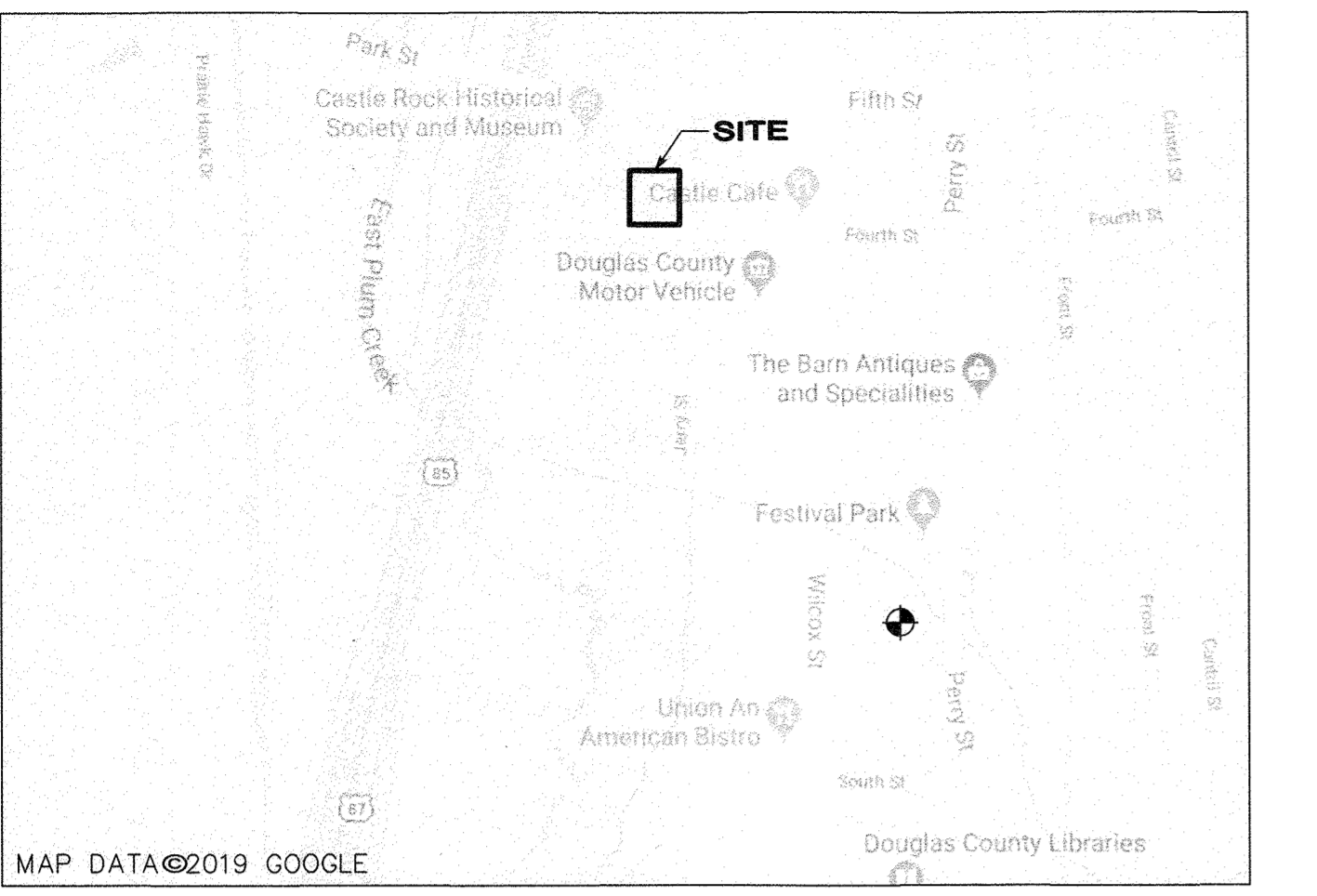


OLINGER ANDREWS CALDWELL GIBSON CHAPEL AMENDMENT NO. 1

LOTS 1, 2, 3, & 4, RESUBDIVISION OF LOTS 4, 5 & 6, BLOCK 14 - THE TOWN OF CASTLE ROCK, LOCATED IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SHEET 1 OF 1



Vicinity Map SCALE: 1" = 500'

Parcel Description

PARCEL 1: LOT 1, RESUBDIVISION OF LOTS 4, 5 & 6, BLOCK 14, THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

PARCEL 2: LOTS 2, 3 AND 4, RESUBDIVISION OF LOTS 4, 5 & 6, BLOCK 14, THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

Purpose Statement

RE-RECORDED TO TO CORRECT A STATUTORY DEFICIENCY FROM PREVIOUS RECORDING UNDER RECEPTION NO. 2021028483 RECORDED MARCH 4, 2021, DOUGLAS COUNTY COLORADO.

Certificate of Dedication and Ownership

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS, AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF OLINGER ANDREWS CALDWELL GIBSON CHAPEL AMENDMENT NO. 1, THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED, ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

Matthew D. Whaley
ANDREW CALDWELL - GIBSON FUNERAL HOME, INC.
OLINGER ANDREWS CALDWELL GIBSON CHAPEL

WHO ACQUIRED TITLE AS CALDWELL-GIBSON CORPORATION, A COLORADO CORPORATION

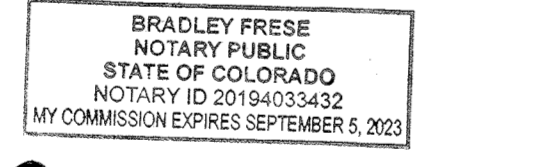
BY: *Matthew D. Whaley*
MATTHEW W. WHALEY

SIGNED THIS 8th DAY OF June 20 21

Notary Block

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF June 20 21 BY MATT WHALEY, AS OWNER FOR ANDREWS-CALDWELL-GIBSON FUNERAL HOME, INC. AND OLINGER ANDREWS CALDWELL GIBSON CHAPEL.

WITNESS MY HAND AND OFFICIAL SEAL:
Bradley Freese
NOTARY PUBLIC



MY COMMISSION EXPIRES: 09/05/2023

Title Certification

I, *Linda L. Meigs*, AN AUTHORIZED REPRESENTATIVE OF FIRST AMERICAN TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

Linda L. Meigs
AUTHORIZED REPRESENTATIVE

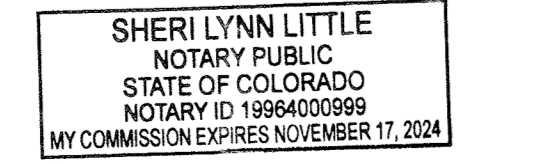
FIRST AMERICAN TITLE INSURANCE COMPANY

SIGNED THIS 27th DAY OF May 20 21

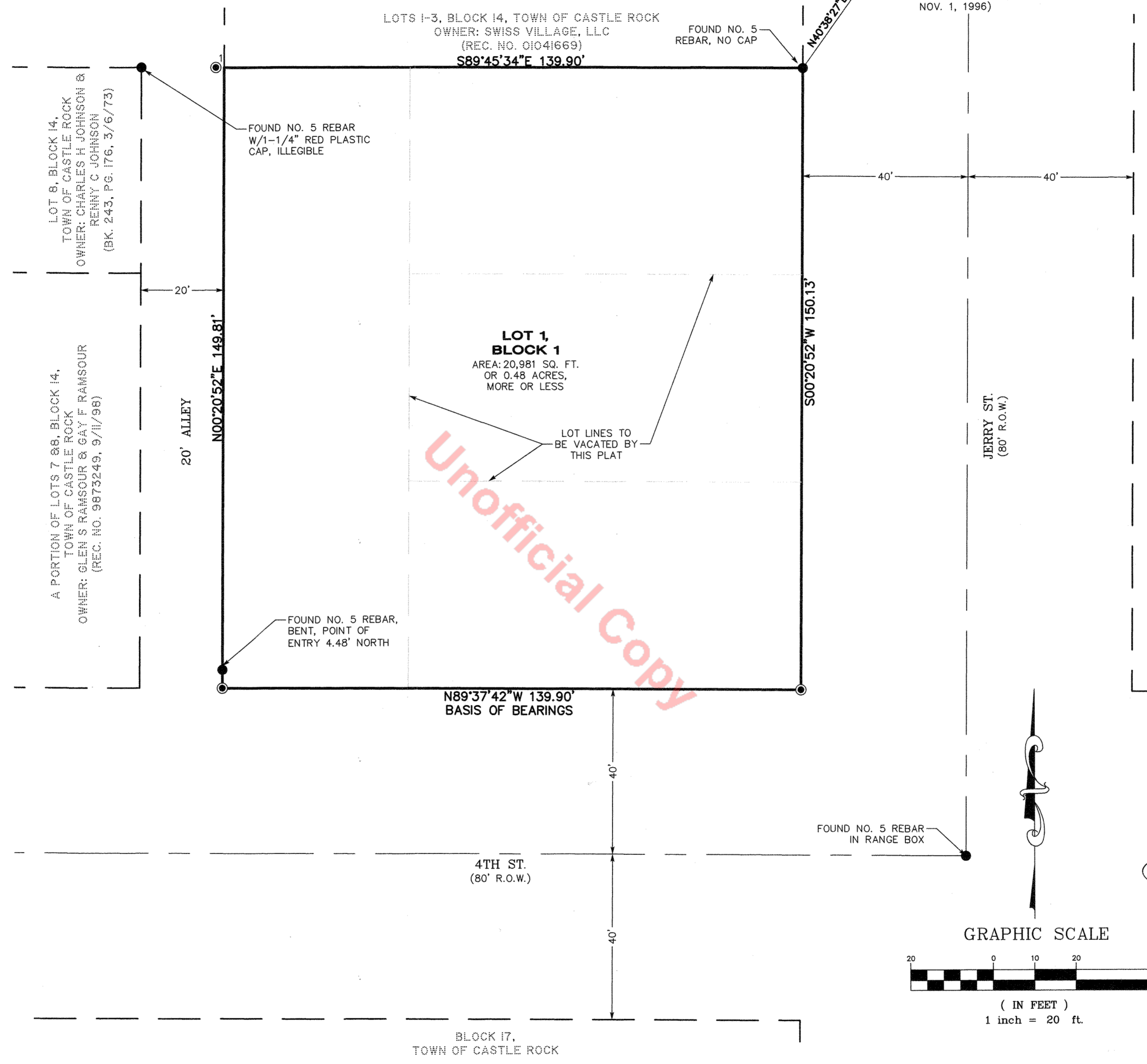
Notary Block

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF May 20 21 BY *Linda L. Meigs*

WITNESS MY HAND AND OFFICIAL SEAL:
Sheri Lynn Little
NOTARY PUBLIC



MY COMMISSION EXPIRES: 11/27/24



- ### Legend
- FOUND MONUMENT AS DESCRIBED
 - FOUND NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP, STAMPED "FLATIRONS SURV 16406"
 - FOUND 2" WITNESS CORNER 1" BRASS TAG "FLATSURV LS16406 2" WC"

Summary Table

LOT	SQ. FT. & ACERS
1	20,981, 0.48

Names & Addresses:

- OWNER: SCI COLORADO FUNERAL SERVICES, INC
CONTACT: ARLIE MOSES
1306 NORTH MONROE STREET
SPOKANE, WA 99201
- ARCHITECTS: HORVAT ARCHITECTS
CONTACT: DAN HORVAT
6607 S. FOREST WAY, UNIT D
CENTENNIAL, CO 80121
303-523-3030
- SURVEYORS: FLATIRONS, INC.
CONTACT: EMILY DAVIS
655 4TH AVENUE
LONGMONT, CO 80501
303-443-7001

Boundary Closure Report

COURSE: N00°20'52"E	LENGTH: 149.81'
COURSE: S89°45'34"E	LENGTH: 139.90'
COURSE: S00°20'52"W	LENGTH: 150.13'
COURSE: N89°37'42"W	LENGTH: 139.90'
AREA:	20,981 SQ. FT.
ERROR CLOSURE:	0.00
COURSE:	N59°22'46"W
ERROR NORTH:	0.000
ERROR EAST:	-0.000
PRECISION:	1:579740000.00

Notes

- ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- THIS SURVEY IS VALID ONLY IF PRINT HAS SEAL AND SIGNATURE OF SURVEYOR.
- BASIS OF BEARINGS: GPS DERIVED BEARINGS BASED ON A BEARING OF N89°37'42"W ALONG THE SOUTH LINE OF LOTS 1 AND 4, BETWEEN FOUND NO. 5 REBARS WITH 1-1/2" ALUMINUM CAPS, STAMPED "FLATIRONS SURV 16406" AT THE SOUTHWEST CORNER OF LOT 1 AND THE SOUTHEAST CORNER OF LOT 4 AS SHOWN HEREON. COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 (NAD83). ALL BEARINGS SHOWN HEREON ARE RELATIVE THERETO.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT AND/OR BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE C.R.S. SEC 18-4-508.
- THE DISTANCE MEASUREMENTS SHOWN HEREON ARE U.S. SURVEY FOOT.
- FLOOD INFORMATION: THE SUBJECT PROPERTY IS LOCATED IN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP, COMMUNITY-PANEL NO. 08035C-0301 G, DATED MARCH 3, 2016. FLOOD INFORMATION IS SUBJECT TO CHANGE (ALTA/NSPS LAND TITLE SURVEY TABLE A, OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS, ITEM 3).
- DATES OF FIELDWORK: MARCH 27, 2019 (CREW CHIEF T. HOLDEN)
- THE WORD "CERTIFY" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THIS SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
- MAINTENANCE RESPONSIBILITY LIES WITH THE OWNER OF THE LAND, EXCEPT AS MODIFIED BY SPECIFIC AGREEMENT. THE PROPERTY OWNER OR DESIGNEE SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SPECIFIC AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS SHALL BE ASSESSED TO THE PROPERTY OWNER, THE MAINTENANCE COSTS SHALL INCLUDE ALL COSTS FOR LABOR, EQUIPMENT AND MATERIALS, AND SHALL BE CHARGED AT 1.25 TIMES THE ACTUAL COST.
- UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE FIVE-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, WATER METERS, FIRE HYDRANTS, CURB BOXES, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES. DRY UTILITY CROSSINGS MAY BE PERMITTED IN OTHER UTILITY OR DRAINAGE EASEMENTS PROVIDED THAT ANY NECESSARY CROSSING OF THE TOWN S UTILITY IS AT 90-DEGREE ANGLE. IN ALL CASES, PRIOR APPROVAL OF THE TOWN OF CASTLE ROCK WATER SHALL BE OBTAINED FOR DRY UTILITY CROSSINGS OF EXCLUSIVE WET UTILITY EASEMENTS AND EXCLUSIVE DRAINAGE EASEMENTS.

Surveyor's Certificate

I, EDGAR T. BRISTOW COLORADO, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS PLAT ACCURATELY REPRESENTS THAT SURVEY.

Edgar T. Bristow
EDGAR T. BRISTOW, COLORADO P.L.S. #19588
PRESIDENT, FLATIRONS, INC.

Statement of Town Approval and Acceptance

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THIS PLAT IS HEREBY ACCEPTED BY THE TOWN OF CASTLE ROCK.

John G. Larson
TOWN MANAGER

ATTEST:
Lisa Anderson
TOWN CLERK



Statement of Director of Development Services Approval

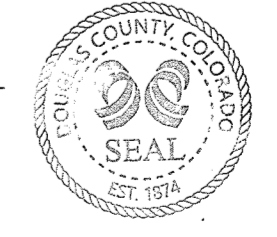
STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL
THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 9th DAY OF June 20 21

David Hill
DIRECTOR OF DEVELOPMENT SERVICES

Douglas County Clerk and Recorder's Certificate

THIS OLINGER ANDREWS CALDWELL GIBSON CHAPEL AMENDMENT NO. 1 WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 7:31 A.M. ON THE 14th DAY OF June 20 21 AT RECEPTION NO. 2021072771

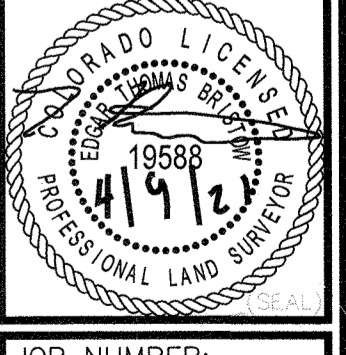
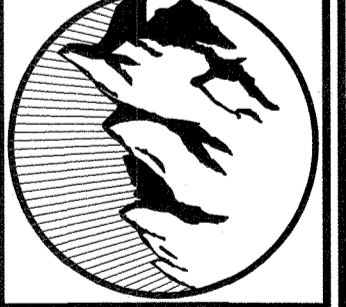
DOUGLAS COUNTY CLERK AND RECORDER
Daniel Wood
DEPUTY



REVISION	DATE	ED
1 REVISIONS PER TOWN COMMENTS	09/15/2020	ED
2 REVISIONS PER TOWN COMMENTS	10/26/2020	ED
3 REVISIONS PER TOWN COMMENTS	01/09/2021	ED
4 REVISIONS PER TOWN COMMENTS	01/28/2021	ED
5 REVISIONS PER TOWN COMMENTS	04/09/2021	ED
6		
7		
8		
9		

OLINGER ANDREWS CALDWELL GIBSON CHAPEL
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Flatirons, Inc.
Land Surveying Services
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DENVER, CO 80216
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FAX: (303) 923-3180
655 FOURTH AVE
LONGMONT, CO 80501
PH: (303) 443-7001
PH: (303) 443-7001
FAX: (303) 443-9830
FAX: (303) 443-9830



JOB NUMBER: 20-74,800
DATE: 07-24-2020
DRAWN BY: E. DAVIS
CHECKED BY: JK/WV/JZG