

# PLAT IDENTIFICATION SHEET

RECEPTION#: 278590

DATE: 12/1/81

TIME:

FEE: \$

**GRANTOR:**  
(owner/signer)

**GRANTEE:**  
(subdivision name or name of plat)

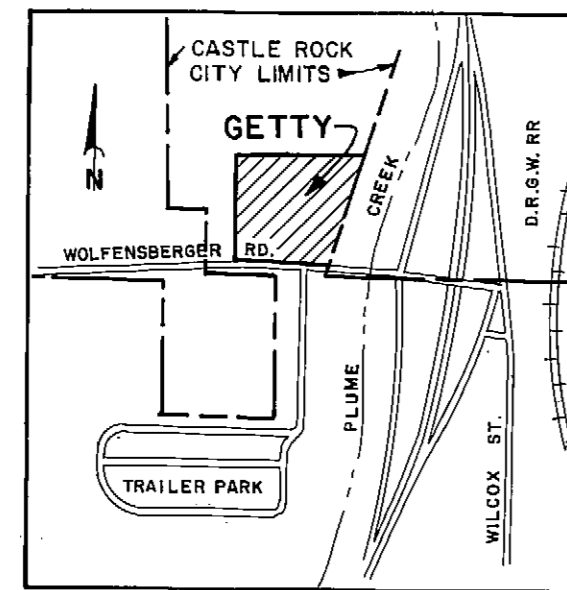
Getty

**LEGAL:**  
(section-township-range)

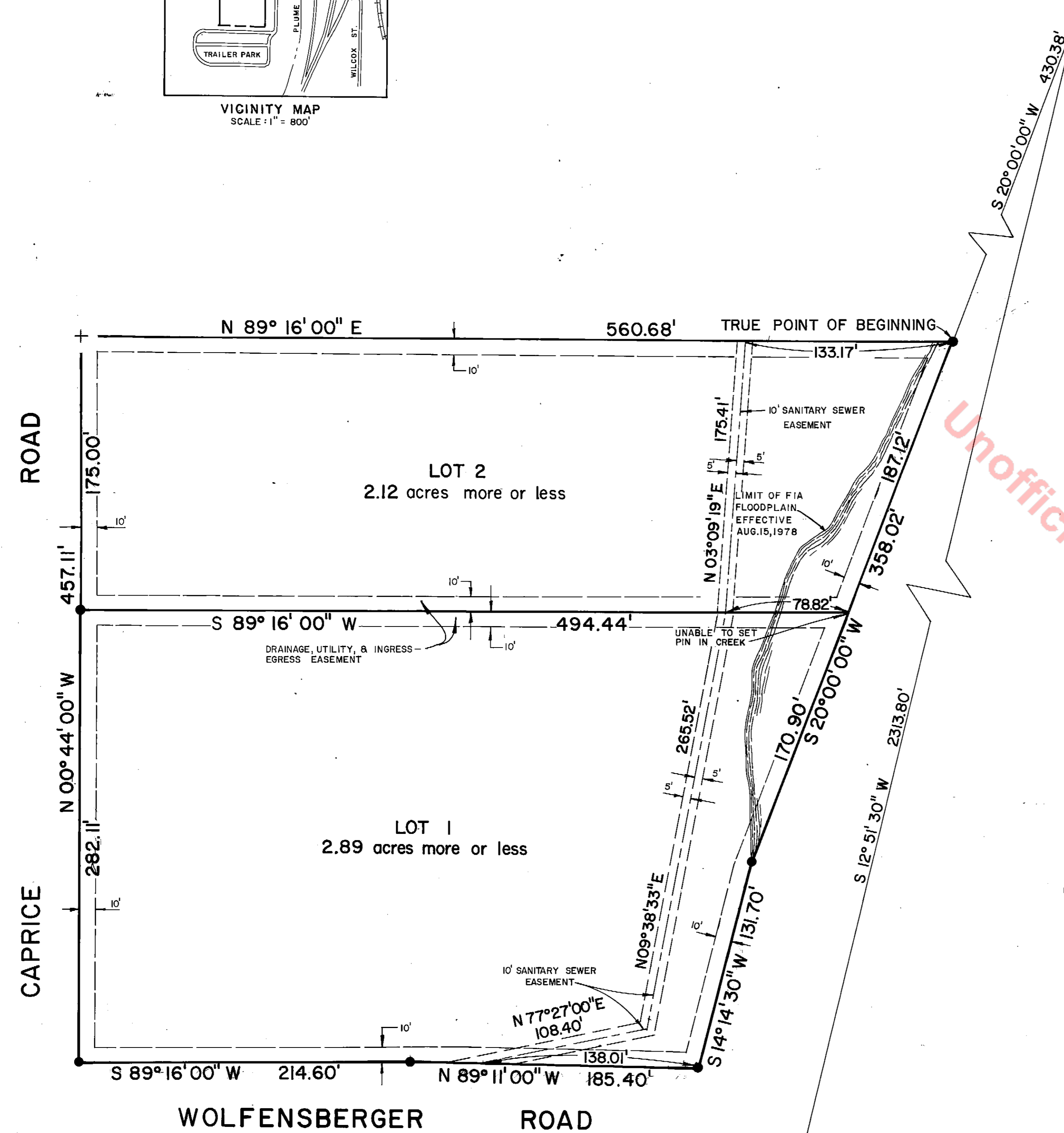
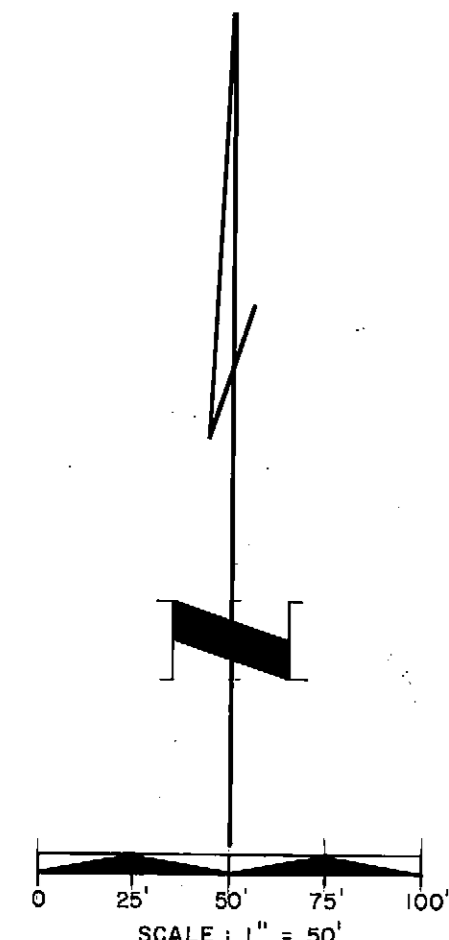
NEW SUBDIVISION ABBREV: \_\_\_\_\_

# GETTY SUBDIVISION

## BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 67 WEST, OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO



VICINITY MAP  
SCALE: 1" = 800'



**NOTES:**

- DENOTES STEEL PIN WITH CAP NO. 11570 SET ON PROPERTY CORNER
- + DENOTES CROSS CUT ON PROPERTY CORNER
- EASEMENTS: UNLESS SHOWN GREATER IN WIDTH, BOTH SIDES OF ALL LOT LINES ARE HEREBY PLATTED WITH A (10) TEN FOOT EASEMENT FOR DRAINAGE PURPOSES, & PUBLIC UTILITIES. THE (10) TEN FOOT EASEMENTS ON THE NORTHERLY LINE OF LOT 1, & THE SOUTHERLY LINE OF LOT 2 ARE FOR DRAINAGE, UTILITIES, & INGRESS-EGRESS.

Prior to the issuance of a building permit for any structure to be located within 25 feet of the floodplain as shown hereon, a soils report, prepared by a licensed soils engineer, shall be submitted, containing recommendations concerning any slope restraining measures that are made necessary by anticipated loading conditions.

SW CORNER, SE 1/4, SW 1/4,  
SEC. 2, T8S-R67W

**Costin Engineering**  
CIVIL ENGINEERING AND LAND SURVEYING  
2778 WEST HAMPTON AVE. ENGLEWOOD, COLORADO 80110  
TELEPHONE: (303) 788-0630

KNOW ALL MEN BY THESE PRESENTS,  
That the undersigned, being all of the Owners, Mortgages and Lienholders of certain lands in the Town of Castle Rock, Colorado, described as follows:  
Beginning at a point on the Westerly right-of-way line of East Plum Creek from which the Southwest corner of the Southeast one-quarter of the Southwest one-quarter of said Section 2 bears S 12°51'30" W, a distance of 2,313.80 feet, thence S 20°00'00" W, and along the Westerly right-of-way line of said creek a distance of 430.38 feet to the TRUE POINT OF BEGINNING; thence continuing S 20°00'00" W, and along said right-of-way line a distance of 358.02 feet; thence S 14°14'30" W, and along said right-of-way line a distance of 131.70 feet to a point on the North boundary line of County Road, thence N 89°11'00" W, and along the North boundary line of said road a distance of 185.40 feet; thence S 89°16'00" W, along said boundary line a distance of 214.60 feet; thence departing the North boundary of said County Road N 00°44'00" W, a distance of 457.11 feet; thence N 89°16'00" E, a distance of 560.68 feet to the TRUE POINT OF BEGINNING.  
Containing 5.01 acres more or less.

Have these presents laid out, platted and subdivided the same into tracts, as shown on this plat, under the name and style of GETTY SUBDIVISION.

The undersigned hereby further dedicate all utility easements and dedicate to the Town of Castle Rock for public use all water and water rights, both tributary and non-tributary, arising upon, flowing upon or lying under the property as described and shown hereon.

The undersigned hereby further dedicate to the public utilities the rights to install, maintain, and operate mains, transmission lines, service lines and appurtenances to provide such utility services within this subdivision or property contiguous thereto, under, along and across public roads as shown on this plan and also under, along and across utility easements as shown hereon.

Executed this 5<sup>th</sup> day of NOVEMBER, 1981.

Owners: Getty Refining & Marketing Co., a Delaware Corporation

Attest: Eugene F. Darnan Assistant Secretary By: J. L. McPartland Vice President

STATE OF OKLAHOMA } ss  
COUNTY OF

The foregoing dedication was acknowledged before me this 5<sup>th</sup> day of NOVEMBER, 1981, by J. L. McPARTLAND as VICE PRESIDENT and by EUGENE F. DARNAN as ASSISTANT SECRETARY of Getty Refining & Marketing Co., a Delaware Corporation.

My Commission Expires AUGUST 15, 1984

C. Eugene Dharne  
Notary Public

**SURVEYING CERTIFICATE**

I, Hugh A. Dalrymple, a Registered Professional Land Surveyor in the State of Colorado, do, hereby certify that the survey represented by this plat was made under my supervision and the monuments shown thereon actually exist and this plat accurately represents said survey.

Hugh A. Dalrymple  
Hugh A. Dalrymple, R.L.S. 11070

**TITLE CERTIFICATE**

I, James B. Folkesrad, an attorney at law duly licensed to practice before the Courts of Record in the State of Colorado, certify that I have examined title to the property described herein and that in my opinion title to the above described real property is in the above referred to dedicators.

Signed this 16th day of November, 1981.

James B. Folkesrad  
Attorney at Law

**PLANNING AND ZONING COMMISSION APPROVAL**

This plat approved by the Town of Castle Rock Planning and Zoning Commission this 10th day of March, 1981.

John Andrews  
Chairman

**TOWN APPROVAL**

This plat is approved for filing and the Town hereby accepts the dedication of the utility and drainage easements shown hereon.

Signed this 17th day of November, 1981.

TOWN OF CASTLE ROCK  
Janetta Neel Clerk By: Robert Forbes Mayor

**RECORDER'S CERTIFICATE**

This plat was filed for record in the office of the County Clerk and Recorder of Douglas County at 11:53 A.M. on the 1st day of December, 1981, in Book \_\_\_\_\_, Page \_\_\_\_\_, Map \_\_\_\_\_, Reception No. 278590

County Clerk and Recorder  
By: James J. Lin Deputy