

PLAT IDENTIFICATION SHEET

RECEPTION #: DC00077096

DATE: 10-30-00

TIME 10:25

FEE: \$ 10⁰⁰ (/ P)

GRANTOR: Town of Castle Rock
(OWNER/SIGNER)

GRANTEE: Red Hawk #1
(SUBDIVISION NAME OR NAME OF PLAT)

3rd Amendment

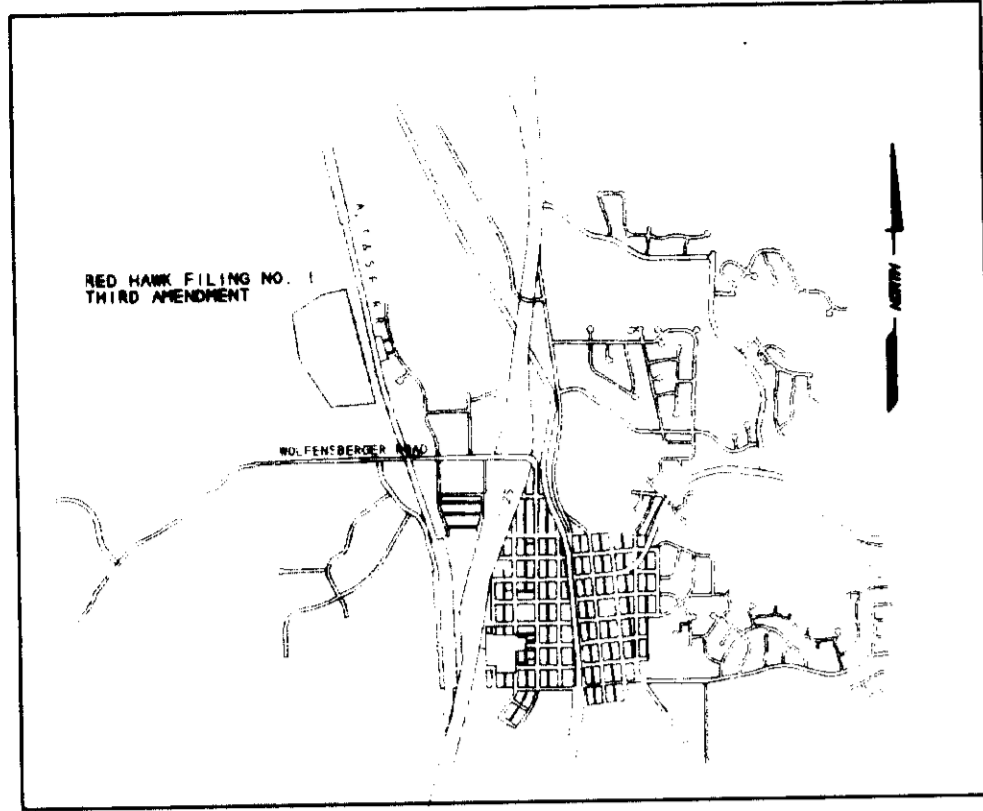
LEGAL: 3, 8, 67
(SECTION-TOWNSHIP-RANGE)

NEW SUBDIVISION ABBREV: _____

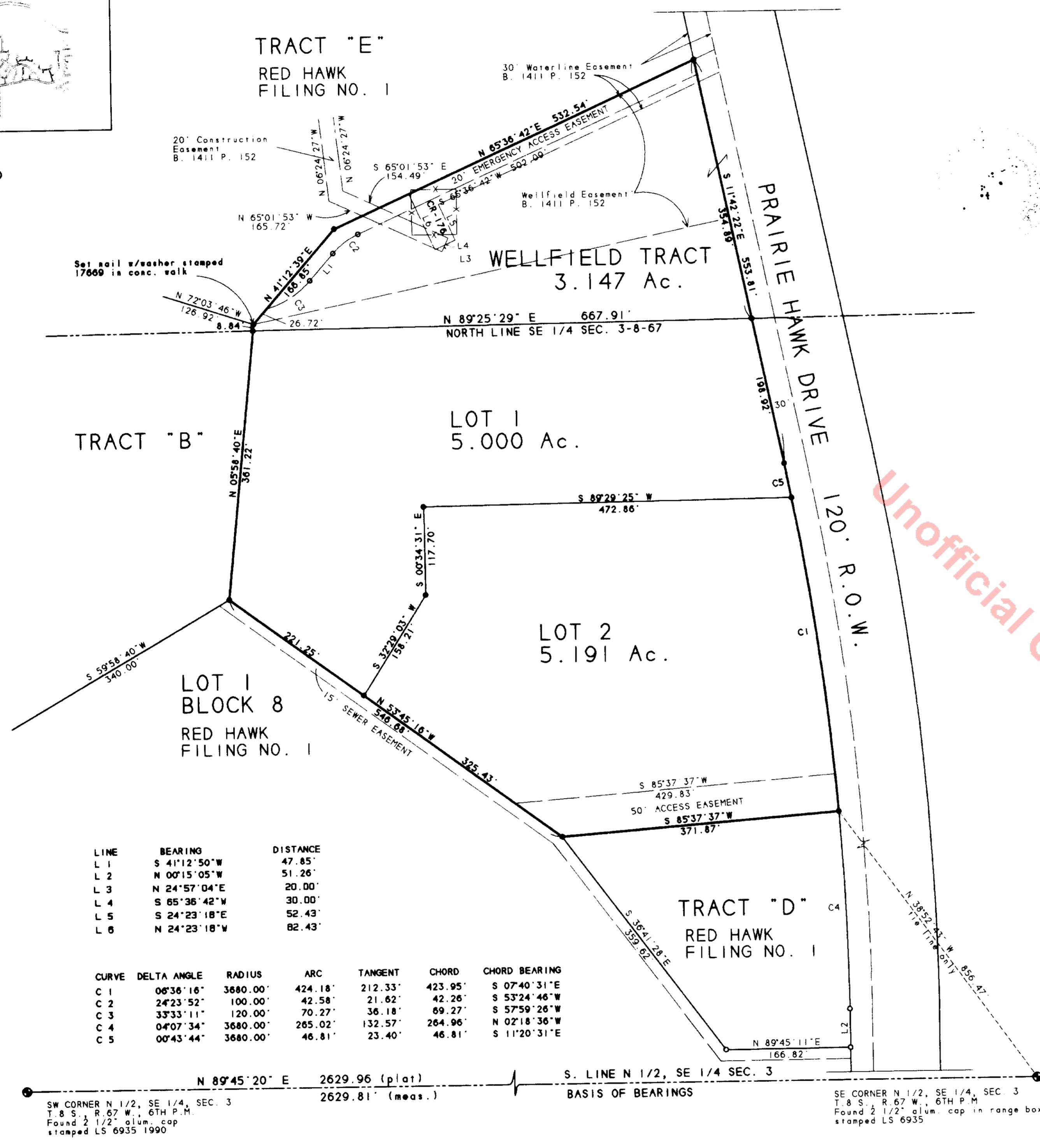
RED HAWK FILING NO. 1 THIRD AMENDMENT

LOCATED IN THE E 1/2 OF SECTION 3, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

FINAL PLAT
TOTAL ACREAGE 13.338 ACRES



VICINITY MAP
NO SCALE



LINE	BEARING	DISTANCE
L 1	S 41°12'50"W	47.85'
L 2	N 00°15'05"W	51.26'
L 3	N 24°57'04"E	20.00'
L 4	S 65°36'42"W	30.00'
L 5	S 24°23'18"E	52.43'
L 6	N 24°23'18"W	82.43'

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	00°36'16"	3680.00'	424.18'	212.33'	423.95'	S 07°40'31"E
C 2	24°23'52"	100.00'	42.58'	21.62'	42.26'	S 53°24'46"W
C 3	33°33'11"	120.00'	70.27'	36.18'	69.27'	S 57°59'26"W
C 4	04°07'34"	3680.00'	265.02'	132.57'	264.96'	N 02°18'36"W
C 5	00°43'44"	3680.00'	46.81'	23.40'	46.81'	S 11°20'31"E

SCALE: 1" = 100'

SURVEYOR'S STATEMENT

BEARINGS ARE BASED ON THE SOUTH LINE N 1/2, SE 1/4, SECTION 3, T 8 S, R 67 W, BEING N 89°45'20" E ACCORDING TO THE RECORDED PLAT OF RED HAWK FILING NO. 1.

I, ROBERT D. WISEMAN, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON JULY 30, 1999, BY ME AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (second order); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

Robert D. Wiseman
ROBERT D. WISEMAN
COLORADO P.L.S. NO. 17600

10/1/00
DATE

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect; in no event, any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

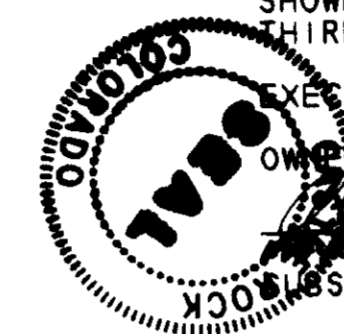
CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING THE OWNER OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED AS:

TRACT A,
RED HAWK FILING NO. 1
CONTAINING 13.338 ACRES.

HAS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND TRACT AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF RED HAWK FILING NO. 1 THIRD AMENDMENT.

EXECUTED THIS 13TH DAY OF October, 2000.



OWNED BY: Town of Castle Rock

Jolly Nelson
TOWN CLERK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25TH DAY OF October, 2000.

BY: SALLY A. WISARE AS TOWN CLERK and Al Parker as Mayor of the Town of Castle Rock

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC Jolly Nelson
MY COMMISSION EXPIRES: 09-21-03

J. L. KING
NOTARY PUBLIC
STATE OF COLORADO

TITLE CERTIFICATE

I, Eric Stearns, BEING AN AUTHORIZED REPRESENTATIVE OF Land Title Guarantee Company, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 18TH DAY OF October, 2000.

Eric Stearns
AUTHORIZED REPRESENTATIVE

Land Title Guarantee Company
TITLE INSURANCE COMPANY

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST:
Sally Man
TOWN CLERK



STATEMENT OF COMMUNITY DEVELOPMENT DIRECTOR'S APPROVAL

THIS PLAT WAS APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE TOWN OF CASTLE ROCK, COLORADO, THE 6TH DAY OF October, 2000.

Sheryl Muddfelt
FOR COMMUNITY DEVELOPMENT DIRECTOR

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
COUNTY OF DOUGLAS) SS

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 10:35 O'CLOCK A.M. ON THE 20TH DAY OF October, 2000. IN BOOK N/A, PAGE N/A, MAP N/A.
RECEPTION NO. 00077096

DOUGLAS COUNTY CLERK AND RECORDER

BY: Sheryl Muddfelt
DEPUTY



WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE ANNEXATION AND DEVELOPMENT DEDICATION AGREEMENT RECORDED ON THE 31ST DAY OF MARCH, 2000 AT RECEPTION NO. 9615291, 1996 AND ACCORDINGLY 12 SFE ARE DEBITED FROM THE WATER BANK.

SI ENGINEERING SURVEYS, INC.
REGISTERED LAND SURVEYORS
5563 S. PRINCE ST. LITTLETON, CO 80120
(303) 797-1030 888-4308 (MOBILE)

PROJECT NAME: RED HAWK FILING NO. 1 THIRD AMENDMENT	PROJECT NO.: 9025	DATE: 9/26/00	SHEET 1 OF 1
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