

# PLAT IDENTIFICATION SHEET

RECEPTION#: 02064255

DATE: 7-2-02

TIME: 9:29

FEE: \$ 10<sup>00</sup> ( 1 P)

GRANTOR:  
(owner/signer)

Engle Homes Colorado

GRANTEE:

(subdivision name or name of plat)

The Meadows #6  
1<sup>st</sup> Amendment

LEGAL:

(section-township-range)

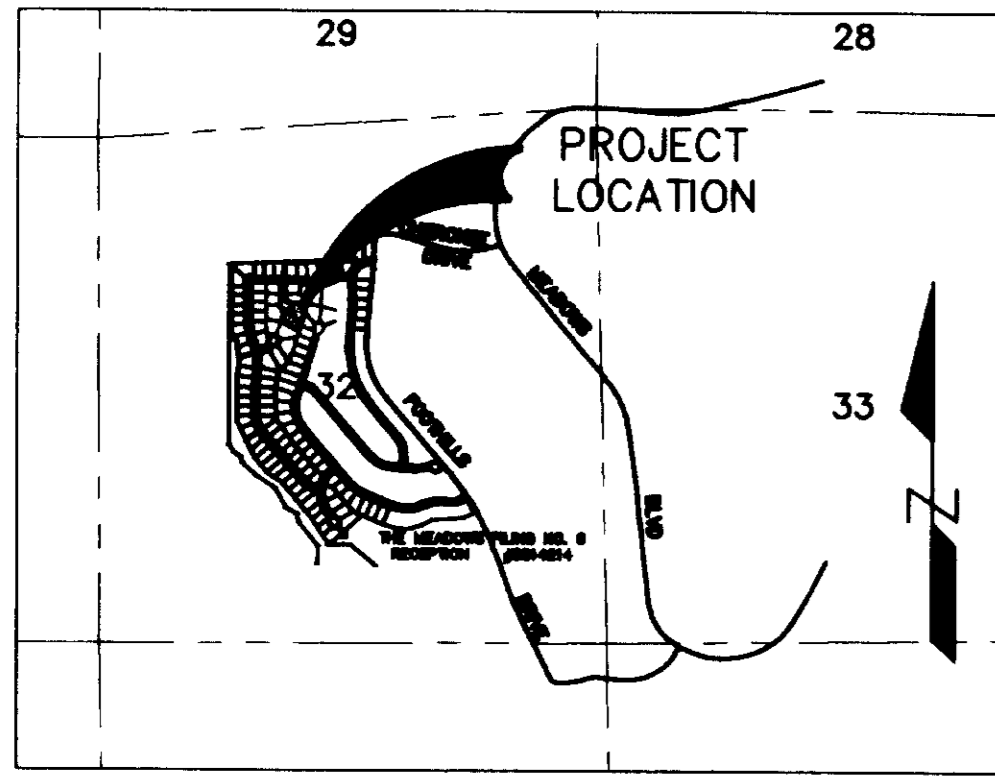
32 - 7 - 6<sup>07</sup>

NEW SUBDIVISION ABBREV: \_\_\_\_\_

# THE MEADOWS FILING NO. 6, 1ST AMENDMENT

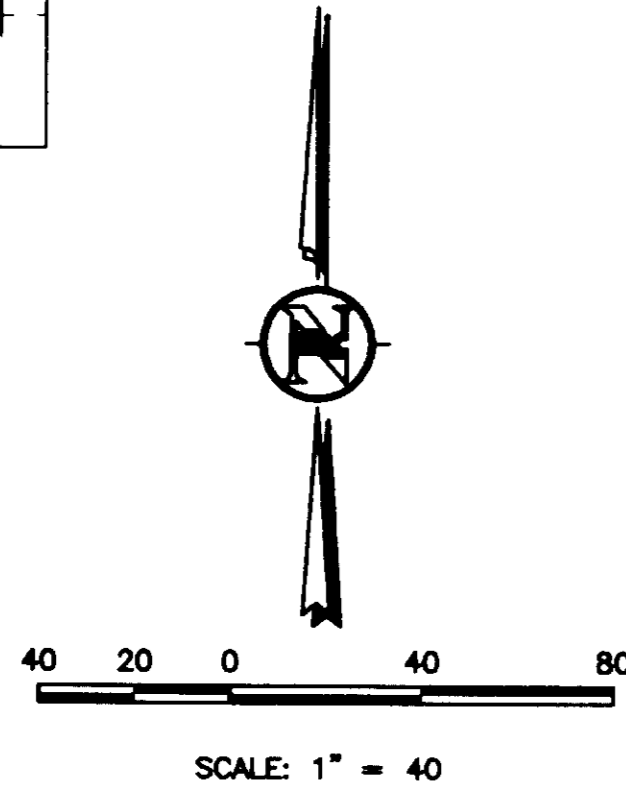
A RE-PLAT OF LOTS 139 AND 140 OF THE MEADOWS FILING NO. 6 SUBDIVISION  
A PART OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 67 WEST  
OF THE 6TH P.M., TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SHEET 1 OF 1



VICINITY MAP  
1" = 2000'

- FOUND RMC PIN & CAP  
STAMPED RMC 9329
- FOUND RMC DISC ● 4' OFFSET (TYPICAL)  
STAMPED RMC 9329
- △ SET RMC PIN & CAP  
STAMPED RMC 25645
- ⊙ SET RMC DISC ● 4' OFFSET (TYPICAL)  
STAMPED RMC 25645
- UTILITY EASEMENT TO BE VACATED  
BY THIS PLAT



**PROPERTY DESCRIPTION**

LOTS 139 AND 140, MEADOWS FILING NO. 6 AS RECORDED JUNE 24, 1988 AS RECEPTION NO. 8814214, OFFICIAL RECORDS OF DOUGLAS COUNTY, COLORADO. SAME BEING A PART OF THE NORTHWEST ONE-QUARTER OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO.

**CERTIFICATE OF DEDICATION AND OWNERSHIP**

THE UNDERSIGNED, BEING ALL OF THE OWNER(S), MORTGAGEE(S) AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF MEADOWS FILING 6, 1ST AMENDMENT.

THE UNDERSIGNED HEREBY DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 18<sup>TH</sup> DAY OF JUNE, 2002.

[Signature]  
ENGLE HOMES/COLORADO, INC.  
7340 EAST CALEY AVENUE, STE 300  
ENGLEWOOD, CO 80111  
(303) 770-4646

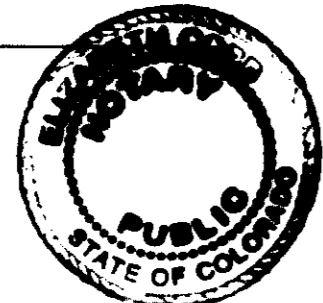
**NOTARIAL CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF BOULDER } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 18<sup>TH</sup> DAY OF JUNE, 2002.

MY COMMISSION EXPIRES 8-25-04

[Signature]  
NOTARY PUBLIC



JOHNSON COMMUNITIES, INC.  
7761 SHAFFER PARKWAY, STE 220  
LITTLETON, CO 80127  
(303) 753-1657

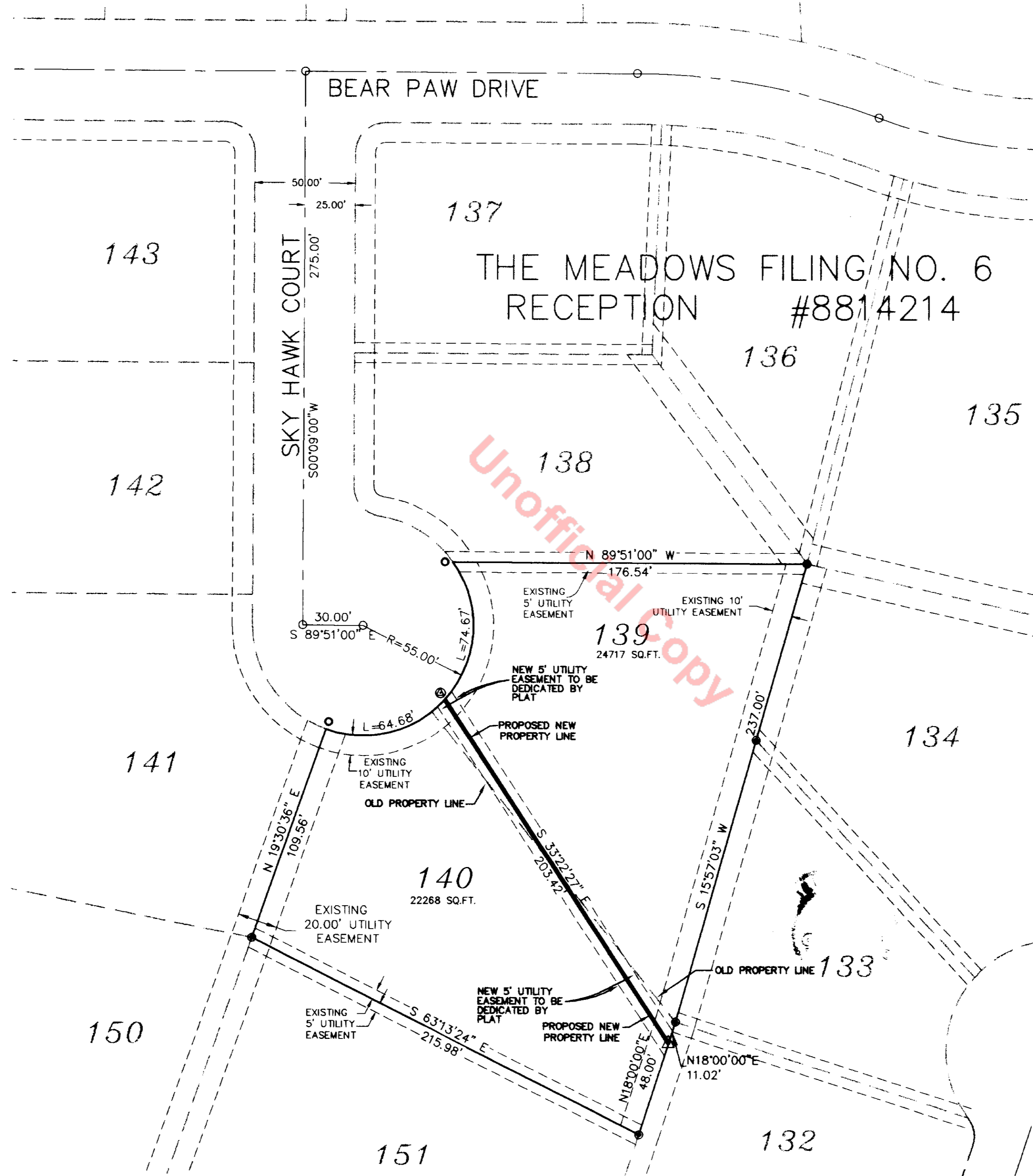
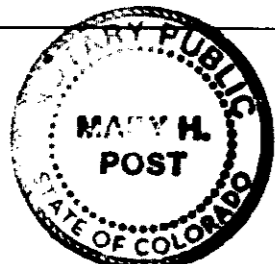
**NOTARIAL CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF BOULDER } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF JULY, 2002.

MY COMMISSION EXPIRES 7-8-03

[Signature]  
NOTARY PUBLIC



ROCKY MOUNTAIN CONSULTANTS, INC. **RMC**  
CIVIL AND ENVIRONMENTAL ENGINEERING • PLANNING  
8301 E. Prentice Ave., Suite 101  
Greenwood Village, CO 80111  
(303) 741-8000  
Date: 2/26/02 Job No. 3532.005.69 FAX (303) 741-6106

**GENERAL NOTES:**

1. BASIS OF BEARINGS: THE SOUTH LINE OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 32, WHICH BEARS NORTH 87°35'05" EAST, A DISTANCE OF 1307.30 FEET AS SHOWN ON THE RECORDED PLAT OF THE MEADOWS, FILING NO. 6, RECEPTION NO. 8814214.
2. ALL LOTS SHALL HAVE UTILITY EASEMENTS FOR THE USE OF GAS, ELECTRIC, TELEPHONE, AND/OR CABLE TELEVISION LOCATED AS FOLLOWS: FRONT LOT AT R.O.W. 10', SIDE LOTS AT R.O.W. 5', SIDE LOT BETWEEN LOTS 5', REAR LOT 10', UNLESS OTHERWISE SHOWN ON THIS PLAT.
3. ALL DIMENSIONS AND EASEMENT INFORMATION HAVE BEEN TAKEN FROM THE ORIGINAL PLAT HAVING THE NAME OF THE MEADOWS FILING NO. 6, RECEPTION NO. 8814214. NO TITLE COMMITMENT OR ABSTRACT HAS BEEN CONSULTED FOR THE INFORMATION PROVIDED BY THIS PLAT.
4. NOTICE: IN ACCORDANCE WITH CRS 13-80-105.3 - ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**SURVEYOR'S STATEMENT**

I, JOHN R. WEST, JR. A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON 03/05/02, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY JURISDICTION, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

[Signature]  
REGISTERED LAND SURVEYOR  
DATE: 2-2-02

**TITLE CERTIFICATION**

I, Eileen J. Wooster AN AUTHORIZED REPRESENTATIVE OF Universal Land Title A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF DEDICATION AND OWNERSHIP.

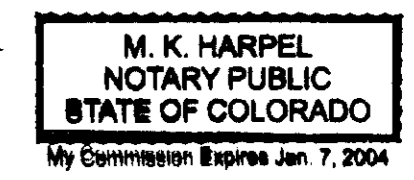
SIGNED THIS 17<sup>th</sup> DAY OF June, 2002  
TITLE INSURANCE COMPANY

[Signature]  
AUTHORIZED REPRESENTATIVE

**NOTARIAL CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF BOULDER } SS  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17<sup>th</sup> DAY OF June, 2002.  
MY COMMISSION EXPIRES 1/7/04

[Signature]  
NOTARY PUBLIC



**STATEMENT OF TOWN APPROVAL AND ACCEPTANCE**

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

TOWN OF CASTLE ROCK  
TOWN CLERK: [Signature]  
TOWN MANAGER: [Signature]

**STATEMENT OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL**

THIS PLAT WAS APPROVED BY THE DIRECTOR OF PLANNING AND DEVELOPMENT OF THE TOWN OF CASTLE ROCK, COLORADO THE 24 DAY OF JUNE, (2002).

[Signature]  
DIRECTOR OF PLANNING AND DEVELOPMENT

**DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE**

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF DOUGLAS COUNTY AT 9:24 A.M. ON THE 2<sup>nd</sup> DAY OF JULY, 2002,  
IN BOOK ---, PAGE ---, MAP ---, RECEPTION NO. 020104255

DOUGLAS COUNTY CLERK AND RECORDER  
BY: [Signature]  
DEPUTY

THE MEADOWS FILING NO. 6, 1ST AMEND