

SANDERS BUSINESS PARK FINAL PLAT

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF SANDERS BUSINESS PARK FINAL PLAT THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL ACCESS EASEMENTS, SIGHT DISTANCE EASEMENTS, STREETS AND UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

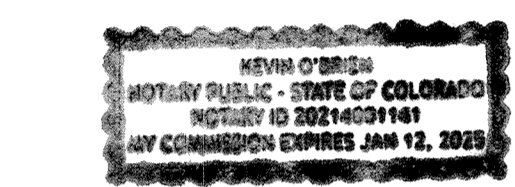
THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS UTILITY, SEWER AND STORM DRAINAGE EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS DESCRIBED HEREON IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

SG TRUST
BY: Michelle Sanders AS: Treasurer
SIGNED THIS 24th DAY OF Nov, 2021

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF DENVER)
SUBSCRIBED AND SWORN BEFORE ME THIS 24th DAY OF Nov, 2021 BY Michelle Sanders AS Treasurer OF SG TRUST.
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC [Signature]
MY COMMISSION EXPIRES JAN 13, 2025



PROPERTY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN; TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF SECTION 22, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 22 BEARS NORTH 89°29'16" WEST, A DISTANCE OF 2,637.67 FEET, WITH ALL BEARINGS HEREIN RELATIVE THERETO;

THENCE NORTH 89°29'16" WEST, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 375.10 FEET TO THE **POINT OF BEGINNING**, BEING THE NORTHWEST CORNER OF THAT 7.00-ACRE PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2020120439 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

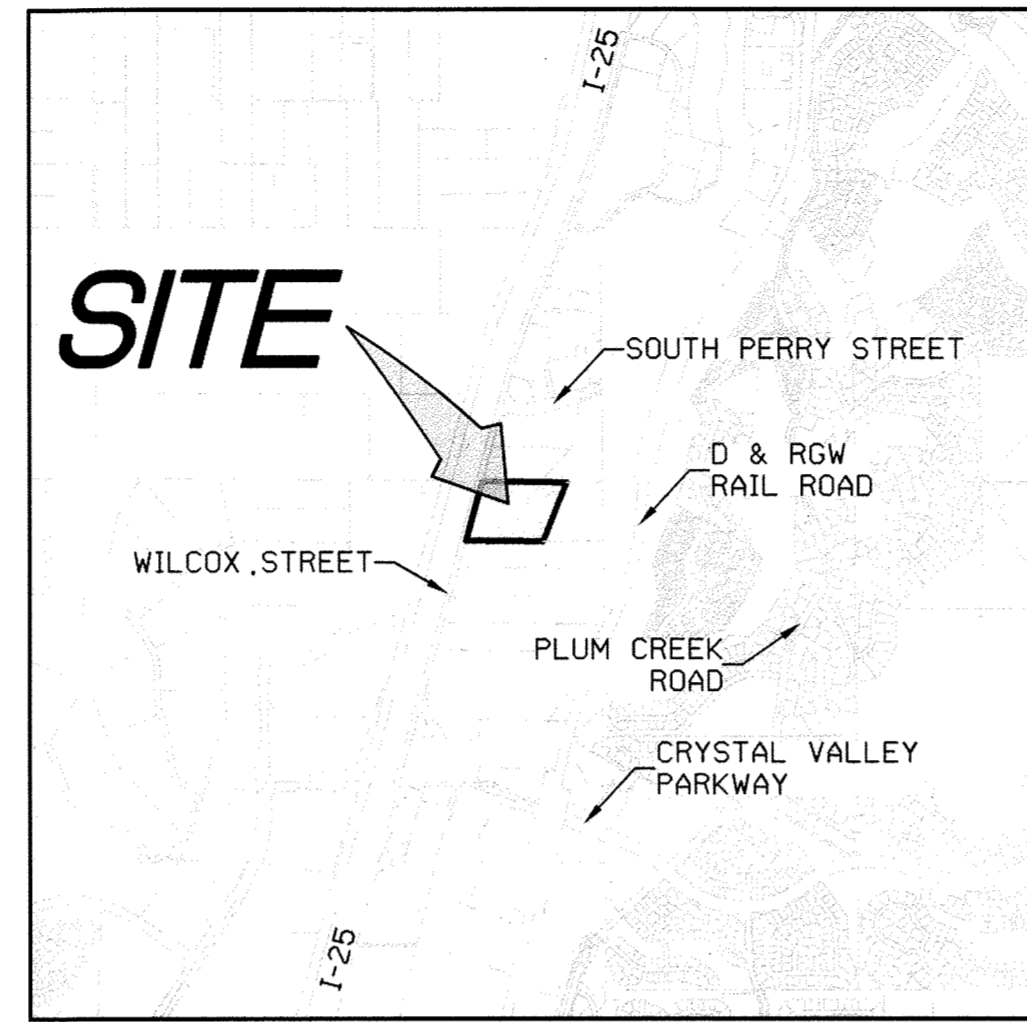
THENCE SOUTH 21°28'51" WEST, ALONG THE WEST LINE OF SAID 7.00-ACRE PARCEL, A DISTANCE OF 658.57 FEET;

THENCE NORTH 89°29'16" WEST, A DISTANCE OF 805.29 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF INTERSTATE 25 FRONTAGE ROAD AS DESCRIBED IN THE DOCUMENT RECORDED IN BOOK 160 AT PAGE 111 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

THENCE NORTH 15°15'41" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY AND THE EASTERLY RIGHT-OF-WAY OF SAID FRONTAGE ROAD AS DESCRIBED IN THE DOCUMENT RECORDED IN BOOK 160 AT PAGE 48 IN SAID RECORDS, A DISTANCE OF 635.91 FEET TO A POINT ON SAID NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 22;

THENCE SOUTH 89°29'16" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 879.07 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 11.889 ACRES, (517,905 SQUARE FEET), MORE OR LESS.



VICINITY MAP
SCALE: 1" = 2000'

SURVEYOR
AZTEC CONSULTANTS, INC.
300 EAST MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122
(303) 713-1898

OWNERS/DEVELOPERS
SG TRUST
10201 WEST 49TH AVENUE
WHEAT RIDGE, COLORADO 80033
303-946-4520

LAND PLANNER
STACKLOT
5639 SOUTH CUTRICE STREET
LITTLETON, COLORADO 80120
303-883-2735

GENERAL NOTES:

- OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY ORDER NO. ABJ70704081-3 WITH AN EFFECTIVE DATE OF 07/02/2021 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF PUBLIC RECORD.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT, OR LAND BOUNDARY MONUMENT OR ACCESSORY COMPLETS A CLASS 2 MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508 C.R.S.
- BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED AS SHOWN HEREON, TAKEN TO BEAR NORTH 89°29'16" WEST, A DISTANCE OF 2637.67'
- THERE ARE 2 LOTS AND 1 TRACT IN THIS PLAT.
- FLOOD ZONE: THE SUBJECT PROPERTY SHOWN HEREIN LIES WITHIN OTHER AREAS, ZONE X-AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN; ZONE X-AREAS OF 0.2% ANNUAL CHANCE FLOOD; ZONE AE-BASE FLOOD ELEVATIONS DETERMINED, AND ZONE AE-FLOODWAY, AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP INDEX NO. 08035C0301G, MAP REVISED MARCH 16, 2016, REVISED TO REFLECT LETTER OF MAP REVISION (LOMR) CASE NO. 18-08-1226P, EFFECTIVE DATE DECEMBER 6, 2019.
- DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
- NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS AND TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS, SHALL BE PLACED WITHIN SIGHT DISTANCE LINES.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR COMPLIANCE WITH THE TOWN OF CASTLE ROCK'S CURRENT WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY.
- MAINTENANCE RESPONSIBILITY LIES WITH THE OWNER OF THE LAND, EXCEPT AS MODIFIED BY SPECIFIC AGREEMENT. THE PROPERTY OWNER OR DESIGNEE SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SPECIFIC AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS SHALL BE ASSESSED TO THE PROPERTY OWNER. THE MAINTENANCE COSTS SHALL INCLUDE ALL COSTS FOR LABOR, EQUIPMENT AND MATERIALS, AND SHALL BE CHARGED AT 1.25 TIMES THE ACTUAL COST.
- LANDSCAPING WITHIN THE PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN; FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB. GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IRRIGATION.
- THE UTILITY EASEMENTS AS SHOWN HEREON ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND UTILITY FACILITIES INCLUDING, BUT NOT LIMITED TO, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES. UTILITY CROSSINGS MAY BE PERMITTED IN OTHER UTILITY OR DRAINAGE EASEMENTS PROVIDED THAT ANY NECESSARY CROSSING OF THE TOWN'S UTILITY IS AT A 90-DEGREE ANGLE. IN ALL CASES, PRIOR APPROVAL OF THE TOWN OF CASTLE ROCK UTILITIES DEPARTMENT SHALL BE OBTAINED FOR UTILITY CROSSINGS OF EXCLUSIVE WET UTILITY EASEMENTS AND EXCLUSIVE DRAINAGE EASEMENTS.
- AN ACCESS EASEMENT WILL BE REQUIRED PRIOR TO ANY DEVELOPMENT OF LOT 2.

TRACT SUMMARY TABLE

TRACT	SQ.FT.	ACRES	OWNER	MAINTENANCE	LAND USE	USAGE TYPE
A	120,712	2.771	TOWN OF CASTLE ROCK	TOWN OF CASTLE ROCK	OPEN SPACE/UTILITY/DRAINAGE/ PUBLIC ACCESS	OPEN SPACE
TOTAL	120,712	2.771				

LIENHOLDER SUBORDINATION CERTIFICATE

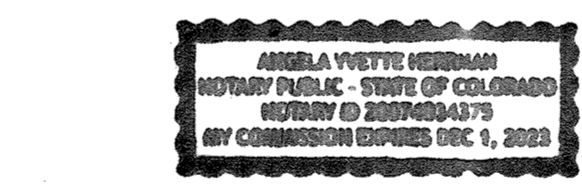
THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED DECEMBER 8, 2020 AT RECEPTION NO. 2020120440, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

UMB BANK, N.A.
NAME OF MORTGAGEE
Callisto
BY:

SIGNED THIS 29th DAY OF November, 2021

NOTARY CERTIFICATE
STATE OF COLORADO)
COUNTY OF NEWARK)
SUBSCRIBED AND SWORN BEFORE ME THIS 29th DAY OF November, 2021 BY CALEB HESTER AS VICE PRESIDENT OF UMB BANK, N.A.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC [Signature]
MY COMMISSION EXPIRES 12/01/2023



SHEET INDEX

- SHEET 1 - COVER
- SHEET 2 - LOT EXHIBIT
- SHEET 3 - EASEMENT DETAIL

LAND AREA SUMMARY TABLE

DESIGNATION	ACREAGE
COMMERCIAL LOTS (2)	8.943
TRACTS (1)	2.771
DEDICATED ROW	0.175
TOTAL	11.889

PURPOSE

THE PURPOSE OF THIS PLAT IS TO CREATE PLATTED LOTS, TRACTS, AND STREETS.

TITLE CERTIFICATE

I, Rosario Peres AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATION OF OWNERSHIP AND DEDICATION.

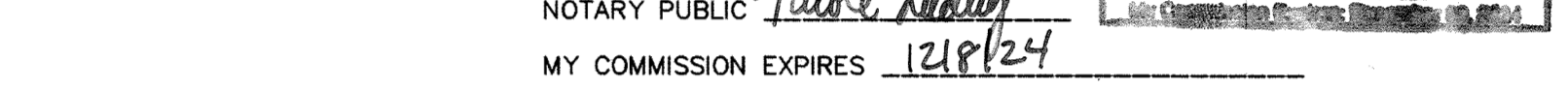
SIGNED THIS 24th DAY OF December, 2021

[Signature]
AUTHORIZED REPRESENTATIVE
LAND TITLE GUARANTEE COMPANY

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF Douglas)
SUBSCRIBED AND SWORN BEFORE ME THIS 24th DAY OF December, 2021 BY Rosario Peres AS AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC [Signature]
MY COMMISSION EXPIRES 12/1/24



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO, THIS 14 DAY OF December, 2021

[Signature]
DIRECTOR OF DEVELOPMENT SERVICES

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST:
[Signature] TOWN CLERK
[Signature] TOWN MANAGER
12-16-2021 DATE
12/16/2021 DATE



SURVEYORS CERTIFICATE

I, JAMES E. LYNCH, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON JUNE 29, 2020 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS, OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.



JAMES E. LYNCH, LICENSED PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 37933
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 3:25PM ON THE 3rd DAY OF January, 2022 AT RECEPTION NO. 2022000212

DOUGLAS COUNTY CLERK AND RECORDER
BY: [Signature] DEPUTY



DATE OF PREPARATION:	2021-03-01
SCALE:	N/A
SHEET 1 OF 3	

SANDERS BUSINESS PARK FINAL PLAT

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

LOT 1
DOUGLAS COMMONS PLUM
CREEK COMMUNITY CHURCH
REC. NO. 267246

TRACT C
BURT AT CASTLE ROCK
TOWN OF CASTLE ROCK
REC. NO. 2015023069

POINT OF COMMENCEMENT

NORTHEAST CORNER OF SECTION 22, T8S, R67W, 6TH P.M. MONUMENT DISTURBED; POSITION CALCULATED FROM REFERENCE MONUMENTS PER MONUMENT RECORD DATED FEBRUARY 26, 2005 BY PLS 23524

(BASIS OF BEARINGS)
NORTH LINE OF THE NORTHEAST QUARTER SECTION 22
N89°29'16"W 2637.67'

POINT OF BEGINNING

NORTH QUARTER CORNER OF SECTION 22, T8S, R67W, 6TH P.M., FOUND NO. 6 REBAR WITH 3-1/4" ALUMINUM CAP STAMPED "LS 38002 2020"

INTERSTATE I-25
(PUBLIC RIGHT-OF-WAY WIDTH VARIES)

S. WILCOX STREET (FRONTAGE ROAD)

EAST LINE OF THE NORTHEAST QUARTER SECTION 22

LOT 1
108,294 SF
2.486 AC

NE 1/4 SEC. 22,
T.8S., R.67W., SIXTH P.M.

TRACT A
120,712 SF
2.771 AC

LOT 2
281,268 SF
6.457 AC

LEGEND

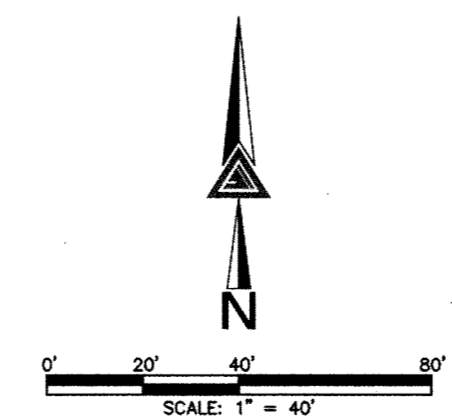
- 1. FOUND NO. 5 REBAR WITH 1-1/4" RED PLASTIC CAP STAMPED "PLS 6935"
- 2. FOUND CHISELED CROSS IN CONCRETE
- 3. FOUND NO. 5 REBAR WITH NO CAP
- 4. FOUND SECTION CORNER AS SHOWN HEREON
- 5. SET NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "AZTEC LS 37933"

AT THE TIME OF DEVELOPMENT OF LOT 2, A PUBLIC ACCESS EASEMENT EXTENDING TO THE SOUTH PROPERTY LINE OF LOT 2 IS REQUIRED.

Unofficial Copy



FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC



AZTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

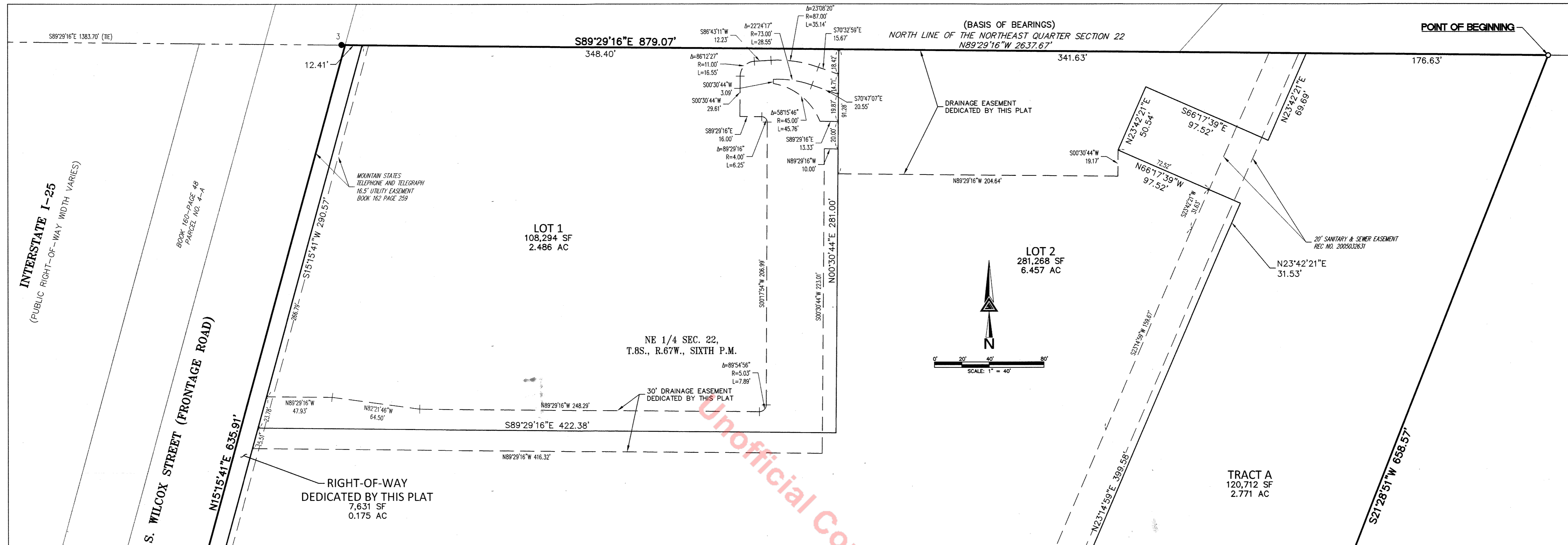
DATE OF PREPARATION:	2021-03-01
SCALE:	1" = 40'
SHEET 2 OF 3	

AzTec Proj. No.: 159720-01

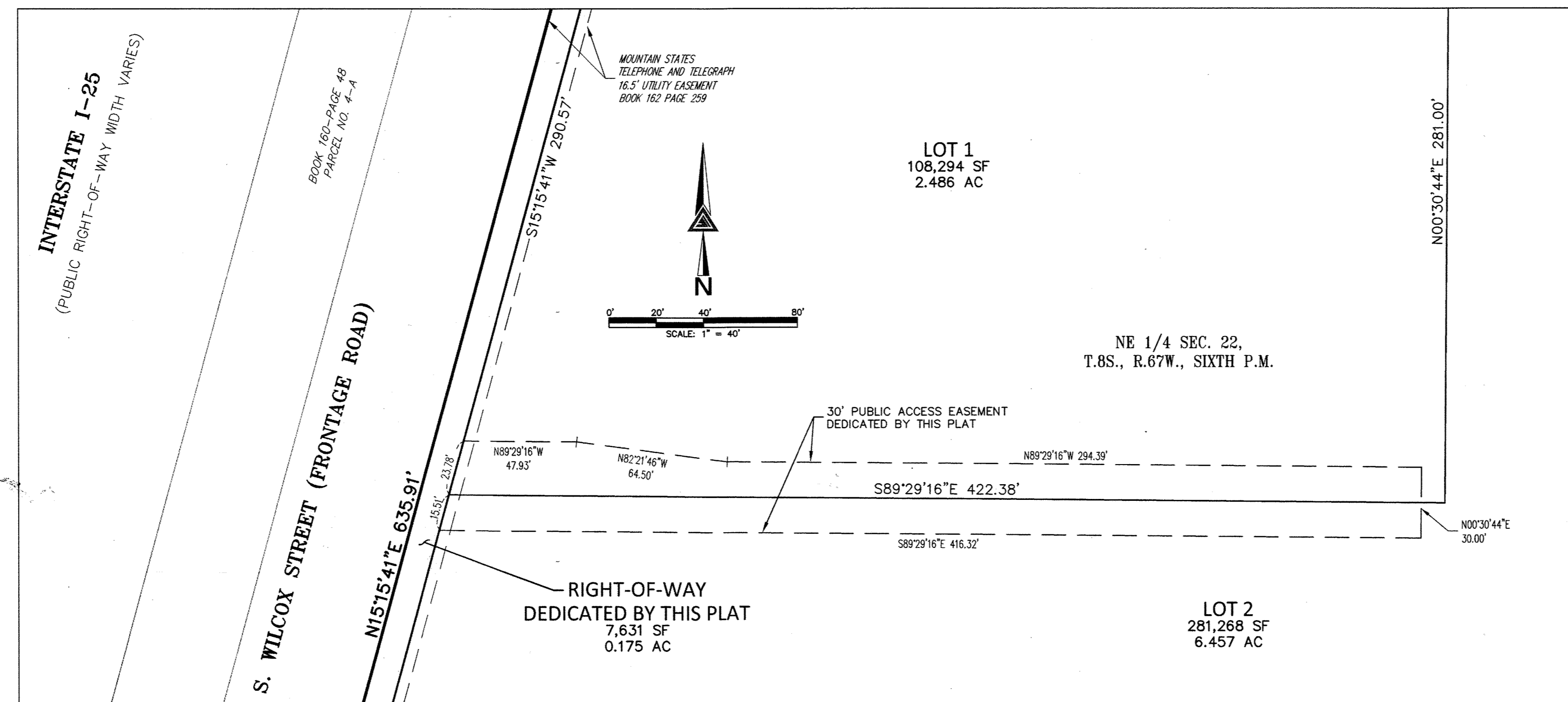
Drawn By: RBA

SANDERS BUSINESS PARK FINAL PLAT

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 22,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.



DETAIL A: DRAINAGE EASEMENT
SCALE: 1" = 40'



DETAIL B: PUBLIC ACCESS EASEMENT
SCALE: 1" = 40'

LEGEND	
1	FOUND NO. 5 REBAR WITH 1-1/4" RED PLASTIC CAP STAMPED "PLS 6935"
2	FOUND CHISELED CROSS IN CONCRETE
3	FOUND NO. 5 REBAR WITH NO CAP
◆	FOUND SECTION CORNER AS SHOWN HEREON
○	SET NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "AZTEC LS 37933"



FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

AZTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

DATE OF PREPARATION:	2021-03-01
SCALE:	1" = 40'
SHEET 3 OF 3	

AzTec Proj. No.: 159720-01

Drawn By: RBA