

PREPARED FOR:
ACADEMY CHARTER SCHOOL
c/o SCOT BROOKS
ACS GOVERNING BOARD

RED HAWK FILING NO. 1 - FIFTH AMENDMENT

LOCATED IN THE EAST ONE-HALF OF SECTION 3,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
REPLAT OF LOT 1 AND LOT 2 - RED HAWK FILING NO. 1 THIRD AMENDMENT
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNER(S), MORTGAGEE(S) AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO ONE LOT AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF RED HAWK FILING NO. 1-FIFTH AMENDMENT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

CASTLE ROCK LIFE LONG LEARNING CENTER,
A COLORADO NON-PROFIT CORPORATION
BY: *[Signature]*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF OCTOBER, 2010, BY
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: JUNE 1, 2013
[Signature]
NOTARY PUBLIC

LEINHOLDER SUBORDINATION CERT.

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS KNOWN HEREIN AS RED HAWK FILING NO. 1-FIFTH AMENDMENT IN THE TOWN OF CASTLE ROCK.
THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED ON SEPTEMBER 13, 2006 AT RECEPTION NO.2006079348, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS, AND RESTRICTIONS OF THE DOCUMENT.

COLORADO EDUCATIONAL AND CULTURAL FACILITIES AUTHORITY
BY: *[Signature]*
SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF December, 2010, BY
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: 6/1/13
[Signature]
NOTARY PUBLIC

PROPERTY DESCRIPTION

LOT 1 AND LOT 2, RED HAWK FILING NO. 1 THIRD AMENDMENT,
COUNTY OF DOUGLAS,
STATE OF COLORADO.

SURVEYORS CERTIFICATE

I, ERIC DAVID CARSON, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON (JULY 17, 2010), BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

I ATTEST THE ABOVE ON THIS 14TH DAY OF OCTOBER, 2010.
ERIC DAVID CARSON
COLORADO REGISTERED
PROFESSIONAL LAND SURVEYOR # 37890
FOR AND ON BEHALF OF
COMPASS LAND SURVEYING
5304 LOST MEADOW TRAIL
CASTLE ROCK, COLORADO 80104

TITLE CERTIFICATE

I, *[Signature]* BEING AN AUTHORIZED REPRESENTATIVE OF *[Signature]*
A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

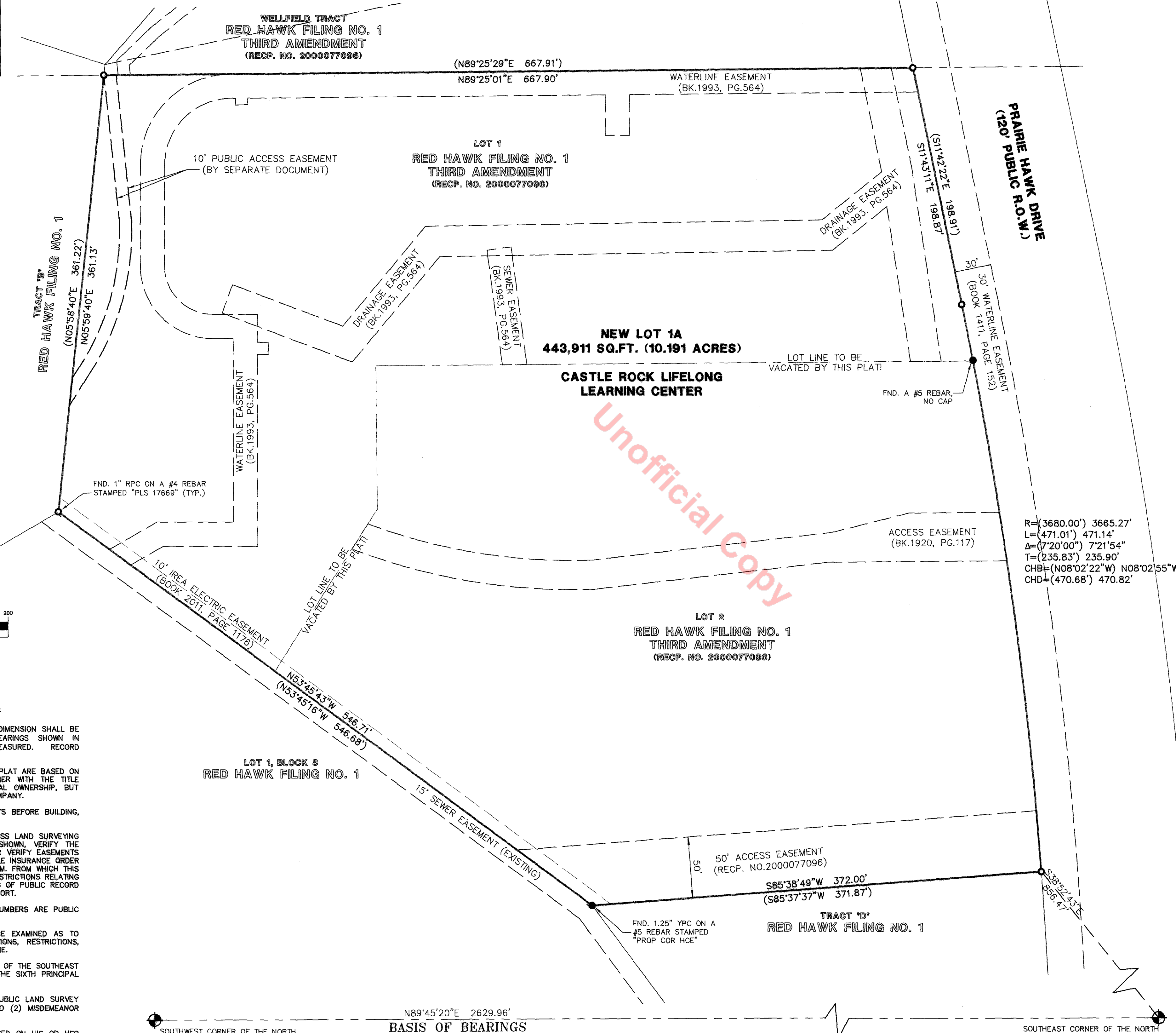
SIGNED THIS 27th DAY OF December, 2010.
AUTHORIZED REPRESENTATIVE
[Signature]
TITLE INSURANCE COMPANY
SUSAN I RASMUSSEN
NOTARY PUBLIC
STATE OF COLORADO
My Comm. Expires Sept 01, 2011
SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF December, 2010, BY
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: 09-01-2011
[Signature]
NOTARY PUBLIC

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

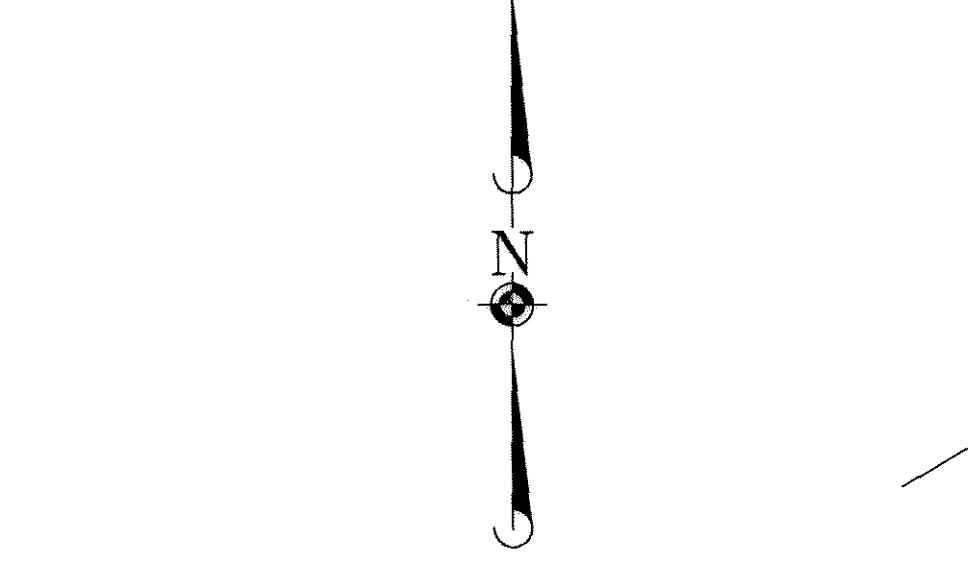
ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.
TOWN OF CASTLE ROCK
ATTEST: *[Signature]* TOWN MANAGER
[Signature] TOWN CLERK

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICE'S APPROVAL

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THIS 14th DAY OF October, 2010.
[Signature]
DIRECTOR OF DEVELOPMENT SERVICES



- FOUND PLSS MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- FOUND 1" RPC ON A REBAR, STAMPED "PLS 17669" (PER RECORDED PLAT)
- SET NO. 5 REBAR WITH PINK PLASTIC CAP STAMPED "PLS 37890, MB LLC"
- YPC = YELLOW PLASTIC CAP
- RPC = RED PLASTIC CAP
- ESMT. = EASEMENT
- R.O.W. = RIGHT OF WAY
- FENCE DIMENSION, NOTE: LABEL POSITION IS BASED ON THE FENCE LOCATION RELATIVE TO THE BOUNDARY LINE. DIMENSION INSIDE BOUNDARY LINE MEANS THE FENCE IS INSIDE THE BOUNDARY LINE.



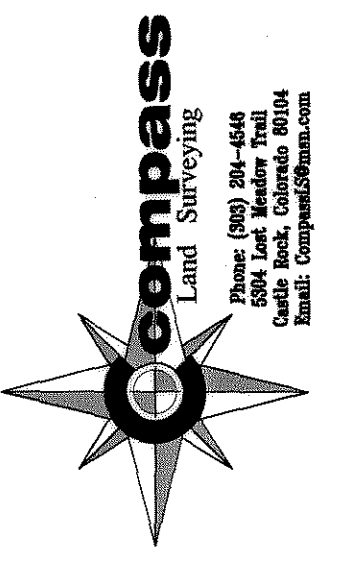
SURVEYOR'S NOTES

- DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON. DISTANCES AND/OR BEARINGS SHOWN IN PARENTHESIS (0.00") ARE RECORD OR DEED VALUES, NOT FIELD MEASURED. RECORD DIMENSIONS HAVE BEEN ACCEPTED FOR THE PURPOSE OF THIS PLAT.
- THE LOCATION OF THE PROPERTY LINES SHOWN ON THE FACE OF THIS PLAT ARE BASED ON THE DESCRIPTION AND INFORMATION FURNISHED BY THE CLIENT, TOGETHER WITH THE TITLE COMMITMENT, THE PARCEL WHICH IS DEFINED MAY NOT REFLECT ACTUAL OWNERSHIP, BUT REFLECTS WHAT WAS SURVEYED. FOR OWNERSHIP, CONSULT YOUR TITLE COMPANY.
- COMPARE THIS PLAT, LEGAL DESCRIPTION AND ALL SURVEY MONUMENTS BEFORE BUILDING, AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE SURVEYOR.
- THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY COMPASS LAND SURVEYING TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. REFERENCE IS MADE TO LAND TITLE GUARANTEE COMPANY TITLE INSURANCE ORDER NO. P17028048 WITH AN EFFECTIVE DATE OF AUGUST 3, 2010 AT 5:00 P.M. FROM WHICH THIS SURVEY IS BASED. THIS PROPERTY IS SUBJECT TO ALL COVENANTS AND RESTRICTIONS RELATING TO THE USE AND CHARACTER OF THE LAND AND ALL MATTERS APPEARING OF PUBLIC RECORD AND AS MAY BE DISCLOSED BY A MORE RECENT TITLE COMMITMENT OR REPORT.
- ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF DOUGLAS COUNTY, COLORADO.
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.
- THE BASIS OF BEARINGS IS THE SOUTH LINE OF THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID TO BEAR N89°45'20"E AS SHOWN HEREON.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- DEFINITION: CERTIFY CERTIFICATION - A PROFESSIONAL'S OPINION BASED ON HIS OR HER OBSERVATION OF CONDITIONS, KNOWLEDGE, INFORMATION AND BELIEFS. IT IS EXPRESSLY UNDERSTOOD THAT THE PROFESSIONAL'S CERTIFICATION OF A CONDITION'S EXISTENCE RELIEVES NO OTHER PARTY OF ANY RESPONSIBILITY OR OBLIGATION HE OR SHE HAS ACCEPTED BY CONTRACT OR CUSTOM.
- COMPASS LAND SURVEYING DOES NOT WARRANT THAT THE PARCEL, AS DESCRIBED HEREON, COMPLIES WITH COLORADO SENATE BILL 35. (30-28-101).
- ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- THE PROPERTY IS LOCATED WITHIN OTHER AREAS-ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS IDENTIFIED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP - COMMUNITY PANEL NUMBERED 08035C0188F WITH AN EFFECTIVE DATE OF SEPTEMBER 30, 2005.

SOUTHWEST CORNER OF THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 3
2.5" ALUMINUM CAP, STAMPED
"ARCHER & ASSOC. L56935"

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 2:04 PM ON THE 14th DAY OF OCTOBER, 2010, IN RECEPTION NO. 20100808
DOUGLAS COUNTY CLERK AND RECORDER
By: *[Signature]* Deputy



DATE	REVISION	REVISIONS PER SEPT. 3, 2010 APPLICATION COMMENTS
09.24.10	EDC	
10.14.10	EDC	

RED HAWK FILING NO. 1 - FIFTH AMENDMENT
LOCATED IN THE EAST ONE-HALF OF SECTION 3,
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

DRAFTED:	CHECKED:
E.D.C.	E.D.C./D.R.C.
DATE:	JOB NO.
AUG. 19, 2010	ACSCRC-PS

SURVEY PREPARED FOR:
ACADEMY CHARTER SCHOOL