



2008027591 3 PGS

PLAT IDENTIFICATION SHEET

✓ New Hope Presbyterian Church (USA)
✓ Castle Rock Development Company
✓ Castle Rock, Town of

OFFICIAL RECORDS
DOUGLAS COUNTY CO
JACK ARROWSMITH
CLERK & RECORDER
RECORDING FEE: \$21.00
3 PGS

Grantor (owner)

2008027591
04/18/2008 02:55 PM

Grantor (owner)

✓ Meadows 21 Final Plat

Grantee (name of plat or condo)

Grantee (name of plat or condo)

Subdivision Info: Meadows, The Filing: 21

Condo Info: Phase _____ Bldg _____ Unit _____

✓ 34

7

67

Section

Township

Range

Cross Reference numbers: (reception #s or book and page)

2007098704

1748/1753

1750/2267

2004081483

3005040377

200481485

88024833

2005055505

9733595

THE MEADOWS FILING NO. 21 FINAL PLAT

A REPLAT OF TRACT HH AND A PORTION OF TRACT FF THE MEADOWS FILING NO. 18 AND A PORTION OF THE MEADOWS-FILING NO. 3 TOGETHER WITH A PORTION OF THE NW 1/4 SECTION 34, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO.

LAND DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO, TO WIT:
THAT TRACT OF LAND BEING A PORTION OF "THE MEADOWS - FILING NO. 3" AS RECORDED UNDER RECEPTION NO. 8802433 OF THE RECORDS OF SAID DOUGLAS COUNTY, TOGETHER WITH ALL OF TRACT HH AND A PORTION OF TRACT FF, BOTH OF "THE MEADOWS FILING NO. 18", AS RECORDED UNDER RECEPTION NO. 2005055505 OF SAID RECORDS, TOGETHER WITH A PORTION OF THAT PARCEL OF LAND DESCRIBED UNDER RECEPTION NO. 9733595, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(BEARINGS DESCRIBED HEREIN ARE RELATIVE TO THE SOUTHEASTERLY LINE OF SAID TRACT HH, SAID LINE BEING MONUMENTED AT EACH END BY A REBAR WITH PLASTIC SURVEYOR'S CAP STAMPED LS 17666, SAID LINE ASSUMED TO BEAR S35°18'56"W WHICH MATCHES THE BEARING SYSTEM USED IN SAID "THE MEADOWS - FILING NO. 3")

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID TRACT HH:

(THE FOLLOWING THREE (3) COURSES ARE ALONG THE SOUTHWESTERLY AND NORTHWESTERLY LINES OF SAID TRACT HH.)

1. THENCE N52°53'20"W, 563.36 FEET;
2. THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 90°52'48", A RADIUS OF 15.00 FEET, FOR AN ARC DISTANCE OF 23.79 FEET;
3. THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE TO THE SOUTHEAST, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF N38°44'18"E, 76.01 FEET, A CENTRAL ANGLE OF 01°54'11" (01°49'59" RECORDED), A RADIUS OF 2945.00 FEET, FOR AN ARC DISTANCE OF 76.01 FEET TO THE MOST WESTERLY CORNER OF SAID "THE MEADOWS - FILING NO. 3";

(THE FOLLOWING FIVE (5) COURSES ARE ALONG THE NORTHWESTERLY AND NORTHEASTERLY LINES OF SAID "THE MEADOWS - FILING NO. 3")

1. THENCE CONTINUE ALONG SAID ARC OF A CURVE TO THE RIGHT, CONCAVE TO THE SOUTHEAST, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF N42°37'12"E, 322.86 FEET, A CENTRAL ANGLE OF 06°17'04", A RADIUS OF 2945.00 FEET, FOR AN ARC DISTANCE OF 323.02 FEET;
2. THENCE N53°38'21"E, 99.70 FEET;
3. THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE TO THE SOUTHEAST, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF N48°29'12"E, 86.37 FEET, A CENTRAL ANGLE OF 01°54'11" (01°49'59" RECORDED), A RADIUS OF 2945.00 FEET, FOR AN ARC DISTANCE OF 86.37 FEET (86.02 FEET RECORDED);
4. THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE TO THE SOUTH, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF S84°45'50"E, 28.73 FEET, A CENTRAL ANGLE OF 91°48'40" (91°42'41" RECORDED), A RADIUS OF 20.00 FEET, FOR AN ARC DISTANCE OF 32.05 FEET (32.01 FEET RECORDED);
5. THENCE S38°51'30"E (S38°54'59"E RECORDED), 13.95 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SANTA FE BLVD, AS DESCRIBED ON SAID "THE MEADOWS - FILING NO. 3";

(THE FOLLOWING TWO (2) COURSES ARE ALONG SAID SOUTHERLY RIGHT OF WAY LINE.)

1. THENCE S38°51'30"E (S38°54'59"E RECORDED), 196.05 FEET;
2. THENCE S42°40'00"E, 136.05 FEET (S42°43'50"E, 136.00 FEET RECORDED) TO THE SOUTHEASTERLY LINE OF SAID "THE MEADOWS - FILING NO. 3";

THENCE S53°20'51"W, 2.01 FEET ALONG SAID SOUTHEASTERLY LINE OF "THE MEADOWS - FILING NO. 3" TO THE NORTHEASTERLY LINE OF SAID TRACT HH;

(THE FOLLOWING TWO (2) COURSES ARE ALONG SAID NORTHEASTERLY LINE OF SAID TRACT HH.)

1. THENCE S38°55'21"E, 15.38 FEET;
2. THENCE ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE TO THE NORTHEAST, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF S42°22'27"E, 115.88 FEET, A CENTRAL ANGLE OF 06°55'12", A RADIUS OF 960.00 FEET, FOR AN ARC DISTANCE OF 115.95 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL OF LAND DESCRIBED UNDER RECEPTION NO. 9733595 OF SAID RECORDS;

THENCE ON THE ARC OF SAID CURVE TO THE LEFT, CONCAVE TO THE NORTHEAST, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF S47°15'35"E, 47.49 FEET, A CENTRAL ANGLE OF 02°50'05", A RADIUS OF 960.00 FEET, FOR AN ARC DISTANCE OF 47.50 FEET, SAID CURVE ALSO BEING ALONG THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND DESCRIBED UNDER RECEPTION NO. 9733595 OF SAID RECORDS;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, CONCAVE TO THE SOUTH, SAID CURVE HAVING A CHORD BEARING AND DISTANCE OF S83°19'09"W, 29.73 FEET, A CENTRAL ANGLE OF 96°00'26", A RADIUS OF 20.00 FEET, FOR AN ARC DISTANCE OF 33.51 FEET TO A LINE BEING 25 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID TRACT HH;

THENCE S35°18'56"W, 268.92 FEET ALONG SAID PARALLEL LINE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 00°51'18", A RADIUS OF 525.00 FEET, FOR AN ARC DISTANCE OF 7.84 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID PARCEL OF LAND DESCRIBED UNDER RECEPTION NO. 9733595, SAID POINT ALSO BEING ON THE NORTHEASTERLY LINE OF SAID TRACT FF;

THENCE CONTINUE ALONG SAID ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 00°56'26", A RADIUS OF 525.00 FEET, FOR AN ARC DISTANCE OF 8.62 FEET TO A LINE 25 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT FF;

THENCE S37°06'40"W, 175.70 FEET ALONG SAID PARALLEL LINE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 20.00 FEET, FOR AN ARC DISTANCE OF 31.42 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT FF;

THENCE N52°53'20"W, 45.00 FEET ALONG SAID SOUTHWESTERLY LINE TO THE POINT OF BEGINNING AND CONTAINING 7.35 ACRES, MORE OR LESS.

CERTIFICATION OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIEN HOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO A SINGLE LOT, THREE TRACTS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF "THE MEADOWS FILING NO. 21". THE UNDERSIGNED HEREBY DEDICATES, FOR PURPOSES OF OWNERSHIP AND MAINTENANCE TRACTS A AND B TO THE TOWN OF CASTLE ROCK AS PUBLIC RIGHT-OF-WAY, THE UNDERSIGNED HEREBY ESTABLISHES TRACT C AS PUBLIC RIGHT OF WAY. THE UNDERSIGNED ALSO DEDICATES TO THE TOWN OF CASTLE ROCK ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLE VISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

OWNER

NEW HOPE PRESBYTERIAN CHURCH (USA), A COLORADO NON-PROFIT CORPORATION, HAS EXECUTED THIS INSTRUMENT THIS 17th DAY OF January, 2008, A.D.

By Lora Wundin

NOTARY CERTIFICATE

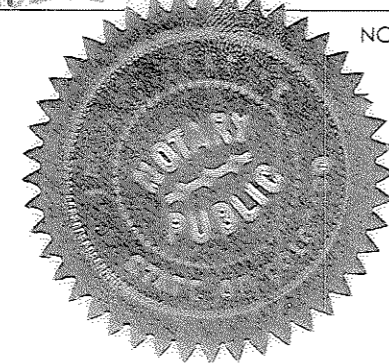
STATE OF COLORADO)
COUNTY OF DOUGLAS) SS

SUBSCRIBED AND SWORN BEFORE ME THIS 17th DAY OF January, 2008, A.D.

By Lora Wundin

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES December 3 2008



MORTGAGEE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIEN HOLDERS OF CERTAIN LANDS KNOWN HEREIN AS "THE MEADOWS FILING NO. 21" IN THE TOWN OF CASTLE ROCK.

THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED DECEMBER 24, 2007 UNDER RECEPTION NUMBER 2007098704, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

VECTRA BANK COLORADO, N.A.

By Melinda K. Brown as Vice President

NOTARY CERTIFICATE

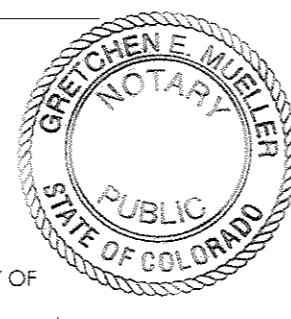
STATE OF Colorado)
COUNTY OF Denver) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF January, 2008, A.D., BY Melinda Brown

AS Vice President of Vectra Bank Colorado, N.A.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES My Commission Expires 12/14/2008



MORTGAGEE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIEN HOLDERS OF CERTAIN LANDS KNOWN HEREIN AS "THE MEADOWS FILING NO. 21" IN THE TOWN OF CASTLE ROCK.

THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED IN BOOK 1748 AT PAGE 1753 AND RE-RECORDED SEPTEMBER 1, 1999 IN BOOK 1750 AT PAGE 2267, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

PRESBYTERIAN CHURCH (USA), A CORPORATION

By Joey B. Bailey as EXYPI/CEO

NOTARY CERTIFICATE

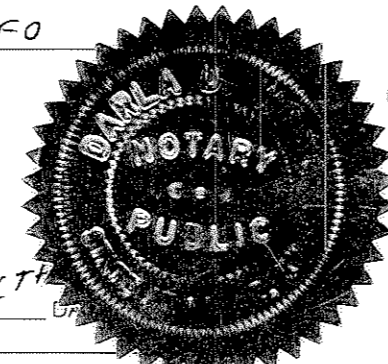
STATE OF Kentucky)
COUNTY OF Jefferson) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF Jan, 2008, A.D., BY Joey B. Bailey

AS Executive Vice-President of Presbyterian Church (U.S.A.)

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 3-14-2008



OWNER

CASTLE ROCK DEVELOPMENT COMPANY, A COLORADO CORPORATION, HAS EXECUTED THIS INSTRUMENT THIS 17th DAY OF January, 2008, A.D.

By James M. Riley as President

NOTARY CERTIFICATE

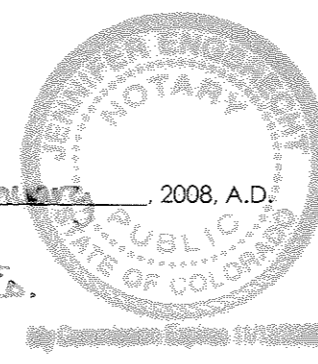
STATE OF COLORADO)
COUNTY OF DOUGLAS) SS

SUBSCRIBED AND SWORN BEFORE ME THIS 17th DAY OF January, 2008, A.D.

By James M. Riley as President of Castle Rock Development Co.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES My Commission Expires 1/18/2009



MORTGAGEE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIEN HOLDERS OF CERTAIN LANDS KNOWN HEREIN AS "THE MEADOWS FILING NO. 21" IN THE TOWN OF CASTLE ROCK.

THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED AUGUST 5, 2004 UNDER RECEPTION NO. 2004081483, DOUGLAS COUNTY, COLORADO TOGETHER WITH AN AMENDMENT RECORDED AUGUST 6, 2005 UNDER RECEPTION NO. 2005040377, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

CALIFORNIA BANK AND TRUST, A CALIFORNIA BANKING CORPORATION

By [Signature] as Vice President

NOTARY CERTIFICATE

STATE OF)
COUNTY OF) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 18 DAY OF January, 2008, A.D., BY Arnie Bagley

AS witness of Castle Rock Development

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 4-19-11

NOTARY PUBLIC



MORTGAGEE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIEN HOLDERS OF CERTAIN LANDS KNOWN HEREIN AS "THE MEADOWS FILING NO. 21" IN THE TOWN OF CASTLE ROCK.

THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED AUGUST 5, 2004 UNDER RECEPTION NO. 200481485, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

CASTLE ROCK LAND CO., LLC

By [Signature] as Authorized Agent

NOTARY CERTIFICATE

STATE OF COLORADO)
COUNTY OF DENVER) SS

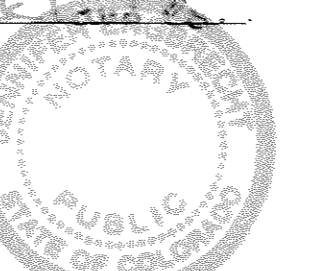
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF January, 2008, A.D., BY John A. Fox

AS Authorized Agent of Castle Rock Land Co.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: My Commission Expires 1/18/2009

NOTARY PUBLIC



OWNER

TOWN OF CASTLE ROCK, A COLORADO MUNICIPAL CORPORATION, HAS EXECUTED THIS INSTRUMENT THIS 1st DAY OF February, 2008, A.D.

By [Signature] as Mayor

NOTARY CERTIFICATE

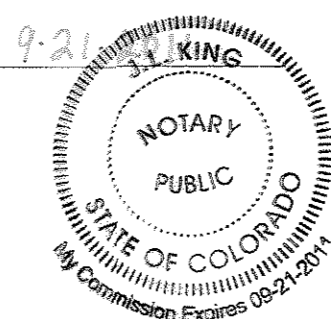
STATE OF COLORADO)
COUNTY OF DOUGLAS) SS

SUBSCRIBED AND SWORN BEFORE ME THIS 1st DAY OF February, 2008, A.D.

By Randy A. Reed

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES 9-21-2008



NOTES

1. ALL DOCUMENTATION REFERRED TO HEREON, SUCH AS BOOK AND PAGES, RECEPTION NUMBERS, PLAT BOOK AND PAGES, ETC. ARE RECORDED WITH DOUGLAS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO.

2. THIS TRACT OF LAND LIES WITHIN THE NW 1/4, SECTION 34, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO.

3. BEARINGS REFERRED TO HEREON ARE BASED ON THE SOUTHEAST LINE TRACT HH, THE MEADOWS FILING NO. 18 AS DESCRIBED UNDER RECEPTION NO. 2005055505 OF THE RECORDS OF SAID COUNTY, SAID LINE BEING MONUMENTED AT EACH END BY A REBAR AND SURVEYOR'S PLASTIC CAP STAMPED "PLS 17666" AND ASSUMED TO BEAR S35°18'56"W, WHICH MATCHES THE BEARING SYSTEM USED IN "THE MEADOWS-FILING NO. 3" RECORDED UNDER RECEPTION NO. 8802433 OF THE FOREMENTIONED RECORDS.

4. THIS REPLAT DOES NOT CONSTITUTE A TITLE SEARCH BY MVE, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, TITLE AND OTHER MATTERS OF RECORD, M.V.E., INC. RELIED ON TITLE COMMITMENTS PREPARED BY LAND TITLE GUARANTEE COMPANY, ORDER NO. A8N70194759-1-3, DATED NOVEMBER 6, 2007.

5. MONUMENTATION RECOVERED AND SET IS SHOWN ON THE REPLAT. ALL CORNERS SET NO. 4 REBAR WITH SURVEYOR'S PLASTIC CAP PLS 17666, UNLESS OTHERWISE NOTED.

6. ALL DIMENSIONS SHOWN ARE ACTUAL FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN.

7. THE SUBJECT PROPERTY IS NOT IN A DESIGNATED FLOOD PLAIN ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP NO. 08035C0169F FOR DOUGLAS COUNTY, COLORADO AND UNINCORPORATED AREAS DATED SEPTEMBER 30, 2005.

8. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT, SIDE AND REAR LOT LINES AS SHOWN HEREON. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES.

9. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON. (SECTION 13-80-105 C.R.S.)

10. PER THE NEW HOPE CHURCH SIA, THE TOWN WILL BE RESPONSIBLE TO PROVIDE FUNCTIONAL MAINTENANCE TO THE DETENTION POND, WHILE THE PROPERTY OWNER WILL PROVIDE GROUND MAINTENANCE.

11. THE APPROVAL OF THIS REPLAT VACATES ALL PRIOR PLATS FOR THE AREA DESCRIBED BY THIS REPLAT.

12. PURSUANT TO SECTION 14.02.040 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE, THE TOWN OF CASTLE ROCK HEREBY ABANDONS A PORTION OF THE 10 FOOT UTILITY EASEMENT CREATED BY THE FINAL PLAT FOR THE MEADOWS FILING NO. 3 AS DEPICTED HEREON. IT IS THE UNEQUIVOCAL INTENT OF THE TOWN COUNCIL TO SO ABANDON THIS EASEMENT.

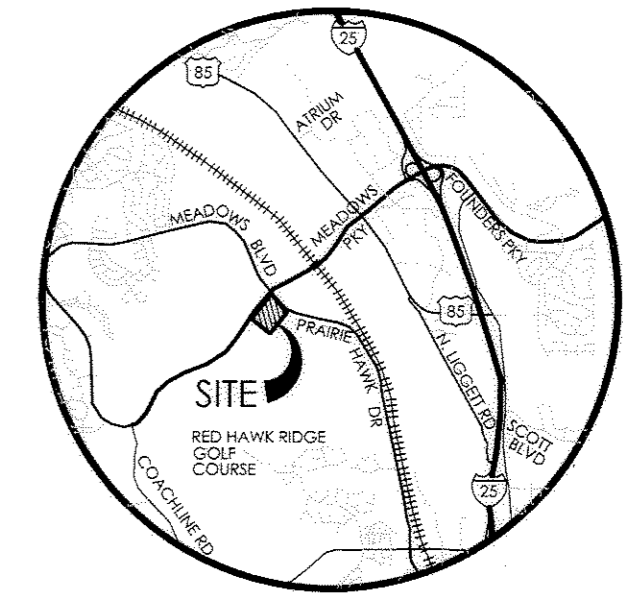
SURVEYORS CERTIFICATE

I, JOHN L. SWAYNE, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON MARCH 17, 2006 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS, OR SURVEYING, AND ALL PROVISIONS, UNDER MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISIONS AND RECORDS.

JOHN L. SWAYNE, REGISTERED PROFESSIONAL LAND SURVEYOR PLS 17665

FOR AND ON BEHALF OF M.V.E., INC.
1903 LELARAY STREET, SUITE 200
COLORADO SPRINGS, CO 80909

DATE: 1-7-08



VICINITY MAP
NOT TO SCALE

TITLE CERTIFICATE

I, Brenda Becker, BEING AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIEN HOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 21st DAY OF January, 2008.

By Brenda Becker

AUTHORIZED REPRESENTATIVE
LAND TITLE GUARANTEE COMPANY

NOTARY CERTIFICATE

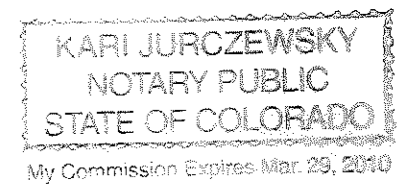
STATE OF COLORADO)
COUNTY OF EL PASO) SS

SUBSCRIBED AND SWORN BEFORE ME THIS 21st DAY OF January, 2008, A.D.

By Brenda Becker

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: 3/29/2010



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO THE 24th DAY OF January, 2008.

By [Signature]

DIRECTOR OF DEVELOPMENT SERVICES

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST: TOWN OF CASTLE ROCK

By Sally A. Mue

TOWN CLERK

DATE 2-1-08

By Mark S. Jones

TOWN MANAGER

DATE 2/7/08

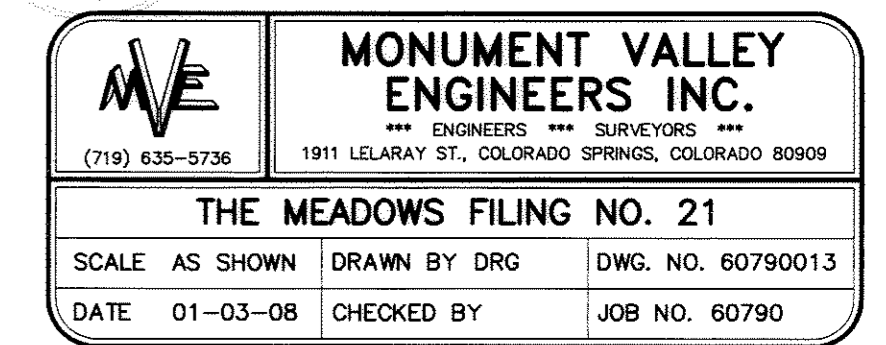
DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE

THIS PLAT WAS FILED FOR RECORD I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 5:55 P.M. THIS DAY OF April, 2008, AT RECEPTION NO. 20080107597

DOUGLAS COUNTY CLERK AND RECORDER

By Christina Davis

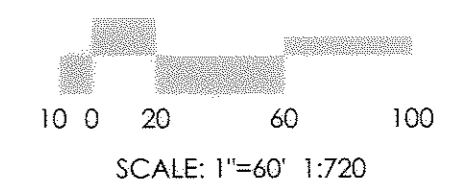
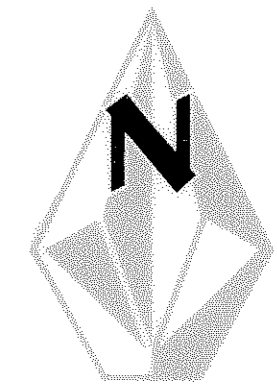
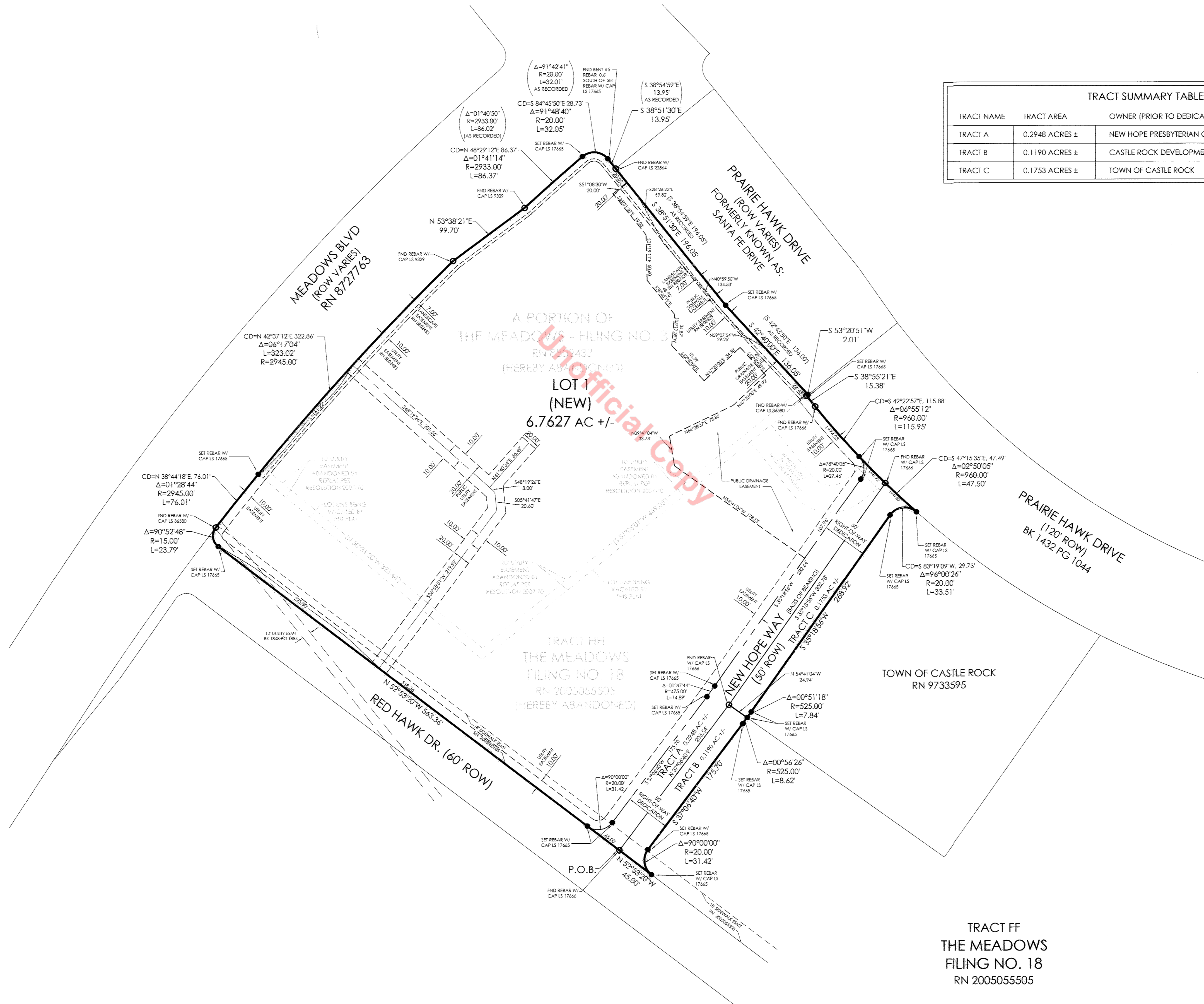
DEPUTY



THE MEADOWS FILING NO. 21 FINAL PLAT

A REPLAT OF TRACT HH AND A PORTION OF TRACT FF THE MEADOWS FILING NO. 18 AND A PORTION OF THE MEADOWS-FILING NO. 3 TOGETHER WITH A PORTION OF THE NW 1/4 SECTION 34, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO.

TRACT SUMMARY TABLE			
TRACT NAME	TRACT AREA	OWNER (PRIOR TO DEDICATION)	TRACT USE
TRACT A	0.2948 ACRES ±	NEW HOPE PRESBYTERIAN CHURCH	PUBLIC RIGHT-OF-WAY
TRACT B	0.1190 ACRES ±	CASTLE ROCK DEVELOPMENT COMPANY	PUBLIC RIGHT-OF-WAY
TRACT C	0.1753 ACRES ±	TOWN OF CASTLE ROCK	PUBLIC RIGHT-OF-WAY



LEGEND	
———	PLAT BOUNDARY LINE
———	LOT LINE
○	FOUND MONUMENT AS NOTED
●	SET MONUMENT AS NOTED
---	UTILITIES ABANDONED
---	UTILITY EASEMENT
---	SIDEWALK EASEMENT
---	LANDSCAPE EASEMENT

TRACT FF
THE MEADOWS
FILING NO. 18
RN 2005055505

MONUMENT VALLEY ENGINEERS INC.
ENGINEERS SURVEYORS
(719) 635-5736

THE MEADOWS FILING NO. 21

SCALE: 1" = 60' DRAWN BY DRG DWG. NO. 60790014

DATE: 01-03-08 CHECKED BY JOB NO. 60790