

PLAT IDENTIFICATION SHEET

329749

6-15-84

GRANTOR:

(owner/signer)

JA LTD Inc

GRANTEE:

(subdivision name or name of plat)

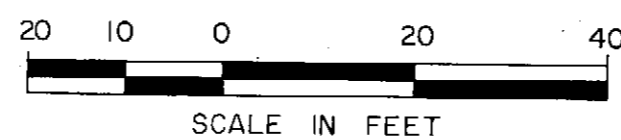
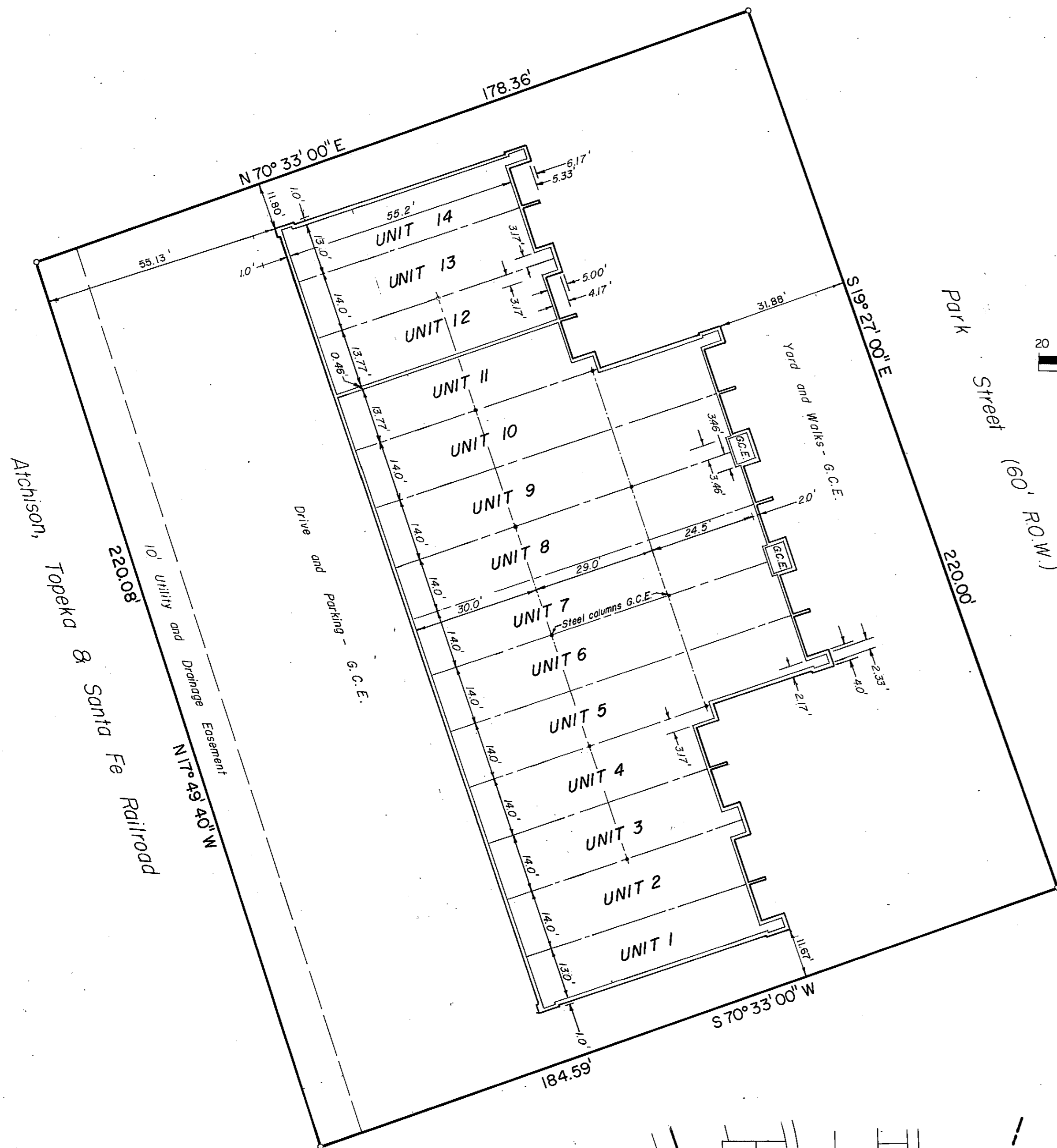
Park Street Business Center

LEGAL:

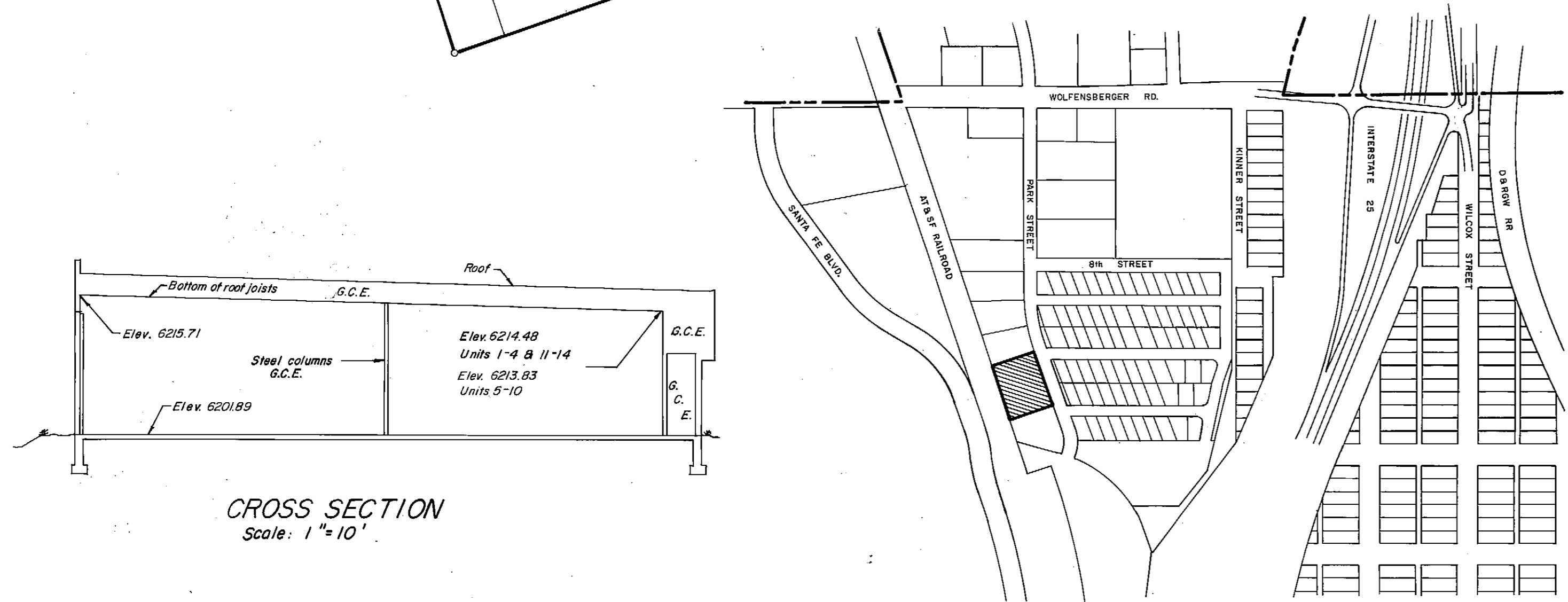
(section-township-range)

PARK STREET BUSINESS CENTER

A Condominium Resubdivision of Lots 4 & 5,
Castle Industrial Park, Town of Castle Rock, Douglas County, Colo.



Unofficial Copy



PROPERTY DESCRIPTION

Lot 4 and Lot 5, Castle Industrial Park, Town of Castle Rock, Douglas County, Colorado.

DEDICATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That the hereinsigned, being the owner and mortgagee of the above described property, do hereby vacate the lot line between Lot 4 and Lot 5 and have laid out and replatted the same into condominium units and common elements as shown hereon under the name and style of "PARK STREET BUSINESS CENTER".

PLANNING & ZONING COMMISSION APPROVAL

This plat was approved by the Town of Castle Rock Planning and Zoning Commission this 2 day of APRIL, 1984 A.D.

S. Melody
Chairman

TOWN OF CASTLE ROCK APPROVAL

Lot 4 and Lot 5, Castle Industrial Park, are hereby amended by this plat which is approved by the Town of Castle Rock for filing on this 19 day of APRIL, 1984 A.D.

Renee J. Delvris (seal)
Town Clerk, Deputy

John J. [Signature]
Mayor

- NOTES**
- Underground utilities may be placed anywhere on this property except under the building or walkways. No above ground equipment is allowed except by written permission from the owner.
 - All elevations refer to U.S.G.S. datum.
 - G.C.E. denotes General Common Elements. L.C.E. denotes Limited Common Elements.

OWNER and MORTGAGEE

J. A. Ltd., Inc., a Colorado Corporation
Allen L. George
Allen L. George, President

STATE OF COLORADO) SS
COUNTY OF DOUGLAS)
The foregoing instrument was acknowledged before me this 29th day of May, 1984 A.D. by Allen L. George as President of J. A. Ltd., Inc., a Colorado Corporation.
My commission expires 7-22-85.
Address: 216 Ash Ave.
Castle Rock, CO 80104

Lucretia M. [Signature]
Notary Public

Colorado National Bank / Southwest
Edward B. Sturges
Edward B. Sturges, President

STATE OF COLORADO) SS
COUNTY OF DOUGLAS)
The foregoing instrument was acknowledged before me this 29th day of May, 1984 A.D. by Edward B. Sturges as a representative of Colorado National Bank / Southwest.
My commission expires 7-22-85.
Address: 216 Ash Ave.
Castle Rock, CO 80104

Lucretia M. [Signature]
Notary Public

ATTORNEY'S OPINION

I, Robert E. Jaros, an attorney at law duly licensed to practice before the Courts of Record of Colorado, do hereby certify that I have examined the title of all land platted hereon and that title to such land is in the dedicators.

Dated: 5/29/84

[Signature]
Attorney at Law

SURVEYOR'S CERTIFICATE

I, David E. Archer, a professional land surveyor in the State of Colorado, do hereby certify that the survey of "PARK STREET BUSINESS CENTER" was made under my direct supervision and that this condominium map substantially depicts the location and the horizontal and vertical measurements of the completed building, condominium units with unit designations, elevations of unfinished floors and ceilings and that this condominium map was prepared subsequent to the substantial completion thereof.

David E. Archer
Professional Land Surveyor

CLERK and RECORDER'S CERTIFICATE

STATE OF COLORADO) SS
COUNTY OF DOUGLAS)
I hereby certify that this plat was filed in my office on this 15 day of June, 1984 A.D. at 1:36 o'clock P.M. and was recorded per Reception No. 329749.

Peter A. [Signature]
County Clerk and Recorder

<p>DAVID E. ARCHER & ASSOCIATES, INC. LAND DEVELOPMENT CONSULTING SURVEYING & ENGINEERING PHONE (303) 688-4642 105 WILCOX ST. CASTLE ROCK, COLORADO 80104</p>		SCALE 1"=20' DATE 5-23-84 DRN sy AP'VD.	TITLE FINAL PLAT PARK STREET BUSINESS CENTER CLIENT ALLEN GEORGE JOB NUMBER 84-68
	Sheet <u>1</u> of <u>1</u>		84-68