

# THE MEADOWS FILING NO. 20 PHASE 2, AMENDMENT NO. 4

A REPLAT OF BLOCKS 43, 44, 45, TRACTS 2-J, 2-K AND 2-L, AND ALL OF SANGUINE CIRCLE AND MERRY REST WAY, THE MEADOWS FILING NO. 20, PHASE 2 SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

**PURPOSE**  
THE PURPOSE OF THIS AMENDED PLAT IS TO RECONFIGURE PREVIOUSLY PLATTED LOTS, TRACTS AND RIGHT-OF-WAYS.

**CERTIFICATE OF DEDICATION AND OWNERSHIP**

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF THE MEADOWS FILING NO. 20, PHASE 2, AMENDMENT NO. 4. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL ACCESS EASEMENTS, SIGHT DISTANCE EASEMENTS AND UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THOSE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

**PROPERTY DESCRIPTION**

BLOCKS 43, 44, AND 45, TRACTS 2-J, 2-K, AND TRACT 2-L, AND ALL OF SANGUINE CIRCLE AND MERRY REST WAY, THE MEADOWS FILING NO. 20, PHASE 2 AS RECORDED UNDER RECEPTION NO. 2006015389 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDERS OFFICE, LOCATED IN SECTION 33, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

CONTAINING 7.707 ACRES (335,702 SQUARE FEET), MORE OR LESS.

**OWNERSHIP CERTIFICATE**

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS DESCRIBED HEREON IN THE TOWN OF CASTLE ROCK.

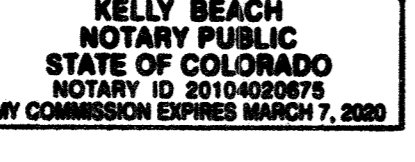
CASTLE ROCK DEVELOPMENT COMPANY, A COLORADO CORPORATION  
BY: [Signature] AS: President

**NOTARY CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF Denver }ss

SUBSCRIBED AND SWORN BEFORE ME THIS 19<sup>th</sup> DAY OF September, 2017 BY Stephanie Melander AS President OF CASTLE ROCK DEVELOPMENT COMPANY, A COLORADO CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.  
MY COMMISSION EXPIRES 3-7-20  
NOTARY PUBLIC Kelly Beach



**OWNERSHIP CERTIFICATE**

TOWN OF CASTLE ROCK, A MUNICIPAL CORPORATION

BY: [Signature] MAYOR

ATTEST: [Signature] TOWN CLERK

SIGNED THIS 25<sup>th</sup> DAY OF September, 2017

**NOTARY CERTIFICATE**

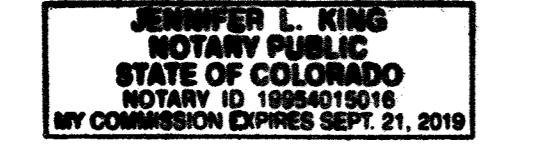
STATE OF COLORADO }  
COUNTY OF Douglas }ss

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25<sup>th</sup> DAY OF September, 2017

BY: Jennifer Green, AS MAYOR AND BY Lisa Anderson, AS TOWN CLERK.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC [Signature]  
MY COMMISSION EXPIRES: 9-21-2019



**LIENHOLDER SUBORDINATION CERTIFICATE**

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS DESCRIBED HEREON IN THE TOWN OF CASTLE ROCK.

THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED ON AUGUST 5, 2004 AT RECEPTION NO. 2004081485, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT

CASTLE ROCK LAND CO. LLC, A COLORADO LIMITED LIABILITY COMPANY  
BY: [Signature] AS: Authorized Agent

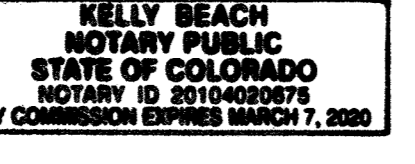
**NOTARY CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF Denver }ss

SUBSCRIBED AND SWORN BEFORE ME THIS 19<sup>th</sup> DAY OF September, 2017 BY John A Fox AS Authorized Agent OF CASTLE ROCK LAND CO. LLC, A COLORADO LIMITED LIABILITY COMPANY.

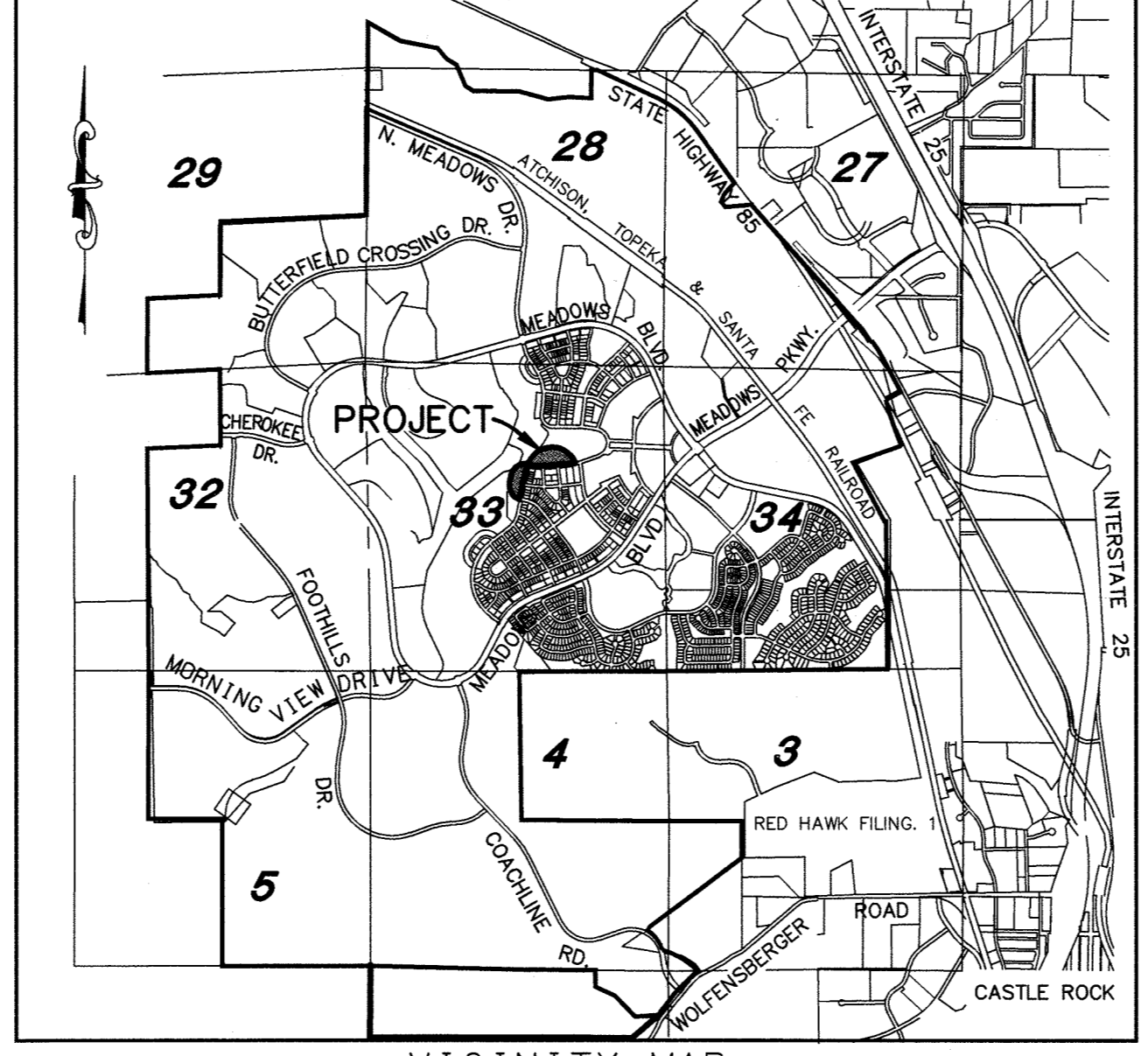
WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 3-7-20  
NOTARY PUBLIC Kelly Beach



**THE MEADOWS FILING NO. 20, PHASE 2, AMENDMENT NO. 4**

TRACT	SQ.FT.	OWNERSHIP	SURFACE MAINTENANCE EXCLUDING TOWN OF CASTLE ROCK UTILITIES	PURPOSE	USAGE TYPE
TRACT A	4,998	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TRACT B	4,732	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TRACT C	27,131	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TRACT D	18,983	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TRACT E	6,628	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TRACT F	3,897	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TRACT G	2,556	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TRACT H	3,704	HOMEOWNERS ASSOCIATION	HOMEOWNERS ASSOCIATION	PRIVATE OPEN SPACE	OPEN SPACE/UTILITY/DRAINAGE/PRIVATE ACCESS
TOTAL TRACT AREA	72,629				



VICINITY MAP  
Scale: 1" = 3000'

**SHEET INDEX**

- SHEET 1 COVER SHEET
- SHEET 2 OVERALL SITE WITH VACATED LOT LINES AND VACATED RIGHT-OF-WAY
- SHEETS 3-4 LOT DETAIL, LINE AND CURVE TABLES (SHEET 4)

**OWNERS/DEVELOPERS**

CASTLE ROCK DEVELOPMENT COMPANY, A COLORADO CORPORATION  
3033 East 1st Avenue, Suite 305  
Denver, Colorado 80206  
303-394-5500

**MORTGAGEE**

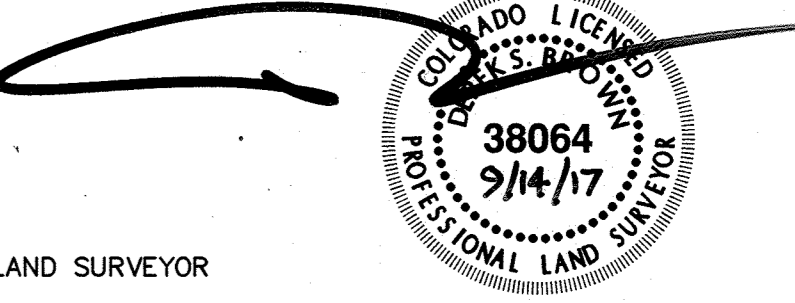
CASTLE ROCK LAND CO. LLC, A COLORADO LIMITED LIABILITY COMPANY  
3033 East 1st Avenue, Suite 305  
Denver, Colorado 80206  
303-394-5500

**SURVEYOR**

AZTEC CONSULTANTS, INC.  
300 EAST MINERAL AVENUE, SUITE 1  
LITTLETON, CO 80122  
(303) 713-1898

**SURVEYORS CERTIFICATE**

I, DEREK S. BROWN, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS AMENDED PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON NOVEMBER 18, 2016 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID AMENDED PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS, OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.



DEREK S. BROWN, LICENSED PROFESSIONAL LAND SURVEYOR  
COLORADO P.L.S. NO. 38064  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

**TITLE CERTIFICATE**

I, [Signature] AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATION OF OWNERSHIP AND DEDICATION.

SIGNED THIS 19<sup>th</sup> DAY OF September, 2017.

[Signature]  
AUTHORIZED REPRESENTATIVE  
LAND TITLE GUARANTEE COMPANY

**NOTARY CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF }ss

SUBSCRIBED AND SWORN BEFORE ME THIS 19<sup>th</sup> DAY OF September, 2017 BY

Scott Bennett AS AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 7/10/2021  
NOTARY PUBLIC Jordan Peterson

**WATER RIGHTS DEDICATION STATEMENT**

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE MEADOWS (FOURTH AMENDMENT) DEVELOPMENT AGREEMENT RECORDED ON THE 10TH DAY OF JULY, 2003 AT RECEPTION NO. 2003102970 AND ACCORDINGLY 3.60 SFE ARE DEBITED FROM THE WATER BANK.

**STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL**

THIS AMENDED PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO, THIS 22<sup>nd</sup> DAY OF September, 2017.

[Signature]  
DIRECTOR OF DEVELOPMENT SERVICES

**STATEMENT OF TOWN APPROVAL AND ACCEPTANCE**

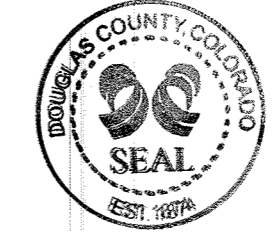
ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS AMENDED PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST:  
[Signature] TOWN CLERK  
[Signature] Deputy  
9/26/17 DATE

**DOUGLAS COUNTY CLERK AND RECORDERS CERTIFICATE**

THIS AMENDED PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY, COLORADO, ON THE 26 DAY OF Sept, 2017 AT RECEPTION NO. 2017065016

DOUGLAS COUNTY CLERK AND RECORDER  
BY: [Signature] DEPUTY CLERK  
COVER SHEET  
PROJECT NO.: PL17-0018  
THE MEADOWS FILING NO. 20, PHASE 2, AMENDMENT NO. 4



**THE MEADOWS FILING NO. 20, PHASE 2, AMENDMENT NO. 4**

LAND AREA SUMMARY TABLE

DESIGNATION	ACREAGE
SUBDIVISION LOTS (63)	6.040
PRIVATE TRACTS (8)	1.667
THE MEADOWS FILING NO. 20, PHASE 2, AMENDMENT NO. 4	7.707

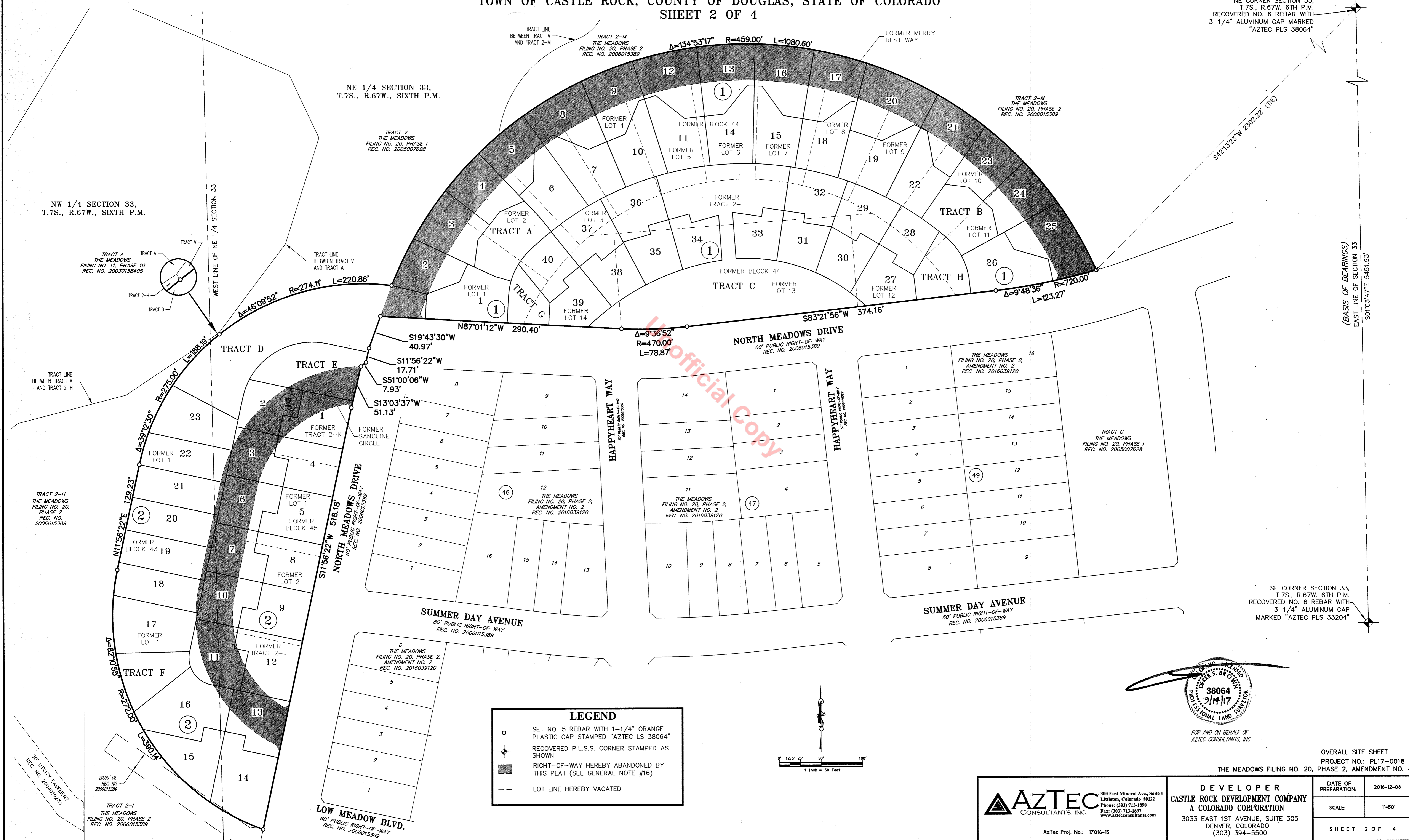


**DEVELOPER**  
CASTLE ROCK DEVELOPMENT COMPANY  
A COLORADO CORPORATION  
3033 EAST 1ST AVENUE, SUITE 305  
DENVER, COLORADO  
(303) 394-5500

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SHEET 2 OF 4

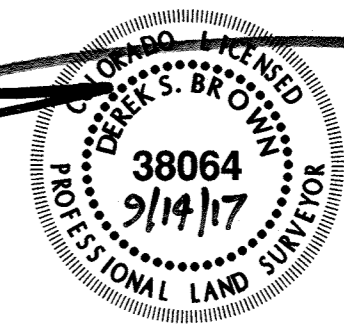
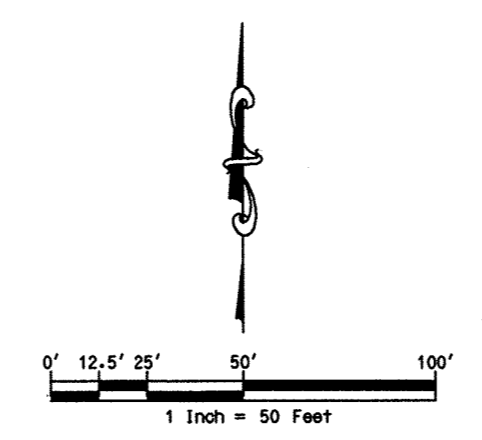
NE CORNER SECTION 33,  
T.7S., R.67W., 6TH P.M.  
RECOVERED NO. 6 REBAR WITH  
3-1/4" ALUMINUM CAP MARKED  
"AZTEC PLS 38064"



(BASIS OF BEARINGS)  
EAST LINE OF SECTION 33  
S01°03'47"E 5451.93'

SE CORNER SECTION 33,  
T.7S., R.67W., 6TH P.M.  
RECOVERED NO. 6 REBAR WITH  
3-1/4" ALUMINUM CAP  
MARKED "AZTEC PLS 33204"

- LEGEND**
- SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
  - ★ RECOVERED P.L.S.S. CORNER STAMPED AS SHOWN
  - RIGHT-OF-WAY HEREBY ABANDONED BY THIS PLAT (SEE GENERAL NOTE #16)
  - LOT LINE HEREBY VACATED



FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC.

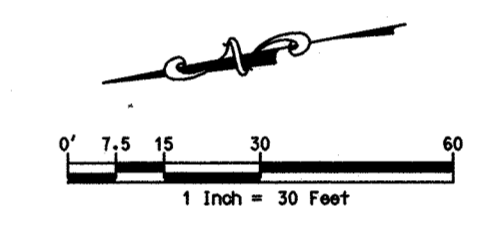
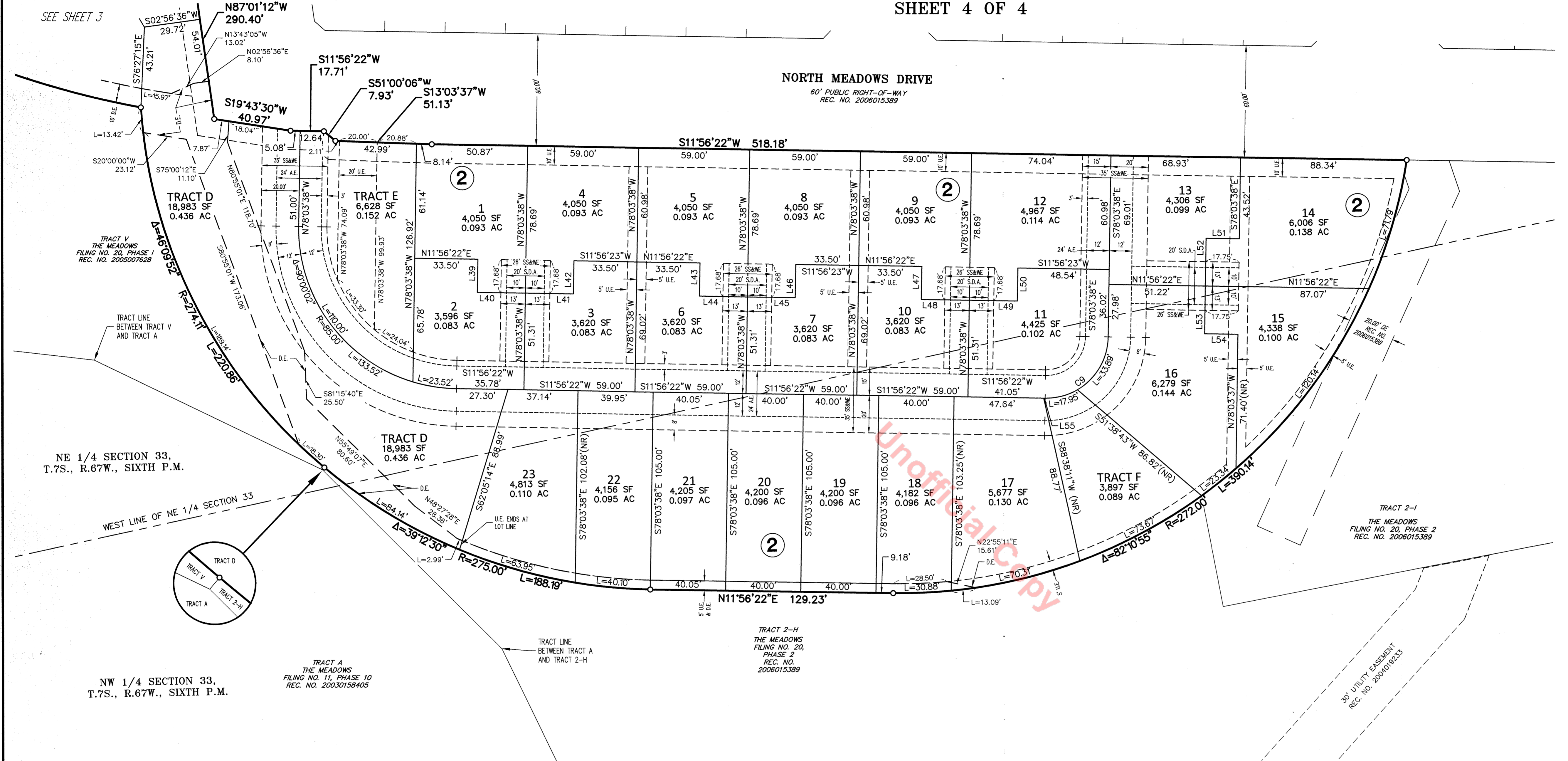
OVERALL SITE SHEET  
PROJECT NO.: PL17-0018  
THE MEADOWS FILING NO. 20, PHASE 2, AMENDMENT NO. 4

<p>300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com</p> <p>AzTec Proj. No.: 17016-15</p>	<p><b>DEVELOPER</b> CASTLE ROCK DEVELOPMENT COMPANY A COLORADO CORPORATION 3033 EAST 1ST AVENUE, SUITE 305 DENVER, COLORADO (303) 394-5500</p>		<p>DATE OF PREPARATION: 2016-12-08</p>
	<p>SCALE: 1"=50'</p>	<p>SHEET 2 OF 4</p>	



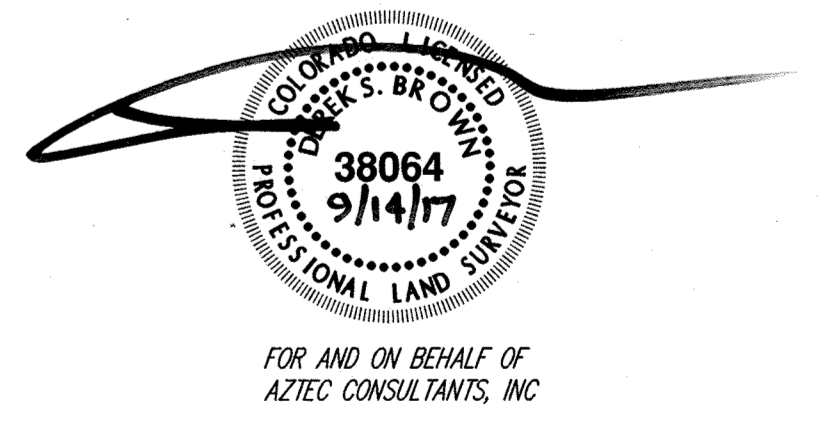
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SHEET 4 OF 4



LEGEND	
○	SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
⊕	RECOVERED P.L.S.S. CORNER STAMPED AS SHOWN
A.E.	ALLEY EASEMENT(SEE GENERAL NOTE #14)
S.D.A.	SHARED DRIVEWAY AREA(SEE GENERAL NOTE #13)
U.E.	UTILITY EASEMENT
(NR)	NON-RADIAL
D.E.	DRAINAGE EASEMENT

LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			CURVE TABLE			
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	CURVE	DELTA	RADIUS	LENGTH
L1	S74°12'53"E	19.57'	L16	N88°46'05"W	9.40'	L31	S15°40'46"E	11.00'	L46	S78°03'37"E	17.71'	L61	N24°48'54"E	12.22'	L76	N67°35'05"W	12.22'	L91	S09°17'11"W	35.85'	L106	S79°42'12"W	19.98'	L121	S61°05'51"W	35.60'	C1	28°49'46"	80.00'	40.25'
L2	S65°09'20"E	36.50'	L17	N75°55'50"W	6.53'	L32	N74°19'14"E	25.50'	L47	S78°03'38"E	17.71'	L62	N69°57'38"E	6.97'	L77	N22°24'55"E	20.00'	L92	N35°42'49"W	12.22'	L107	N55°17'48"W	6.97'	L122	S15°51'38"	80.00'	19.35'			
L3	S37°52'27"W	22.98'	L18	N63°13'02"W	8.28'	L33	N74°19'14"E	25.50'	L48	S11°56'22"W	25.50'	L63	N20°02'22"W	12.13'	L78	N67°24'55"E	7.00'	L93	N54°17'11"E	20.00'	L108	S55°17'48"E	6.97'	L123	C3	5°33'30"	372.91'	36.18'		
L4	S37°52'27"W	19.71'	L19	N63°13'02"W	8.66'	L34	N15°40'46"W	11.00'	L49	S11°56'23"W	25.50'	L64	S65°09'20"E	30.48'	L79	N67°24'55"E	7.00'	L94	S80°42'49"E	7.00'	L109	N10°17'48"W	20.02'	L124	C4	11°00'01"	372.91'	71.60'		
L5	N38°42'36"W	21.56'	L20	N46°51'18"W	24.02'	L35	S39°05'00"E	11.00'	L50	S78°03'37"E	17.71'	L65	N38°42'36"W	1.24'	L80	N67°35'05"W	20.00'	L95	S80°42'49"E	7.00'	L110	N79°49'10"E	12.18'	L125	C5	11°11'05"	372.91'	72.80'		
L6	N43°30'16"W	36.50'	L21	N46°51'18"W	15.24'	L36	N50°55'00"E	25.50'	L51	S11°56'22"W	17.71'	L66	N43°30'16"W	31.58'	L81	N22°24'55"E	12.22'	L96	N35°42'49"W	20.00'	L111	S34°42'12"W	36.30'	L126	C6	10°55'20"	372.91'	71.09'		
L7	S54°04'17"W	12.09'	L22	N06°38'04"W	16.10'	L37	N50°55'00"E	25.50'	L52	S78°03'38"E	25.50'	L67	N88°37'14"W	12.17'	L82	S22°35'05"E	35.32'	L97	N54°17'11"E	12.22'	L112	S61°05'51"W	35.60'	L127	C7	10°58'05"	372.91'	71.39'		
L8	S54°04'17"W	15.86'	L23	S30°33'44"W	11.00'	L38	N39°05'00"E	25.50'	L53	S78°03'38"E	25.50'	L68	N01°29'44"E	20.02'	L83	S06°26'11"E	35.75'	L98	S09°17'11"W	35.85'	L113	S15°58'53"W	12.18'	L128	C8	8°28'45"	372.91'	55.19'		
L9	S67°24'55"W	23.98'	L24	S59°26'16"E	25.50'	L39	S78°03'38"E	17.71'	L54	S11°56'23"W	17.71'	L69	N46°29'02"E	6.97'	L84	N51°26'11"W	12.22'	L99	S18°47'32"W	38.41'	L114	N73°54'09"W	20.02'	L129	C9	90°00'00"	33.00'	51.84'		
L10	S67°24'55"W	23.98'	L25	S59°26'16"E	25.50'	L40	S11°56'22"W	25.50'	L55	S11°56'22"W	0.75'	L70	N46°29'02"E	6.97'	L85	N38°33'49"E	20.00'	L100	N63°50'42"E	27.56'	L115	S28°54'09"E	6.97'	L130	C10	5°55'01"	392.91'	40.58'		
L11	S72°30'28"W	6.82'	L26	N30°33'44"E	11.07'	L41	S11°56'22"W	25.50'	L56	S74°12'53"E	1.34'	L71	S88°30'16"E	19.98'	L86	N83°33'49"E	7.00'	L101	S26°12'28"E	19.99'	L116	S28°54'09"E	6.97'	L131	C11	1°41'50"	372.91'	11.05'		
L12	S72°30'28"W	14.23'	L27	S08°21'45"W	11.00'	L42	S78°03'37"E	17.71'	L57	S65°09'20"E	33.14'	L72	N01°36'42"E	12.14'	L87	N83°33'49"E	7.00'	L102	N62°35'43"E	12.18'	L117	N16°05'51"E	19.98'	L132						
L13	S83°33'49"W	23.98'	L28	S81°38'15"E	25.50'	L43	S78°03'38"E	17.71'	L58	S69°43'42"W	12.14'	L73	N43°30'16"W	32.68'	L88	N51°26'11"W	20.00'	L103	S18°47'32"W	35.35'	L118	S73°47'11"E	12.14'	L133						
L14	S83°33'49"W	23.98'	L29	S81°38'15"E	25.50'	L44	N11°56'22"E	25.50'	L59	N20°09'20"W	19.98'	L74	N38°42'36"W	2.28'	L89	N38°33'49"E	12.22'	L104	S34°42'12"W	36.35'	L119	N61°05'51"E	35.65'	L134						
L15	N88°46'05"W	8.93'	L30	N08°21'45"E	11.00'	L45	N11°56'23"E	25.50'	L60	N24°48'54"E	6.97'	L75	S22°35'05"E	35.32'	L90	S06°26'11"E	35.75'	L105	N10°24'46"W	12.14'	L135									



LOT DETAIL SHEET  
PROJECT NO.: PL17-0018  
THE MEADOWS FILING NO. 20, PHASE 2, AMENDMENT NO. 4

<p>300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1899 Fax: (303) 713-1897 www.aztecconsultants.com</p> <p>Aztec Proj. No.: 17016-15</p>	<p><b>DEVELOPER</b> CASTLE ROCK DEVELOPMENT COMPANY A COLORADO CORPORATION 3033 EAST 1ST AVENUE, SUITE 305 DENVER, COLORADO (303) 394-5500</p>	<p>DATE OF PREPARATION: 2016-12-09</p> <p>SCALE: 1"=30'</p> <p>SHEET 4 OF 4</p>
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