

# HECKENDORF RANCH FILING NO. 2, AMENDMENT NO. 5

A REPLAT OF HECKENDORF RANCH FILING NO. 2, AMENDMENT 3, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

### LEGAL DESCRIPTION

LOT 1, HECKENDORF RANCH FILING NO. 2, AMENDMENT NO. 3, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED FEBRUARY 22, 2017 UNDER RECEPTION NO. 2017012707, COUNTY OF DOUGLAS, STATE OF COLORADO.

### PURPOSE

THE PURPOSE OF THIS PLAT IS TO AMEND THE EXISTING LOT AND VACATE AND CREATE EASEMENTS.

### CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOT AND EASEMENTS, AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF HECKENDORF RANCH FILING NO. 2, AMENDMENT NO. 5. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

CANVAS CR OWNER, LP, A DELAWARE LIMITED PARTNERSHIP

*[Signature]*  
(NAME OF OWNER)

SIGNED THIS 9<sup>th</sup> DAY OF April, 2021

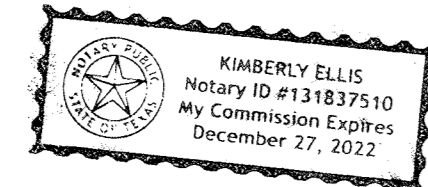
### NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9<sup>th</sup> DAY OF April, 2021

BY Freddy Ellis

WITNESS MY HAND AND OFFICIAL SEAL

*[Signature]*  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 12/27/22

### GENERAL NOTES

- THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY AN AZTEC CONSULTANTS, INC. SURVEY CREW AND COMPLETED ON NOVEMBER 30, 2020.
- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- THE ACCOMPANYING SURVEY WAS MADE ON THE GROUND AND CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE ABOVE PREMISES; THERE ARE NO VISIBLE ENCROACHMENTS ON THE SUBJECT PROPERTY OR UPON ADJACENT LAND ABUTTING SAID PROPERTY EXCEPT AS SHOWN HEREON AND WAS MADE IN ACCORDANCE WITH LAWS AND/OR MINIMUM STANDARDS OF THE STATE OF COLORADO.
- DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
- OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT ORDER NO. ABC70664893.1 WITH AN EFFECTIVE DATE OF MARCH 8, 2021 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING EASEMENT(S) AND ENCUMBRANCES(S). THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHT(S)-OF-WAY, EASEMENT(S), OR OTHER MATTERS OF PUBLIC RECORD.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT(S) OR LAND BOUNDARY MONUMENT(S), OR ACCESSORY COMMITS A CLASS TWO MISDEMEANOR PURSUANT TO 18-4-508 CRS.
- MAINTENANCE RESPONSIBILITY LIES WITH THE OWNER OF THE LAND, EXCEPT AS MODIFIED BY SPECIFIC AGREEMENT. THE PROPERTY OWNER OR DESIGNEE SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY SPECIFIC AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID PROPERTY FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS SHALL BE ASSESSED TO THE PROPERTY OWNER. THE MAINTENANCE COSTS SHALL INCLUDE ALL COSTS FOR LABOR, EQUIPMENT AND MATERIALS, AND SHALL BE CHARGED AT 1.25 TIMES THE ACTUAL COST.
- UNLESS OTHERWISE NOTED, ALL LOTS SHALL HAVE A 10-FOOT UTILITY EASEMENT ALONG THE FRONT AND REAR LOT LINES AND ALONG ALL PUBLIC RIGHTS-OF-WAY AND SHALL HAVE FIVE-FOOT UTILITY EASEMENTS ALONG EACH SIDE LOT LINE. THESE UTILITY EASEMENTS ARE FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITIES AND DRAINAGE FACILITIES INCLUDING, BUT NOT LIMITED TO, WATER METERS, FIRE HYDRANTS, CURB BOXES, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES. DRY UTILITY CROSSINGS MAY BE PERMITTED IN OTHER UTILITY OR DRAINAGE EASEMENTS PROVIDED THAT ANY NECESSARY CROSSING OF THE TOWN'S UTILITY IS AT A 90-DEGREE ANGLE. IN ALL CASES, PRIOR APPROVAL OF THE TOWN OF CASTLE ROCK WATER SHALL BE OBTAINED FOR DRY UTILITY CROSSINGS OF EXCLUSIVE WET UTILITY EASEMENTS AND EXCLUSIVE DRAINAGE EASEMENTS.
- PURSUANT TO SECTION 14.02.040 OF THE TOWN OF CASTLE ROCK MUNICIPAL CODE, THE TOWN OF CASTLE ROCK HEREBY ABANDONS THE EASEMENT AGREEMENT RECORDED AT RECEPTION NO. 2008022149 AND THE PLAT FOR THE HECKENDORF RANCH FILING NO. 2, AS DEPICTED HEREON.



VICINITY MAP  
SCALE 1" = 1000'

### OWNERSHIP CERTIFICATION

THE UNDERSIGNED ARE ALL THE OWNERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN.

CANVAS CR OWNER, LP, A DELAWARE LIMITED PARTNERSHIP

*[Signature]*  
(NAME OF OWNER)

SIGNED THIS 9<sup>th</sup> DAY OF April, 2021

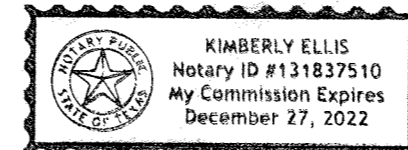
### NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9<sup>th</sup> DAY OF April, 2021

BY Freddy Ellis

WITNESS MY HAND AND OFFICIAL SEAL

*[Signature]*  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 12/27/22

### LIENHOLDER SUBORDINATION CERTIFICATE

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED MARCH 16, 2021 AT RECEPTION NO. 2021033775 DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

FIRSTBANK, A COLORADO STATE BANKING CORPORATION

SIGNED THIS 7<sup>th</sup> DAY OF April, 2021

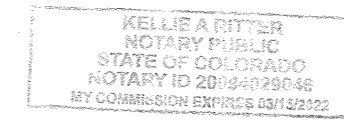
### NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7<sup>th</sup> DAY OF April, 2021 BY

Erin Jones

WITNESS MY HAND AND OFFICIAL SEAL

*[Signature]*  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 03/15/2022

LAND SUMMARY CHART			
TYPE	AREA (SF)	AREA (AC)	% OF TOTAL AREA
RESIDENTIAL LOTS (1)	467,803	10.739	100%
TRACTS (0)	0	0	0%
ROW	0	0	0%
TOTALS	467,803	10.739	100%

LINE	BEARING	LENGTH
L1	S61°24'40"E	38.00'
L2	N28°35'20"E	31.17'
L3	S61°24'40"E	31.32'
L4	N21°19'14"W	11.08'
L5	N68°40'46"E	10.00'
L6	S21°19'14"E	11.08'
L7	N21°19'14"W	11.08'
L8	N68°40'46"E	10.00'
L9	N21°19'14"W	11.08'
L10	N45°56'44"E	4.52'
L11	S44°03'16"E	9.92'
L12	S44°03'16"E	9.92'
L13	N44°03'16"W	11.08'
L14	S44°03'16"E	11.08'
L15	N00°56'44"E	12.60'
L16	S00°56'44"W	11.76'
L17	N45°56'44"E	11.09'
L18	S45°56'44"W	11.08'

LINE	BEARING	LENGTH
L19	N45°56'44"E	11.08'
L20	S45°56'44"W	11.08'
L21	N21°09'53"E	5.93'
L22	S21°09'53"W	2.47'
L23	S00°56'44"W	8.87'
L24	N89°03'16"W	10.00'
L25	N00°56'44"E	11.86'
L26	S44°03'16"E	11.08'
L27	N44°03'16"W	11.08'
L28	S44°03'16"E	11.08'
L29	N44°03'16"W	11.08'
L30	S44°03'16"E	11.08'
L31	N44°03'16"W	11.08'
L32	S44°03'16"E	11.08'
L33	N44°03'16"W	11.08'
L34	S45°56'28"W	26.00'
L35	N45°56'44"E	11.08'
L36	N44°03'16"W	10.00'

LINE	BEARING	LENGTH
L37	S45°56'44"W	11.08'
L38	S45°56'44"W	11.08'
L39	N45°56'44"E	11.08'
L40	S45°56'44"W	11.08'
L41	N45°56'44"E	11.08'
L42	N44°03'16"W	32.59'
L43	S68°40'46"W	11.35'
L44	N68°40'46"E	11.02'
L45	S03°41'01"W	11.20'
L46	N86°18'59"W	10.00'
L47	N03°41'01"E	12.41'
L48	S28°35'20"W	11.09'
L49	N28°35'20"E	11.08'
L50	S28°35'20"W	11.08'
L51	N28°35'20"E	11.08'
L52	N61°24'40"W	22.57'
L53	S28°35'20"W	9.92'
L54	N28°35'20"E	9.92'

LINE	BEARING	LENGTH
L55	S28°35'20"W	11.10'
L56	N28°35'20"E	11.10'
L57	S28°35'20"W	13.17'
L58	N28°35'20"E	12.17'
L59	N61°24'40"W	5.00'
L60	S61°24'40"E	11.92'
L61	N28°35'20"E	17.00'
L63	S21°19'14"E	11.08'
L64	N21°19'14"W	11.08'
L65	S21°19'14"E	11.08'
L66	N21°19'14"W	11.08'
L67	N68°40'46"E	13.68'
L68	N45°56'44"E	14.52'
L69	N44°03'16"W	11.08'
L70	N44°03'16"W	11.08'
L71	S44°03'16"E	11.08'
L72	N44°03'16"W	11.08'
L73	S44°03'16"E	9.92'

LINE	BEARING	LENGTH
L74	N45°56'44"E	10.00'
L75	N44°03'16"W	9.92'
L76	N44°03'16"W	16.66'
L77	N45°56'44"E	9.92'
L78	S45°56'44"W	9.92'
L79	N41°39'53"E	28.12'
L80	N28°35'20"E	32.91'
L81	S67°21'33"W	93.18'

SEE SHEET 2 FOR CURVE TABLE

### TITLE CERTIFICATION

I, Scott Bennetts, AN AUTHORIZED REPRESENTATIVE OF OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

AUTHORIZED REPRESENTATIVE OF OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

SIGNED THIS 7<sup>th</sup> DAY OF April, 2021

### NOTARY BLOCK

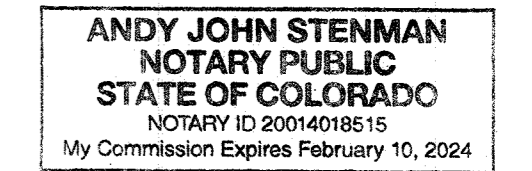
SUBSCRIBED AND SWORN TO BEFORE ME THIS 7<sup>th</sup> DAY OF April, 2021 BY SCOTT BENNETTS AS AUTHORIZED REPRESENTATIVE

OF OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: FEBRUARY 10, 2024



### STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS AMENDED PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN OF CASTLE ROCK.

TOWN MANAGER



ATTEST:

*[Signature]*  
TOWN CLERK

### STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL

THIS AMENDED PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THIS 16 DAY OF April, 2021.

*[Signature]*  
DIRECTOR OF DEVELOPMENT SERVICES

### BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATION BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 CENTRAL ZONE (NAD 83, 2011) REFERENCED TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 67 WEST, SIXTH PRINCIPAL MERIDIAN BEING MONUMENTED AS SHOWN HEREON, TAKEN TO BEAR SOUTH 00°13'18" EAST, A DISTANCE OF 2,659.89 FEET.

### FLOOD ZONE

THE SUBJECT PROPERTY SHOWN HEREIN LIES WITHIN OTHER AREAS - ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP INDEX NO. 08035C0303G, MAP REVISED MARCH 16, 2016.

### SURVEYOR'S STATEMENT

I, GERALD E. BOYSEN JR., A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS AMENDED PLAT WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS AMENDED PLAT ACCURATELY REPRESENTS THAT SURVEY.



GERALD E. BOYSEN JR., LICENSED PROFESSIONAL LAND SURVEYOR  
COLORADO P.L.S. NO. 32428  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

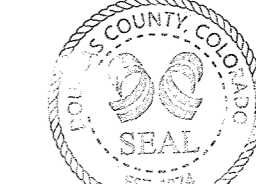
### DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS AMENDED PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 11:53am ON THE 21<sup>st</sup> DAY OF April, 2021.

RECEPTION NO. 2021052126

DOUGLAS COUNTY CLERK AND RECORDER

BY: *[Signature]*  
DEPUTY



	300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com	<b>ENGINEER</b> <b>CAGE CIVIL ENGINEERING</b>		DATE OF PREPARATION: 12-29-2020
		999 18TH STREET, SUITE 2110 DENVER, CO (630) 598-0007		SCALE: N/A SHEET 1 OF 3

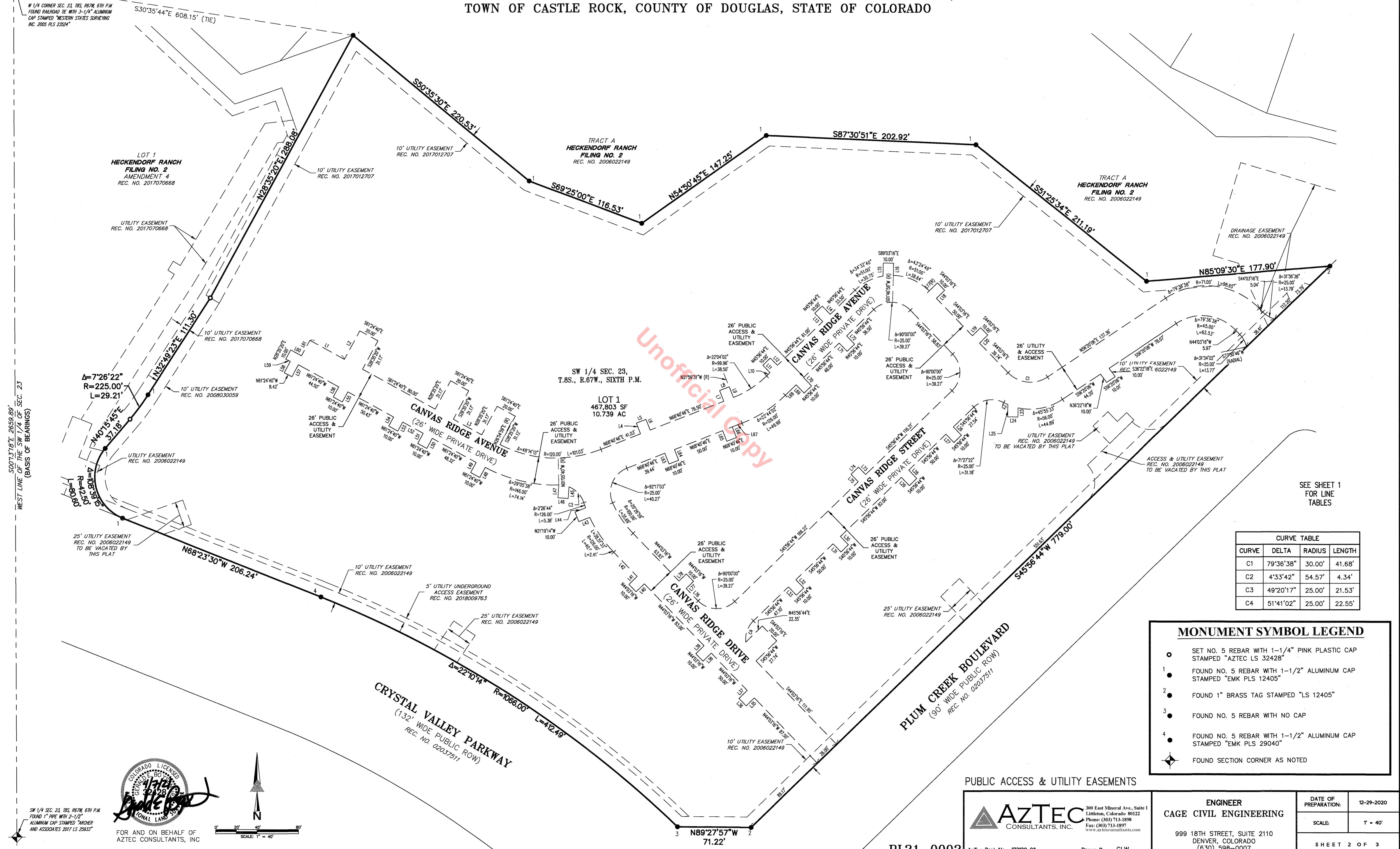
PL21-0002

AzTec Proj. No: 133120-08

Drawn By: GLW

# HECKENDORF RANCH FILING NO. 2, AMENDMENT NO. 5

A REPLAT OF HECKENDORF RANCH FILING NO. 2, AMENDMENT 3, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



Unofficial Copy

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	79°36'38"	30.00'	41.68'
C2	4°33'42"	54.57'	4.34'
C3	49°20'17"	25.00'	21.53'
C4	51°41'02"	25.00'	22.55'

MONUMENT SYMBOL LEGEND	
○	SET NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 32428"
●	FOUND NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "EMK PLS 12405"
●	FOUND 1" BRASS TAG STAMPED "LS 12405"
●	FOUND NO. 5 REBAR WITH NO CAP
●	FOUND NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "EMK PLS 29040"
◆	FOUND SECTION CORNER AS NOTED

PUBLIC ACCESS & UTILITY EASEMENTS



**ENGINEER**  
**CAGE CIVIL ENGINEERING**  
 999 18TH STREET, SUITE 2110  
 DENVER, COLORADO  
 (630) 598-0007

DATE OF PREPARATION:	12-29-2020
SCALE:	1" = 40'
SHEET 2 OF 3	

PL21-0002 Aztec Proj. No. 133120-08 Drawn By: GLW

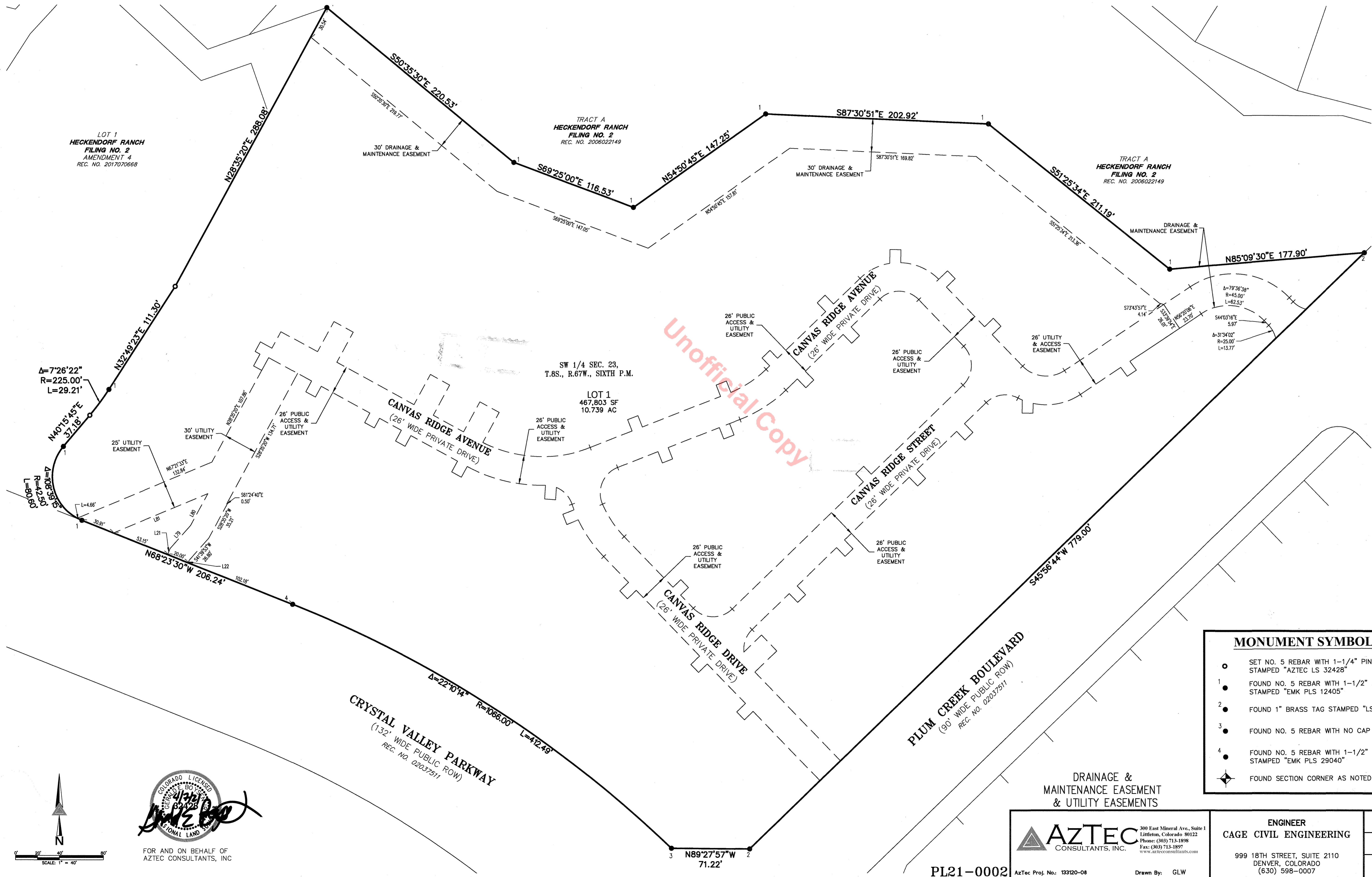
SW 1/4 SEC. 23, T8S, R67W, 6TH P.M.  
 FOUND 1" PIPE WITH 2-1/2" ALUMINUM CAP STAMPED "ARCHER AND ASSOCIATES 2017 15 25933"

FOR AND ON BEHALF OF  
 AZTEC CONSULTANTS, INC

SEE SHEET 1 FOR LINE TABLES

# HECKENDORF RANCH FILING NO. 2, AMENDMENT NO. 5

A REPLAT OF HECKENDORF RANCH FILING NO. 2, AMENDMENT 3, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23,  
TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO



Unofficial Copy

MONUMENT SYMBOL LEGEND	
○	SET NO. 5 REBAR WITH 1-1/4" PINK PLASTIC CAP STAMPED "AZTEC LS 32428"
1 ●	FOUND NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "EMK PLS 12405"
2 ●	FOUND 1" BRASS TAG STAMPED "LS 12405"
3 ●	FOUND NO. 5 REBAR WITH NO CAP
4 ●	FOUND NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "EMK PLS 29040"
◆	FOUND SECTION CORNER AS NOTED

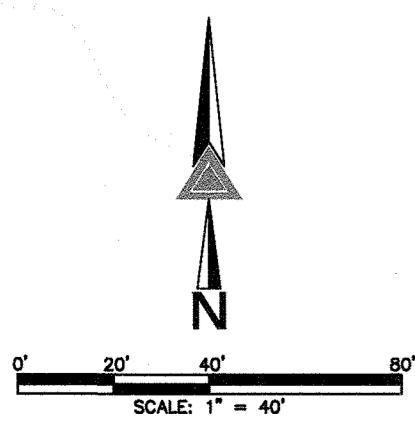
DRAINAGE & MAINTENANCE EASEMENT & UTILITY EASEMENTS

300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com

**ENGINEER**  
**CAGE CIVIL ENGINEERING**

999 18TH STREET, SUITE 2110  
DENVER, COLORADO  
(630) 598-0007

DATE OF PREPARATION:	12-29-2020
SCALE:	1" = 40'
SHEET 3 OF 3	



FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC.