

RED HAWK CROSSINGS PLAT

A REPLAT OF LOTS 201 AND 202, BLOCK 1, RED HAWK FILING NO.1, LOT 1, BLOCK 8 - 4TH AMENDMENT, TOWN OF CASTLE ROCK

PROPERTY DESCRIPTION:

LOTS 201 AND 202, BLOCK 1, RED HAWK FILING NO.1, LOT 1, BLOCK 8 - 4TH AMENDMENT, A PARCEL OF LAND IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO.

LOT 201 CONTAINS 41,657 SF - 0.956 AC +/-
LOT 202 CONTAINS 150,251 SF - 3.449 AC +/-

TOTAL ACREAGE 4.405 AC +/-

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, AND EASEMENTS, AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF RED HAWK CROSSINGS, THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE, ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON. TRACTS A AND B WILL BE DEDICATED TO THE HOMEOWNERS ASSOCIATION BY SEPARATE INSTRUMENT FOR THE PURPOSE OF PRIVATE STREETS, LANDSCAPING, AND OPEN SPACE.
THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

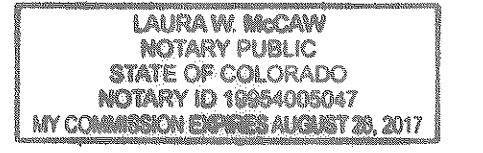
Charles S. Micale
RED HAWK CROSSINGS, L.L.C., A COLORADO LIMITED LIABILITY COMPANY
SIGNED THIS 21 DAY OF Oct, 2013

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF October
2013 BY CHARLES S. MICALE AS MANAGER OF
RED HAWK CROSSINGS, L.L.C.

WITNESS MY HAND AND OFFICIAL SEAL.

Laura W. McCaw
NOTARY PUBLIC
MY COMMISSION EXPIRES: 8/28/2017



LIENHOLDER SUBORDINATION CERTIFICATE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED AUGUST 24, 2001, IN BOOK 2116 AT PAGE 756 AND RE-RECORDED OCTOBER 10, 2001 IN BOOK 2150 AT PAGE 1959, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

Charles S. Micale
MY WAY DEVELOPMENT CORPORATION
SIGNED THIS 21 DAY OF Oct, 2013

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF October
2013 BY CHARLES S. MICALE AS PRESIDENT OF MY
WAY DEVELOPMENT CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.

Laura W. McCaw
NOTARY PUBLIC
MY COMMISSION EXPIRES: 8/28/2017

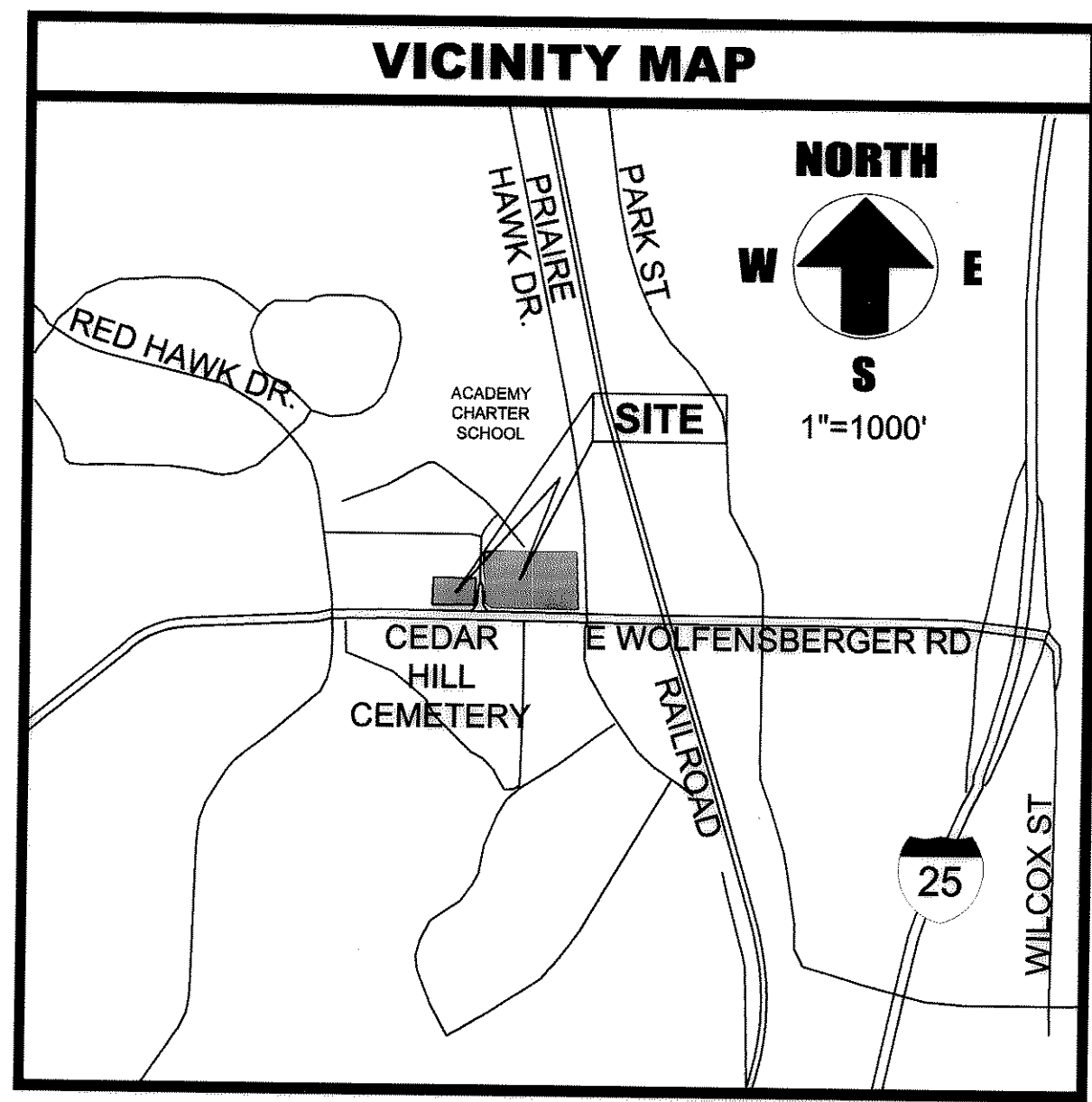


PROJECT BENCHMARK

ELEVATIONS ARE BASED ON NGS POINT D-23, ELEVATION 5984.83 FEET NAVD 88.

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEARING NORTH 89°45'20" EAST.



SHEET INDEX:

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NOTES:

- PROJECT BENCHMARK ELEVATIONS ARE BASED ON NGS POINT D-23, ELEVATION 5984.83 FEET NAVD 88.
- BASIS OF BEARINGS - BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEARING NORTH 89°45'20" EAST.
- ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT, IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- DATE OF SURVEY WAS MARCH 2013.
- ALL INTERIOR ROADS SHOWN HEREON ARE DESIGNATED AS PRIVATE AND TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- THE ENTIRE PORTION OF THIS PLAT IS WITHIN FLOODPLAIN "ZONE X" AS DESIGNATED BY FEMA FIRM MAP NUMBER 0803C0188F DATED SEPTEMBER 30, 2005 AND IS OUTSIDE OF A 100 YEAR FLOODPLAIN.

SUMMARY TABLE:

LOTS:	60 RESIDENTIAL LOTS	1.575 ACRES	
TRACT:	A - STREETS, OPEN SPACE	0.727 ACRES	OWNED AND MAINTAINED BY HOA
	B - STREETS, OPEN SPACE	2.096 ACRES	OWNED AND MAINTAINED BY HOA

OWNER/ DEVELOPER:

RED HAWK CROSSING, LLC
14 INVERNESS DRIVE EAST SUITE G-136
ENGLEWOOD, CO 80112
303-199-0728

SURVEYOR / CIVIL ENGINEER:

2N CIVIL, LLC
PO BOX 630042
LITTLETON, CO 80163-0042
PHONE: 303-925-0544
FAX: 303-925-0547

LAND PLANNER:

DHM DESIGN, INC.
1390 LAWRENCE STREET, SUITE 100
DENVER, CO 80204
303-892-5566

TITLE CERTIFICATION

I, Scott Bennett, AN AUTHORIZED REPRESENTATIVE OF
LAD TITEL INSURANCE CO., A TITLE INSURANCE COMPANY LICENSED TO DO
BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC
RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE
PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER
SUBORDINATION CERTIFICATE.

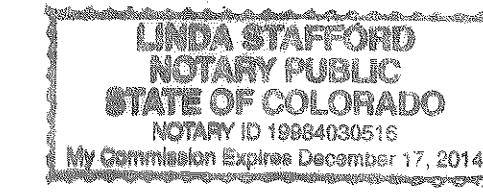
Scott Bennett
AUTHORIZED REPRESENTATIVE
LAD TITEL INSURANCE CO.
TITLE COMPANY
SIGNED THIS 21 DAY OF Oct, 2013

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF October
2013 BY Scott Bennett AS AUTHORIZED REPRESENTATIVE
OF Lad Title Guaranty Co.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda Stafford
NOTARY PUBLIC
MY COMMISSION EXPIRES: 12-17-14



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF
CASTLE ROCK, COLORADO ON THE 25 DAY OF October, 2013.
DIRECTOR OF DEVELOPMENT SERVICES

SURVEYOR'S CERTIFICATE

I, John L. Astell, Jr., A REGISTERED PROFESSIONAL LAND SURVEYOR IN
THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION
REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS
SHOWN THEREON ACTUALLY EXIST AND THIS PLAT ACCURATELY REPRESENTS THAT SURVEY.

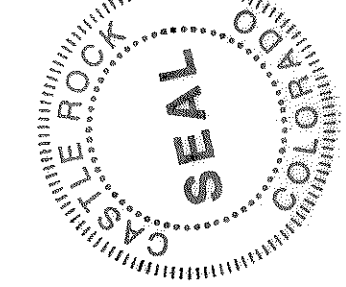
John L. Astell, Jr.
REGISTERED LAND SURVEYOR
38052
DATE 10/13

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY
CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE
REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE
TOWN OF CASTLE ROCK.

Mike Stearns
TOWN MANAGER

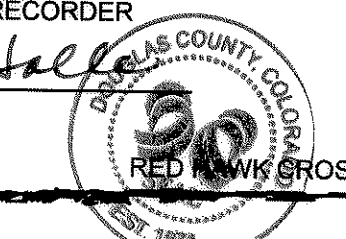
ATTEST: *Salynn*
TOWN CLERK



DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF
DOUGLAS COUNTY AT 11:04 AM ON THE 31 DAY OF October, 2013
AT RECEPTION NO. 2013087525
DOUGLAS COUNTY CLERK AND RECORDER

BY: *Karen Z. Helle*
DEPUTY



2N Civil, LLC
PO Box 630042
Littleton, CO 80163-0042
Phone 303-925-0544 Fax 303-925-0547
www.2NCivil.com

PLAT
RED HAWK CROSSINGS
RED HAWK CROSSING, LLC
TOWN OF CASTLE ROCK, COLORADO

Prepared Under the Direction Of:

Revisions:

Project Number: 13403
Drawn By: ept
Checked By: EPT
9-24-13

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A REPLAT OF LOTS 201 AND 202, BLOCK 1, RED HAWK FILING NO.1, LOT 1, BLOCK 8 - 4TH AMENDMENT, TOWN OF CASTLE ROCK

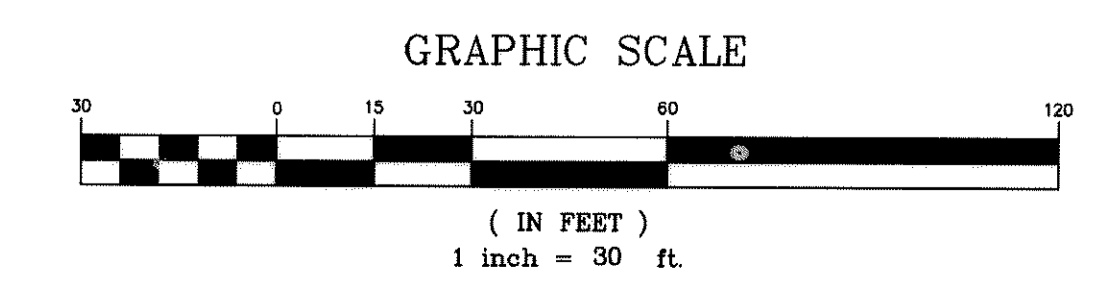
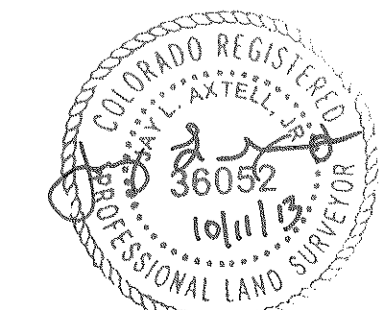
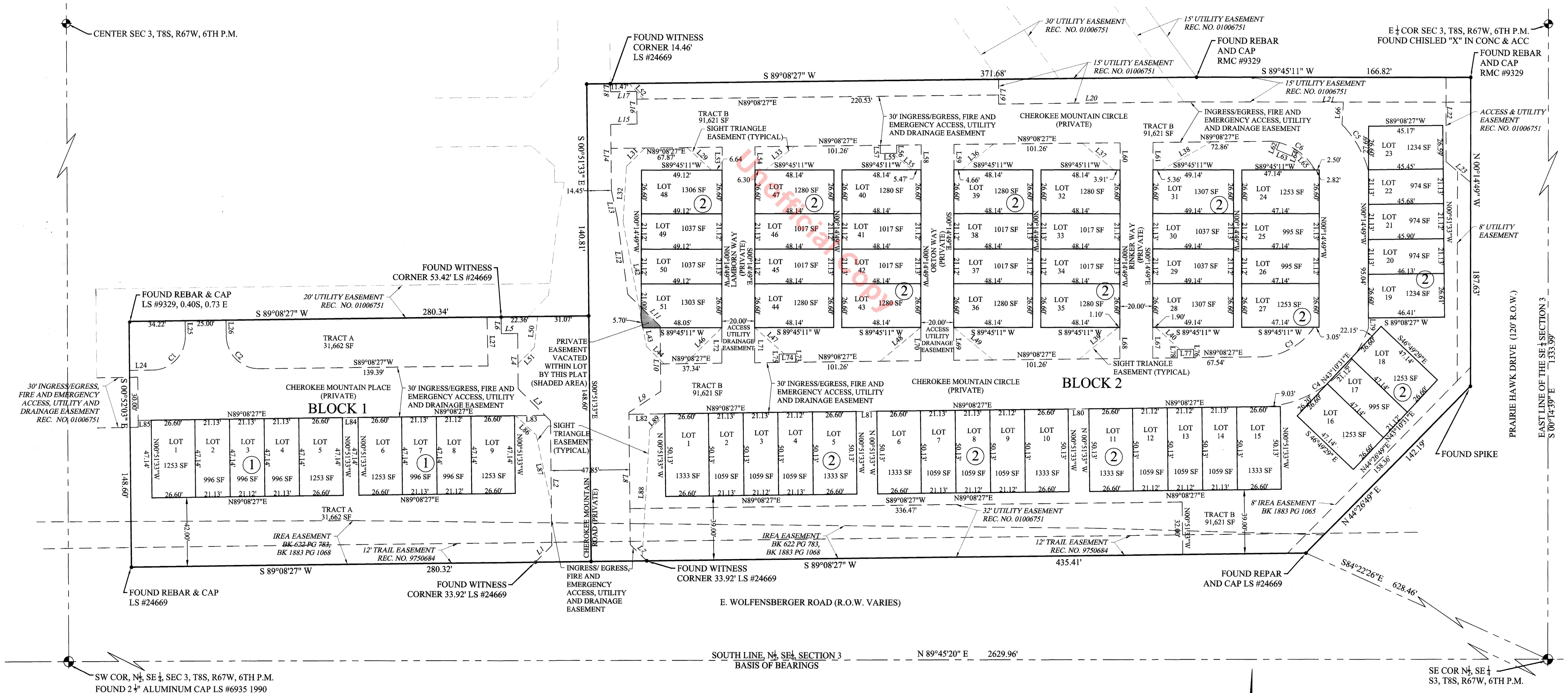
CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	31.42	20.00	90°00'00"	N44°08'27"E	28.28
C2	31.42	20.00	90°00'00"	S45°51'33"E	28.28
C3	36.71	40.93	51°23'29"	N59°30'37"E	35.49
C4	83.12	70.93	67°08'45"	N52°34'45"E	78.45
C5	33.39	64.90	29°28'32"	N29°41'11"W	33.02
C6	32.37	35.53	52°11'29"	N56°10'12"W	31.26

LINE TABLE		
LINE	LENGTH	BEARING
L1	14.14	N44°08'27"E
L2	75.84	N00°51'33"W
L3	27.58	N45°51'33"W
L4	33.27	N00°51'33"W
L5	10.00	S89°08'27"W
L6	9.99	N00°51'33"W
L7	14.14	N45°51'33"W
L8	80.23	N00°51'33"W
L9	23.11	N56°41'44"E
L10	39.25	N00°51'33"W
L11	27.60	N45°51'33"W
L12	46.35	N08°17'32"W
L13	17.37	N12°26'03"W
L14	40.24	N00°51'33"W
L15	16.00	N89°08'27"E
L16	20.00	N00°51'33"W
L17	16.00	S89°08'27"W
L18	4.80	N00°51'33"W
L19	15.00	N00°14'49"W
L20	113.32	S89°06'03"W
L21	174.39	S89°45'11"W
L22	51.38	S00°14'49"E

L23	19.61	S50°09'13"E
L24	14.21	S89°08'27"W
L25	9.47	S00°51'33"E
L26	9.47	S00°51'33"E
L27	29.47	S01°22'45"E
L29	20.14	N47°56'56"W
L31	15.81	S45°21'40"W
L32	33.64	S03°06'21"W
L33	22.93	S50°50'32"W
L35	15.61	N50°12'09"W
L36	24.98	S89°49'37"W
L37	25.31	N50°13'41"W
L38	34.98	S60°26'57"W
L39	30.36	N50°49'37"W
L40	19.94	S47°56'56"E
L42	59.68	S10°59'48"E
L43	11.51	S10°59'48"E
L44	14.93	S45°42'12"E
L46	31.10	N45°38'57"E
L47	24.10	S48°39'18"E
L48	32.03	N50°15'54"E
L49	30.92	S50°48'34"E
L50	18.86	N05°58'47"E

L51	13.92	N45°42'31"E
L52	12.82	N43°02'26"W
L53	13.93	N00°14'49"W
L54	14.15	N00°14'49"W
L55	10.00	N89°08'27"E
L56	5.00	N00°51'33"E
L57	5.00	S00°51'33"E
L58	15.23	S00°14'49"E
L59	15.44	S00°14'49"E
L60	16.52	N00°14'49"W
L61	16.74	N00°14'49"W
L62	4.65	S22°29'01"W
L63	10.00	S67°30'59"E
L64	4.65	S22°29'01"W
L65	18.04	S44°15'06"E
L66	13.67	S03°21'41"W
L67	18.60	N00°14'49"W
L68	18.81	N00°14'49"W
L69	19.89	S00°14'49"E
L70	20.11	S00°14'49"E
L71	21.19	N00°14'49"W
L72	21.40	N00°14'49"W
L73	5.00	N00°51'33"W

L74	10.00	N89°08'27"E
L75	5.00	N00°51'33"W
L76	5.00	N00°51'33"W
L77	10.00	N89°08'27"E
L78	5.00	N00°51'33"W
L79	6.14	N00°14'49"W
L80	12.63	N89°08'27"E
L81	12.63	N89°08'27"E
L82	21.85	N89°08'27"E
L83	18.57	N89°08'27"E
L84	9.55	N89°08'27"E
L85	7.96	N89°08'27"E
L86	17.19	S47°11'41"E
L87	43.73	S12°26'59"E
L88	77.25	N03°06'21"E
L89	12.60	N46°19'21"E



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Prepared Under the Direction Of:
 Revisions:
 Project Number: 13003
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