

PLAT IDENTIFICATION SHEET

RECEPTION#: 215610

DATE: 4/17/78

TIME:

FEE: \$

GRANTOR:

(owner/signer)

GRANTEE:

(subdivision name or name of plat)

Glover

LEGAL:

(section-township-range)

NEW SUBDIVISION ABBREV: _____

GLOVER SUBDIVISION FILING NO. 3

A RESUBDIVISION OF PART OF LOT 12, BLOCK 6 AMENDED PLAT OF GLOVER SUBDIVISION

— PROPERTY DESCRIPTION —

All that part of lot 12, Amended Plat of Glover Subdivision, Town of Castle Rock, Douglas County, Colorado, described as follows: Beginning at the South 1/4 corner of Section 12, T. 8 S., R. 67 W. of the 6th P.M.; Thence N 0° 35' 55" W along the East line of the Southwest 1/4 of said Section 12, a distance of 168.13 feet to the South line of Elm Avenue; Thence S 58° 42' 45" W along said South line a distance of 431.21 feet to a point on the East boundary of Glover Subdivision Filing No. 2; Thence S 29° 01' 40" E along said boundary a distance of 87.09 feet; Thence S 24° 30' 31" E along said boundary a distance of 87.09 feet; Thence S 03° 59' 28" W a distance of 165.90 feet to the North line of the Baldwin Ranch Road; Thence S 88° 33' 57" E along said North line a distance of 307.00 feet to the East line of the NE 1/4 of Section 13, T. 8 S., R. 67 W.; Thence N 00° 31' 11" E along said East line a distance of 384.41 feet to the point of beginning.

— ATTORNEY'S OPINION —

I, **GEORGE ELSNER**, an Attorney at Law, duly licensed to practice before the courts of record of Colorado, do hereby certify that I have examined the title of all land platted hereon, and that title to such land is in the dedicators.

Dated this 17th day of January, 1978, A.D.

George Elsner
Attorney at Law

— DEDICATION CERTIFICATE —

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, being the owners and mortgagees of the hereon described property, have laid out, platted and subdivided the hereon described land into lots under the name and style of "GLOVER SUBDIVISION FILING NO. 3" and by these presents do dedicate to the public the right of thoroughfare, and to public utilities and water and sanitation districts, the right to install, maintain and operate mains, transmission lines, service lines and appurtenances to provide such utility and water and sanitary sewer services within this subdivision or property contiguous thereto, over and across the street, drive and other public places hereon shown, also easements as shown for utility, drainage and drainage control purposes.

Castle Rock Corporation:

Stanley D. Mikelson
Stanley D. Mikelson, Pres.

H. R. Gannon
H. R. Gannon, Secretary

Douglas Valley Homes, Inc.:

Stanley D. Mikelson
Stanley D. Mikelson, Pres.

Phyllis M. Mikelson
Phyllis M. Mikelson, Secretary

— APPROVAL OF PLANNING COMMISSION —

Approved by the Planning Commission of Castle Rock this 17th day of November, 1977, A.D.

Wendell L. Kant
Chairman of Planning Commission

— APPROVAL OF TOWN OF CASTLE ROCK —

This resubdivision is approved by the town of Castle Rock on this 17th day of November, 1977, A.D.

Freddie Smith
Mayor of Castle Rock

Ed Selman
City Clerk

— NOTARY'S CERTIFICATE —

STATE OF COLORADO)
COUNTY OF DOUGLAS) ss

The foregoing instrument was acknowledged before me this 17th day of JANUARY, 1978, A.D. by Stanley D. Mikelson as President and H. R. Gannon as Secretary of Castle Rock Corporation, and by Stanley D. Mikelson as President and Phyllis M. Mikelson as Secretary of Douglas Valley Homes, Inc.

Melinda L. Stanton
Notary Public

My Commission expires May 6, 1981.

— SURVEYOR'S CERTIFICATE —

I, David E. Archer, a Registered Land Surveyor in the State of Colorado, hereby certify that the survey of "GLOVER SUBDIVISION FILING NO. 3" was made under my direct supervision and that the accompanying plat accurately and properly shows said subdivision.

David E. Archer
Registered Land Surveyor



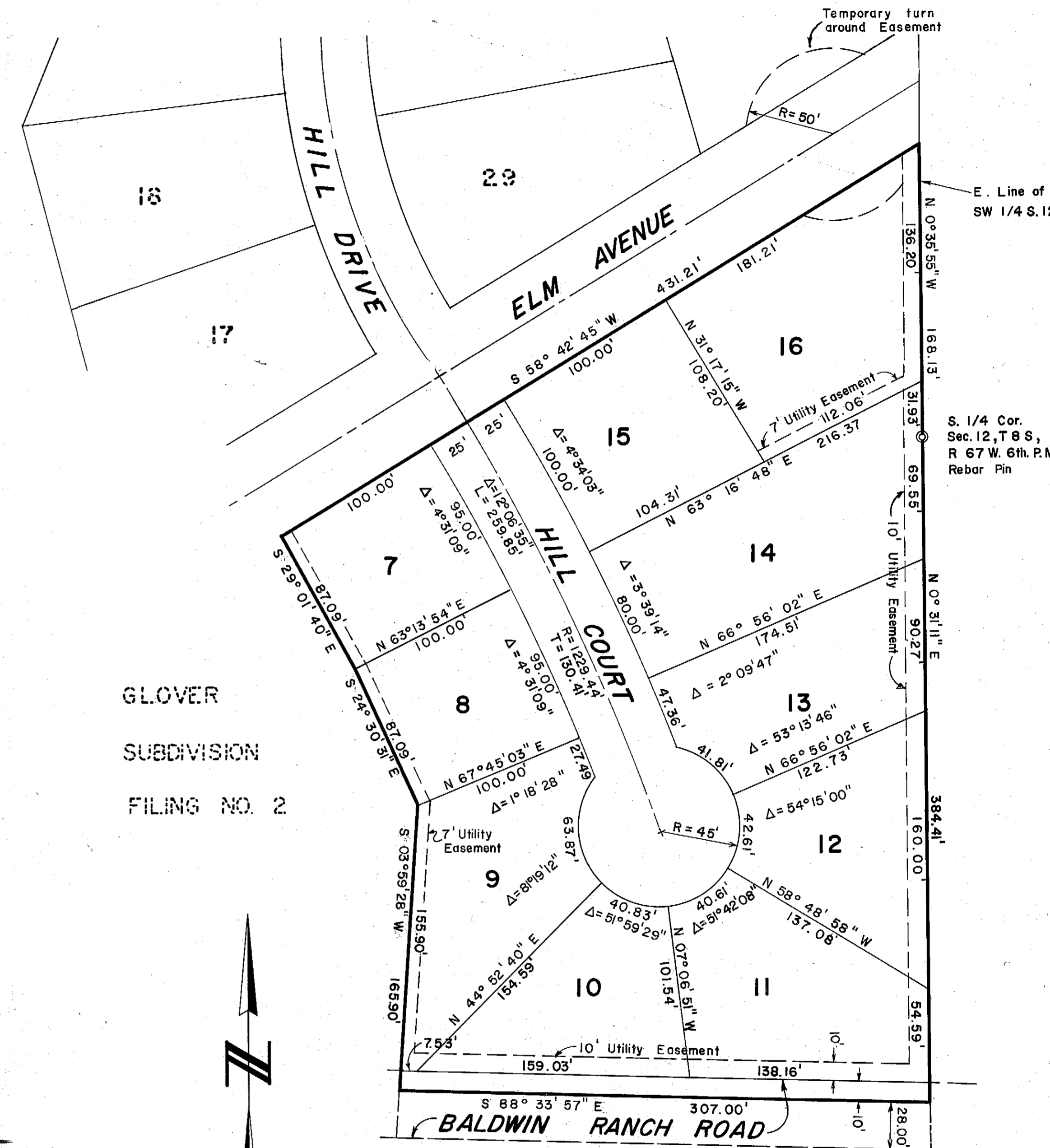
— CLERK and RECORDER'S CERTIFICATE —

STATE OF COLORADO)
COUNTY OF DOUGLAS) ss

I hereby certify that this plat was filed in my office on the 17th day of APRIL, 1978, A.D., at 3:00 O'clock and was recorded in plat book _____ at page _____.

RECEPTION No. 715610

James J. [Signature]
County Clerk and Recorder



SCALE: 1" = 50'
DATE: NOVEMBER 1977