

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 1 OF 9

CERTIFICATE OF DEDICATION AND OWNERSHIP:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO STREETS, LOTS, BLOCKS, EASEMENTS AND TRACTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF THE LANTERNS FILING NO. 8, FINAL PLAT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR THE PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED, ALL UTILITY AND SIGHT DISTANCE EASEMENTS AS DESCRIBED AND SHOWN HEREON. TRACTS F, F-3, G, H, O, XX ARE TO BE DEDICATED TO HOA BY SEPARATE INSTRUMENT FOR PURPOSES OF OPEN SPACE AND DRAINAGE.

THE UNDERSIGNED HEREBY FURTHER DEDICATES TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION, AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG, AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

OWNERSHIP CERTIFICATION:

THE UNDERSIGNED ARE THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, AND STATE OF COLORADO DESCRIBED HEREIN.
LANTERNS CFC LLC, A COLORADO LIMITED LIABILITY COMPANY, LANTERNS SLC LLC, A COLORADO LIMITED LIABILITY COMPANY, LANTERNS KDC LLC, A COLORADO LIMITED LIABILITY COMPANY, LANTERNS RDC LLC, A COLORADO LIMITED LIABILITY COMPANY AND TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY.

LANTERNS CFC LLC, A COLORADO LIMITED LIABILITY COMPANY.

OWNER
Clay Carlson
SIGNED THIS 17th DAY OF May 2022

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF May 2022 BY *Clay Carlson*
WITNESS MY HAND AN OFFICIAL SEAL.

NOTARY PUBLIC
Jenny L Moore
MY COMMISSION EXPIRES: 02/09/2024

LANTERNS SLC LLC, A COLORADO LIMITED LIABILITY COMPANY.

OWNER
Scott L Carlson
SIGNED THIS 17th DAY OF May 2022

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF May 2022 BY *Scott L Carlson*
WITNESS MY HAND AN OFFICIAL SEAL.

NOTARY PUBLIC
Jenny L Moore
MY COMMISSION EXPIRES: 02/09/2024

LANTERNS KDC LLC, A COLORADO LIMITED LIABILITY COMPANY.

OWNER
Scott L Carlson
SIGNED THIS 17th DAY OF May 2022

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF May 2022 BY *Scott L Carlson*
WITNESS MY HAND AN OFFICIAL SEAL.

NOTARY PUBLIC
Jenny L Moore
MY COMMISSION EXPIRES: 02/09/2024

LANTERNS RDC LLC, A COLORADO LIMITED LIABILITY COMPANY.

OWNER
Ryan L Carlson
SIGNED THIS 17th DAY OF May 2022

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF May 2022 BY *Ryan L Carlson*
WITNESS MY HAND AN OFFICIAL SEAL.

NOTARY PUBLIC
Jenny L Moore
MY COMMISSION EXPIRES: 02/09/2024

TOLL SOUTHWEST LLC, A DELAWARE LIMITED LIABILITY COMPANY.

OWNER
Joyce M. Blah
SIGNED THIS 16th DAY OF May 2022

NOTARY BLOCK:
SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF May 2022 BY *Joyce M. Blah*
WITNESS MY HAND AN OFFICIAL SEAL.

NOTARY PUBLIC
Joyce M. Blah
MY COMMISSION EXPIRES: Nov. 30, 2025



PROPERTY LOCATION VICINITY MAP SCALE: 1" = 1500'

WATER RIGHTS DEDICATION AGREEMENT:

THE PROVISIONS OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE THE LANTERNS AMENDED AND RESTATED DEVELOPMENT AGREEMENT, RECORDED ON THE 6TH DAY OF DECEMBER, 2014 AT RECEPTION NO. 2014071296 AND ACCORDINGLY 120.33 SFE ARE DEBITED FROM THE WATER BANK PER CALCULATIONS PROVIDED BY OTHERS.

117 SINGLE FAMILY LOTS AND TWO (2) 1.0" IRRIGATION METERS (1.67 SFE EACH) = 120.34 SFE.

SHEET INDEX	
TYPE	AREA
SHEET 1	COVER SHEET
SHEET 2	PLAT NOTES & LEGAL DESCRIPTION
SHEET 3	TRACT AND LAND USE SUMMARY TABLE
SHEET 4	OVERALL SHEET
SHEET 5	SHEET LAYOUT
SHEETS 6-9	PLAT SHEETS

THE LANTERNS FILING NO. 8 FINAL PLAT	
DESIGNATION	ACREAGE
SUBDIVISION LOTS (117)	27.401 AC
TRACTS (6)	31.620 AC
DEDICATED ROW	7.069 AC
TOTAL AREA	66.090 AC

TITLE CERTIFICATE:

I, *Ernest Shively*, AN AUTHORIZED REPRESENTATIVE OF FIRST AMERICAN TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND ISSUED A COMMITMENT FOR TITLE INSURANCE UNDER FILE NO. 1079258 DATED 5-3-22 AND THAT AS OF THE DATE OF THE COMMITMENT STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATE CERTIFICATE.

Ernest Shively
AUTHORIZED REPRESENTATIVE
FIRST AMERICAN TITLE INSURANCE COMPANY

SIGNED THIS 19th DAY OF May 2022.

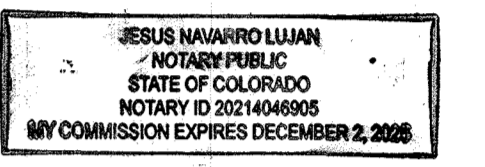
NOTARY BLOCK:

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF May 2022 BY *Ernest Shively* AS AUTHORIZED REPRESENTATIVE OF FIRST AMERICAN TITLE INSURANCE COMPANY.

WITNESS MY HAND AN OFFICIAL SEAL.

NOTARY PUBLIC
[Signature]

MY COMMISSION EXPIRES: December 2nd 2025



CIVIL ENGINEER'S STATEMENT:

I, *THOMAS J. ODLE*, BEING A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO, HEREBY ATTEST THAT ALL GRADING, UTILITY AND DRAINAGE IMPROVEMENTS IDENTIFIED ON THIS PLAT HAVE BEEN DESIGNATED AND ENGINEERED IN CONFORMANCE WITH ALL TOWN OF CASTLE ROCK PUBLIC WORKS CONSTRUCTION STANDARDS.

Thomas J. Odle
REGISTERED PROFESSIONAL ENGINEER

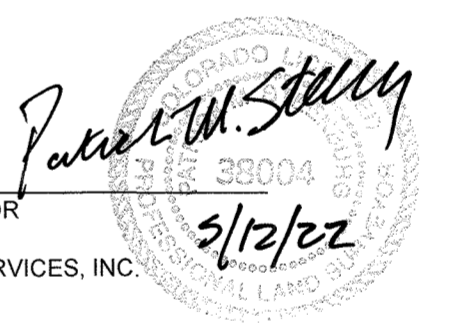


DATE 5/12/2022

SURVEYOR'S CERTIFICATION:

I, PATRICK M. STEENBURG, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS PLAT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS PLAT ACCURATELY REPRESENTS THAT SURVEY.

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR
PATRICK M. STEENBURG, PLS NO. 38004
FOR AND ON BEHALF OF WESTWOOD PROFESSIONAL SERVICES, INC.



DATE 5/12/22

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE:

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN OF CASTLE ROCK.

Scott L. Carlson
TOWN MANAGER



ATTEST:
Lisa Anderson
TOWN CLERK
for Lisa Anderson

STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL:

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO THIS 25 DAY OF May 2022

Jordan
DIRECTOR OF DEVELOPMENT SERVICES

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 4:39 pm ON THE 11th DAY OF

July 2022 AT RECEPTION NUMBER 2022048263

DOUGLAS COUNTY CLERK AND RECORDER
BY: *Butter*, Deputy



APPLICANT/DEVELOPER:
TOLL BROTHER, INC.
10 INVERNESS DRIVE EAST, STE 125
ENGLEWOOD, CO 80112
PHONE: 303-708-0730
CONTACT: TERRY HODGE

ENGINEER/SURVEYOR:
WESTWOOD PROFESSIONAL SERVICES, INC.
10333 E. DRY CREEK ROAD, STE 240
ENGLEWOOD, CO 80112
PHONE: 720-249-3543
CONTACT: PATRICK M. STEENBURG, PLS



10333 E DRY CREEK RD, SUITE 240
ENGLEWOOD, CO 80112
Westwoodps.com
Westwood Professional Services, Inc.
TEL: 720-482-9526

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 2 OF 9

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE EAST HALF (E1/2) OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 26, BEING MONUMENTED BY A NO. 6 REBAR WITH 2.5" ALUMINUM CAP, PLS 6935, AND ASSUMING THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHWEST CORNER BY A 3" ALUMINUM CAP, COLORADO PLS 6935, BEARS NORTH 89°50'08" WEST, 2627.39 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO.

THENCE SOUTH 89°43'35" EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26 A DISTANCE OF 267.19 FEET TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING FORTY THREE (43) COURSES;

1. SOUTH 89°49'35" EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 2359.74 FEET TO THE NORTHEAST CORNER THEREOF;
2. SOUTH 00°31'13" EAST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 2650.60 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 26;
3. SOUTH 00°29'22" EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 26 A DISTANCE OF 51.40 FEET TO A POINT ON THE BOUNDARY OF THE LANTERNS, FILING NO. 4 AS RECORDED IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER AT RECEPTION NO. 2020128470;
4. NORTH 86°29'16" WEST, ALONG SAID BOUNDARY A DISTANCE OF 335.06 FEET;
5. CONTINUING ALONG SAID BOUNDARY NORTH 49°22'41" WEST, A DISTANCE OF 456.78 FEET TO A POINT ON THE BOUNDARY OF LANTERNS, FILING NO. 1, RECORDED IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER AT RECEPTION NO. 2019064453;

THENCE THE FOLLOWING THIRTY FOUR (34) COURSES TO FOLLOW SAID FILING NO. 1 BOUNDARY;

6. NORTH 32°37'34" EAST, A DISTANCE OF 90.42 FEET, TO A POINT OF CURVATURE;
7. NORTHEASTERLY A DISTANCE OF 175.75 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 421.10 FEET, A CENTRAL ANGLE OF 23°54'47", A CHORD BEARING OF NORTH 16°55'37" EAST, AND A CHORD LENGTH OF 174.48 FEET, TO A POINT OF NON-TANGENTIAL CURVATURE;
8. NORTHEASTERLY A DISTANCE OF 11.64 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 7.50 FEET, A CENTRAL ANGLE OF 88°54'58", A CHORD BEARING OF NORTH 49°57'34" EAST, AND A CHORD LENGTH OF 10.51 FEET TO A POINT OF NON-TANGENCY;
9. NORTH 04°25'02" EAST, A DISTANCE OF 78.00 FEET, TO A POINT OF NONTANGENTIAL CURVATURE;
10. NORTHWESTERLY A DISTANCE OF 5.88 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 236.50 FEET, A CENTRAL ANGLE OF 01°22'32", A CHORD BEARING OF NORTH 84°53'42" WEST, AND A CHORD LENGTH OF 5.88 FEET, TO A POINT OF A CURVATURE;
11. NORTHWESTERLY A DISTANCE OF 12.49 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 8.50 FEET, A CENTRAL ANGLE OF 84°12'26", A CHORD BEARING OF NORTH 42°06'13" WEST, AND A CHORD LENGTH OF 11.40 FEET TO A POINT OF TANGENCY;
12. NORTH 00°00'00" EAST, A DISTANCE OF 157.01 FEET, TO A POINT OF CURVATURE;
13. NORTHEASTERLY A DISTANCE OF 46.85 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 585.00 FEET, A CENTRAL ANGLE OF 04°35'22", A CHORD BEARING OF NORTH 02°17'41" EAST, AND A CHORD LENGTH OF 46.85 FEET, TO A POINT OF REVERSE CURVATURE;
14. NORTHWESTERLY A DISTANCE OF 118.20 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 652.15 FEET, A CENTRAL ANGLE OF 10°23'06", A CHORD BEARING OF NORTH 00°36'11" WEST, AND A CHORD LENGTH OF 118.04 FEET TO A POINT OF REVERSE CURVATURE;
15. NORTHEASTERLY A DISTANCE OF 98.75 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 352.07 FEET, A CENTRAL ANGLE OF 16°04'15", A CHORD BEARING OF NORTH 02°14'23" EAST, AND A CHORD LENGTH OF 98.43 FEET, TO A POINT OF REVERSE CURVATURE;
16. NORTHWESTERLY A DISTANCE OF 233.78 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 552.00 FEET, A CENTRAL ANGLE OF 24°15'57", A CHORD BEARING OF NORTH 01°51'28" WEST, AND A CHORD LENGTH OF 232.04 FEET, TO A POINT OF REVERSE CURVATURE;
17. NORTHWESTERLY A DISTANCE OF 65.50 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 288.25 FEET, A CENTRAL ANGLE OF 13°59'27", A CHORD BEARING OF NORTH 06°59'43" WEST, AND A CHORD LENGTH OF 65.34 FEET, TO A POINT OF REVERSE CURVATURE;
18. NORTHWESTERLY A DISTANCE OF 299.30 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 502.50 FEET, A CENTRAL ANGLE OF 34°07'35", A CHORD BEARING OF NORTH 17°03'48" WEST, AND A CHORD LENGTH OF 294.89 FEET, TO A POINT OF REVERSE CURVATURE;
19. NORTHEASTERLY A DISTANCE OF 12.52 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 8.50 FEET, A CENTRAL ANGLE OF 84°23'03", A CHORD BEARING OF NORTH 08°03'56" EAST, AND A CHORD LENGTH OF 11.42 FEET TO A POINT OF TANGENCY;
20. NORTH 50°15'28" EAST, A DISTANCE OF 5.50 FEET;
21. NORTH 39°44'32" WEST, A DISTANCE OF 77.00 FEET;
22. SOUTH 50°15'28" WEST, A DISTANCE OF 7.37 FEET, TO A POINT OF CURVATURE;
23. NORTHWESTERLY A DISTANCE OF 16.11 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 33.00 FEET, A CENTRAL ANGLE OF 27°58'09", A CHORD BEARING OF NORTH 59°24'12" WEST, AND A CHORD LENGTH OF 15.95 FEET, TO A POINT OF CURVATURE;
24. NORTHWESTERLY A DISTANCE OF 320.05 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 500.00 FEET, A CENTRAL ANGLE OF 36°40'29", A CHORD BEARING OF NORTH 63°45'20" WEST, AND A CHORD LENGTH OF 314.61 FEET TO A POINT OF TANGENCY;
25. NORTH 81°53'39" WEST, A DISTANCE OF 277.67 FEET, TO A POINT OF CURVATURE;
26. NORTHWESTERLY A DISTANCE OF 11.40 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 173.75 FEET, A CENTRAL ANGLE OF 03°45'32", A CHORD BEARING OF NORTH 80°00'52" WEST, AND A CHORD LENGTH OF 11.40 FEET TO A POINT OF TANGENCY;
27. NORTH 78°08'06" WEST, A DISTANCE OF 154.92 FEET, TO A POINT OF CURVATURE;
28. NORTHWESTERLY A DISTANCE OF 14.33 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 218.50 FEET, A CENTRAL ANGLE OF 03°45'32", A CHORD BEARING OF NORTH 80°00'52" WEST, AND A CHORD LENGTH OF 14.33 FEET TO A POINT OF TANGENCY;
29. NORTH 81°53'39" WEST, A DISTANCE OF 80.13 FEET, TO A POINT OF CURVATURE;
30. NORTHWESTERLY A DISTANCE OF 120.18 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 449.50 FEET, A CENTRAL ANGLE OF 15°19'08", A CHORD BEARING OF NORTH 74°14'05" WEST, AND A CHORD LENGTH OF 119.82 FEET TO A POINT OF TANGENCY;
31. NORTH 66°34'31" WEST, A DISTANCE OF 259.46 FEET, TO A POINT OF CURVATURE;
32. NORTHWESTERLY A DISTANCE OF 45.67 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 238.50 FEET, A CENTRAL ANGLE OF 10°58'21", A CHORD BEARING OF NORTH 72°03'42" WEST, AND A CHORD LENGTH OF 45.60 FEET TO A POINT OF TANGENCY;

LEGAL DESCRIPTION: (CONTINUED)

33. NORTH 77°32'52" WEST, A DISTANCE OF 109.37 FEET, TO A POINT OF CURVATURE;
 34. NORTHWESTERLY A DISTANCE OF 116.10 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 933.43 FEET, A CENTRAL ANGLE OF 07°07'35", A CHORD BEARING OF NORTH 81°25'05" WEST, AND A CHORD LENGTH OF 116.02 FEET TO A POINT OF TANGENCY;
 35. NORTH 82°58'34" WEST, A DISTANCE OF 151.71 FEET;
 36. NORTH 86°46'12" WEST, A DISTANCE OF 165.92 FEET, TO A POINT OF CURVATURE;
 37. NORTHWESTERLY A DISTANCE OF 13.35 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 8.50 FEET, A CENTRAL ANGLE OF 90°00'00", A CHORD BEARING OF NORTH 41°46'12" WEST, AND A CHORD LENGTH OF 12.02 FEET TO A POINT OF TANGENCY;
 38. NORTH 03°13'48" EAST, A DISTANCE OF 8.32 FEET;
 39. NORTH 86°46'12" WEST, A DISTANCE OF 16.00 FEET TO A POINT ON THE BOUNDARY OF THE LANTERNS, FILING NO. 2;
- THENCE THE FOLLOWING FOUR (4) COURSES TO FOLLOW SAID FILING NO. 2 BOUNDARY;
40. NORTH 03°13'48" EAST, A DISTANCE OF 12.68 FEET;
 41. SOUTH 86°46'12" EAST, A DISTANCE OF 120.00 FEET;
 42. NORTH 03°13'48" EAST, A DISTANCE OF 117.01 FEET;
 43. NORTH 00°10'25" EAST, A DISTANCE OF 392.90 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING A CALCULATED AREA OF 2,878,874 SQUARE FEET OR 66.090 ACRES, MORE OR LESS AND BEING SUBJECT TO ANY EXISTING EASEMENTS AND/OR RIGHTS OF WAY OF WHATSOEVER NATURE.

GENERAL NOTES:

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY WESTWOOD PROFESSIONAL SERVICES, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD, WESTWOOD PROFESSIONAL SERVICES, INC. RELIED UPON COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. NCS-1079258-CO, ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, HAVING AN EFFECTIVE DATE OF MAY 03, 2022 AT 5:00 P.M.
4. BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, BEING MONUMENTED AT THE NORTH QUARTER CORNER OF SAID SECTION 26 BY A FOUND 1 INCH DIAMETER PIPE WITH A 2-1/2 INCH DIAMETER ALUMINUM CAP STAMPED LS 6935, WHENCE THE NORTHEAST CORNER OF SAID SECTION 26, BEING MONUMENTED BY A FOUND 1 INCH DIAMETER PIPE WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP STAMPED LS 6935 IS ASSUMED TO BEAR S89°49'35"E, A DISTANCE OF 2626.93 FEET.
5. THE LINEAL UNIT USED IN THE PREPARATION OF THIS PLAT IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
6. THE PROPERTY IS LOCATED WITHIN FLOOD HAZARD AREAS HAVING ZONE DESIGNATION "X" BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP (FIRM) PANEL 08035C0303G, EFFECTIVE MARCH 16, 2016. ZONE "X" IS DEFINED AS BEING "AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN".
7. THE TOWN OF CASTLE ROCK REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THIS PROPERTY UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATION AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS. THE MAINTENANCE COSTS SHALL INCLUDE ALL ACTUAL COSTS FOR LABOR, EQUIPMENT AND MATERIALS AND A 25% FEE.
8. THE OWNER OF THE PROPERTY, SUBSEQUENT OWNERS, HEIRS, SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE AREA SUBJECT TO THE APPROVED SITE DEVELOPMENT PLAN. LANDSCAPING WITHIN PUBLIC RIGHTS-OF-WAY IS TO BE MAINTAINED BY THE ADJACENT PRIVATE PROPERTY OWNER OR THE HOMEOWNERS ASSOCIATION, IF APPLICABLE. LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, MOWING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE DEVELOPMENT PLAN. FOR EXAMPLE, A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB. GROUND COVER MUST REPLACE GROUND COVER, ETC. UPON WRITTEN NOTICE BY THE TOWN, THE OWNER WILL HAVE 45 DAYS TO CURE OR REPLACE DAMAGED OR DEAD LANDSCAPE MATERIAL IN THE CASE OF DISEASED LANDSCAPE MATERIAL. A SHORTER COMPLIANCE PERIOD MAY BE SPECIFIED IN SAID NOTICE. THE TOWN OF CASTLE ROCK WATER CONSERVATION ORDINANCE REGULATES TIMES OF SEASONAL IRRIGATION AND PROHIBITS THE WASTING OF POTABLE WATER THROUGH IMPROPER IRRIGATION.
9. ALL LANDSCAPING IN THE RIGHT-OF-WAY WILL BE THE RESPONSIBILITY OF THE OWNER, DEVELOPER OR HOA.
10. REPAIR AND MAINTENANCE OF SIDEWALKS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER ADJACENT TO OR UPON WHOSE PROPERTY THE SIDEWALK IS LOCATED; WHEREAS, REPAIR AND MAINTENANCE OF CURBS AND GUTTERS SHALL BE THE RESPONSIBILITY OF THE TOWN.
11. UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A TEN-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE FIVE-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO SIDEWALKS, CURB RAMPS, TRAFFIC SIGNS, WATER METERS, FIRE HYDRANTS, CURB BOXES, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES, AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES. DRY UTILITY CROSSINGS MAY BE PERMITTED IN OTHER UTILITY OR DRAINAGE EASEMENTS PROVIDED THAT ANY NECESSARY CROSSING OF THE TOWN'S UTILITY IS AT A NINETY-DEGREE ANGLE. IN ALL CASES, PRIOR APPROVAL FROM CASTLE ROCK WATER SHALL BE OBTAINED FOR DRY UTILITY CROSSINGS OF EXCLUSIVE WET UTILITY EASEMENTS AND EXCLUSIVE DRAINAGE EASEMENTS.
12. TRACT LETTER DESIGNATIONS ARE BASED UPON THE APPROVED SITE DEVELOPMENT PLAN. THERE ARE INTENTIONAL GAPS IN THE LETTER SEQUENCING.
13. MONUMENTS ORNAMENTAL COLUMNS, WINDOW WELLS, COUNTERFORTS, PATIOS, DECKS, A/C UNITS, RETAINING WALLS AND THEIR COMPONENTS ARE NOT PERMITTED TO ENCRoACH INTO UTILITY EASEMENTS.
14. NO IMPERVIOUS IMPROVEMENTS ALLOWED WITHIN THE ESTABLISHED "RECEIVING PVIOUS AREA" (RPA) ESTABLISHED IN TRACT F. ANY DISTURBANCE OR LANDSCAPING MODIFICATIONS WITHIN THE ESTABLISHED AREA MUST RECEIVE TOWN OF CASTLE ROCK APPROVAL.
15. NO SOLID OBJECT (EXCLUDING FIRE HYDRANTS, TRAFFIC CONTROL DEVICES AND TRAFFIC SIGNS) EXCEEDING THIRTY (30) INCHES IN HEIGHT ABOVE THE FLOWLINE ELEVATIONS OF THE ADJACENT STREET, INCLUDING BUT NOT LIMITED TO BUILDINGS, UTILITY CABINETS, WALLS, FENCES, LANDSCAPE PLANTINGS, CROPS, CUT SLOPES, AND BERMS SHALL BE PLACED WITHIN SIGHT DISTANCE LINES AND SIGHT DISTANCE EASEMENTS.
16. THOSE PORTIONS OF THE 20 FOOT UTILITY EASEMENT AS RECORDED IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER AT RECEPTION NO. 2019064450 LOCATED WITHIN PUBLICLY DEDICATED RIGHT OF WAY ARE HEREBY VACATED BY THIS PLAT.

Unofficial Copy

N:\PROJECTS\MONTANA\CD\SURVEY\PLATS\FILING 8\MONTANIANE FIL 8 - COVER & NOTES.DWG, M.PARK, 5/10/22



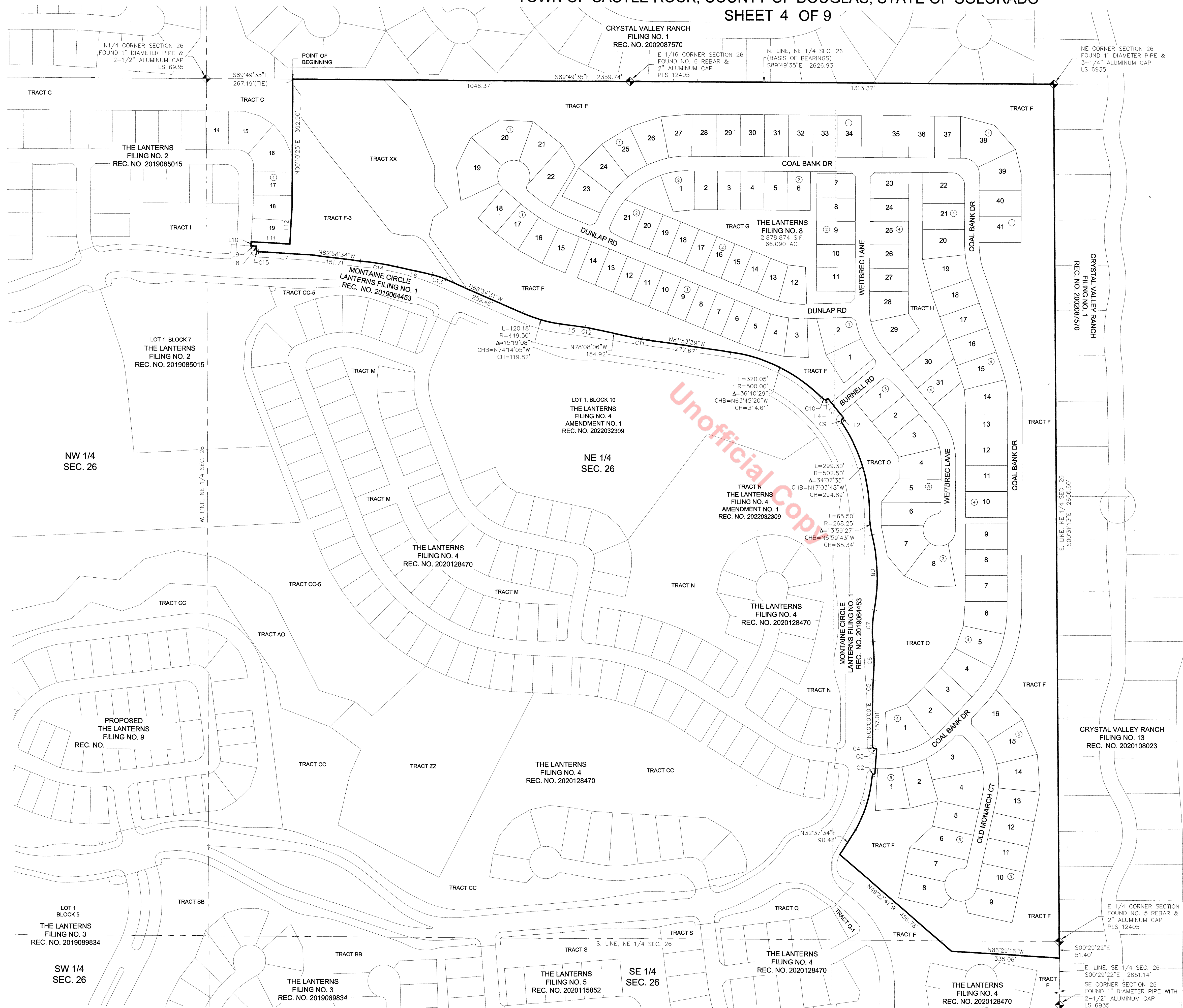
Westwood

10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD, CO 80112
Westwood Professional Services, Inc.
TEL: 720.482.9526

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

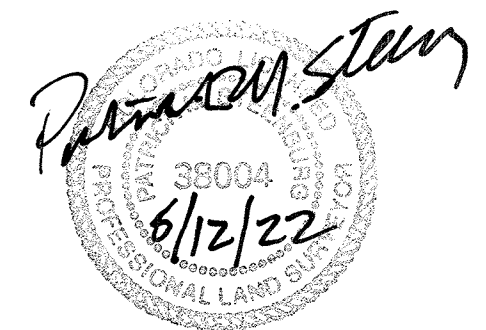
SHEET 4 OF 9



CURVE TABLE					
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	421.10'	23°54'47"	175.75'	N16°55'37"E	174.48'
C2	7.50'	88°54'58"	11.64'	N49°57'34"E	10.51'
C3	236.50'	1°22'32"	5.68'	N84°53'42"W	5.68'
C4	8.50'	84°12'26"	12.49'	N42°06'13"W	11.40'
C5	585.00'	4°35'22"	46.86'	N02°17'41"E	46.85'
C6	652.15'	10°23'06"	118.20'	N00°36'11"W	118.04'
C7	352.07'	16°04'15"	98.75'	N02°14'23"E	98.43'
C8	552.00'	24°15'57"	233.78'	N01°51'28"W	232.04'
C9	8.50'	84°23'03"	12.52'	N08°03'56"E	11.42'
C10	33.00'	27°58'09"	16.11'	N59°24'12"W	15.95'
C11	173.75'	3°45'32"	11.40'	N80°00'52"W	11.40'
C12	218.50'	3°45'32"	14.33'	N80°00'52"W	14.33'
C13	238.50'	10°58'21"	45.67'	N72°03'42"W	45.60'
C14	933.43'	7°07'35"	116.10'	N81°25'05"W	116.02'
C15	8.50'	90°00'00"	13.35'	N41°46'12"W	12.02'

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	N04°25'02"E	78.00'
L2	N50°15'28"E	5.50'
L3	N39°44'32"W	77.00'
L4	S50°15'28"W	7.37'
L5	N81°53'39"W	80.13'
L6	N77°32'52"W	109.37'
L7	N86°46'12"W	165.92'
L8	N03°13'48"E	8.32'
L9	N86°46'12"W	16.00'
L10	N03°13'48"E	12.68'
L11	S86°46'12"E	120.00'
L12	N03°13'48"E	117.01'

LEGEND	
	FOUND SECTION CORNER AS DESCRIBED
	BLOCK NUMBER
	BOUNDARY
	LOT NUMBER



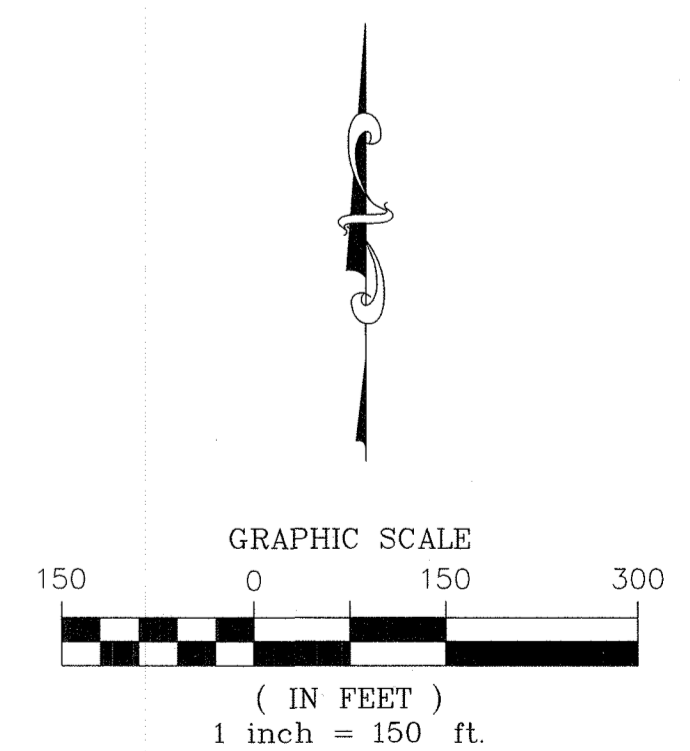
SCALE: 1" = 150'

Westwood

Westwoodps.com
Westwood Professional Services, Inc.
10333 E DRY CREEK RD, SUITE 240
ENGLEWOOD, CO 80112
TEL: 720.482.9526

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 5 OF 9



Robert M. Stum
5/12/22

Westwood

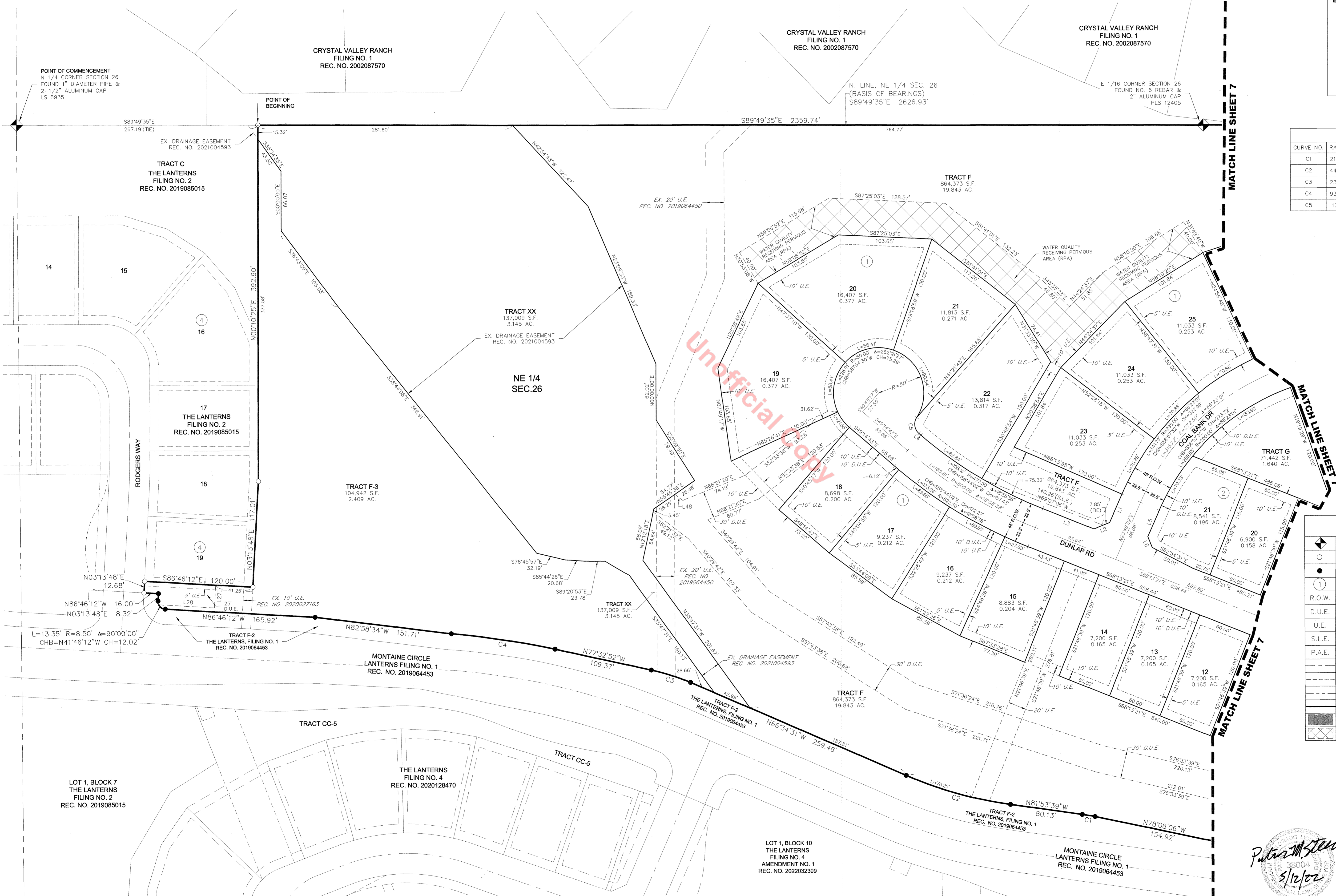
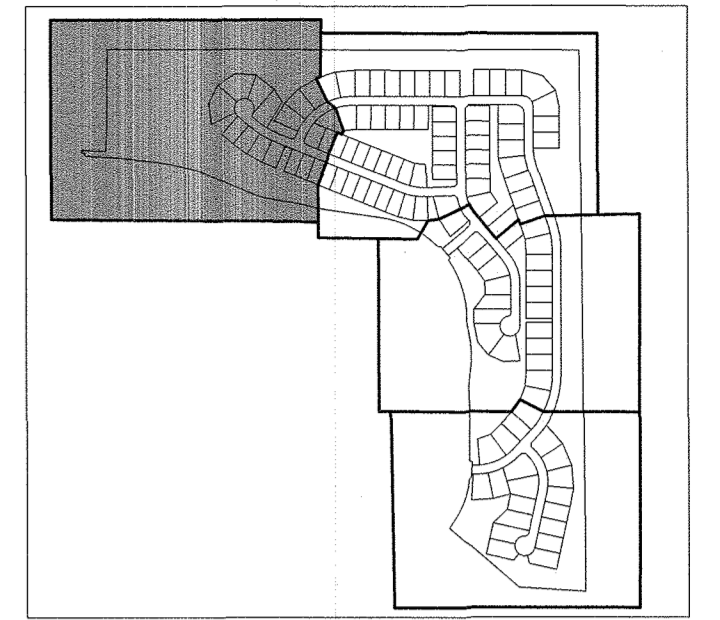
10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD, CO 80112
Westwoodps.com
Westwood Professional Services, Inc. TEL: 720.482.9526

I:\PROJECTS\MONTANA\CAD\SURVEY\PLATS\FILING 8\MONTANA.FIL 8 - SHEET LAYOUT.DWG IMPARK_47722

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 6 OF 9

KEYMAP



CURVE TABLE

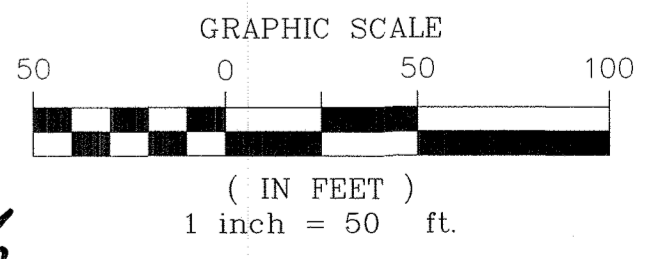
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	218.50'	3°45'32"	14.33'	N80°00'52"W	14.33'
C2	449.50'	15°19'08"	120.18'	N74°14'05"W	119.82'
C3	238.50'	10°58'21"	45.67'	N72°03'42"W	45.60'
C4	933.43'	7°07'35"	116.10'	N81°25'05"W	116.02'
C5	13.50'	82°18'27"	19.39'	S08°05'30"E	17.77'

LINE TABLE

LINE NO.	DIRECTION	LENGTH
L1	S23°46'02"W	34.11'
L2	S67°46'20"W	18.76'
L3	N68°13'21"W	60.87'
L4	S49°14'43"E	2.74'
L5	S23°46'02"W	31.60'
L6	S22°13'40"E	12.98'
L27	N03°13'48"E	25.00'
L28	S86°46'12"E	61.75'
L48	S52°21'32"E	11.11'

LEGEND

- FOUND SECTION CORNER AS DESCRIBED
- FOUND NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL PLS 38004"
- SET NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL PLS 38004"
- BLOCK NUMBER
- R.O.W. RIGHT-OF-WAY
- D.U.E. DRAINAGE & UTILITY EASEMENT
- U.E. UTILITY EASEMENT
- S.L.E. SIGHT LINE EASEMENT
- P.A.E. PUBLIC ACCESS EASEMENT
- - - PROPOSED ROAD CENTERLINE
- - - PROPOSED EASEMENT LINE
- - - SECTION LINE
- BOUNDARY LINE
- EXISTING EASEMENT TO BE VACATED BY THIS PLAT. SEE NOTE 16
- RPA AREA TO BE MAINTAINED BY THE HOA



Patricia M. Stearns
5/12/22

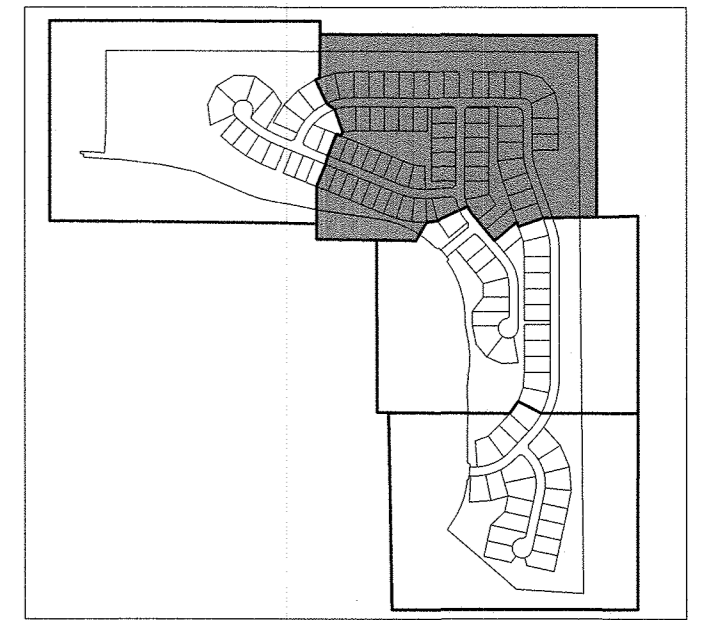
Westwood

10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD, CO 80112
Westwoodps.com TEL: 720.482.9526
Westwood Professional Services, Inc.

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 7 OF 9

KEYMAP

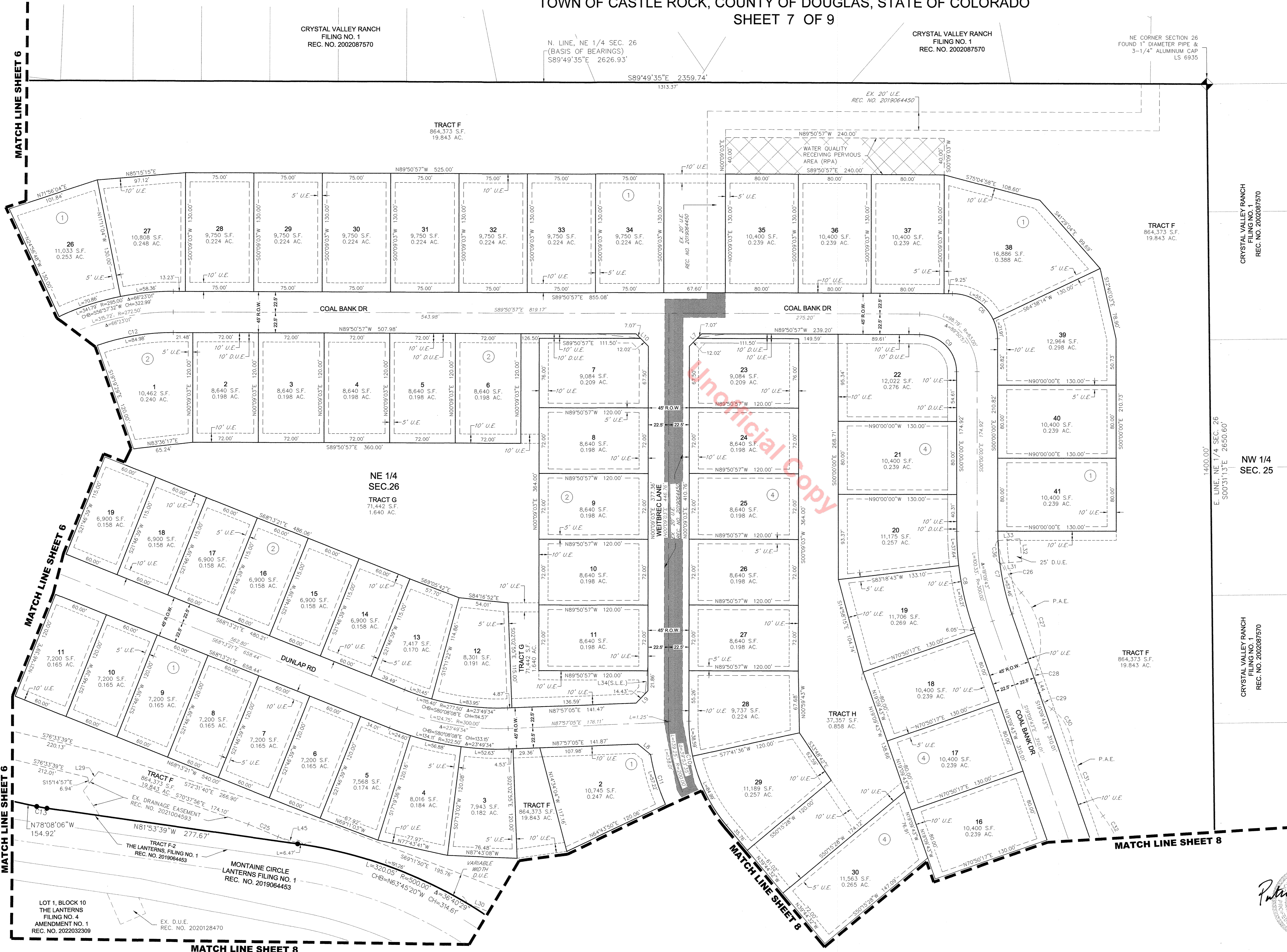


CRYSTAL VALLEY RANCH
FILING NO. 1
REC. NO. 2002087570

N. LINE, NE 1/4 SEC. 26
(BASIS OF BEARINGS)
S89°49'35"E 2626.93'

CRYSTAL VALLEY RANCH
FILING NO. 1
REC. NO. 2002087570

NE CORNER SECTION 26
FOUND 1" DIAMETER PIPE &
3-1/4" ALUMINUM CAP
LS 6935



CURVE TABLE

CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C6	49.50'	89°50'57"	77.62'	N44°55'28"W	69.91'
C7	277.50'	19°09'43"	92.81'	S09°34'52"E	92.38'
C8	322.50'	19°09'43"	107.86'	S09°34'52"E	107.35'
C9	40.50'	89°50'57"	63.51'	N44°55'28"W	57.20'
C10	177.50'	39°53'35"	123.59'	S19°47'44"E	121.11'
C11	222.50'	30°29'45"	118.43'	S24°29'40"E	117.03'
C12	250.00'	66°23'01"	289.65'	S56°57'32"W	273.72'
C13	173.75'	3°45'32"	11.40'	N80°00'52"W	11.40'
C25	1595.95'	1°15'39"	35.12'	N67°14'11"W	35.12'
C26	101.00'	41°48'25"	73.70'	S20°52'44"E	72.07'
C27	83.50'	61°42'11"	89.92'	N10°54'22"W	85.64'
C28	21.50'	39°06'27"	14.67'	S00°23'30"W	14.39'
C29	36.50'	35°22'58"	22.54'	S36°51'12"E	22.18'
C30	53.50'	44°50'49"	41.88'	N32°07'16"W	40.81'
C31	199.06'	25°59'03"	90.28'	S22°41'24"E	89.51'
C32	163.50'	56°21'08"	160.81'	N07°30'21"W	154.40'
C36	277.50'	5°09'49"	25.01'	S04°42'57"E	25.00'

LINE TABLE

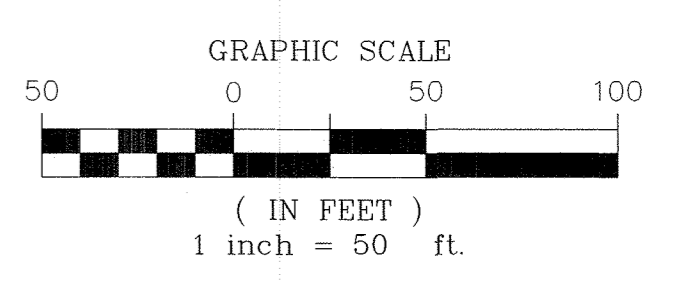
LINE NO.	DIRECTION	LENGTH
L7	S45°09'03"W	19.09'
L8	S50°38'51"E	17.86'
L9	N44°03'04"E	18.72'
L10	N44°50'57"W	19.09'
L29	N38°35'12"E	16.53'
L30	S69°11'50"E	25.23'

LINE TABLE

LINE NO.	DIRECTION	LENGTH
L31	N85°12'56"E	24.16'
L32	S04°47'04"E	25.00'
L33	N85°12'56"E	24.13'
L34	S05°27'14"W	32.16'
L44	S19°09'43"E	11.73'
L45	S72°31'40"E	29.34'

LEGEND

- ◆ FOUND SECTION CORNER AS DESCRIBED
- FOUND NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL PLS 38004"
- SET NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL PLS 38004"
- ① BLOCK NUMBER
- R.O.W. RIGHT-OF-WAY
- D.U.E. DRAINAGE & UTILITY EASEMENT
- U.E. UTILITY EASEMENT
- S.L.E. SIGHT LINE EASEMENT
- P.A.E. PUBLIC ACCESS EASEMENT
- PROPOSED ROAD CENTERLINE
- PROPOSED EASEMENT LINE
- SECTION LINE
- BOUNDARY LINE
- EXISTING EASEMENT TO BE VACATED BY THIS PLAT. SEE NOTE 16
- ▨ RPA AREA TO BE MAINTAINED BY THE HOA



Patrick W. Stearn
38004
5/12/22

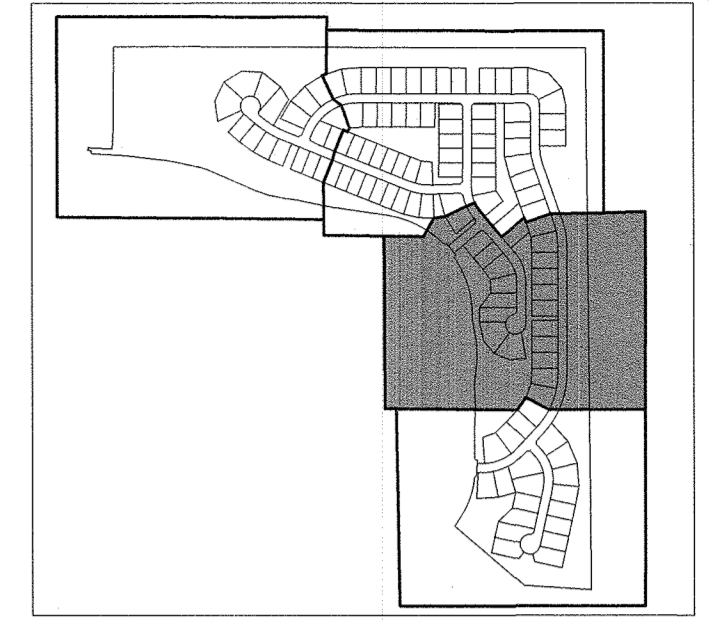
Westwood

10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD, CO 80112
TEL: 720.482.9526

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 8 OF 9

KEYMAP



CURVE TABLE

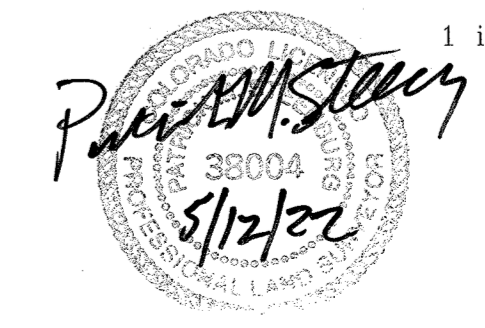
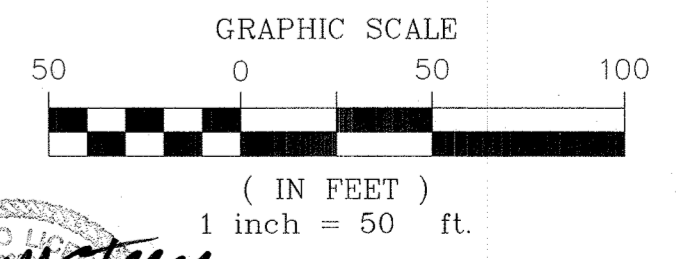
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C14	652.15'	10°23'06"	118.20'	N00°36'11"W	118.04'
C15	352.07'	16°04'15"	98.75'	N02°14'23"E	98.43'
C16	268.25'	13°59'27"	65.50'	N06°59'43"W	65.34'
C17	8.50'	84°23'03"	12.52'	N08°03'56"E	11.42'
C18	33.00'	27°58'09"	16.11'	N59°24'12"W	15.95'
C19	13.50'	82°18'27"	19.39'	N41°13'06"E	17.77'
C33	83.50'	38°10'57"	55.65'	N03°15'18"W	54.62'

LINE TABLE

LINE NO.	DIRECTION	LENGTH
L11	N50°15'28"E	5.50'
L12	N39°44'32"W	77.00'
L13	S50°15'28"W	7.37'
L14	S39°44'32"E	19.56'
L15	S05°15'28"W	19.09'
L16	S86°45'06"E	11.20'
L17	N45°37'09"W	51.86'
L35	N53°39'42"W	79.91'
L36	N36°20'18"E	25.00'
L37	S53°39'42"E	69.63'
L46	S22°20'46"E	31.64'
L47	S50°15'28"W	1.03'

LEGEND

	FOUND SECTION CORNER AS DESCRIBED
	FOUND NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL PLS 38004"
	SET NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL PLS 38004"
	BLOCK NUMBER
	R.O.W. RIGHT-OF-WAY
	D.U.E. DRAINAGE & UTILITY EASEMENT
	U.E. UTILITY EASEMENT
	S.L.E. SIGHT LINE EASEMENT
	P.A.E. PUBLIC ACCESS EASEMENT
	PROPOSED ROAD CENTERLINE
	PROPOSED EASEMENT LINE
	SECTION LINE
	BOUNDARY LINE
	EXISTING EASEMENT TO BE VACATED BY THIS PLAT. SEE NOTE 16.
	RPA AREA TO BE MAINTAINED BY THE HOA

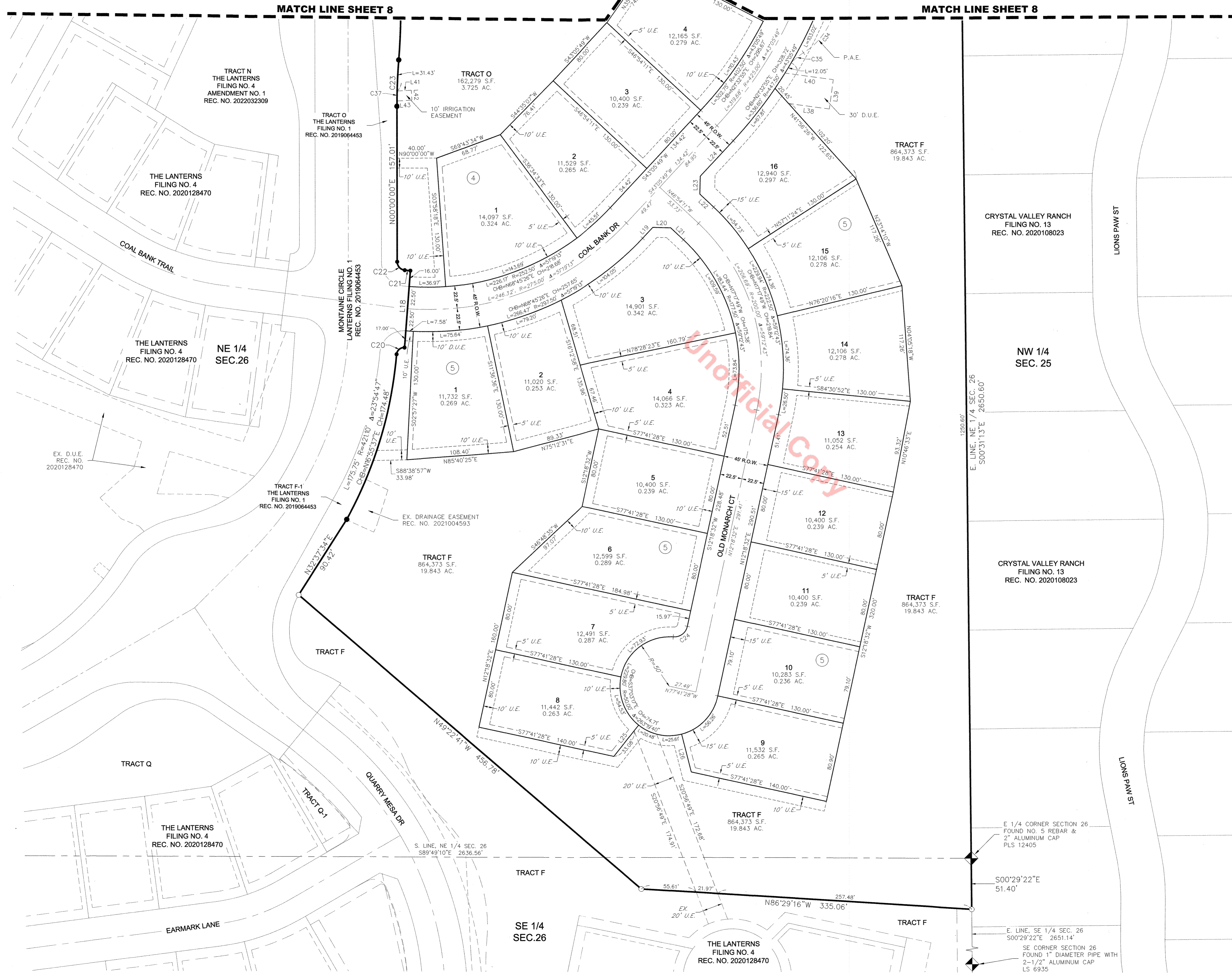
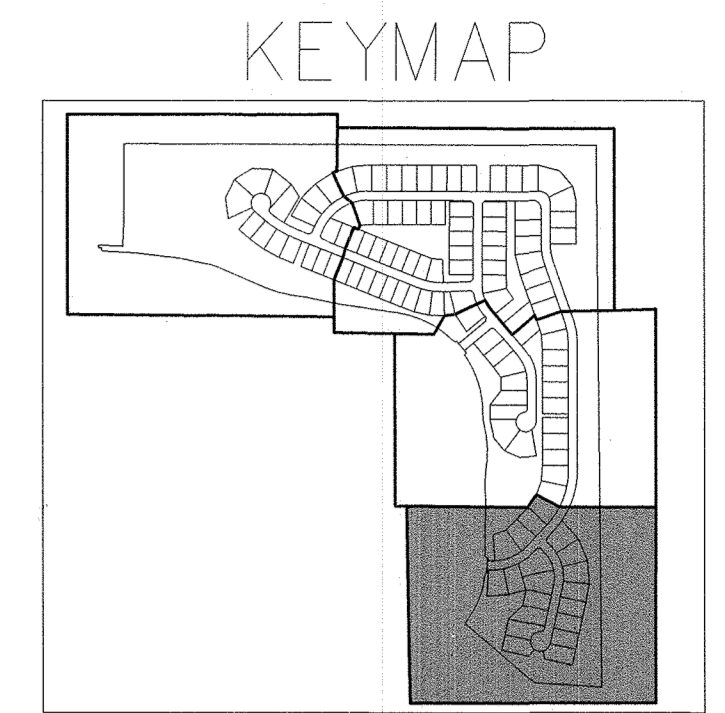


Westwood

10333 E DRY CREEK RD., SUITE 240
ENGLEWOOD, CO 80112
TEL: 720.482.9526

THE LANTERNS, FILING NO. 8 FINAL PLAT

A PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 9 OF 9



CURVE TABLE

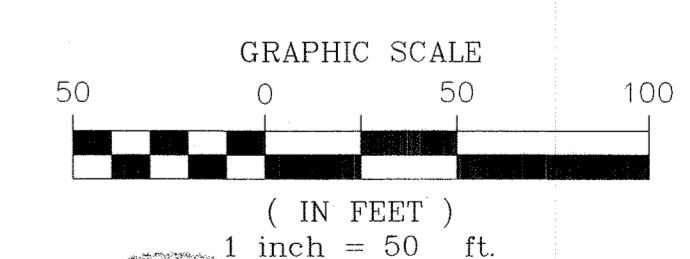
CURVE NO.	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C20	7.50'	88°54'58"	11.64'	N49°57'34"E	10.51'
C21	236.50'	1°22'32"	5.68'	N84°53'42"W	5.68'
C22	8.50'	84°12'26"	12.49'	N42°06'13"W	11.40'
C23	585.00'	4°35'22"	46.86'	N02°17'41"E	46.85'
C24	13.50'	82°17'57"	19.39'	N53°27'32"E	17.77'
C35	58.81'	15°50'04"	16.25'	S50°28'16"W	16.20'
C37	585.00'	0°58'56"	10.03'	S01°01'11"W	10.03'

LINE TABLE

LINE NO.	DIRECTION	LENGTH
L18	N04°25'02"E	78.00'
L19	N43°05'49"E	14.98'
L20	N88°30'41"W	18.06'
L21	S46°54'11"E	17.73'
L22	N46°54'11"W	19.24'
L23	N01°29'19"E	18.06'
L24	N43°05'49"E	48.95'
L25	N38°33'22"E	40.43'
L26	N14°15'05"W	39.44'
L41	N86°42'01"E	14.31'
L42	S03°17'59"E	10.00'
L43	S86°42'01"W	15.07'

LEGEND

- ◆ FOUND SECTION CORNER AS DESCRIBED
- FOUND NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL_PLS_38004"
- SET NO. 5 REBAR WITH 1-1/4" YELLOW PLASTIC CAP "CVL_PLS_38004"
- ① BLOCK NUMBER
- R.O.W. RIGHT-OF-WAY
- D.U.E. DRAINAGE & UTILITY EASEMENT
- U.E. UTILITY EASEMENT
- S.L.E. SIGHT LINE EASEMENT
- P.A.E. PUBLIC ACCESS EASEMENT
- - - PROPOSED ROAD CENTERLINE
- - - PROPOSED EASEMENT LINE
- - - SECTION LINE
- BOUNDARY LINE
- EXISTING EASEMENT TO BE VACATED BY THIS PLAT, SEE NOTE 16
- ▨ RPA AREA TO BE MAINTAINED BY THE HOA



Westwood

10333 E DRY CREEK RD. SUITE 240
ENGLEWOOD, CO 80112
Westwoodps.com
Westwood Professional Services, Inc.
TEL: 720.482.9526