

HH SUBDIVISION-SECOND AMENDMENT

A REPLAT OF LOT 1, HH SUBDIVISION-FIRST AMENDMENT AND LOT 4, CASTLE PARK WEST 1ST AMENDMENT
A PORTION OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

PROPERTY DESCRIPTION:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1, H H SUBDIVISION- FIRST AMENDMENT, RECORDED AT RECEPTION NO. 9632856 IN OFFICE OF DOUGLAS COUNTY CLERK AND RECORDER, STATE OF COLORADO.

TOGETHER WITH:

LOT 4, CASTLE PARK WEST 1ST AMENDMENT, RECORDED AT RECEPTION NO. 9667859 IN OFFICE OF DOUGLAS COUNTY CLERK AND RECORDER, STATE OF COLORADO.

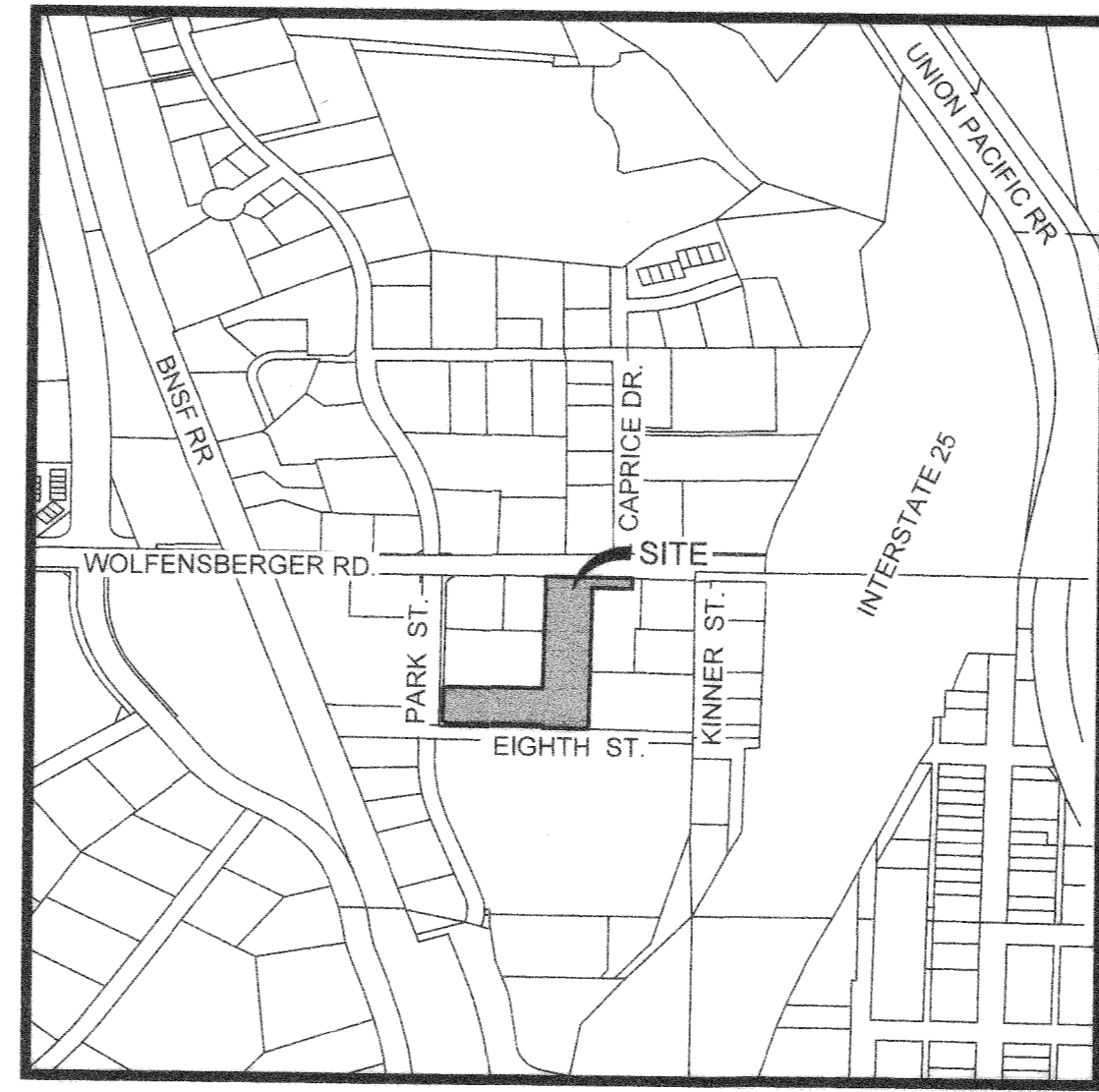
OWNER: (AS TO LOT 1 HH SUBDIVISION-FIRST AMENDMENT)
DCP WARD LLC
524 S. TEJON ST.
COLORADO SPRINGS, CO 80903

OWNER: (AS TO LOT 4, CASTLE PARK WEST 1ST AMENDMENT)
CASTLE OAKS EVANGELICAL COVENANT CHURCH, INC.
A/K/A CASTLE OAKS COVENANT CHURCH,
A COLORADO NONPROFIT CORPORATION INC., A
CORPORATION
826 PARK ST.
CASTLE ROCK, CO 80109

MORTGAGEE: (AS TO LOT 4, CASTLE PARK WEST 1ST AMENDMENT)
BANK OF COLORADO
5201 S YOSEMITE STREET,
GREENWOOD VILLAGE, CO 80111

MORTGAGEE: (AS TO LOT 4, CASTLE PARK WEST 1ST AMENDMENT)
NATIONAL COVENANT PROPERTIES
8303 WEST HIGGINS ROAD,
CHICAGO, IL 60631

DEVELOPER: WELLSRING COMMUNITY
826 PARK STREET, SUITE 200
CASTLE ROCK, CO 80109



VICINITY MAP
N.T.S.

| AREA TABLE | | |
|------------|---------|-------|
| | SQ. FT. | ACRES |
| LOT 1 | 59,166 | 1.358 |
| LOT 2 | 86,577 | 1.528 |
| ROW | 1,537 | 0.035 |
| TOTAL | 127,280 | 2.921 |

TITLE CERTIFICATION:

I, Adam Bauer, AN AUTHORIZED REPRESENTATIVE OF CANYON TITLE COMPANY, LLC, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND LIENHOLDER SUBORDINATION CERTIFICATE.

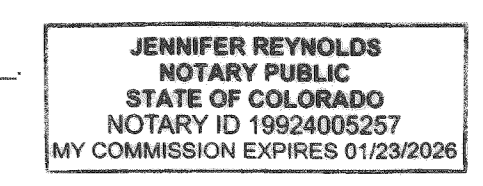
SIGNED THIS 8th DAY OF October, 2025.
AUTHORIZED REPRESENTATIVE

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF October, 2025 BY Adam Bauer AS AUTHORIZED REPRESENTATIVE OF Canyon Title, WITNESS MY HAND AND OFFICIAL SEAL.

Jennifer Reynolds
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/23/26



WATER RIGHTS DEDICATION AGREEMENT:

THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE HH SUBDIVISION DEVELOPMENT CONTRACT AGREEMENT, RECORDED ON THE 20TH DAY OF JUNE, 1985 AT RECEPTION NO. 355808 AND ACCORDINGLY 0 SFE ARE DEBITED FROM THE WATER BANK.

SURVEYOR'S CERTIFICATION:

I, ALEX AGUILAR, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND LEGAL DESCRIPTION REPRESENTED BY THIS PLAT AMENDMENT WAS MADE UNDER MY SUPERVISION AND THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THIS PLAT AMENDMENT ACCURATELY REPRESENTS THAT SURVEY.



Alex Aguilar
ALEX AGUILAR, PLS 38858
FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
2435 RESEARCH PARKWAY
COLORADO SPRINGS, CO, 80920

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE:

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT AMENDMENT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN OF CASTLE ROCK.

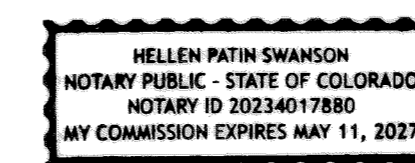
Robert Hall, III
TOWN MANAGER
ATTEST:
Robbme Schuecker
TOWN CLERK



STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES APPROVAL:

THIS PLAT AMENDMENT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF CASTLE ROCK, COLORADO ON THE 02 DAY OF October, 2025.

Hellen Patin Swanson
DIRECTOR OF DEVELOPMENT SERVICES



CERTIFICATE OF DEDICATION AND OWNERSHIP: (AS TO LOT 1, H H SUBDIVISION-FIRST AMENDMENT)

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND PUBLIC RIGHT-OF-WAY, AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF "HH SUBDIVISION-SECOND AMENDMENT". THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED, ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

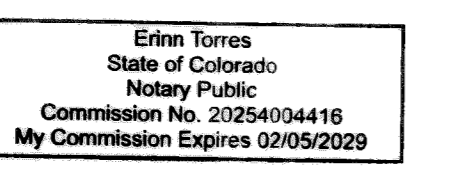
DCP Ward LLC
DCP WARD LLC, A COLORADO LIMITED LIABILITY COMPANY

SIGNED THIS 7th DAY OF October, 2025

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF October, 2025 BY Erinn Torres
WITNESS MY HAND AND OFFICIAL SEAL.

Erinn Torres
NOTARY PUBLIC



MY COMMISSION EXPIRES: 2/5/29

LIENHOLDER SUBORDINATION CERTIFICATE: (AS TO LOT 1, H H SUBDIVISION-FIRST AMENDMENT)

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED JANUARY 13, 2025 AT RECEPTION NO. 2025001423, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

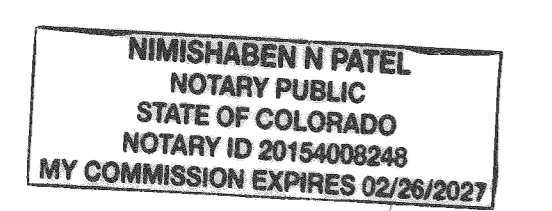
Bank of Colorado
BANK OF COLORADO

SIGNED THIS 8th DAY OF October, 2025

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF October, 2025 BY Peter Armstrong
WITNESS MY HAND AND OFFICIAL SEAL.

Peter Armstrong
NOTARY PUBLIC



MY COMMISSION EXPIRES: 02/26/2027

CERTIFICATE OF DEDICATION AND OWNERSHIP: (AS TO LOT 4, CASTLE PARK WEST, 1ST AMENDMENT)

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND PUBLIC RIGHT-OF-WAY, AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF "HH SUBDIVISION-SECOND AMENDMENT". THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL STREETS AS PLATTED, ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, STREET LIGHTS, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

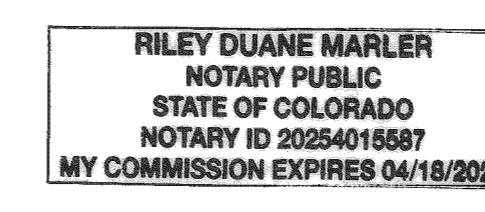
Dianna Lynn McKeever
CASTLE OAKS EVANGELICAL COVENANT CHURCH INC, AKA CASTLE OAKS

SIGNED THIS 3rd DAY OF October, 2025

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF October, 2025 BY Dianna McKeever
WITNESS MY HAND AND OFFICIAL SEAL.

Riley Duane Marler
NOTARY PUBLIC



MY COMMISSION EXPIRES: 04/18/2029

LIENHOLDER SUBORDINATION CERTIFICATE: (AS TO LOT 4, CASTLE PARK WEST, 1ST AMENDMENT)

THE UNDERSIGNED ARE ALL THE MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS AND STATE OF COLORADO DESCRIBED HEREON. THE UNDERSIGNED BENEFICIARY OF THE LIEN CREATED BY THE INSTRUMENT RECORDED MAY 1, 2012 AT RECEPTION NO. 2012031679 AND MODIFIED INSTRUMENT RECORDED FEBRUARY 19, 2013 AT RECEPTION NO. 2013014318, DOUGLAS COUNTY, COLORADO, SUBORDINATES THE SUBJECT LIEN TO THE TERMS, CONDITIONS AND RESTRICTIONS OF THIS DOCUMENT.

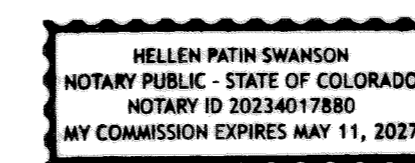
Robert Hall, III
NATIONAL COVENANT PROPERTIES

SIGNED THIS 3rd DAY OF October, 2025

NOTARY BLOCK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF October, 2025 BY Robert Hall, III
WITNESS MY HAND AND OFFICIAL SEAL.

Hellen Patin Swanson
NOTARY PUBLIC



MY COMMISSION EXPIRES: May 11, 2027

S:\24-1310-004 Wellspring Castle Rock Survey\400 Survey\400 CAD\408 PLAT\WELLSPRINGS PLAT.dwg

PREPARED BY:

Matrix
Excellence by Design

2435 Research Parkway, Suite 300
Colorado Springs, CO. 80920
Phone 719-575-0100
Fax 719-575-0208

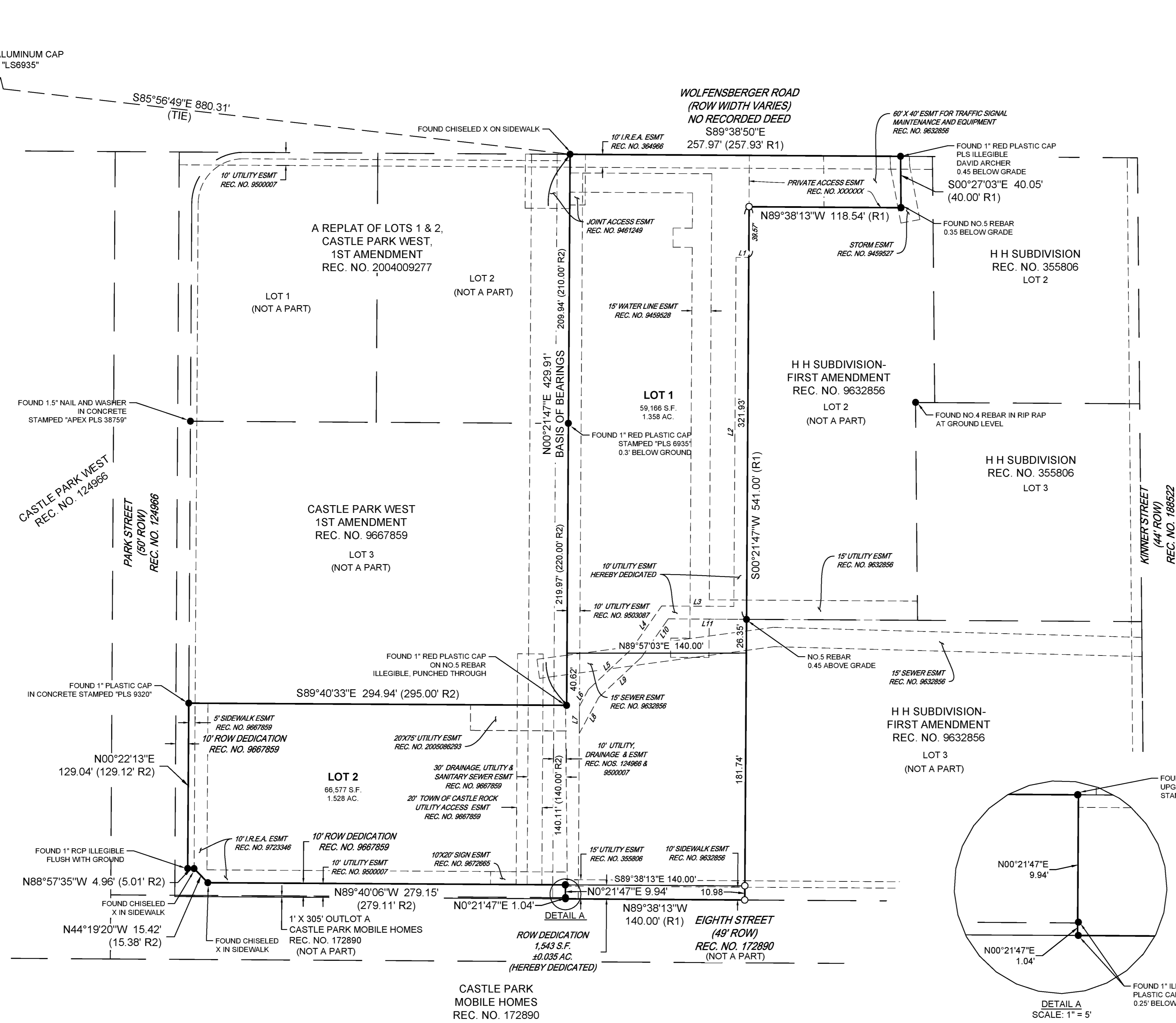
SHEET INDEX

| | | |
|---------|---|--------------------|
| SHEET 1 | - | TITLE SHEET |
| SHEET 2 | - | PLAT EXHIBIT/NOTES |

HH SUBDIVISION-SECOND AMENDMENT

A REPLAT OF LOT 1, HH SUBDIVISION-FIRST AMENDMENT AND LOT 4, CASTLE PARK WEST 1ST AMENDMENT
 A PORTION OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST OF THE 6TH P.M.
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO

| LINE # | BEARING | DISTANCE |
|--------|-------------|----------|
| L1 | N89°38'13"W | 10.00 |
| L2 | S00°21'47"W | 272.32 |
| L3 | N89°39'10"W | 56.32 |
| L4 | S34°54'38"W | 40.89 |
| L5 | S48°50'08"W | 48.23 |
| L6 | S28°22'20"W | 14.79 |
| L7 | S00°20'50"W | 21.28 |
| L8 | N28°22'20"E | 31.95 |
| L9 | N46°50'08"E | 45.65 |
| L10 | N34°54'38"E | 36.68 |
| L11 | S89°39'10"E | 61.07 |



PLAT NOTES:

1. BASIS OF BEARINGS: THE BEARINGS SHOWN ON THIS MAP ARE BASED ON GPS OBSERVATIONS REFERENCED TO THE WEST LINE OF LOT 1, HH SUBDIVISION-FIRST AMENDMENT FROM THE NW CORNER OF LOT 1 TO THE NORTH LINE OF LOT 4, CASTLE PARK WEST 1ST AMENDMENT, BEING MONUMENTED AT THE SOUTH END WITH A 1" ILLEGIBLE RED PLASTIC CAP 0.25' BELOW THE SURFACE, AND ON THE NORTH END BY A FOUND CHISELED X ON THE SIDEWALK, AS BEARING OF NORTH 00° 21' 47" EAST, A DISTANCE OF 429.91 FEET.
2. #5 REBAR WITH 1-1/2" ALUMINUM CAP OR NAIL & TAG STAMPED "MATRIX, PLS 38858" SET FLUSH WITH THE GROUND AT ALL EXTERIOR CORNERS, UNLESS OTHERWISE NOTED.
3. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES REPRESENTED IN U.S. SURVEY FEET.
4. ALL DISTANCES SHOWN ARE MEASURED UNLESS NOTED OTHERWISE.
5. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
6. THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN IN FLOOD INSURANCE RATE MAP (FIRM), MAP NUMBER 08035C0188G HAVING AN EFFECTIVE DATE OF MARCH 16, 2016.
7. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MATRIX DESIGN GROUP, INC. TO DETERMINE THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS OF LAND, OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD, MATRIX DESIGN GROUP, INC. RELIED UPON COMMITMENT FOR TITLE REPORT PREPARED BY CANYON TITLE COMPANY, LLC, COMMITMENT NUMBERS CT-503490 AND CT-501116 WITH EFFECTIVE DATES OF JUNE 6, 2025. ALL SCHEDULE B, EXCEPTIONS THAT ARE GRAPHICALLY PLOTTABLE ARE DEPICTED HEREON.
8. SHARED COMMON ACCESS IS GRANTED BETWEEN LOTS 1 AND 2 FOR INGRESS AND EGRESS.

LEGEND:

- INDICATES A FOUND MONUMENT DESCRIBED AS LABELED, FLUSH WITH THE GROUND UNLESS NOTED OTHERWISE.
- INDICATES A SET NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP OR NAIL WITH 1-1/2" ILLEGIBLE RED PLASTIC CAP 0.25' BELOW THE GROUND.
- (R1) RECORD PLATTED DISTANCE FROM HH SUBDIVISION-FIRST AMENDMENT RECORDED AT RECEPTION NO. 9632856.
- (R2) RECORDED PLATTED DISTANCE FROM CASTLE PARK WEST, 1ST AMENDMENT RECORDED AT RECEPTION NO. 9667859

