

**THE MEADOWS FILING NO. 17, AREA NO. 4, AMENDMENT NO. 5 PLAT**  
 A REPLAT OF LOT 6G-2, THE MEADOWS FILING NO. 17, AREA NO. 4, AMENDMENT NO. 4,  
 SITUATED IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 SOUTH,  
 RANGE 67 WEST, OF THE SIXTH PRINCIPAL MERIDIAN,  
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO  
 3.06 ACRES, MORE OR LESS  
 SHEET 1 OF 1

**LEGAL DESCRIPTION**  
 LOT 6G-2, THE MEADOWS FILING NO. 17, AREA NO. 4, AMENDMENT NO. 4  
 RECEPTION NO. 2012097776

**CERTIFICATE OF DEDICATION AND OWNERSHIP**

THE UNDERSIGNED, BEING ALL OF THE OWNER(S), MORTGAGEE(S) AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO TWO LOTS AND EASEMENTS AS SHOWN ON THIS AMENDED PLAT, UNDER THE NAME AND STYLE OF "THE MEADOWS FILING NO. 17, AREA NO. 4, AMENDMENT NO. 5 PLAT". THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR THE PURPOSES OF OWNERSHIP AND MAINTENANCE ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 28th DAY OF December, 2012

**OWNER(S)**

MEADOWS PARKWAY PARTNERS, LLC,  
 A COLORADO LIMITED LIABILITY COMPANY  
 BY: ACD 2010 FUND, LP, A COLORADO LIMITED PARTNERSHIP, ITS MANAGER  
 BY: ACD ASSOCIATES 2010, LLC, A COLORADO LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER  
 BY: ARMSTRONG CAPITAL DEVELOPMENT, LLC, A COLORADO LIMITED LIABILITY COMPANY, ITS MEMBER/MANAGER  
 BY: Gregory L. Armstrong  
 GREGORY L. ARMSTRONG, ITS MANAGER

**NOTARY BLOCK**

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF December, 2012, BY GREGORY L. ARMSTRONG, MANAGER OF ARMSTRONG CAPITAL DEVELOPMENT, LLC, A COLORADO LIMITED LIABILITY COMPANY, MEMBER/MANAGER OF ACD ASSOCIATES 2010, LLC, A COLORADO LIMITED LIABILITY COMPANY, GENERAL PARTNER OF ACD 2010 FUND, LP, A COLORADO LIMITED PARTNERSHIP, MANAGER OF MEADOWS PARKWAY PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
 MY COMMISSION EXPIRES: 02/24/2014  
Nancy S. Iversen  
 NOTARY PUBLIC

**LIENHOLDER SUBORDINATION CERTIFICATE**

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS KNOWN HEREIN AS LOT 6G-2, THE MEADOWS FILING NO. 17, AREA NO. 4, AMENDMENT NO. 4, IN THE TOWN OF CASTLE ROCK. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY INSTRUMENT RECORDED ON 12-28-12 AT RECEPTION NO. 2012097776, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT:  
FirstBank AND/OR ASSIGNS  
 SIGNED THIS 28 DAY OF December, 2012  
 NOTARY BLOCK  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF December, 2012, BY Kim A. Albers as Executive  
 WITNESS MY HAND AND OFFICIAL SEAL.  
Nancy S. Iversen  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 02/24/2014

**SURVEYOR'S STATEMENT**

I, KIM A. ALBERS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS AMENDED PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE JUNE 2012, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID AMENDED PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.  
Kim A. Albers  
 REGISTERED LAND SURVEYOR  
 DATE 12/27/2012

**BASIS OF BEARINGS**

BEARINGS HEREON SHOWN ARE BASED UPON THE LINE FROM THE NORTH QUARTER CORNER OF SECTION 34, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M. AS MARKED BY A 2.5" ALUMINUM CAP STAMPED "LS 6935" TO THE NORTHEAST CORNER OF LOT 6G AS SHOWN ON THE FINAL PLAT OF THE MEADOWS FILING NO. 17, AREA NO. 4, AMENDMENT NO. 3 MARKED WITH A BOLT AND WASHER STAMPED "PLS 31929" AS BEARING SOUTH 51°11'27" WEST (COMPUTED FROM THE RECORDED PLAT) AS MONUMENTED AND SHOWN.

**FLOOD PLAIN STATEMENT**

THIS IS TO CERTIFY THAT THIS AMENDED PLAT AND THE SURVEY UPON WHICH IT IS BASED ARE NOT LOCATED WITHIN THE DESIGNATED FLOOD HAZARD AREA PER FIRM MAP FOR DOUGLAS COUNTY, PANEL NUMBER 080050 0170 C, REVISED SEPTEMBER 30, 1987, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

**TITLE CERTIFICATE**

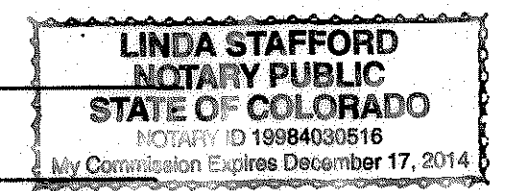
I, David W. Kraop BEING AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.  
 SIGNED THIS 3rd DAY OF January, 2013

David W. Kraop  
 AUTHORIZED REPRESENTATIVE  
 LAND TITLE GUARANTEE COMPANY

NOTARY BLOCK  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF January, 2013 By David Kraop

WITNESS MY HAND AND OFFICIAL SEAL

Linda Stafford  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 12-17-14



**STATEMENT OF TOWN APPROVAL AND ACCEPTANCE**

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS AMENDED PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST: TOWN OF CASTLE ROCK

Gally Mc  
 TOWN CLERK  
Mark Stans  
 TOWN MANAGER



**STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL**

THIS AMENDED PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO THE 9th DAY OF January, 2013

[Signature]  
 DIRECTOR OF DEVELOPMENT SERVICES

**WATER RIGHTS DEDICATION AGREEMENT**

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE MEADOWS (FOURTH AMENDMENT) DEVELOPMENT AGREEMENT RECORDED JULY 10, 2003 AT RECEPTION NO. 2003102970.

**DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE**

THIS AMENDED PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 3:25 PM ON THE 1st DAY OF FEB, 2013, RECEPTION NO. 2013009539

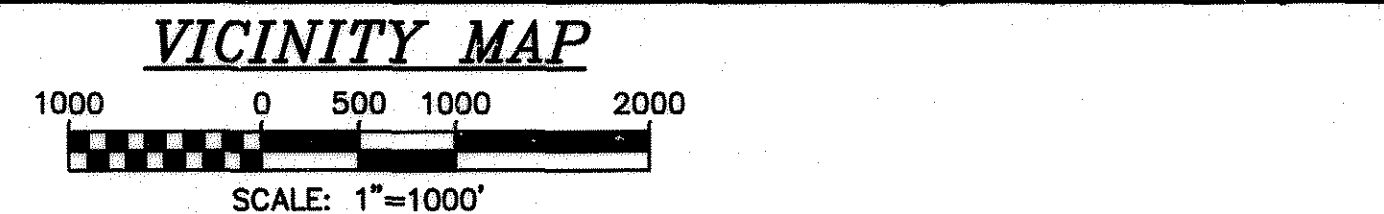
DOUGLAS COUNTY CLERK AND RECORDER BY:

Tracya Orr - Deputy  
 DEPUTY



**LINE TABLE**

LINE	LENGTH	BEARING
L1	7.50'	N57°00'29"W
L2	30.91'	N29°18'23"W
L3	86.43'	S61°00'00"W
L4	184.15'	S55°00'00"W
L5	183.55'	N55°00'00"W
L6	184.15'	N29°18'23"W
L7	10.91'	S57°00'29"W
L8	7.50'	N57°00'29"W
L9	16.01'	N29°18'23"W
L10	18.01'	N57°00'29"W
L11	18.01'	N29°18'23"W
L12	18.01'	N57°00'29"W
L13	18.01'	N29°18'23"W
L14	35.75'	N57°00'29"W

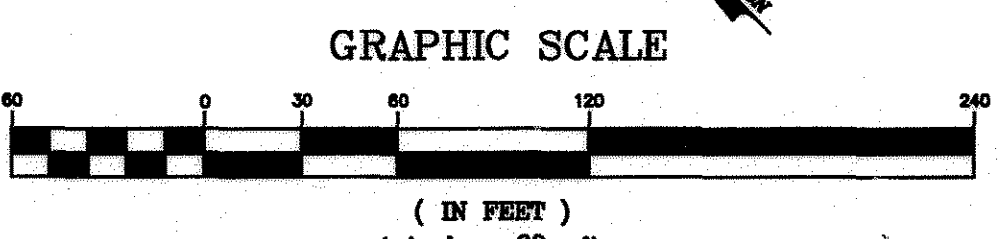
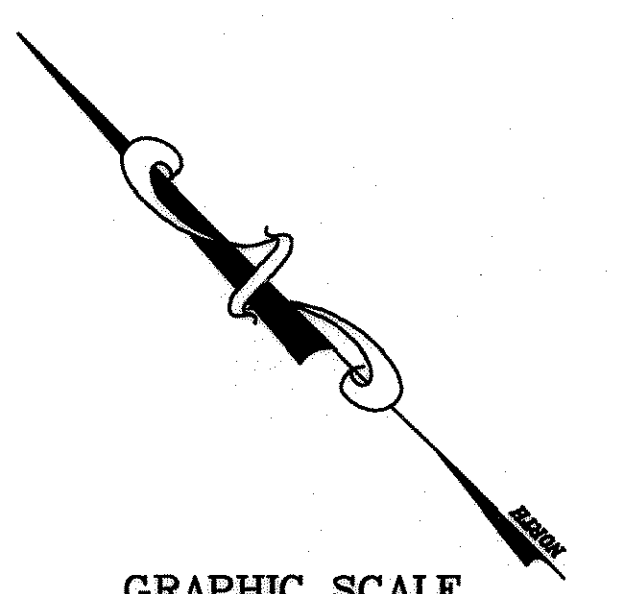


**SFE SUMMARY TABLE**

	TAP SIZE	SINGLE FAMILY EQUIVALENT
LOT 6G-2A	1 1/2"	3.33 SFE
LOT 6G-2B	1 1/2"	3.33 SFE
IRRIGATION	3"	1.00 SFE
TOTAL		7.66 SFE

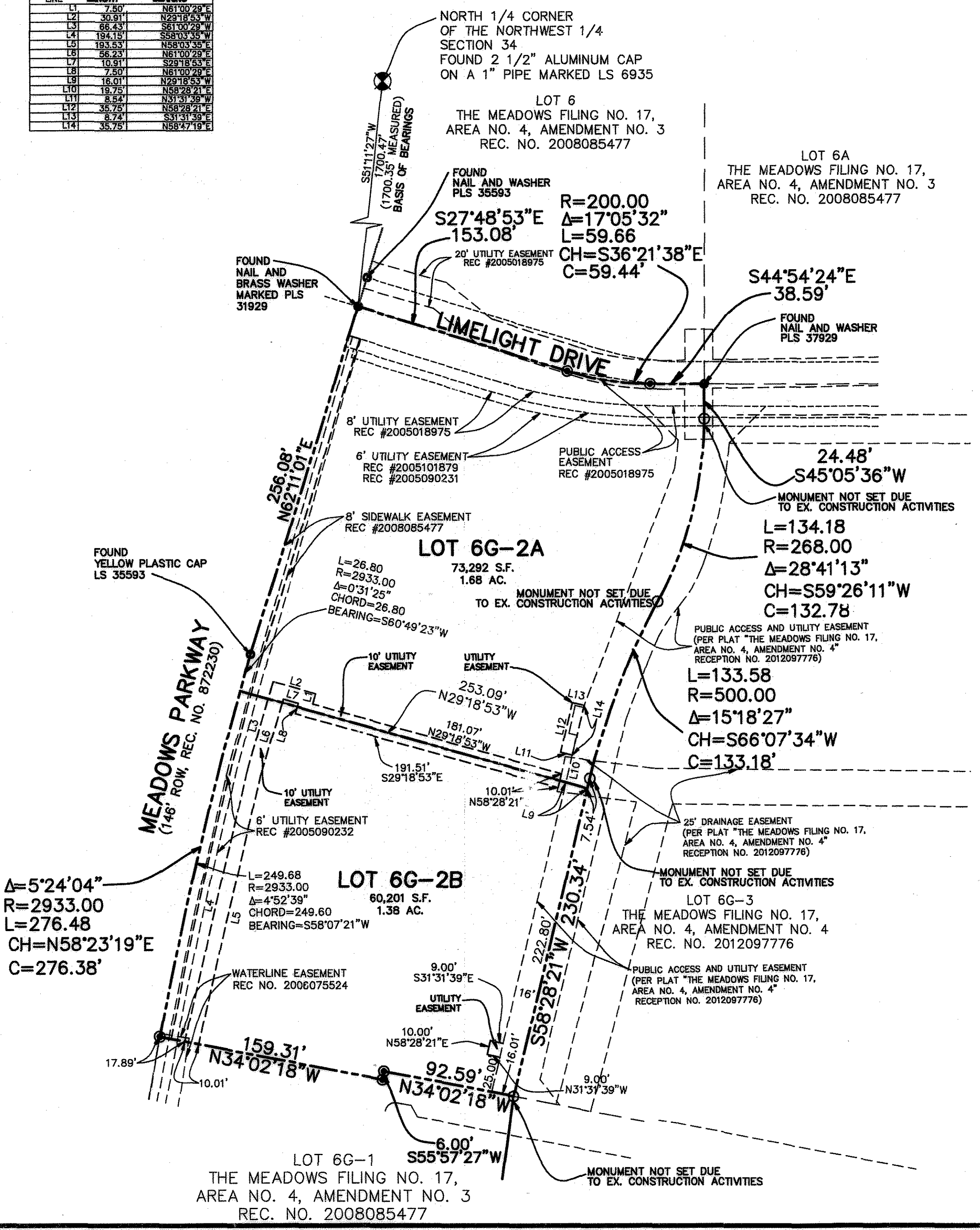
**NOTE**

AS PER AGREEMENT, LOTS 6G-2A AND 6G-2B SHARE PARKING AND ACCESS.



**LEGEND**

- SET #5 REBAR WITH 2" ALUMINUM CAP PLS 25614.
- FOUND AS SHOWN



THE MEADOWS FILING NO. 17, AREA NO. 4, AMENDMENT NO. 5 PLAT

**TRUE POSITION** LAND SURVEYING  
 908 East 8th Ave., Broomfield, CO. 80020  
 Phone: (720) 884-0444 trueposition@questoffice.net

DATE	12-27-12	DRAWN BY:	RJL	JOB NO.	530-5
SCALE	1"=60'	CHECKED BY:	KAA	DRAWING NO.:	5305FPQ3
REVISIONS - CHECKED:		REVISIONS - CHECKED:		REVISIONS - DATE BY:	