



PLAT IDENTIFICATION SHEET

GRANTOR: Diamond Ridge, LLC, Patrick B. Maher, KDB Homes, Inc.
(OWNER)

GRANTEE: Maher Ranch Filing No. 2 Final Plat
(NAME OF PLAT)

OFFICIAL RECORDS
DOUGLAS COUNTY CO
CAROLE R. MURRAY
CLERK & RECORDER
RECORDING FEE: \$161.00
17 PGS
2004021991
03/03/2004 11:20 AM

OLD LEGAL:

Section: 23, 24

Township: 7

Range: 67

NEW LEGAL:

Subdivision/Condo Name: Maher Ranch

Filing # 2 Phase

Lot # Building #

Block # Unit #

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.
TOTAL ACREAGE 242.736 ACRES

LEGAL DESCRIPTION:

THOSE PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEARINGS ARE BASED ON THE NORTH LINE OF THE WEST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 24, MONUMENTED ON THE WEST END AT THE NORTHWEST CORNER OF SAID SECTION 24 BY A 3 1/4 INCH ALUMINUM CAP STAMPED "1996, T7S, R67W, S14/S13/S23/S24, 10717" ON A #6 REBAR AND ON THE EAST END AT THE WEST ONE-SIXTEENTH CORNER ON THE NORTH LINE BY A 3 1/4 INCH ALUMINUM CAP STAMPED "1997, SEC. 13, W 1/16, S24, T7S, R67W, 10717" ON A #6 REBAR. THE BEARING OF SAID LINE IS SOUTH 89°42'43" EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

PARCEL 1:

BEGINNING AT THE WEST ONE-SIXTEENTH CORNER OF SAID SECTION 24, MONUMENTED BY A 3-1/4 INCH ALUMINUM CAP STAMPED "1997, SEC. 13, W 1/16, SEC. 24, T7S, R67W, 10717" ON A #6 REBAR; THENCE SOUTH 00°19'08" EAST A DISTANCE OF 578.26 FEET ALONG THE EAST LINE OF THE WEST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 24; THENCE LEAVING SAID EAST LINE SOUTH 81°01'37" WEST A DISTANCE OF 2248.74 FEET TO A POINT ON THE EAST LINE OF THE PUBLIC SERVICE COMPANY OF COLORADO EASEMENT RECORDED IN BOOK 1491 AT PAGE 2077, DOUGLAS COUNTY RECORDS; THENCE ALONG SAID EAST LINE NORTH 33°44'15" WEST A DISTANCE OF 1147.65 FEET TO A POINT ON THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ALSO BEING A SOUTHERLY LINE OF HAPPY CANYON RANCHES, RECORDED AT RECEPTION NUMBER 232235, DOUGLAS COUNTY RECORDS; THENCE ALONG SAID LINE SOUTH 89°18'00" EAST A DISTANCE OF 1535.25 FEET TO THE NORTHEAST CORNER OF SAID SECTION 23, MONUMENTED BY A 3-1/4 INCH ALUMINUM CAP STAMPED "1996, T7S, R67W, S14/S13/S23/S24, 10717" ON A #6 REBAR; THENCE SOUTH 89°42'43" EAST A DISTANCE OF 1320.28 FEET ALONG THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN TO THE POINT OF BEGINNING.

CONTAINING 45.683 ACRES (1,989,949 SQUARE FEET), MORE OR LESS.

PARCEL 2:

BEGINNING AT THE NORTH QUARTER-SECTION CORNER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MONUMENTED BY A 2-1/2 ALUMINUM CAP STAMPED "1/4, S14/S23, PLS 28656, 2000"; THENCE ALONG THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 23 AND A SOUTHERLY LINE OF HAPPY CANYON RANCHES RECORDED AT RECEPTION NUMBER 232235, DOUGLAS COUNTY RECORDS, SOUTH 89°18'00" EAST A DISTANCE OF 789.39 FEET TO THE INTERSECTION OF SAID NORTH LINE AND THE WESTERLY LINE OF THE PUBLIC SERVICE COMPANY OF COLORADO EASEMENT RECORDED IN BOOK 1491 AT PAGE 2077, DOUGLAS COUNTY RECORDS; THENCE ALONG SAID WESTERLY LINE SOUTH 33°44'15" EAST A DISTANCE OF 3358.42 FEET TO THE INTERSECTION OF SAID WESTERLY LINE AND THE NORTHERLY LINE OF THE DIAMOND RIDGE ESTATES FILING THREE RECORDED AT RECEPTION NUMBER 99064478, DOUGLAS COUNTY RECORDS, MONUMENTED BY A 1 INCH IRON ROD WITH A PLASTIC CAP STAMPED "LS 10717"; THENCE ALONG SAID NORTHERLY LINE AND THE NORTHERLY LINES OF DIAMOND RIDGE ESTATES FILING TWO RECORDED AT RECEPTION NUMBER 9739262, DOUGLAS COUNTY RECORDS THE FOLLOWING THREE (3) COURSES:

- (1) THENCE SOUTH 63°41'39" WEST A DISTANCE OF 1223.59 FEET TO A POINT, MONUMENTED BY A 1 INCH IRON ROD WITH PLASTIC CAP STAMPED "LS 10717";
- (2) THENCE NORTH 32°59'33" WEST A DISTANCE OF 165.69 FEET TO A POINT MONUMENTED BY A 1-1/4 INCH ALUMINUM CAP STAMPED "LS 10717";
- (3) THENCE SOUTH 01°58'45" WEST A DISTANCE OF 1112.67 FEET TO A POINT, MONUMENTED BY A 1-1/4 INCH ALUMINUM CAP STAMPED "LS 10717";

THENCE CONTINUING ALONG THE SAID NORTH LINE OF DIAMOND RIDGE ESTATES, FILING TWO AND THE NORTH LINE OF THAT PARCEL RECORDED IN BOOK 1261 AT PAGE 0794, DOUGLAS COUNTY RECORDS, NORTH 89°23'19" WEST A DISTANCE OF 2059.83 FEET TO THE NORTHWEST CORNER OF SAID PARCEL, MONUMENTED BY A #5 REBAR WITH NO CAP, SAID POINT ALSO BEING ON THE EAST LINE OF THAT PARCEL RECORDED IN BOOK 323 AT PAGE 383, DOUGLAS COUNTY RECORDS; THENCE ALONG SAID EAST LINE AND THE EAST LINE OF THAT PARCEL RECORDED IN BOOK 1119 AT PAGE 1091, DOUGLAS COUNTY RECORDS, NORTH 01°57'56" EAST A DISTANCE OF 846.41 FEET TO THE INTERSECTION OF THE SAID EAST LINE AND THE SOUTHWEST CORNER OF THAT PARCEL RECORDED IN BOOK 1497 AT PAGE 1850, DOUGLAS COUNTY RECORDS, MONUMENTED BY A #4 REBAR WITH A YELLOW PLASTIC CAP STAMPED "M-E ASSOC, LS 10717"; THENCE ALONG THE SOUTHERLY, EASTERLY AND NORTHERLY LINES OF SAID PARCEL RECORDED IN BOOK 1497 AT PAGE 1850 THE FOLLOWING NINE (9) COURSES:

- 1) THENCE SOUTH 89°22'59" EAST A DISTANCE OF 599.98 FEET;
- 2) THENCE NORTH 26°31'38" EAST A DISTANCE OF 388.49 FEET;
- 3) THENCE NORTH 43°02'11" EAST A DISTANCE OF 315.14 FEET;
- 4) THENCE NORTH 80°57'49" WEST A DISTANCE OF 380.76 FEET;
- 5) THENCE NORTH 04°02'11" EAST A DISTANCE OF 185.63 FEET;
- 6) THENCE NORTH 67°38'04" EAST A DISTANCE OF 265.25 FEET;
- 7) THENCE NORTH 04°02'11" EAST A DISTANCE OF 241.72 FEET;
- 8) THENCE NORTH 48°57'49" WEST A DISTANCE OF 479.74 FEET;
- 9) THENCE NORTH 89°55'20" WEST A DISTANCE OF 1302.70 FEET TO THE SOUTHEAST CORNER OF THAT PARCEL RECORDED IN BOOK 1163 AT PAGE 0795, DOUGLAS COUNTY RECORDS, MONUMENTED BY A #4 REBAR WITH WASHER STAMPED "2692".

THENCE ALONG THE EAST LINE OF SAID PARCEL NORTH 01°10'16" EAST A DISTANCE OF 714.25 FEET TO A POINT ON THE SOUTH LINE OF HAPPY CANYON FILING NO. 4 RECORDED AT RECEPTION NUMBER 117521, DOUGLAS COUNTY RECORDS, PASSING A #4 REBAR WITH WASHER STAMPED "2692" ON LINE AT 713.81 FEET; THENCE ALONG THE SOUTH LINE OF SAID HAPPY CANYON FILING NO. 4 AND THE SOUTH LINE OF HAPPY CANYON RANCHES RECORDED AT RECEPTION NUMBER 232235, DOUGLAS COUNTY RECORDS SOUTH 88°48'03" EAST A DISTANCE OF 1393.54 FEET TO THE SOUTHEAST CORNER OF LOT 13, BLOCK 2 OF SAID HAPPY CANYON RANCHES, MONUMENTED BY A #5 REBAR WITH NO CAP; THENCE ALONG THE EAST LINE OF SAID LOT 13, BLOCK 2 NORTH 01°18'36" WEST A DISTANCE OF 1290.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 197.053 ACRES (8,583,634 SQUARE FEET), MORE OR LESS.
CONTAINING A TOTAL ACREAGE OF 242.736 ACRES (10,573,577 SQUARE FEET), MORE OR LESS.

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF MAHER RANCH - FILING NO. 2. THE UNDERSIGNED HEREBY DEDICATES TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED AND ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON. TRACTS A THROUGH LLL WILL BE DEDICATED TO MAHER RANCH HOME OWNERS ASSOCIATION BY SEPARATE DOCUMENTS AT A LATER DATE FOR THE PURPOSE OF OPEN SPACE, LANDSCAPING, UTILITIES AND EMERGENCY ACCESS. TRACT MMM WILL BE DEDICATED TO THE HOLZER FAMILY PARTNERSHIP LTD. FOR THE PURPOSE OF PRIVATE ACCESS TO THEIR PROPERTY BY SEPARATE DOCUMENT.

THE UNDERSIGNED HEREBY FURTHER DEDICATES TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 3rd DAY OF December, 2003.

THE UNDERSIGNED IS THE OWNER OF CERTAIN LANDS KNOWN HEREIN AS THE MAHER RANCH FILING NO. 2, IN THE TOWN OF CASTLE ROCK.

John M. Hoffmann
MANAGER

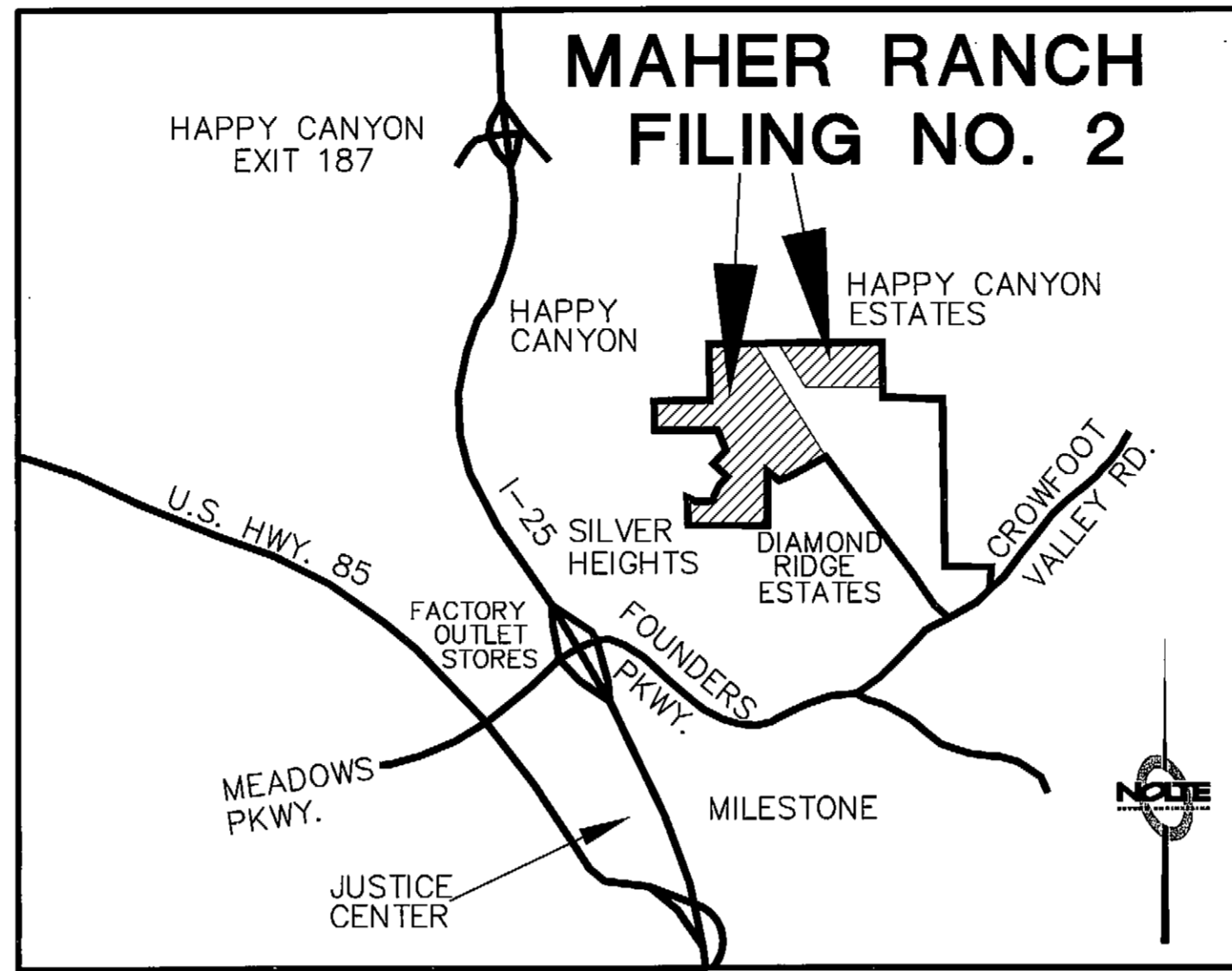
SIGNED THIS 3rd DAY OF December 2003.

COUNTY OF DOUGLAS }
STATE OF COLORADO }

THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF December 2003, BY Lenn M. Haffeman AS MANAGER OF DIAMOND RIDGE L.L.C., A COLORADO LIMITED LIABILITY CORPORATION.

WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES: 08/02/2005 Richard A. Lamp
NOTARY PUBLIC



Unofficial Copy

CERTIFICATE OF DEDICATION AND OWNERSHIP CONT.

THE UNDERSIGNED IS THE OWNER OF CERTAIN LANDS KNOWN HEREIN AS THE MAHER RANCH FILING NO. 2, IN THE TOWN OF CASTLE ROCK.

Patrick D. Maher
PATRICK D. MAHER

SIGNED THIS 3rd DAY OF December 2003.

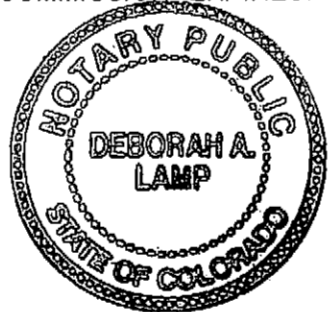
COUNTY OF DOUGLAS }
STATE OF COLORADO }

THE FOREGOING CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF December 2003, BY Patrick D. Maher AS

PATRICK D. MAHER

WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES: 08/02/2005 Richard A. Lamp
NOTARY PUBLIC



LIEN SUBORNATION CERTIFICATE

DEED OF TRUST RECORDED AT RECEPTION NO. 2003083167 DIAMOND RIDGE, LLC

BY: DIAMOND RIDGE, LLC, AS AGENT

Lenn Haffeman
LENN HAFFEMAN

STATE OF Colorado }
COUNTY OF Douglas } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY Lenn Haffeman AS MANAGER OF DIAMOND RIDGE, LLC. THIS 3rd DAY OF December 2003, A.D.

WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES: 08/02/2005 Richard A. Lamp
NOTARY PUBLIC



LIEN SUBORNATION CERTIFICATE

DEED OF TRUST RECORDED AT RECEPTION NO. 2003083166 DIAMOND RIDGE, LLC

BY: DIAMOND RIDGE, LLC, AS AGENT

Lenn Haffeman
LENN HAFFEMAN

STATE OF Colorado }
COUNTY OF Douglas } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY Lenn Haffeman AS MANAGER OF DIAMOND RIDGE, LLC. THIS 3rd DAY OF December 2003, A.D.

WITNESS MY HAND AND SEAL

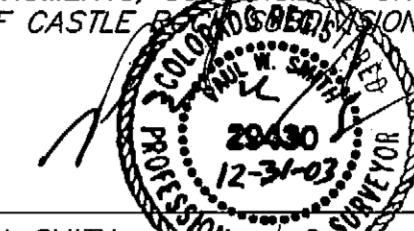
MY COMMISSION EXPIRES: 08/02/2005 Richard A. Lamp
NOTARY PUBLIC



TRACTS A - ZZ AND TRACTS BBB - MMM	44.613 ACRES
LOTS (360)	161.181 ACRES
RIGHT-OF-WAY	36.942 ACRES
TOTAL	242.736 ACRES

SURVEYOR'S STATEMENT

I, PAUL W. SMITH, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON 01/2003, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (second order); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK, COLORADO.



PAUL W. SMITH
PROFESSIONAL LAND SURVEYOR
COLORADO REGISTRATION NO. 29430

12-31-03

DATE:

NOTE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

TITLE CERTIFICATE

I, Darren W. Howe BEING AN AUTHORIZED REPRESENTATIVE OF First American Heritage Title Insurance Company, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 15th DAY OF December, 2003.

Darren W. Howe
AUTHORIZED REPRESENTATIVE

First American Heritage Title Co. as agent for First American Title Insurance
TITLE INSURANCE COMPANY

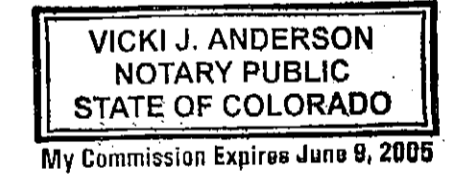
COUNTY OF DOUGLAS }
STATE OF COLORADO } SS.

THE FOREGOING TITLE CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 15th DAY OF December 2003, BY Darren W. Howe, vice president.

WITNESS MY HAND AND SEAL

MY COMMISSION EXPIRES: 6-9-05 Vicki J. Anderson
NOTARY PUBLIC

Vicki J. Anderson
NOTARY PUBLIC



STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST: TOWN OF CASTLE ROCK

Gally Murr
TOWN CLERK

Mark St.roma
TOWN MANAGER

DIRECTOR OF DEVELOPMENT SERVICES

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO, THE 1st DAY OF January, 2004.

Kathleen A. Selmer
DIRECTOR OF DEVELOPMENT SERVICES

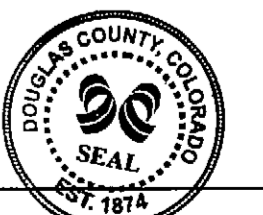
DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
COUNTY OF DOUGLAS)

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT A.M. ON THE 3rd DAY OF MARCH, 2003, AT RECEPTION NO. 200402191

DOUGLAS COUNTY CLERK AND RECORDER

BY: Christine Davis
DEPUTY



OWNER
DIAMOND RIDGE L.L.C.

DATE: 01-23-2003

SCALE: N/A

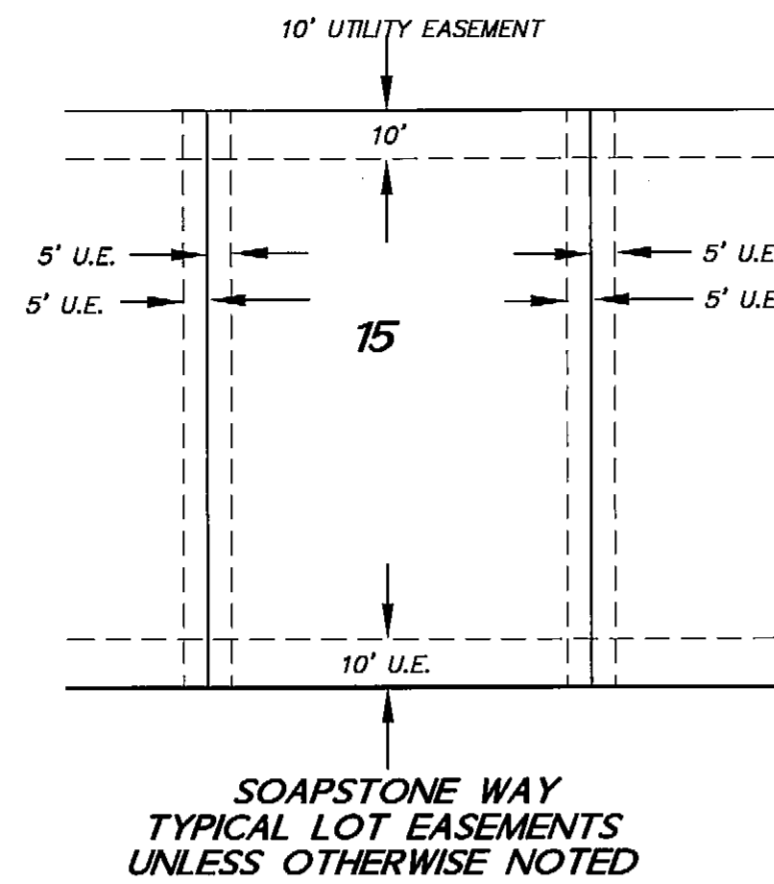
SHEET 1 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

TRACT SUMMARY

TRACT	AC.	LAND USE	OWNERSHIP	MAINTENANCE
TRACT A	0.478 AC.	OSP	HOA	HOA
TRACT B	0.996 AC.	OSP	HOA	HOA
TRACT C	2.363 AC.	OSP	HOA	HOA
TRACT D	0.115 AC.	POS	HOA	HOA
TRACT E	0.023 AC.	POS	HOA	HOA
TRACT F	0.062 AC.	POS	HOA	HOA
TRACT G	0.052 AC.	POS	HOA	HOA
TRACT H	0.037 AC.	POS	HOA	HOA
TRACT I	0.052 AC.	POS	HOA	HOA
TRACT J	0.248 AC.	POS	HOA	HOA
TRACT K	0.085 AC.	POS	HOA	HOA
TRACT L	0.222 AC.	POS	HOA	HOA
TRACT M	0.233 AC.	POS	HOA	HOA
TRACT N	0.237 AC.	POS	HOA	HOA
TRACT O	0.275 AC.	POS	HOA	HOA
TRACT P	0.088 AC.	POS	HOA	HOA
TRACT Q	0.375 AC.	POS	HOA	HOA
TRACT R	0.037 AC.	POS	HOA	HOA
TRACT S	0.057 AC.	POS	HOA	HOA
TRACT T	0.312 AC.	POS	HOA	HOA
TRACT U	0.082 AC.	POS	HOA	HOA
TRACT V	0.096 AC.	OSP	HOA	HOA
TRACT W	4.929 AC.	OSP	HOA	HOA
TRACT X	0.259 AC.	POS	HOA	HOA
TRACT Y	0.196 AC.	POS	HOA	HOA
TRACT Z	0.536 AC.	OSP	HOA	HOA
TRACT AA	3.533 AC.	OSP	HOA	HOA
TRACT BB	0.723 AC.	OSP	HOA	HOA
TRACT CC	0.110 AC.	POS	HOA	HOA
TRACT DD	0.679 AC.	OSP	HOA	HOA
TRACT EE	0.113 AC.	OSP	HOA	HOA
TRACT FF	0.101 AC.	POS	HOA	HOA
TRACT GG	0.040 AC.	POS	HOA	HOA
TRACT HH	0.041 AC.	POS	HOA	HOA
TRACT II	0.279 AC.	OSP	HOA	HOA
TRACT JJ	0.217 AC.	POS	HOA	HOA
TRACT KK	0.347 AC.	POS	HOA	HOA
TRACT LL	19.597 AC.	OSP	HOA	HOA
TRACT MM	0.215 AC.	POS	HOA	HOA
TRACT NN	0.384 AC.	POS	HOA	HOA
TRACT OO	0.226 AC.	POS	HOA	HOA
TRACT PP	0.126 AC.	POS	HOA	HOA
TRACT QQ	0.086 AC.	POS	HOA	HOA
TRACT RR	0.324 AC.	OSP	HOA	HOA
TRACT SS	0.259 AC.	POS	HOA	HOA
TRACT TT	0.317 AC.	POS	HOA	HOA
TRACT UU	0.029 AC.	POS	HOA	HOA
TRACT VV	0.048 AC.	POS	HOA	HOA
TRACT WW	0.313 AC.	POS	HOA	HOA
TRACT XX	0.051 AC.	POS	HOA	HOA
TRACT YY	0.266 AC.	POS	HOA	HOA
TRACT ZZ	0.559 AC.	OSP	HOA	HOA
TRACT AAA	NOT USED			
TRACT BBB	0.891 AC.	OSP	HOA	HOA
TRACT CCC	0.145 AC.	POS	HOA	HOA
TRACT DDD	0.047 AC.	POS	HOA	HOA
TRACT EEE	0.029 AC.	POS	HOA	HOA
TRACT FFF	0.318 AC.	OSP	HOA	HOA
TRACT GGG	0.055 AC.	POS	HOA	HOA
TRACT HHH	1.005 AC.	POS	HOA	HOA
TRACT III	0.057 AC.	POS	HOA	HOA
TRACT JJJ	0.079 AC.	POS	HOA	HOA
TRACT KKK	0.070 AC.	POS	HOA	HOA
TRACT LLL	0.077 AC.	POS	HOA	HOA
TRACT MMM	0.147 AC.	PA	PRIVATE	PRIVATE



SOAPSTONE WAY
TYPICAL LOT EASEMENTS
UNLESS OTHERWISE NOTED

MONUMENT NOTES:

- DENOTES FOUND NO. 5 REBAR WITH CAP, L.S. 28656, UNLESS OTHERWISE NOTED.
- DENOTES FOUND MONUMENT AS NOTED.
- ✦ FOUND ALIQUOT MONUMENT AS NOTED.

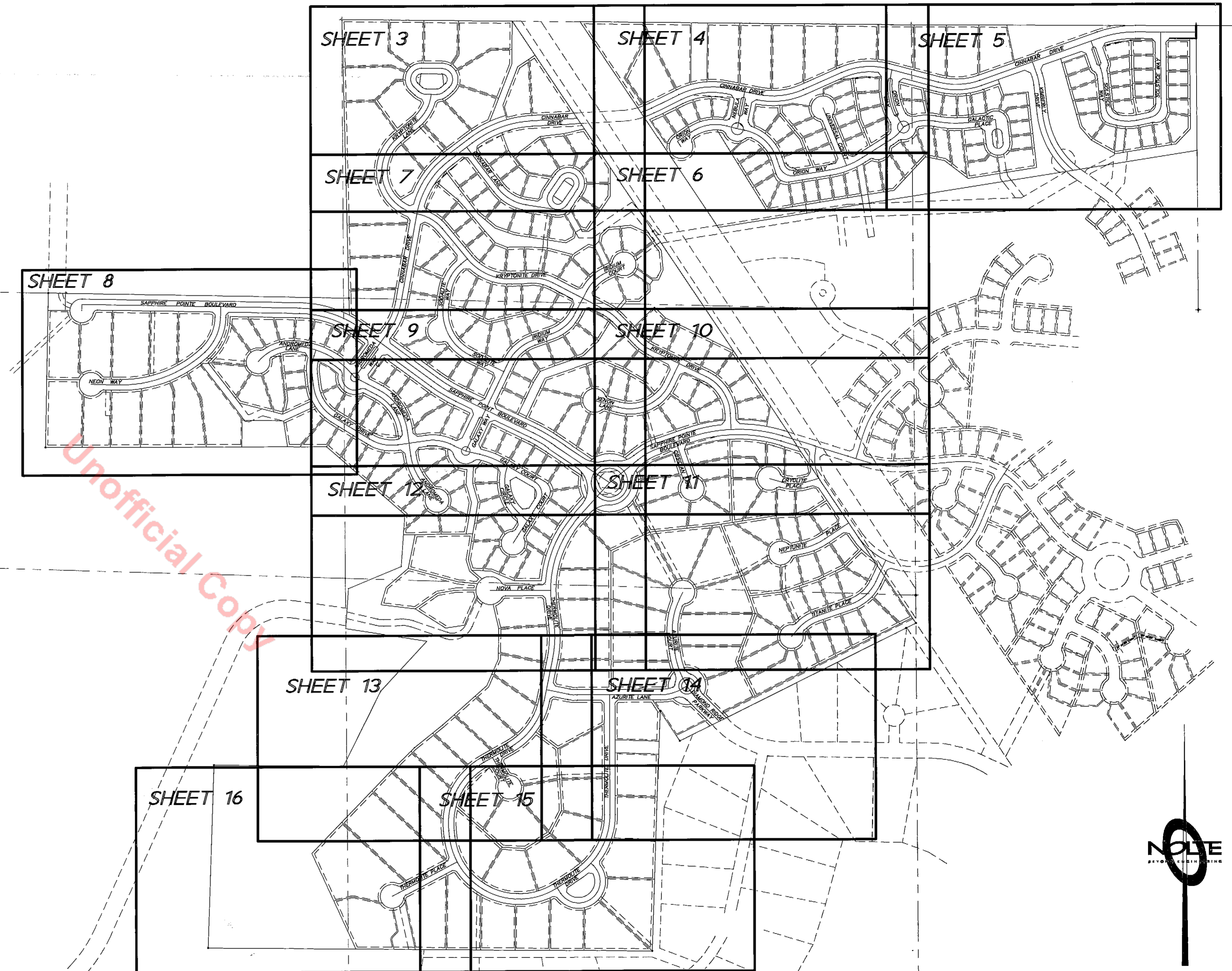
DEFINITIONS:

OPEN SPACE PRIVATE (OSP)
PRIVATE OPEN SPACE (POS)
HOME OWNERS ASSOCIATION (HOA)
PRIVATE ACCESS (PA)

NOTES

- NO SOLID OBJECT EXCEEDING 30" IN HEIGHT ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT STREET INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, TREES, LANDSCAPING PLANTINGS, CUT SLOPES, AND BERMS SHALL BE PLACED IN SIGHT DISTANCE EASEMENTS AS SHOWN ON THIS PLAT.
- LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN; FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE SIX MONTHS TO CURE OR REPLACE DAMAGED OR DEAD PLANT MATERIAL. IN THE CASE OF DISEASED LANDSCAPE MATERIAL, A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR COMPLIANCE WITH THE TOWN OF CASTLE ROCK'S CURRENT WATER USE MANAGEMENT PROGRAM IMPLEMENTATION POLICY.
- BASED ON REVIEW OF FLOOD INSURANCE RATE MAP DOUGLAS COUNTY, COLORADO COMMUNITY PANEL NUMBER 0800490186C DATED SEPTEMBER 30, 1987, THIS PROPERTY IS WITHIN "OTHER FLOOD AREAS ZONE X" AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITHIN DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOODS.
- ALL UTILITIES AND EMERGENCY ACCESS EASEMENTS AS SHOWN ON THE PRELIMINARY PLAT SHALL BE DEDICATED TO THE TOWN OF CASTLE ROCK WITH THE FINAL PLAT.
- CUSTOM LOTS 7, 8, 9, 10 AND 11, BLOCK 6 ALONG WITH CUSTOM LOTS 8, 9, 10, 11, 12, 13, 14 AND 15, BLOCK 5 SHALL HAVE A BUILDING PAD ELEVATION OF LESS THAN 6557 FEET TO COMPLY WITH THE TOP ELEVATION SERVED FOR RED ZONE WATER.
- RESIDENTIAL INTERIOR FIRE SPRINKLER SYSTEM IS REQUIRED FOR LOTS 5 AND 6, BLOCK 6 PER TOWN OF CASTLE ROCK FIRE DEPARTMENT REQUIREMENTS.

SHEET INDEX MAP



DRAINAGE MAINTENANCE

THE PROPERTY OWNER, AND SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPE CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES AND DETENTION BASINS LOCATED ON PROPERTY WITHIN THIS FINAL PLAT. IN THE EVENT THAT THE OWNER FAILS TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN OF CASTLE ROCK SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY AND PERFORM NECESSARY WORK, THE COST OF WHICH SAID OWNER, HEIRS, SUCCESSORS AND ASSIGNS SHALL REIMBURSE TO THE TOWN UPON BILLING. SAID COSTS WILL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT, MATERIALS AND A 15% FEE.

WATER RIGHTS DEDICATION AGREEMENT

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERM AND CONDITIONS OF THE MAHER RANCH PHASE 2 ANNEXATION DEVELOPMENT AGREEMENT, RECORDED ON THE TWENTY FIFTH DAY OF APRIL, 2001 AT RECEPTION NO. 01035706, AND ACCORDINGLY 371 SFE ARE DEBITED FROM WATER BANK.

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE WEST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 24, MONUMENTED ON THE WEST END AT THE NORTHWEST CORNER OF SAID SECTION 24 BY A 3/4 INCH ALUMINUM CAP STAMPED "1996, T7S, R67W, S14/S13/S23/S24, 10717" ON A #6 REBAR AND ON THE EAST END AT THE WEST ONE-SIXTEENTH CORNER ON THE NORTH LINE BY A 3/4 INCH ALUMINUM CAP STAMPED "1997, SEC. 13, W 1/16, S24, T7S, R67W, 10717" ON A #6 REBAR. THE BEARING OF SAID LINE IS SOUTH 89°42'43" EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

LAND USE SUMMARY

LAND USE	OWNERSHIP	MAINTENANCE	
		LANDSCAPE	DRAINAGE
PUBLIC LAND DEDICATION (PLD)	TOWN OF CASTLE ROCK	TOWN OF CASTLE ROCK	TOWN OF CASTLE ROCK
OPEN SPACE DEDICATION PRIVATE (OSP)	OWNER\HOA	OWNER\HOA	OWNER\HOA
UTILITY DEDICATION (UD)	OWNER\HOA	OWNER\HOA	OWNER\HOA
PRIVATE OPEN SPACE DEDICATION (POS)	OWNER\HOA	OWNER\HOA	OWNER\HOA

NOTE
 MAHER RANCH
 FINAL PLAT
 DATE: 11/20/2013 TIME: 8:20 A.M. T.H. 183
 SCALE: N/A
 PLOTTING VIEW: ...
 SHEET: 2 OF 16 SHEETS

NOLTE
BEYOND ENGINEERING
700 N. WASHINGTON ST., SUITE 200, DENVER, CO 80202
303.226.1001 TEL. 303.226.9001 FAX WWW.NOLTE.CO

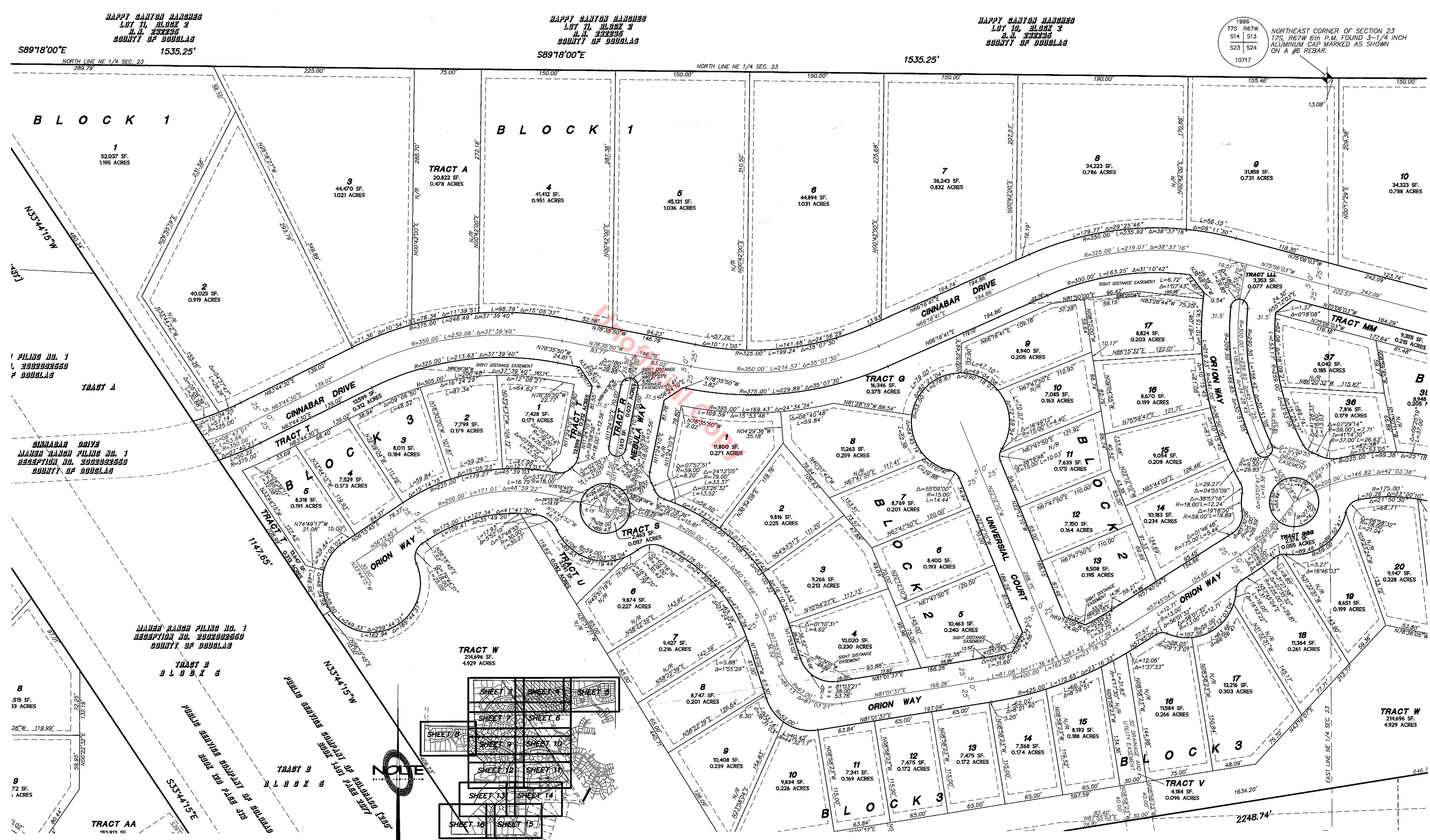
OWNER
DIAMOND RIDGE L.L.C.

DATE: 01-23-2003
SCALE: N/A

NOT TO SCALE

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



1996
T7S R67W
S14 S13
S23 S24
10717

NORTHEAST CORNER OF SECTION 23
T7S, R67W 6th P.M. FOUND 3-1/4 INCH
ALUMINUM CAP MARKED AS SHOWN
ON A #6 REBAR.

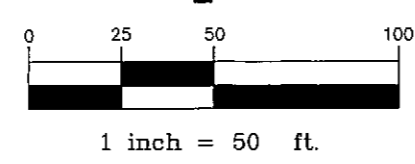
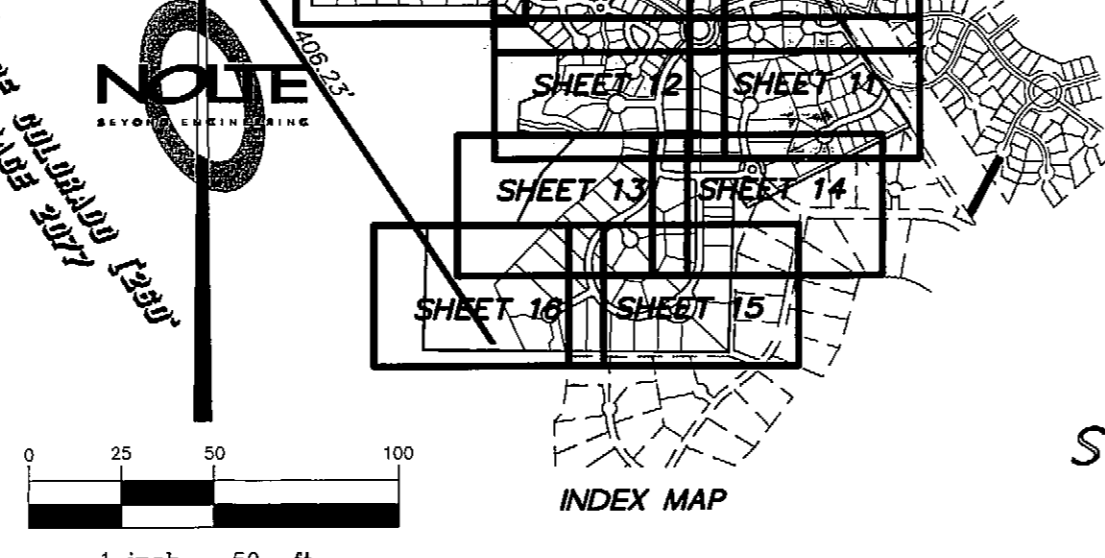
SEE SHEET 3

SEE SHEET 5

SEE SHEET 6

NOTE

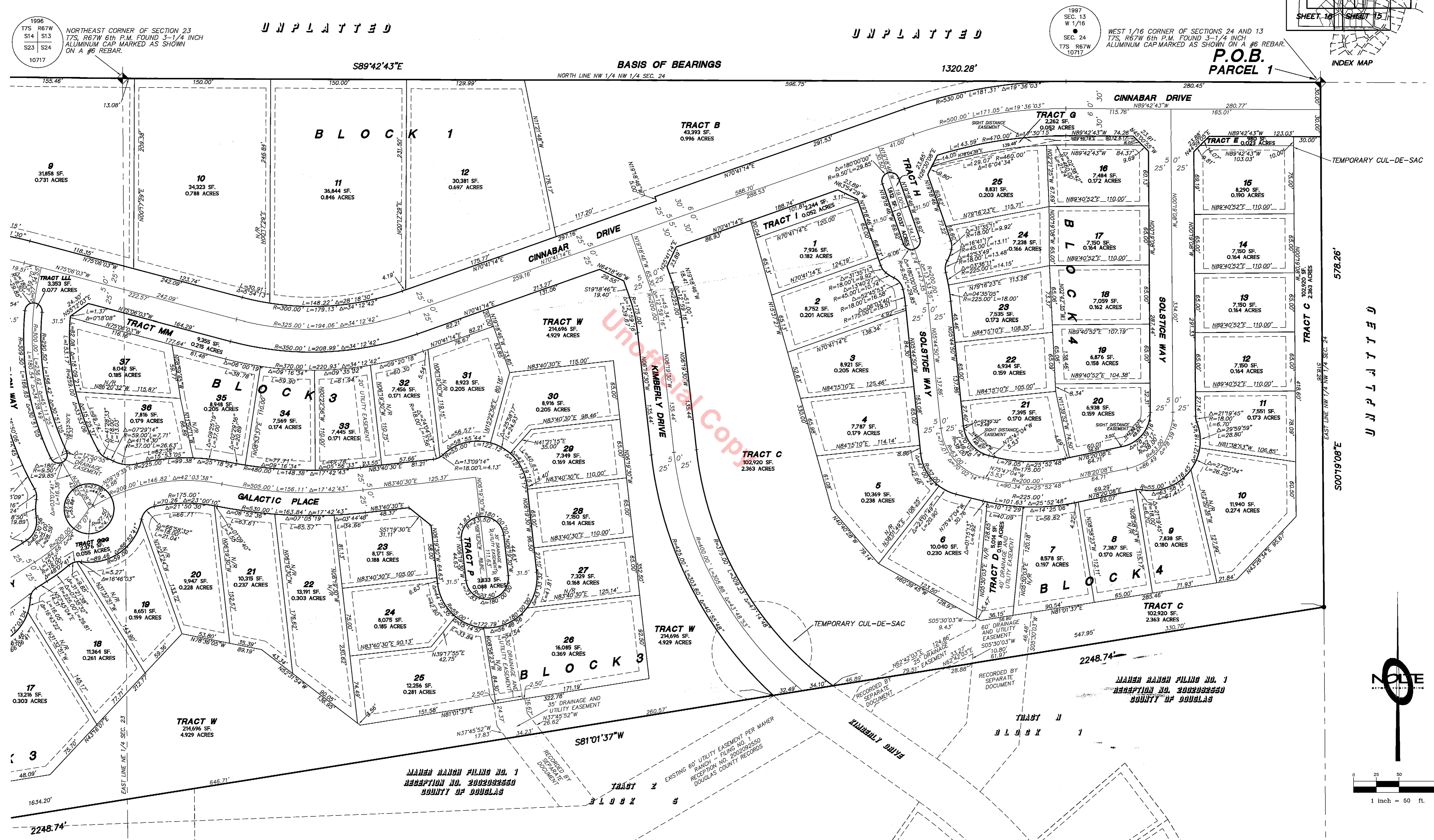
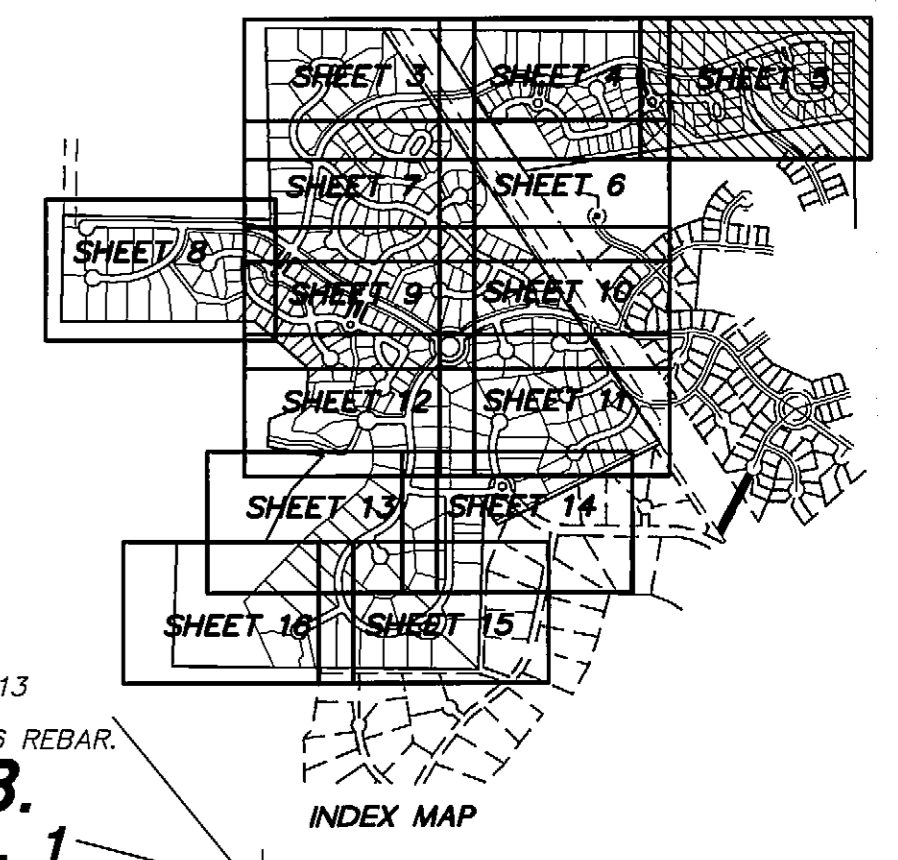
MAHER RANCH
FINAL PLAT
DATE: 12/20/23 TIME: 8:31 P.M. T.N.: 137
SCALE: 1" = 50'
PREPARED BY: NOLTE BEYOND ENGINEERING
SHEET 4 OF 8 SHEETS JOB NO. 2023



NOLTE BEYOND ENGINEERING <small>700 S. UNIVERSITY ST. SUITE 200 CHANDLER, AZ 85224 303.250.1001 TEL 303.226.9000 FAX WWW.NOLTE.COM</small>	OWNER DIAMOND RIDGE L.L.C.	DATE: 01-23-2003
		SCALE: 1" = 50'
		SHEET 4 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



1996
17S R67W
S14
S23 S24
10717

NORTHEAST CORNER OF SECTION 23
17S, R67W 6th P.M. FOUND 3-1/4 INCH
ALUMINUM CAP MARKED AS SHOWN
ON A #6 REBAR.

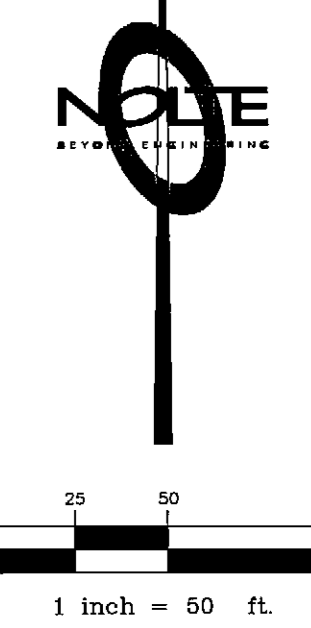
1997
SEC. 13
W 1/16
SEC. 24
17S R67W
10717

WEST 1/16 CORNER OF SECTIONS 24 AND 13
17S, R67W 6th P.M. FOUND 3-1/4 INCH
ALUMINUM CAP MARKED AS SHOWN ON A #6 REBAR.

**P.O.B.
PARCEL 1**

SEE SHEET 4

SEE SHEET 6



NOTE

MAHER RANCH
FILING NO. 2, PHASE 1
FINAL PLAT

DATE: 02/27/03, TIME: 8:41 A.M., T.H.: J.S.P.
SCALE: 1" = 50'

PREPARED BY: NOLTE BEYOND ENGINEERING
PROJECT MANAGER: JAMES M. NOLTE
DRAWN BY: JAMES M. NOLTE
SHEET 5 OF 8 SHEETS, JOB NO. 07003

NOLTE
BEYOND ENGINEERING
300 S. WOODHURST ST., SUITE 300, FORT COLLINS, CO 80521
970.226.1001 TEL 970.226.9001 FAX WWW.NOLTE.COM

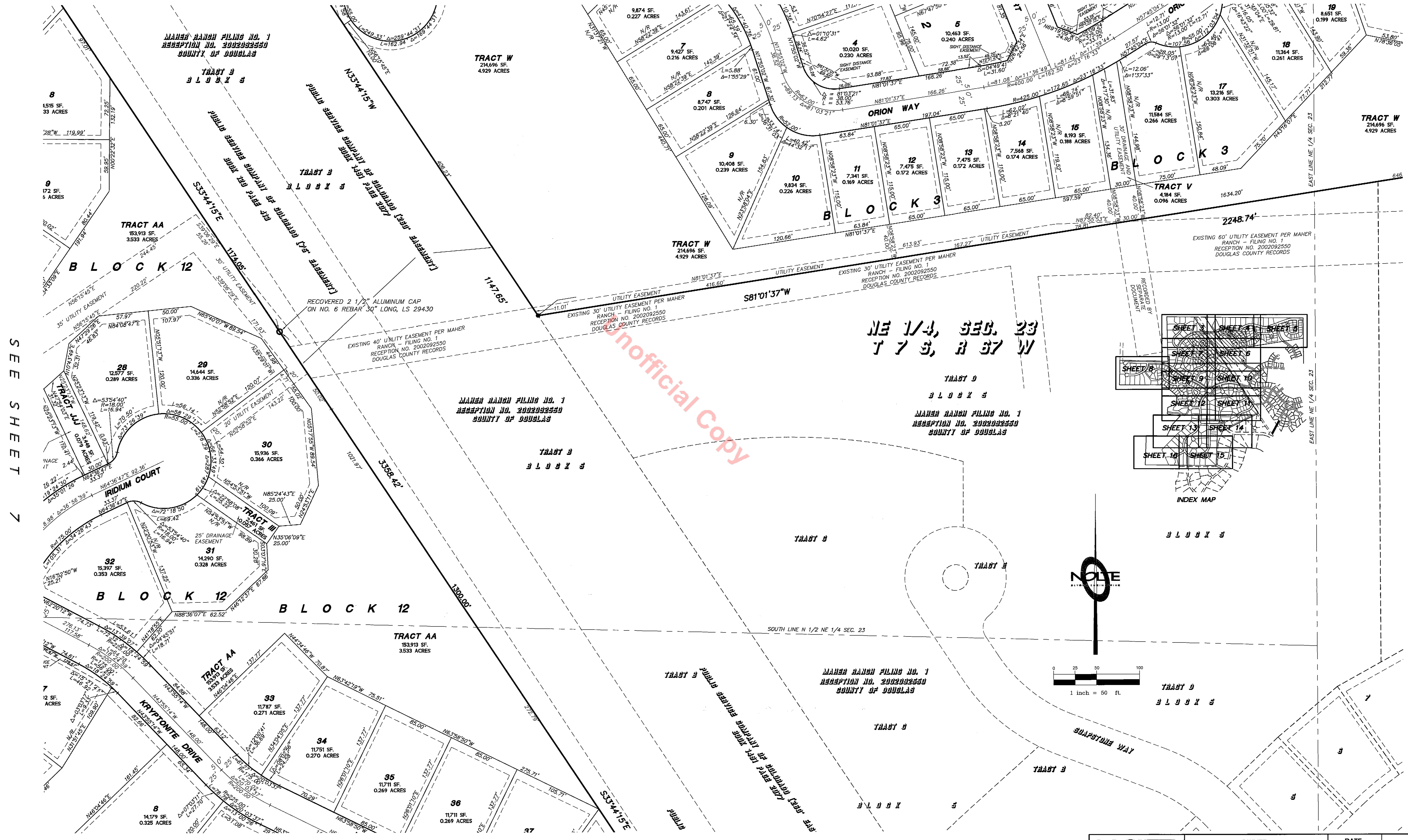
OWNER
DIAMOND RIDGE L.L.C.

DATE: 01-23-2003
SCALE: 1" = 50'

SHEET 5 OF 16

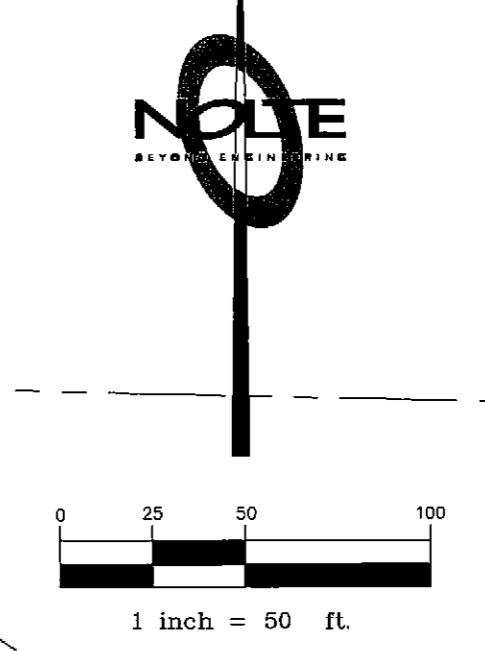
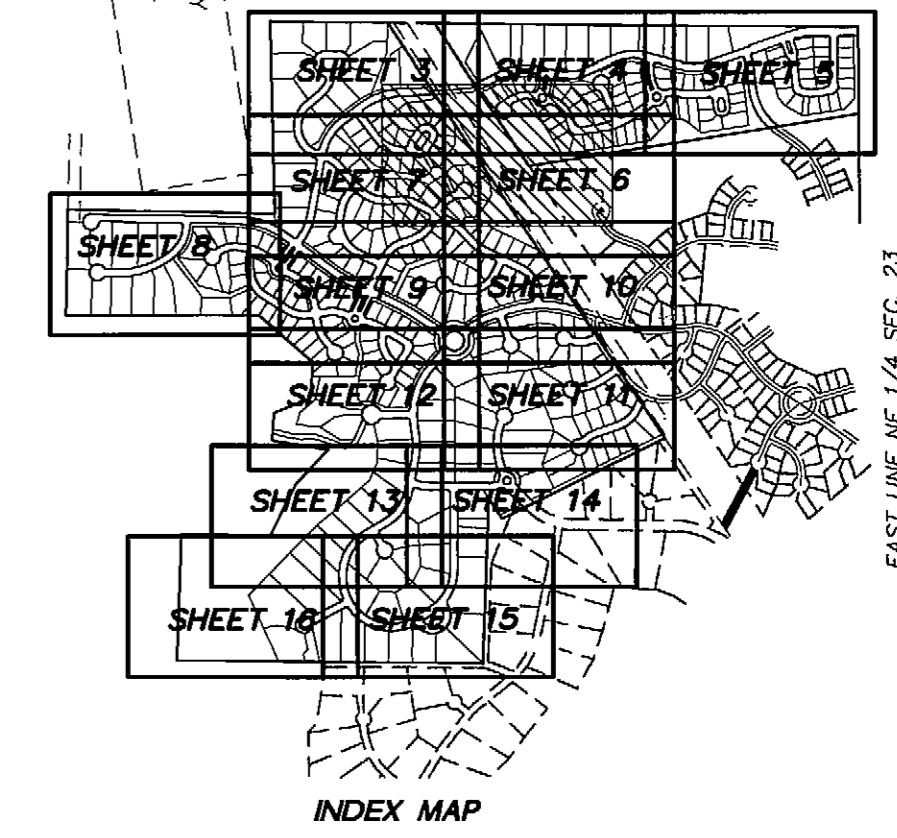
FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SEE SHEET 4



Official Copy

NE 1/4, SEC. 23
T 7 S, R 67 W

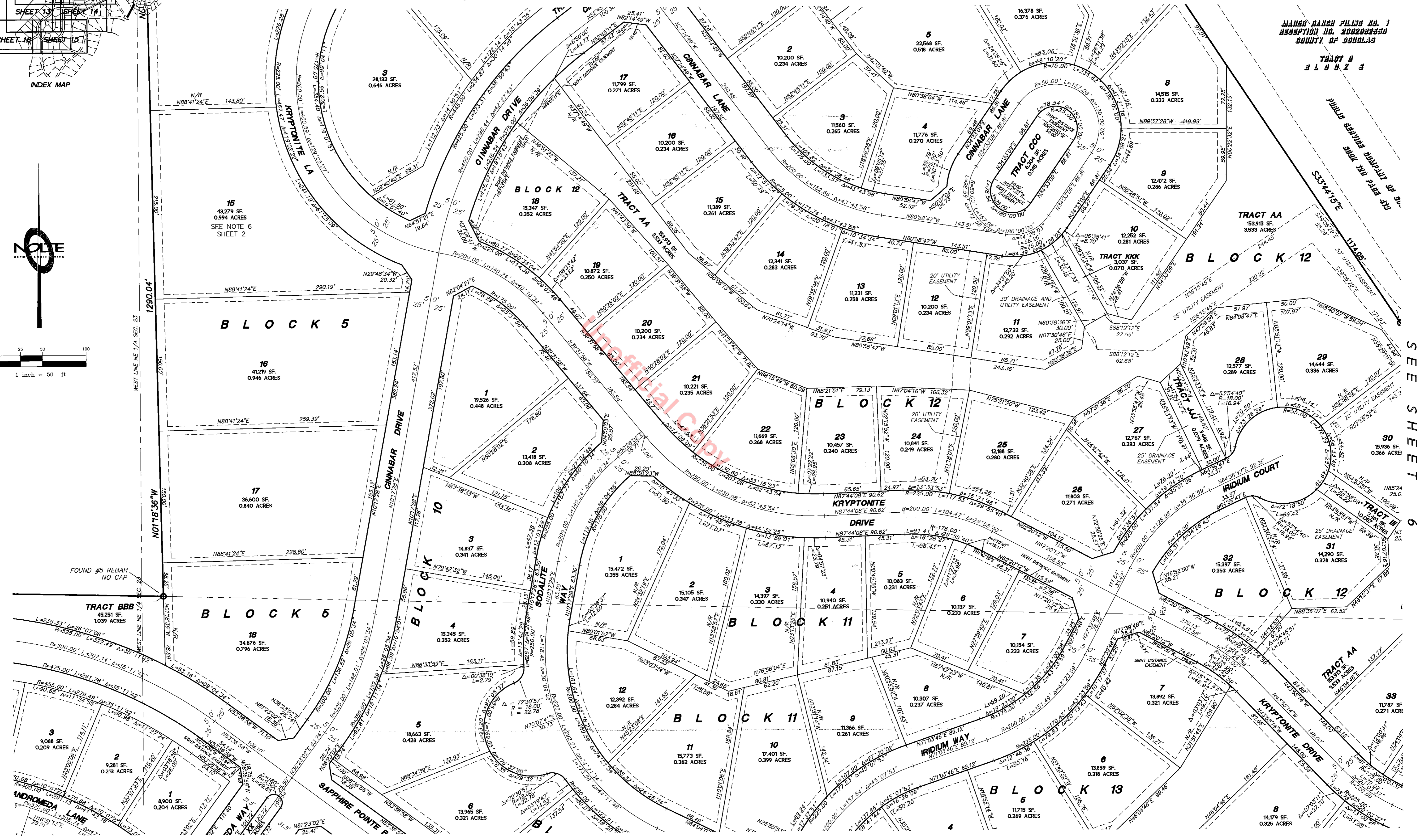
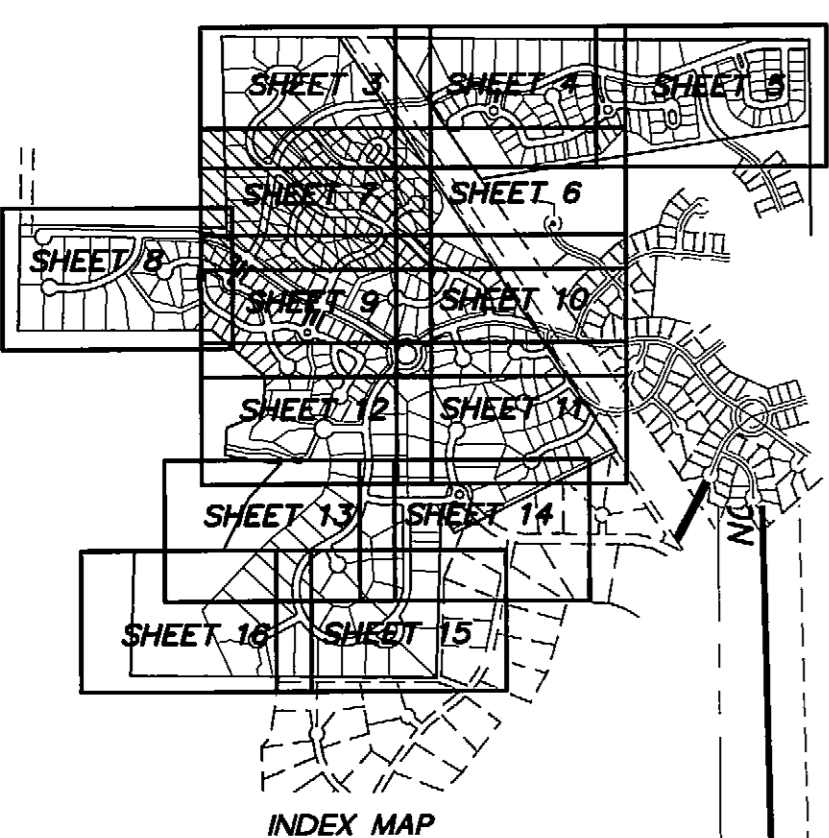


NOTE
THIS MAHER RANCH FILING NO. 2, PHASE 1 FINAL PLAT
DATE: 02/20/03 TIME: 8:42 A.M. T.H. - L.S.
DRAWN BY: J.E.D. CHECKED BY: M.C. BEYOND ENGINEERING, N.L.S.
BY: M.C. BEYOND ENGINEERING, N.L.S.
PROJECT: MAHER RANCH, TOWNSHIP 7 SOUTH, RANGE 67 WEST, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 6 OF 8 SHEETS JOB NO. 07003

BEYOND ENGINEERING <small>1808 N. HIGHWAY 101, SUITE 100, DOUGLAS, CO. 80622 303.226.1001 TEL. 303.226.9033 FAX. WWW.BEYONDENG.COM</small>	OWNER DIAMOND RIDGE L.L.C.	DATE 01-23-2003
	SCALE 1" = 50'	SHEET 6 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SEE SHEET 3



MAHER RANCH FILING NO. 1
RECEPTION NO. 300293550
COUNTY OF DOUGLAS

SEE SHEET 8

SEE SHEET 9

NOLTE
BYROND ENGINEERING
3085 S. WOODRIDGE ST., SUITE 200, ENGLEWOOD, CO 80151
303.270.1601 FAX 303.220.9018 WWW.NOLTE.COM

TITLE: MAHER RANCH
FILING NO. 2
DATE: 12/20/23
SCALE: 1" = 50'
DRAWN: J. J. JONES
CHECKED: J. J. JONES
DATE: 12/20/23

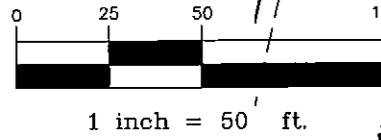
SEE SHEET 9

NOLTE BYROND ENGINEERING	OWNER DIAMOND RIDGE L.L.C.	DATE: 01-23-2003
		SCALE: 1" = 50'
		SHEET 7 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

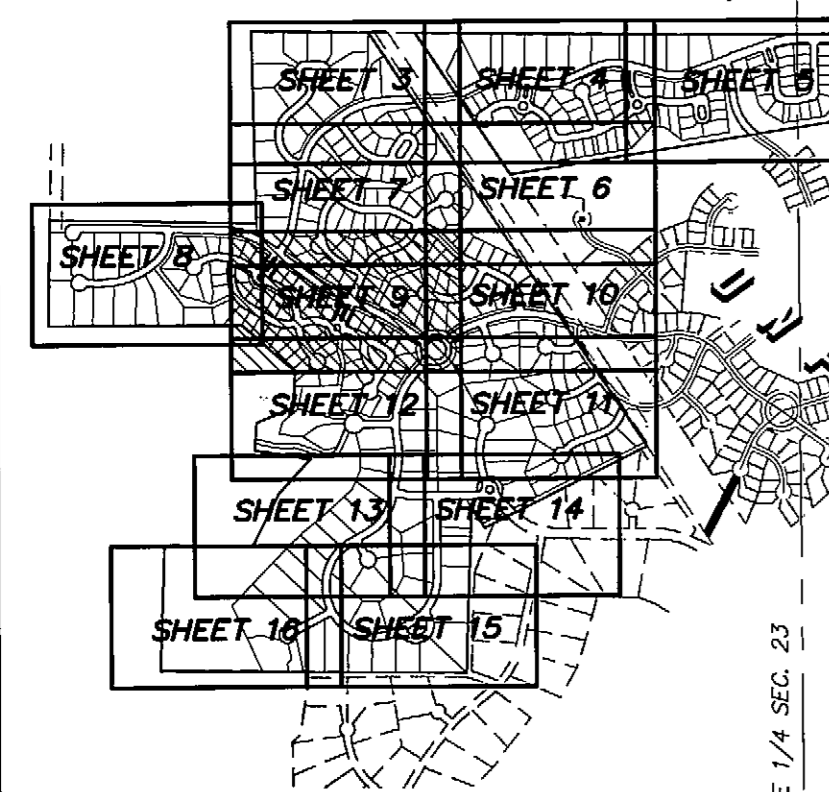
PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SEE SHEET 7

NOTE



SEE SHEET 8

SEE SHEET 10



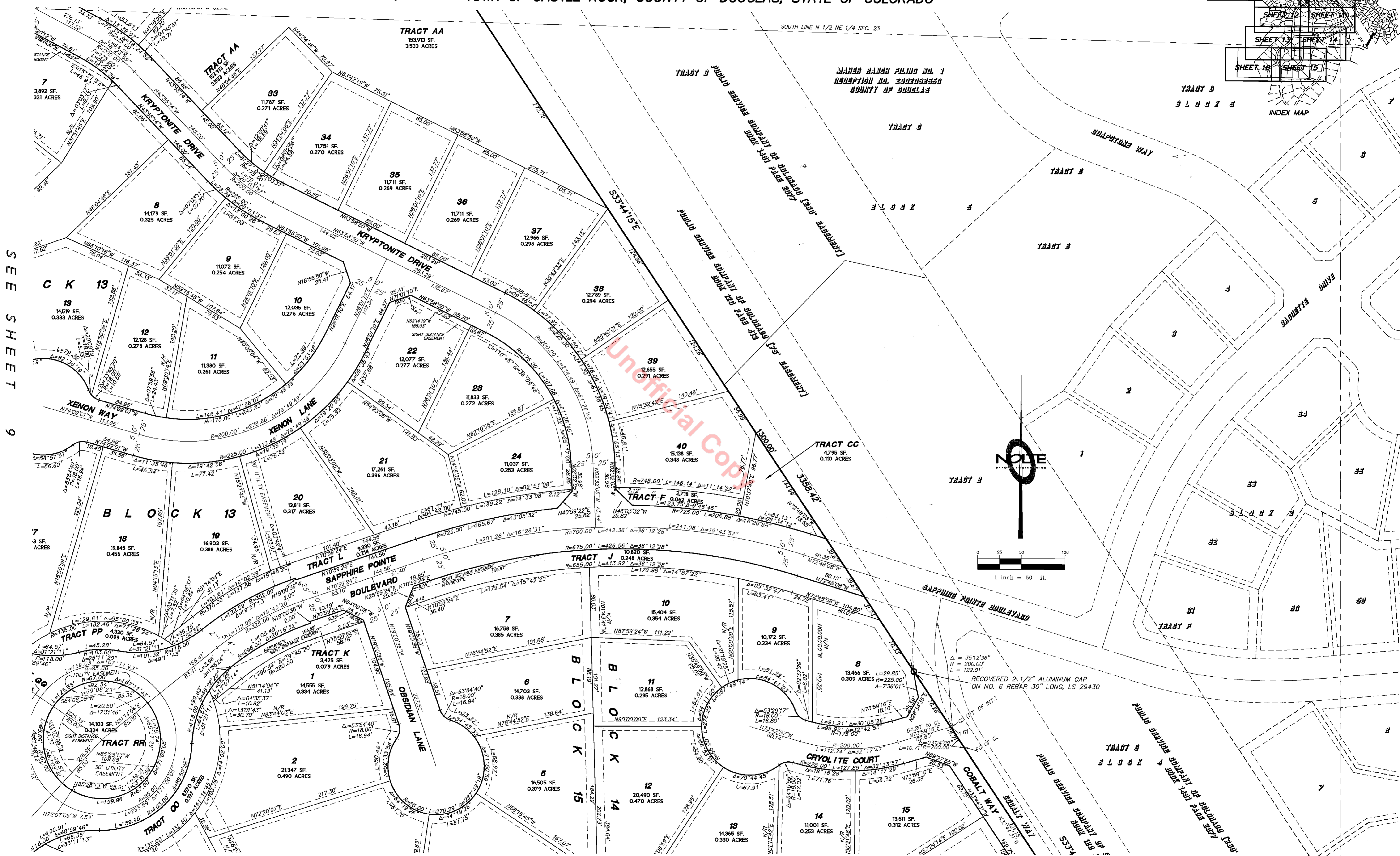
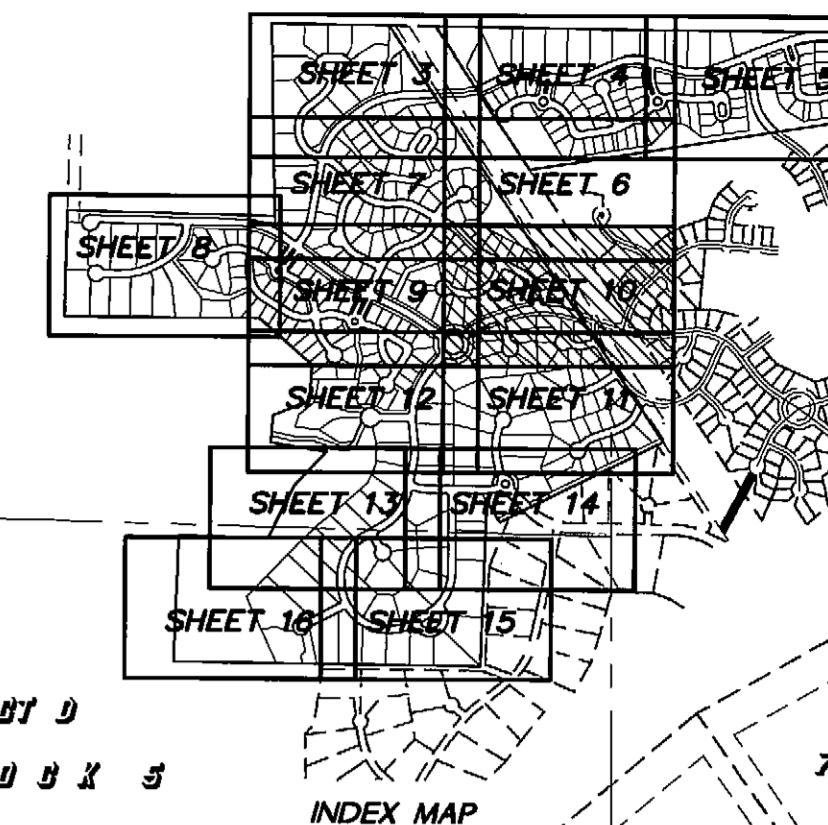
SEE SHEET 12

NOTE
TITLE: MAHER RANCH
FILING NO.: 2
DATE: 01-23-2003
SCALE: 1" = 50'
DRAWN BY: J. B. BRYAN, J. S. BRYAN, J. S. BRYAN, J. S. BRYAN
CHECKED BY: J. B. BRYAN, J. S. BRYAN, J. S. BRYAN, J. S. BRYAN
PLOTTER: J. B. BRYAN, J. S. BRYAN, J. S. BRYAN, J. S. BRYAN
SHEET 9 OF 16 SHEETS JOB NO. 0103

NOLTE BEYOND ENGINEERING <small>2025 S. WOODS ST. SUITE 200, ENGLEWOOD, CO. 80112 303.220.1001 TEL. 303.220.0101 FAX. WWW.NOLTE.CO</small>	OWNER DIAMOND RIDGE L.L.C.	DATE: 01-23-2003
		SCALE: 1" = 50'
		SHEET 9 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
SEE SHEET 6 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



SEE SHEET 9

SEE SHEET 11

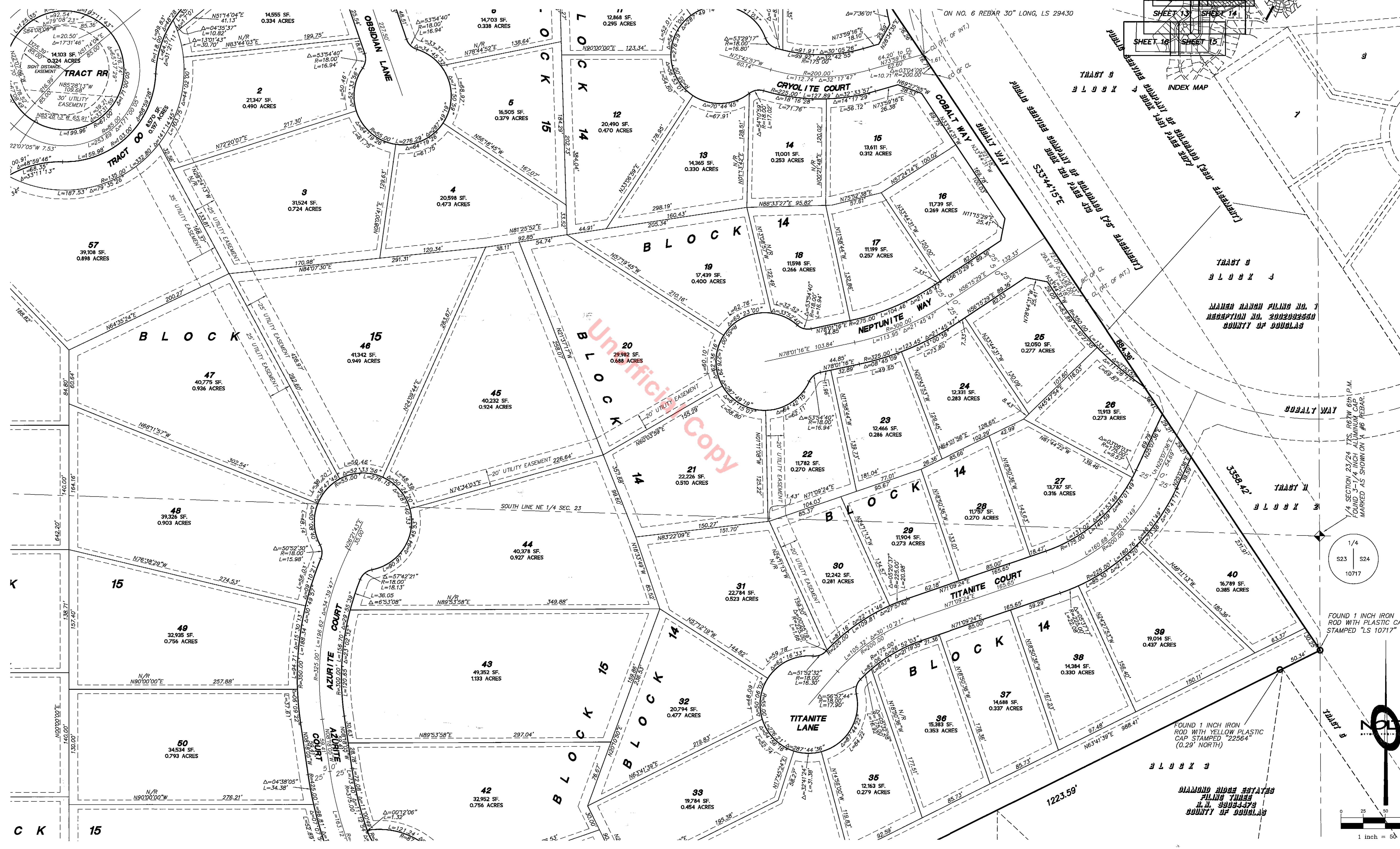
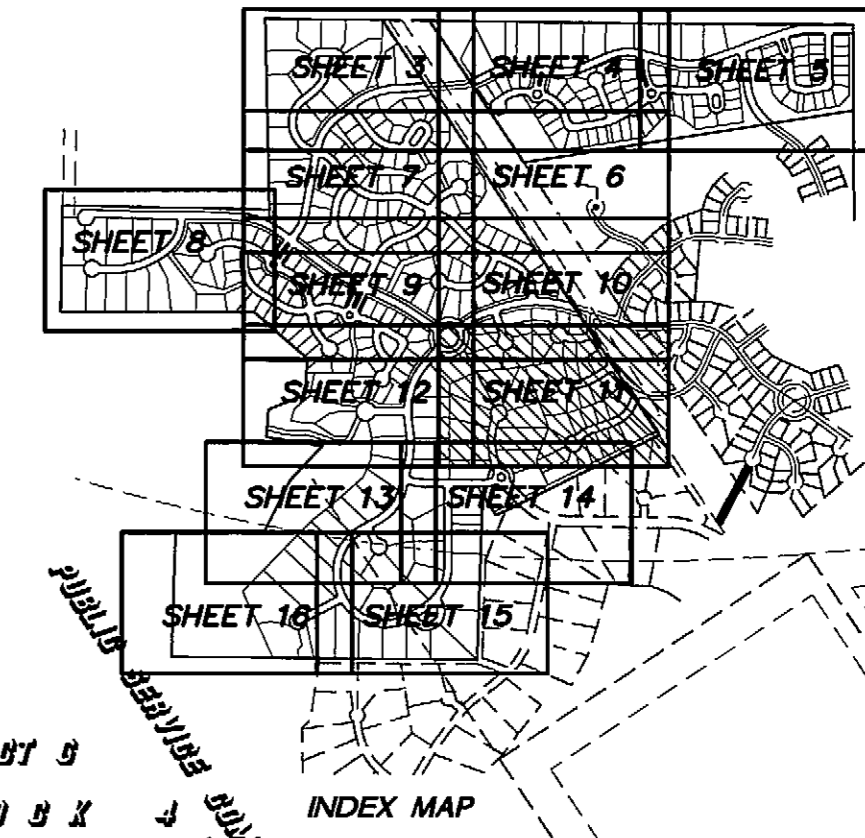
NOLTE
 TITLE: MAHER RANCH
 FILING NO. 2 - PHASE 1
 DATE: 12/23/03, TIME: 8:00 AM, T. H. 148
 SCALE: 1" = 60'
 DRAWN BY: BERNIE, NOLTE, ENGINEERS, L.L.C.
 CHECKED BY: BERNIE, NOLTE, ENGINEERS, L.L.C.
 PLOTTING VIEW: NOLTE, ENGINEERS, L.L.C.
 SHEET NO. OF 8 SHEETS: JOB NO. 07453

NOLTE <small>BEYOND ENGINEERING</small> <small>2003 S. VICKHURST ST., SUITE 200, BOULDER, CO. 80512</small> <small>303.226.9851 FAX: 303.226.9851 WWW.NOLTE.COM</small>	OWNER DIAMOND RIDGE L.L.C.	DATE: 01-23-2003
		SCALE: 1" = 60'
		SHEET 10 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SEE SHEET 10



SEE SHEET 12

SEE SHEET 14

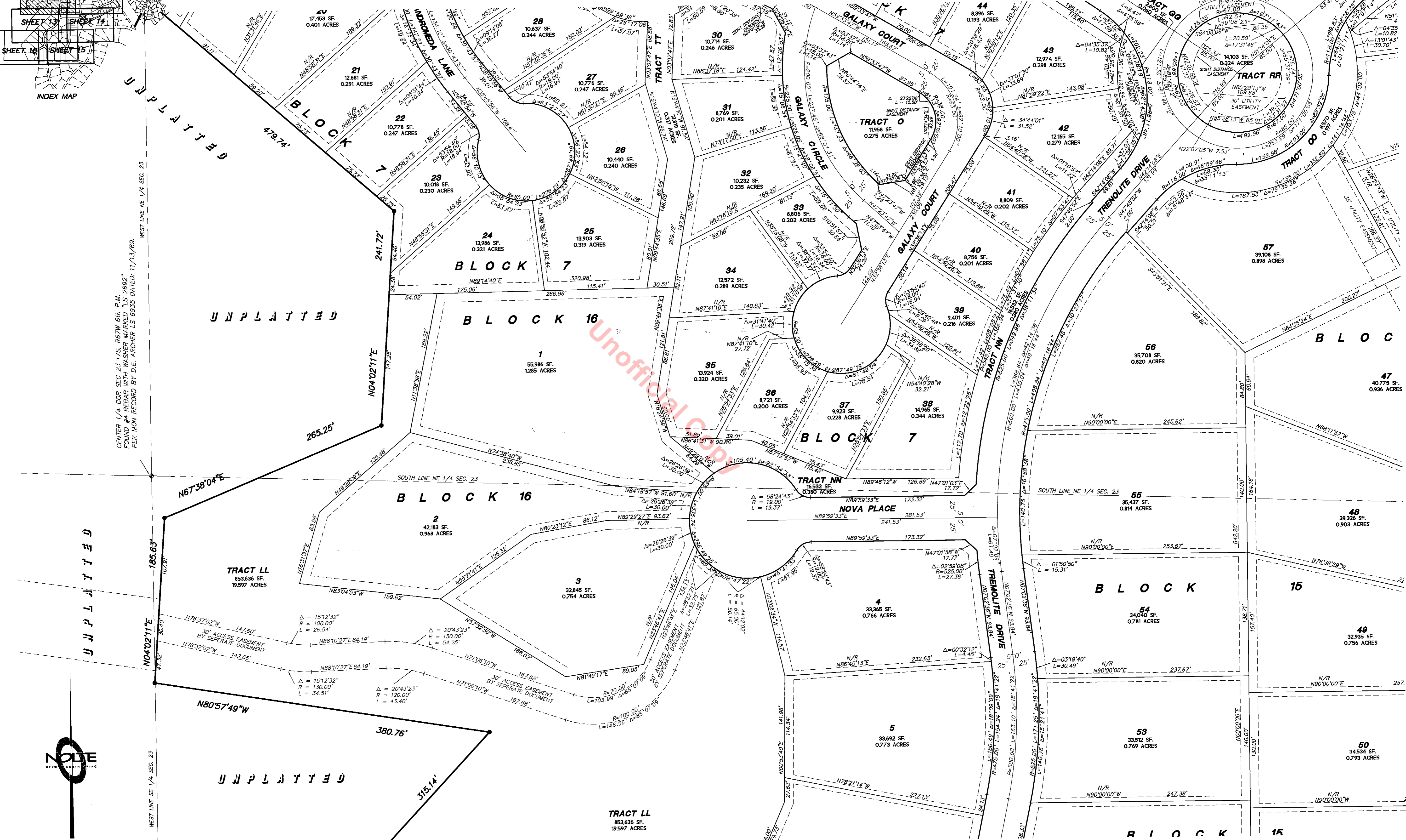
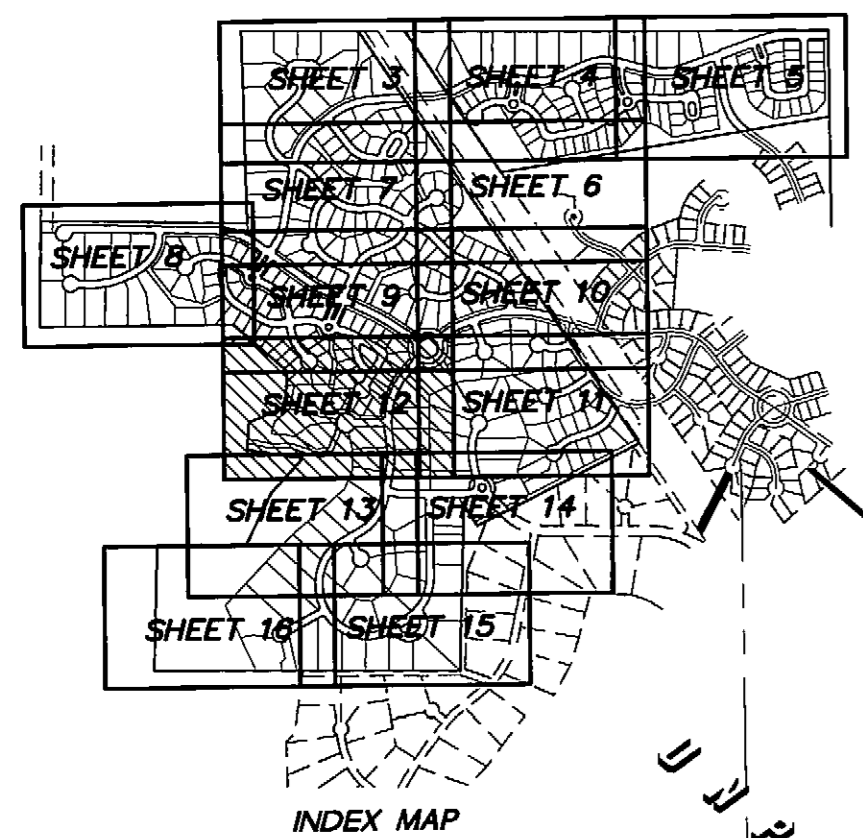
NOLTE
 BEYOND ENGINEERING
 1800 S. HIGHWAY 101, SUITE 200, DENVER, CO 80202
 303.228.1001 TEL 303.228.9001 FAX 303.228.1001
 www.nolte.com

NOLTE <small>BEYOND ENGINEERING</small> <small>1800 S. HIGHWAY 101, SUITE 200, DENVER, CO 80202</small> <small>303.228.1001 TEL 303.228.9001 FAX 303.228.1001</small> <small>www.nolte.com</small>	OWNER DIAMOND RIDGE L.L.C.	DATE: 01-23-2003
		SCALE: 1" = 50'
		SHEET 11 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SEE SHEET 9

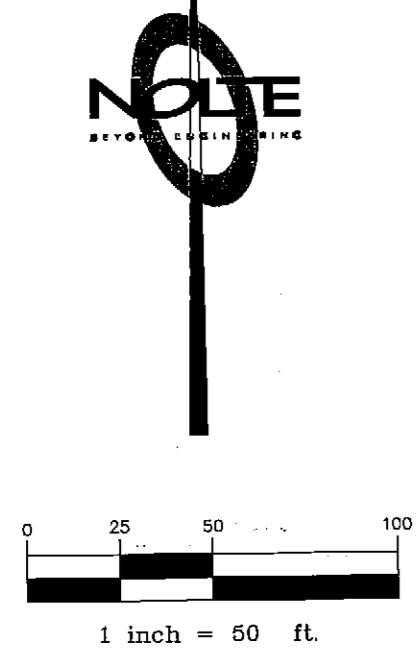


SEE SHEET 8

SEE SHEET 11

CENTER 1/4 COR. SEC. 23 T7S, R67W 6th P.M.
FOUND #4 REBAR WITH WASHER MARKED "LS 2692"
PER MON RECORD BY D.E. ARCHER LS 6935 DATED: 11/13/69.

NOLTE
BEYOND ENGINEERING
1800 S. WOODHURST ST., SUITE 200, ENGLEWOOD, CO 80152
303.786.1000 FAX: 303.786.1001 WWW.NOLTE.COM



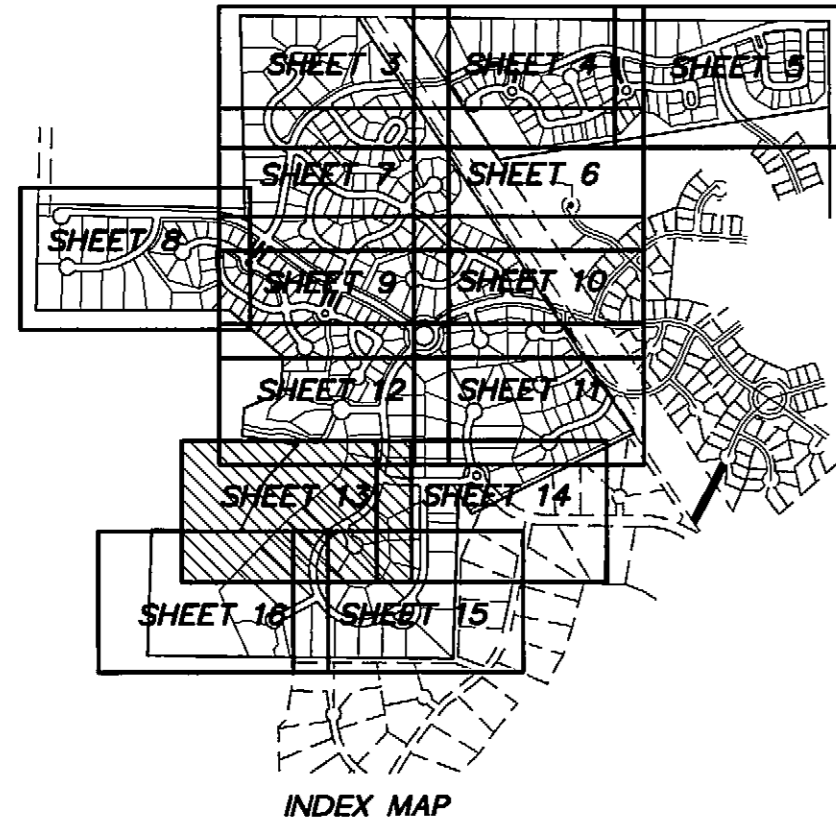
SEE SHEET 13

	OWNER DIAMOND RIDGE L.L.C.	DATE 01-23-2003
		SCALE 1" = 50'
		SHEET 12 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SEE SHEET 12



INDEX MAP

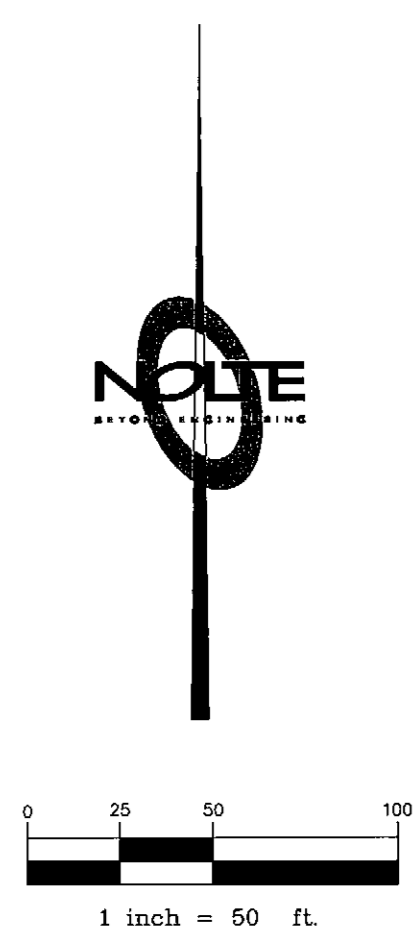
UNPLATTED

UNPLATTED

UNOFFICIAL COPY

PLATTED

2'59"E 599.98'



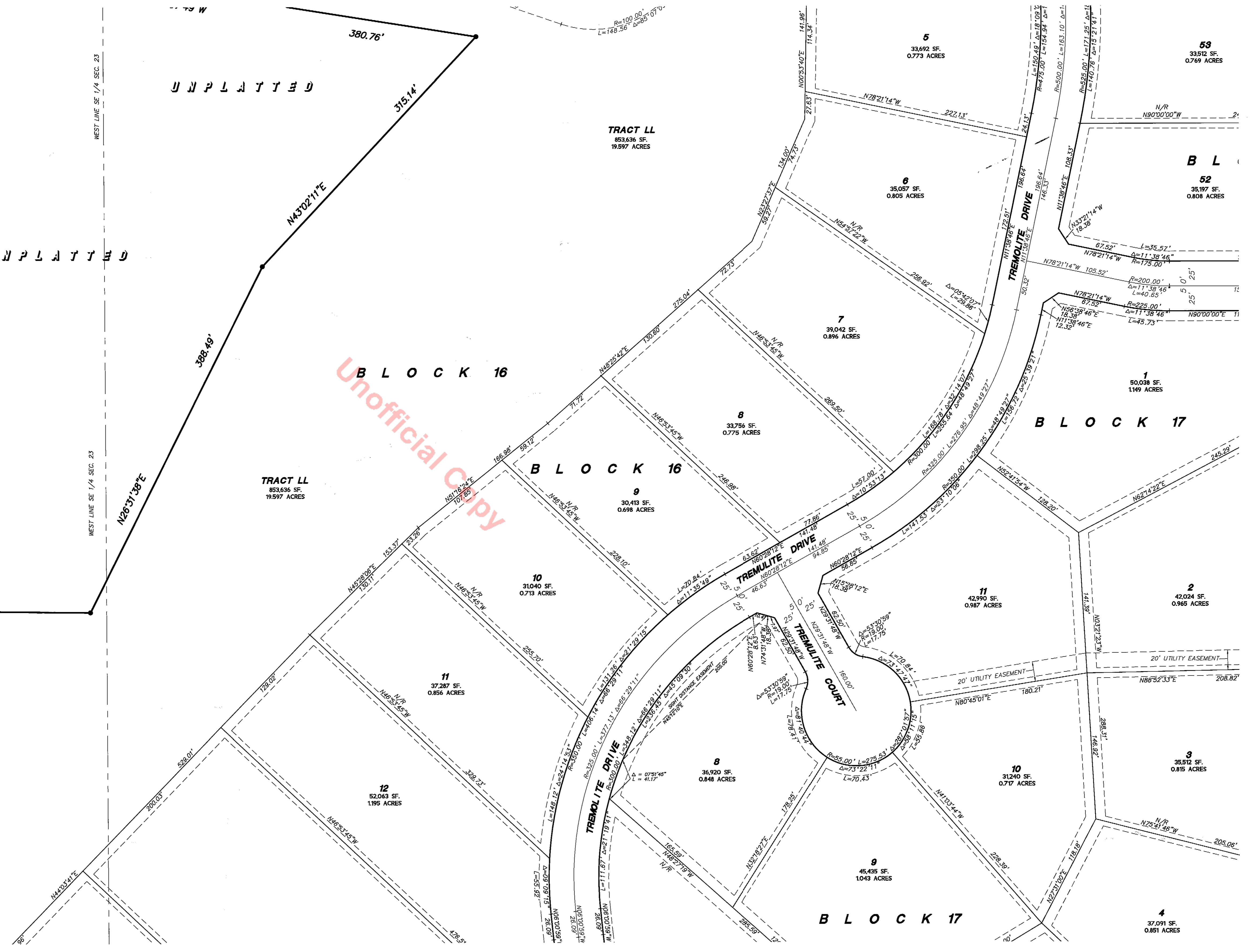
NOTE

NOTE
THIS MAHER RANCH
FINAL PLAT
DATE: 12/20/03 TIME: 8:14 A.M. T.H. - 177
SCALE: 1" = 50'
SERVED BY: NOLTE ENGINEERING, INC.
PROJECT NO.: 03-001-001
SHEET 13 OF 16 SHEETS JOB NO. 07003

SEE SHEET 16

SEE SHEET 15

SEE SHEET 14



NOLTE <small>BEYOND ENGINEERING</small> <small>300 S. HODDGE ST. SUITE 200 FORT COLLINS, CO 80501</small> <small>970.226.1991 TEL 970.226.8833 FAX WWW.NOLTE.COM</small>	OWNER DIAMOND RIDGE L.L.C.	DATE: 01-23-2003
	SCALE: 1" = 50'	SHEET 13 OF 16

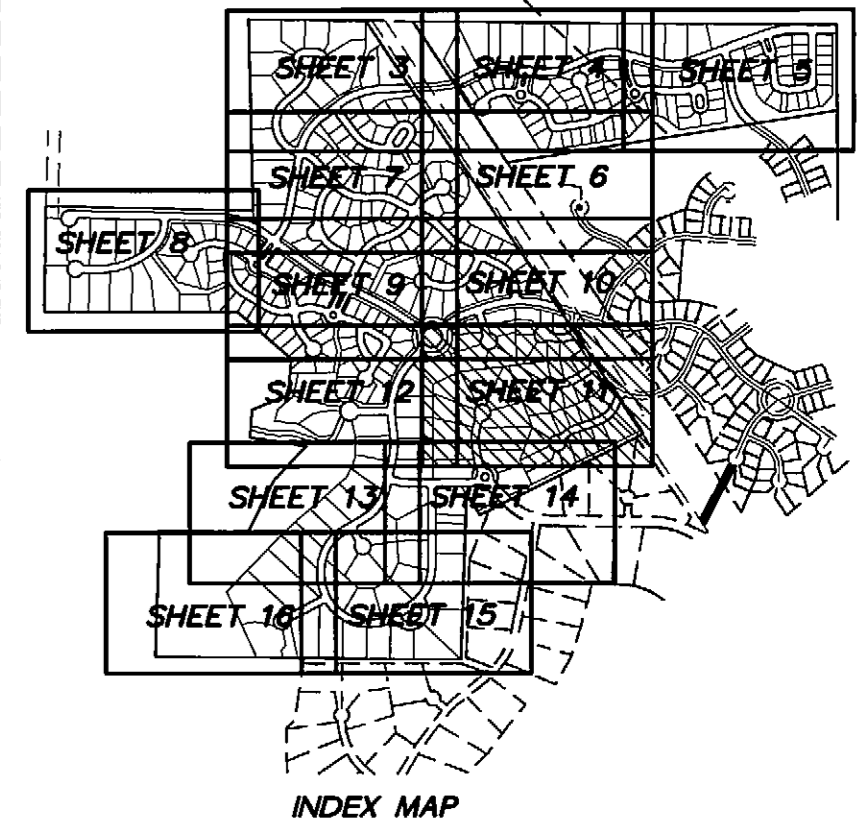
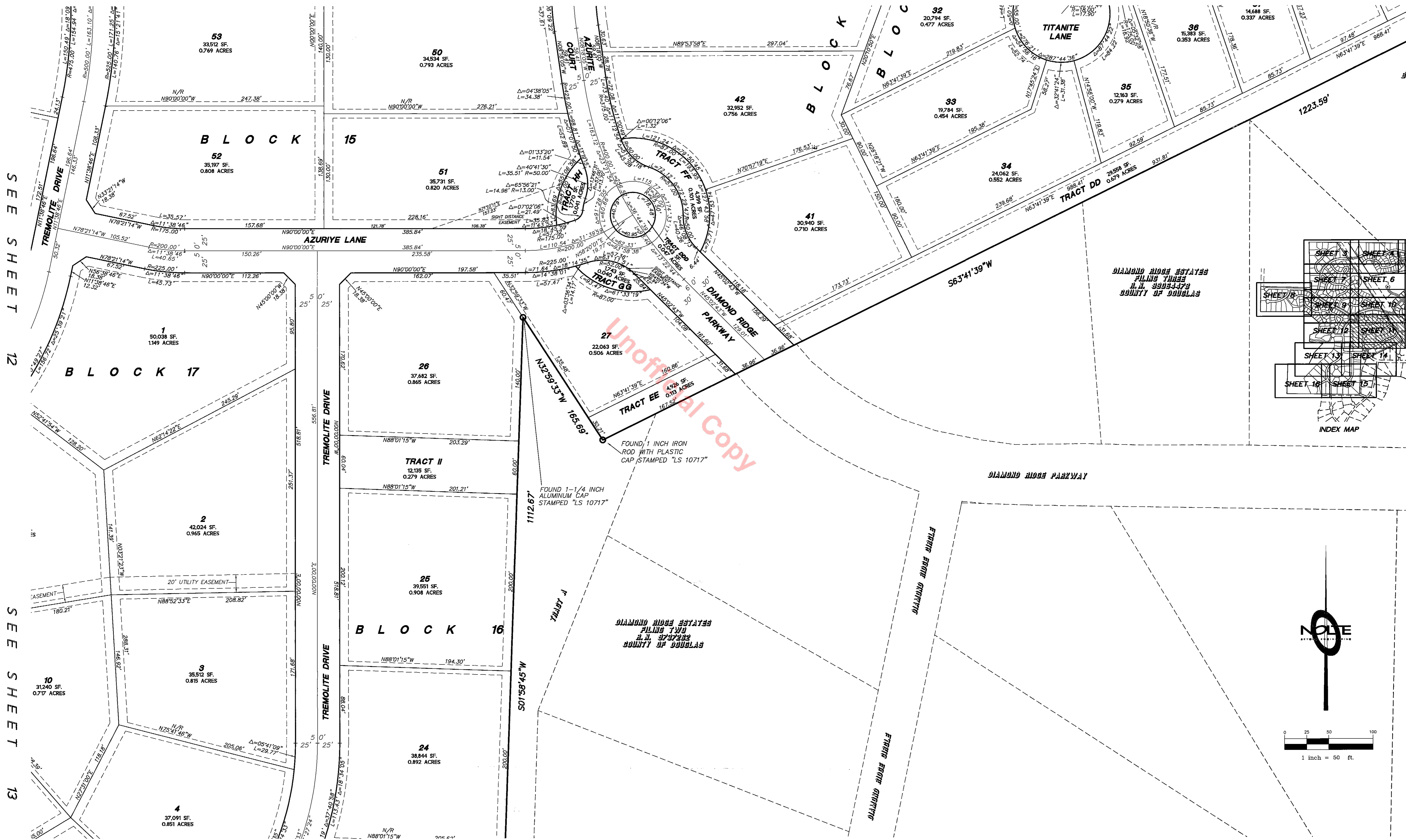
FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SEE SHEET 12

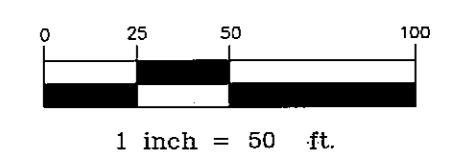
SEE SHEET 11

SEE SHEET 11



DIAMOND RIDGE ESTATES
FILING THREE
S.N. 3909479
COUNTY OF DOUGLAS

DIAMOND RIDGE ESTATES
FILING TWO
S.N. 3737233
COUNTY OF DOUGLAS

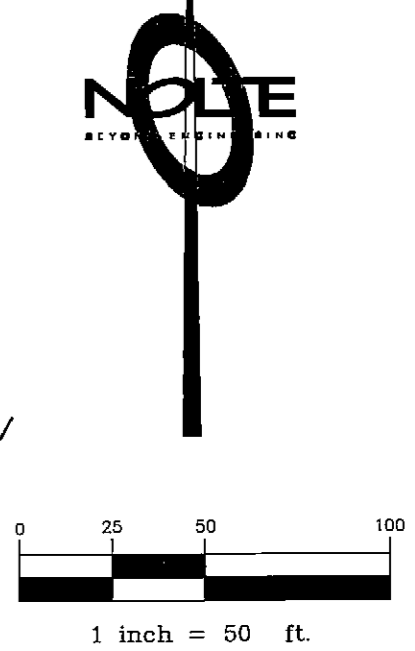
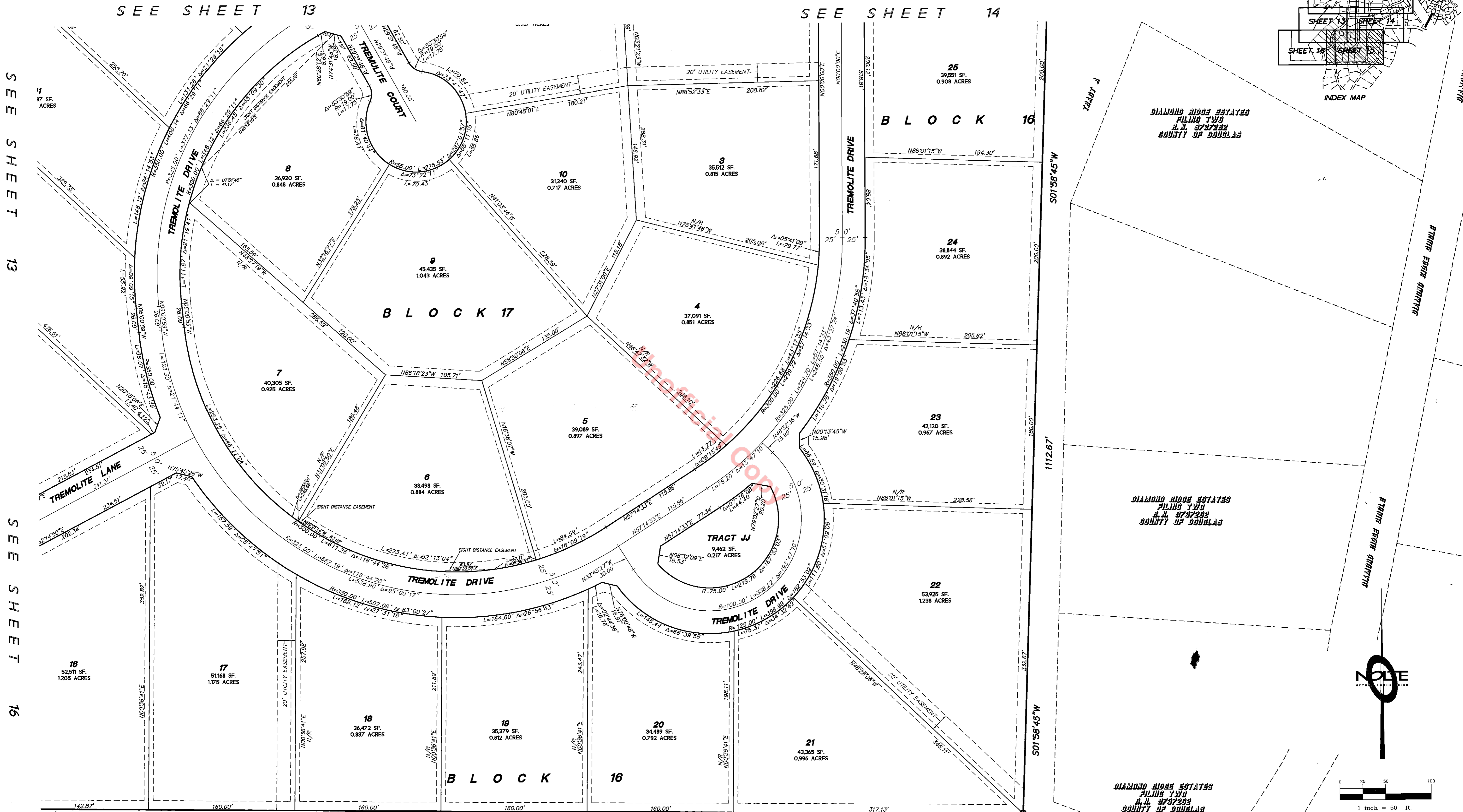
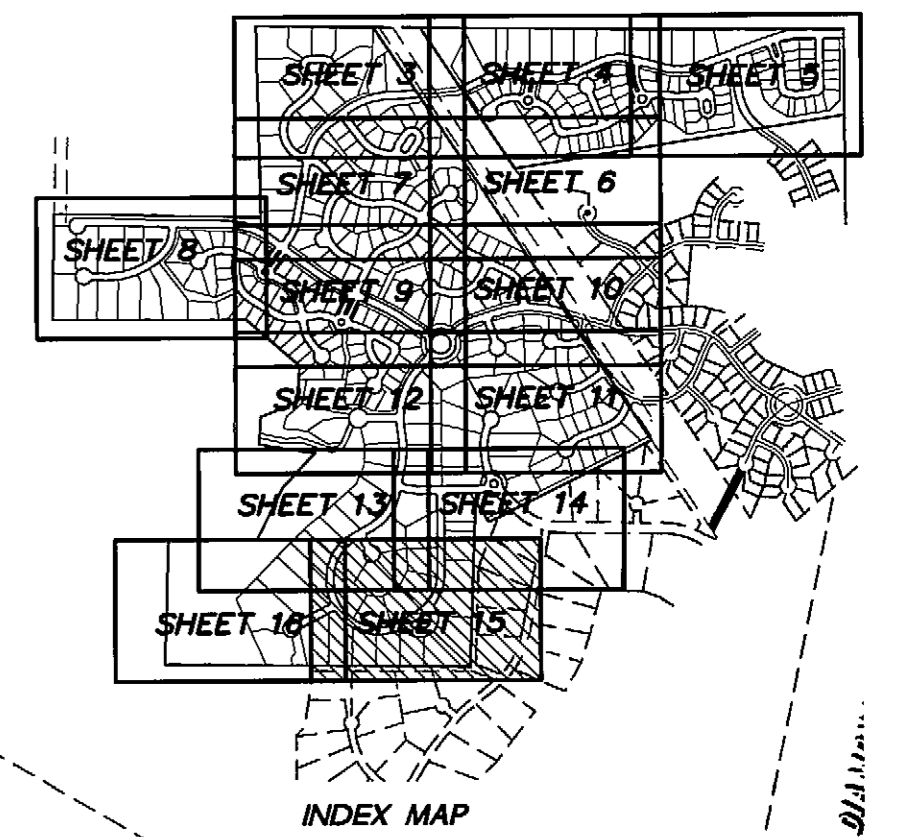


NOLTE
BEYOND ENGINEERING
DATE: 12/20/23 TIME: 11:41 AM
SCALE: 1" = 50'
PROJECT: MAHER RANCH - FILING NO. 2
SHEET: 14 OF 16

NOLTE BEYOND ENGINEERING <small>7025 S. 100TH ST., SUITE 300, HAWTHORNE, CO 80113 303.220.1001 TEL. 303.220.9005 FAX WWW.NOLTE.CO</small>	OWNER	DATE:	01-23-2003
	DIAMOND RIDGE L.L.C.	SCALE:	1" = 50'
			SHEET 14 OF 16

FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



NOTE
TITLE: MAHER RANCH
FILING NO. 2 - PHASE I
DATE: 02/03/20
SCALE: 1" = 50'
DRAWN BY: J. K. ...
CHECKED BY: ...
PLOTTER: ...
SHEET 15 OF 16 SHEETS

NOLTE BEYOND ENGINEERING <small>3008 S. WASHINGTON ST., SUITE 200, ENGLEWOOD, CO. 80113 303.200.1800 TEL. 303.200.0255 FAX WWW.NOLTE.COM</small>	OWNER	DATE:	01-23-2003
	DIAMOND RIDGE L.L.C.	SCALE:	1" = 50'
			SHEET 15 OF 16

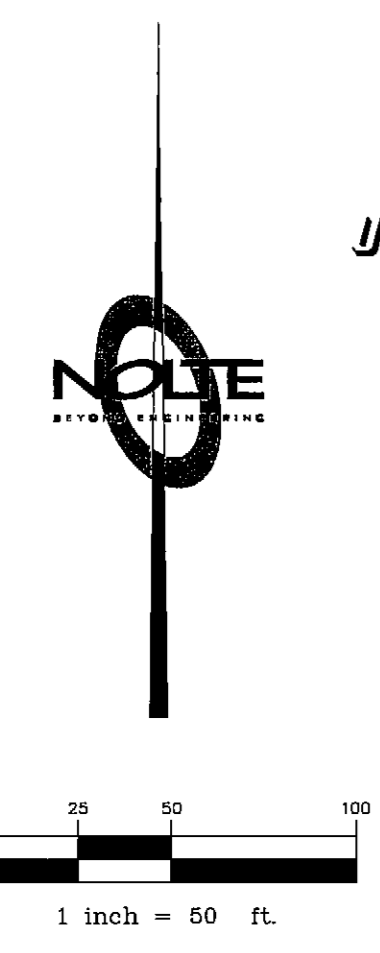
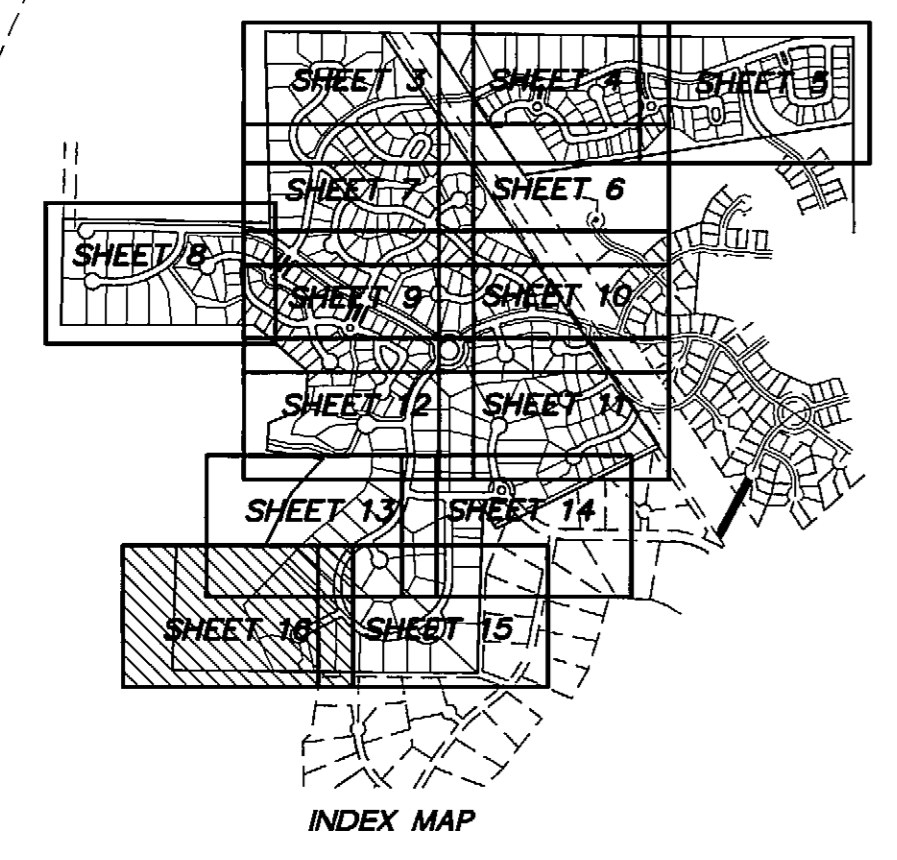
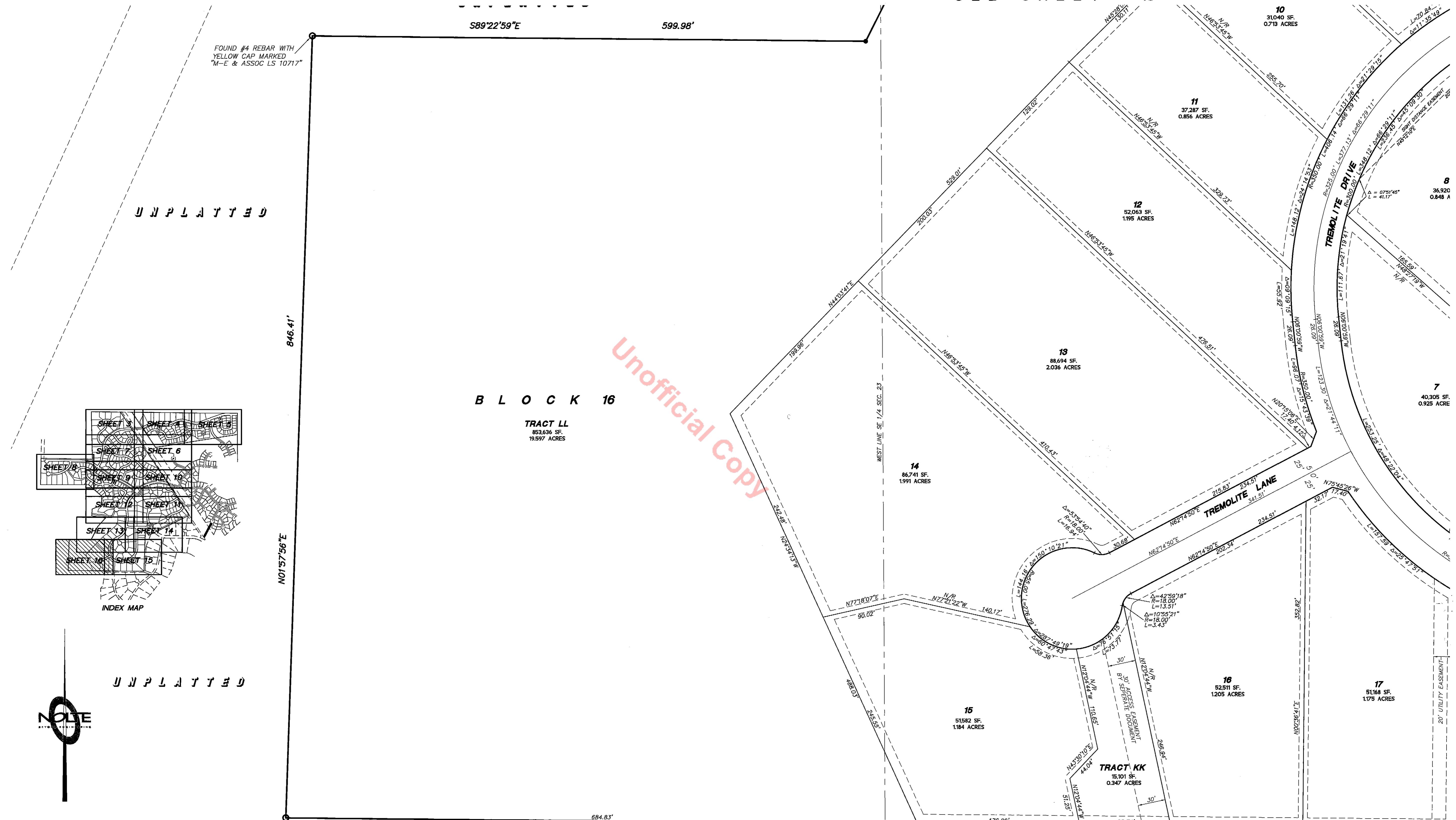
FINAL PLAT MAHER RANCH - FILING NO. 2

PORTIONS OF SECTIONS 23 AND 24, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

SEE SHEET 13

SEE SHEET 14

SEE SHEET 15



NOLTE
BEYOND ENGINEERING

DATE: 02/20/03 TIME: 10:00 AM T.H. 184
SCALE: 1" = 50'
OWNER: DIAMOND RIDGE L.L.C.
PROJECT: MAHER RANCH - FILING NO. 2 - PHASE 1
SHEET 16 OF 16

NOLTE BEYOND ENGINEERING 1001 S. HIGHWAY 101, SUITE 200, DENVER, CO 80211 303.221.1001 TEL 303.225.9005 FAX WWW.NOLTE.COM	OWNER DIAMOND RIDGE L.L.C.	DATE: 01-23-2003
		SCALE: 1" = 50'
		SHEET 16 OF 16