

# PLAT IDENTIFICATION SHEET

RECEPTION#: 215611

DATE: 4/17/78

TIME:

FEE: \$

**GRANTOR:**  
(owner/signer)

**GRANTEE:**  
(subdivision name or name of plat)

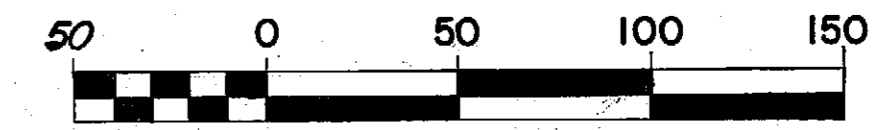
Glover

**LEGAL:**  
(section-township-range)

NEW SUBDIVISION ABBREV: \_\_\_\_\_

# GLOVER SUBDIVISION FILING NO. 4

## A SUBDIVISION OF PART OF THE N 1/2 OF THE NW 1/4 OF SECTION 13, T.8S., R.67W. OF THE 6th P.M., CASTLE ROCK, DOUGLAS COUNTY, COLORADO



Scale: 1" = 50'  
Date: November 1977



**PROPERTY DESCRIPTION**

A Tract of land situated in the North 1/2 of the Northwest 1/4 of Section 13, T.8S., R.67W. of the 6th P.M., Town of Castle Rock, Douglas County, Colorado, more particularly described as follows: beginning at the intersection of the Easterly Right of Way line of the Lake Gulch Road and the South Right of Way line of the Baldwin Ranch Road, said point being the most Southerly point of Glover Subdivision Filing No. 2; Thence along the South boundary of said Filing No. 2 for the next six (6) courses: 1. Thence N 51° 22' 33" E a distance of 28.42 feet to a point of curve, 2. Thence along the arc of a curve to the right a distance of 122.35 feet, said curve having a radius of 175.00 feet and a central angle of 40° 03' 30", to a point of tangency, 3. Thence S 88° 33' 57" E along said tangent a distance of 78.00 feet to a point of curve, 4. Thence along the arc of a curve to the left a distance of 153.59 feet, said curve having a radius of 150.00 feet and a central angle of 58° 40' 04", to a point of reverse curve, 5. Thence along the arc of a curve to the right a distance of 102.39 feet, said curve having a 100.00 foot radius and a central angle of 58° 40' 04" to a point of tangency, 6. Thence S 88° 33' 57" E along said tangent a distance of 87.25 feet; Thence S 2° 25' 48" W a distance of 287.47 feet; Thence S 28° 05' 46" W a distance of 347.70 feet to the Easterly Right of Way line of the Lake Gulch Road; Thence N 38° 37' 27" W along said Easterly Right of Way line a distance of 547.18 feet to the true point of beginning; containing 3.783 acres, more or less.

**DEDICATION CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, being the owner of the hereon described property, has laid out, platted and subdivided the hereon described land into lots under the name and style of "GLOVER SUBDIVISION FILING NO. 4," and by these presents does dedicate to the public the right of thoroughfare, and to public utilities and water and sanitation districts, the right to install, maintain and operate mains, transmission lines, service lines and appurtenances to provide such utility and water and sanitary sewer services within this subdivision or property contiguous thereto, over and across the street, drive and other public places hereon shown, also easements as shown for utility, drainage and drainage control purposes.

*Stanley D. Mikelson*  
Stanley D. Mikelson

**ATTORNEY'S OPINION**

I, George Eisner, an Attorney at Law, duly licensed to practice before the courts of record of Colorado, do hereby certify that I have examined the title of all land platted hereon, and that title to such land is in the dedicator. Dated this 17<sup>th</sup> day of January, 1978, A. D.

*George Eisner*  
Attorney at Law

**APPROVAL OF PLANNING COMMISSION**

Approved by the Planning Commission of Castle Rock this 17<sup>th</sup> day of NOVEMBER, 1977, A. D.

*Wendell G. Kent*  
Chairman of Planning Commission

**APPROVAL OF TOWN OF CASTLE ROCK**

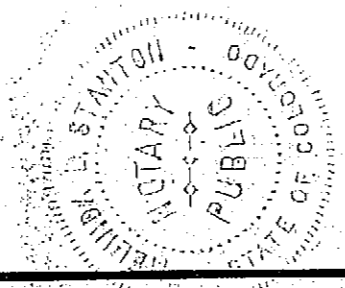
This subdivision is approved by the town of Castle Rock on this 1st day of December, 1977, A. D.

*Freddie Smith* Mayor of Castle Rock  
*Edman* City Clerk

**NOTARY'S CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF DOUGLAS } SS  
The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of JANUARY, 1978, A. D. by Stanley D. Mikelson.

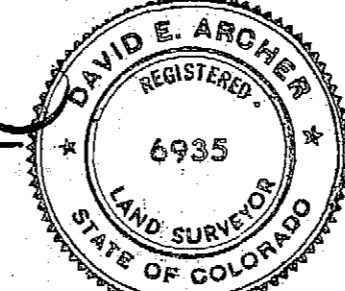
*Melinda L. Stanton*  
Notary Public  
My commission expires May 6, 1981



**SURVEYOR'S CERTIFICATE**

I, David E. Archer, a Registered Land Surveyor in the State of Colorado, hereby certify that the survey of "GLOVER SUBDIVISION FILING NO. 4" was made under my direct supervision and that the accompanying plat accurately and properly shows said subdivision.

*David E. Archer*  
Registered Land Surveyor



**CLERK and RECORDER'S CERTIFICATE**

STATE OF COLORADO }  
COUNTY OF DOUGLAS } SS  
I hereby certify that this plat was filed in my office on the 17<sup>th</sup> day of APRIL, 1978, A. D. at 8:00 O'clock and was recorded in plat book \_\_\_\_\_ at page \_\_\_\_\_.

RECEPTION No. 215610  
*[Signature]*  
County Clerk and Recorder

UNOFFICIAL COPY

