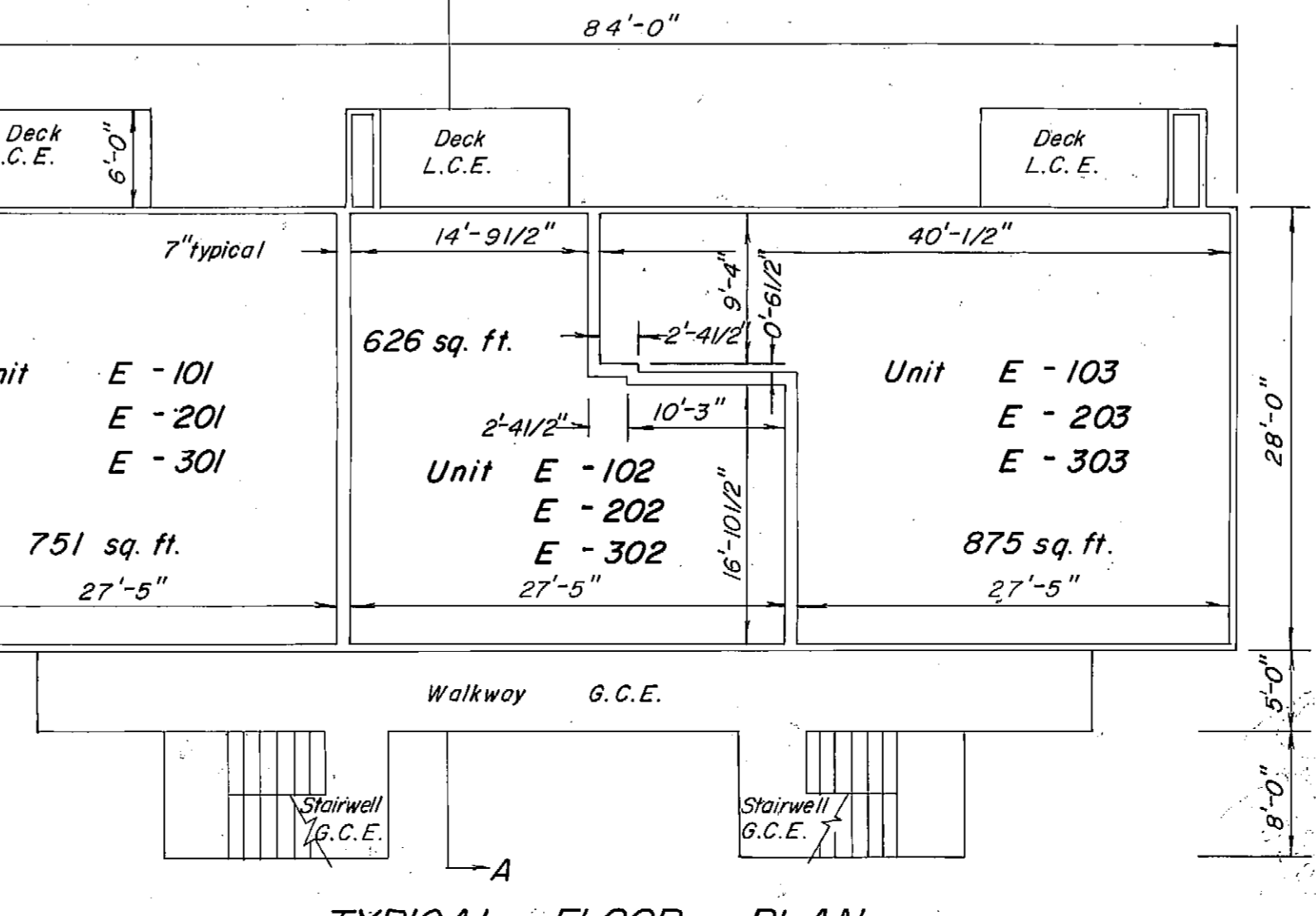
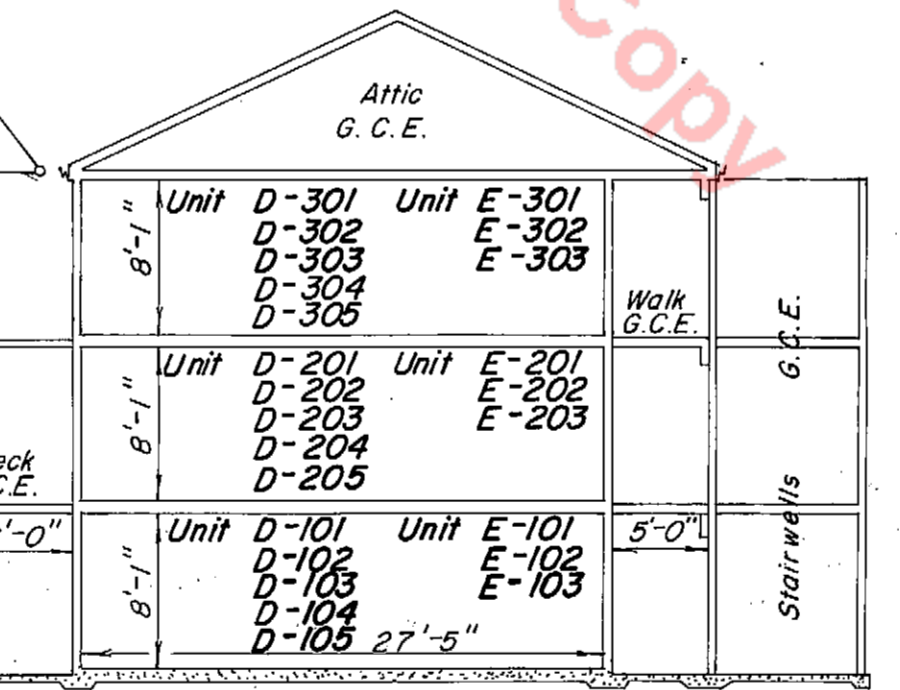
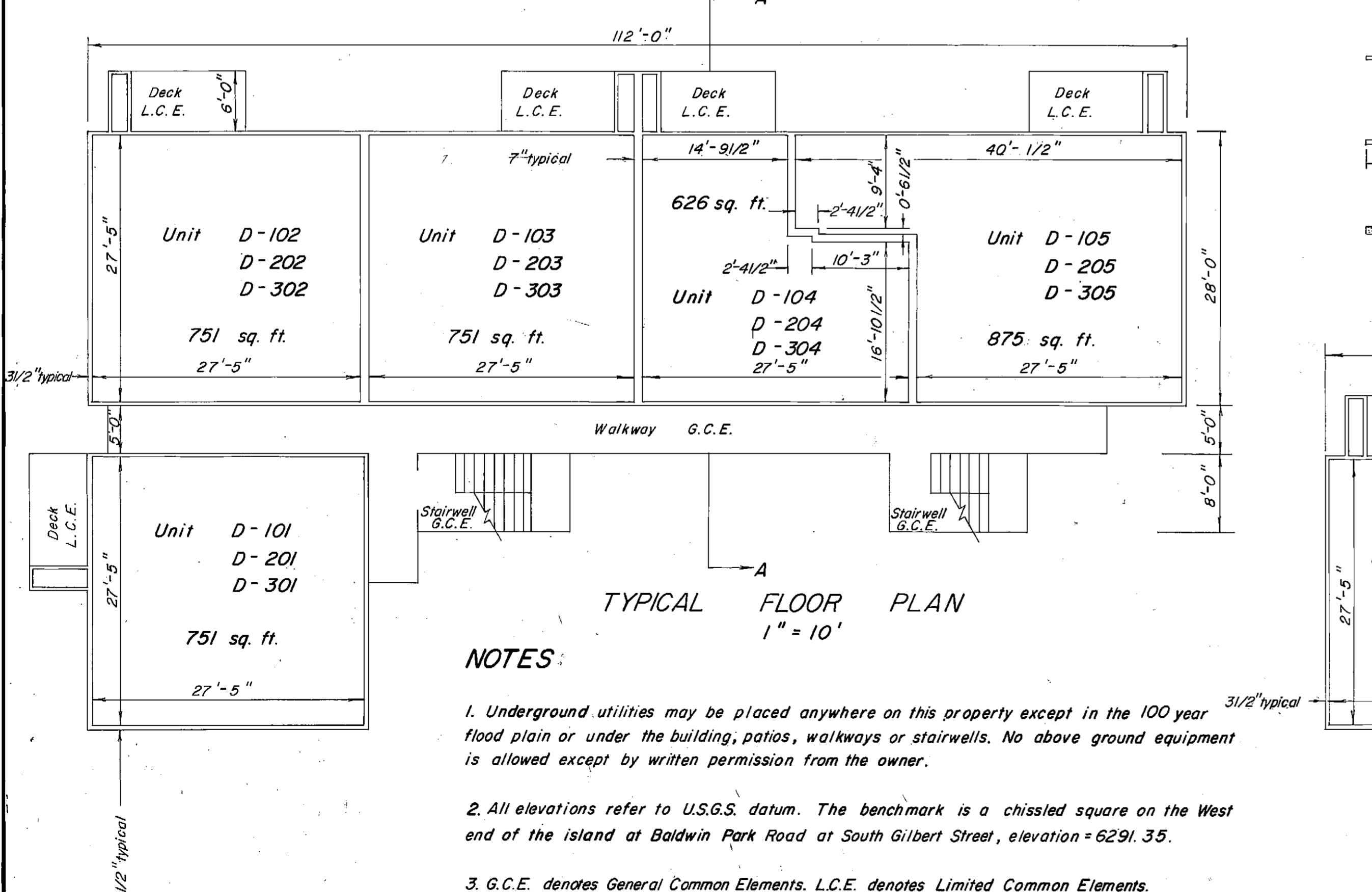
I, John A. Crean, an attorney at law duly licensed to practice before the Courts of Record of Colorado, do hereby certify that I have examined the title of all land platted hereon and that title to such land is in the dedicators. Opinion based upon and subject to accuracy of Transamerica Title Insurance Co. Commitments 130658 and 130659. My Representations and hereby made considering information furnished in said Commitments or the related policies.
 Dated: Feb 14 1984
John A. Crean
 Attorney at Law

SURVEYOR'S CERTIFICATE

I, David E. Archer, a registered land surveyor in the State of Colorado, do hereby certify that the survey of "SELLER'S LANDING PHASE III" was made under my direct supervision and that this condominium map substantially depicts the location and the horizontal and vertical measurements of the completed buildings, residential units with unit designations, the elevations of unfinished floors and ceilings and that this condominium map was prepared subsequent to the substantial completion thereof.
David E. Archer
 Registered Land Surveyor

CLERK and RECORDER'S CERTIFICATE

STATE OF COLORADO)
 COUNTY OF DOUGLAS)
 I hereby certify that this plat was filed in my office on this 25th day of April, 1984 A.D. at 2:30 clock P.M. and was recorded per Reception No. 326413
RETA A. CRAIG
 by: *Phyllis L. Braun* Deputy
 County Clerk and Recorder

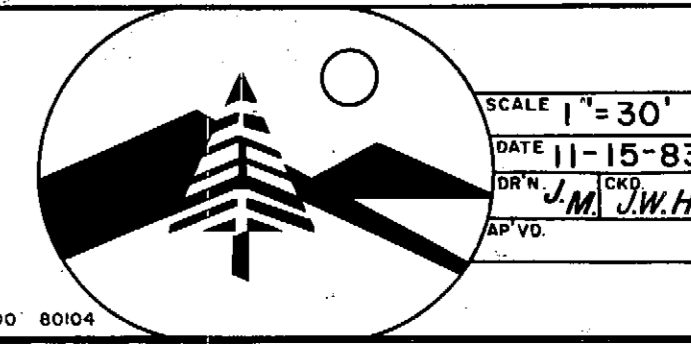
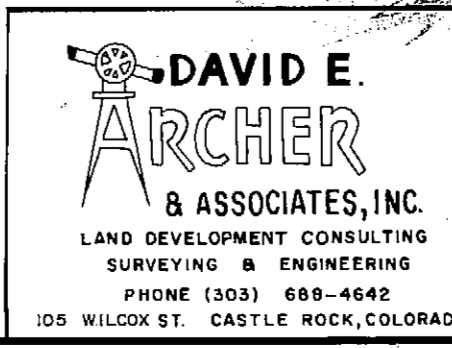


BUILDING D FLOOR ELEVATIONS

First Floor	= 6287.06
Second Floor	= 6295.99
Third Floor	= 6304.92

BUILDING E FLOOR ELEVATIONS

First Floor	= 6285.23
Second Floor	= 6294.19
Third Floor	= 6303.13



TITLE	FINAL PLAT
	SELLER'S LANDING PHASE III
SCALE	1" = 30'
DATE	11-15-83
DRW. BY	J.M.J.W.H.
CLIENT	ALLEN GEORGE
JOB NUMBER	82-294
Sheet	1 of 1