

# PLAT IDENTIFICATION SHEET

RECEPTION # : DC00016069

DATE: 3-13-00

TIME 11:38

FEE: \$ 20<sup>00</sup> ( 2 P)

GRANTOR: Olympia Holding Company, LLC  
(OWNER/SIGNER)

GRANTEE: Founders Village #20  
(SUBDIVISION NAME OR NAME OF PLAT) Final Plat

LEGAL: 7, 8, 66  
(SECTION-TOWNSHIP-RANGE)

CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING ALL OF THE OWNER(S), MORTGAGEE(S) AND LIENHOLDER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO DESCRIBED AS FOLLOWS: A TRACT OF LAND BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MONUMENTED AS SHOWN HEREON, WITH THE LINE ASSUMED TO BEAR S00°11'55"W

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 7; THENCE S00°11'55"W, ALONG THE EAST LINE OF THE NORTHEAST ONE QUARTER OF SAID SECTION 7, A DISTANCE OF 40.23 FEET TO A POINT ON THE SOUTHERLY LINE OF STATE HIGHWAY 86, SAID POINT BEING THE POINT OF BEGINNING.

THENCE S 00°11'55" W AND CONTINUING ALONG SAID EAST LINE A DISTANCE OF 586.48 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF HERITAGE ROAD AS PLATTED IN FOUNDERS VILLAGE FILING NO. 10 UNDER RECEPTION NO. 8804056; THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID HERITAGE ROAD THE FOLLOWING THREE (3) COURSES:

- 1. S 48°20'32" W, A DISTANCE OF 227.36 FEET;
2. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 18°48'41", A RADIUS OF 880.00 FEET AND AN ARC LENGTH OF 288.92 FEET;
3. S 29°31'51" W, A DISTANCE OF 12.07 FEET;

THENCE THE FOLLOWING FOUR (4) COURSES:

- 1. N 60°28'09" W, A DISTANCE OF 450.04 FEET;
2. N 14°19'35" W, A DISTANCE OF 59.84 FEET;
3. N 45°27'28" E, A DISTANCE OF 416.00 FEET;
4. N 15°12'12" E, A DISTANCE OF 236.60 FEET TO A POINT ON SAID SOUTHERLY LINE OF STATE HIGHWAY 86;

THENCE ALONG SAID SOUTHERLY LINE, ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS POINT BEARS N 18°35'59" W, HAVING A DELTA OF 08°39'10", A RADIUS OF 2925.00 FEET AND AN ARC LENGTH OF 441.73 TO THE POINT OF BEGINNING.

CONTAINS 9.201 ACRES. HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, TRACTS, STREETS AND EASEMENTS, AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF FOUNDERS VILLAGE FILING NO. 20, AND DO HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR OWNERSHIP AND MAINTENANCE, BERSHIRE LANE, CAMBRIDGE COURT AND THE EASEMENTS FOR WATER, SANITARY SEWER, STORM DRAINAGE AND PUBLIC ACCESS, AS SHOWN HEREON. TRACTS A THROUGH D AND TRACTS F THROUGH G IS HEREBY DEDICATED TO THE FOUNDERS VILLAGE FILING NO. 20 HOMEOWNERS ASSOCIATION FOR OWNERSHIP AND MAINTENANCE. TRACT E AND F ARE HEREBY DEDICATED TO THE TOWN OF CASTLE ROCK FOR PUBLIC PURPOSES. THE UTILITY EASEMENTS ARE HEREBY GRANTED TO THOSE SEVERAL UTILITY COMPANIES PROVIDING ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION AND OTHER NECESSARY UTILITY SERVICES.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATIONS AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERE-TO, UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 6 DAY OF December, 1999

OWNER(S): OLYMPIA HOLDING COMPANY, LLC. James G. Ricketts, Managing Member

STATE OF COLORADO )
COUNTY OF DOUGLAS )
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 9th DAY OF December, 1999, BY James G. Ricketts
WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: 8/21/00

NOTARY PUBLIC Janice M. Lela

EXECUTED THIS 1st DAY OF December, 1999

MORTGAGEE: FINANCIAL CAPITAL EQUITIES, INC.
D. P. Pres.

STATE OF COLORADO )
COUNTY OF DOUGLAS )
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF December, 1999, BY Jack Silver
WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: 8-21-00

NOTARY PUBLIC Janice M. Lela

EXECUTED THIS 1st DAY OF December, 1999

MORTGAGEE: MATRIX CAPITAL BANK
D. P. S.V.P.

STATE OF COLORADO )
COUNTY OF DOUGLAS )
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF December, 1999, BY Ed Warden
WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: 7/27/2002

NOTARY PUBLIC Patrick De...



MORTGAGEE: FIRST COMMUNITY INDUSTRIAL BANK

STATE OF COLORADO )
COUNTY OF DOUGLAS )
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF February, 2000, BY Scott Adams, V.P.
WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: 1-31-04

NOTARY PUBLIC R. Clark

MORTGAGEE: OLD REPUBLIC TITLE AGENCY

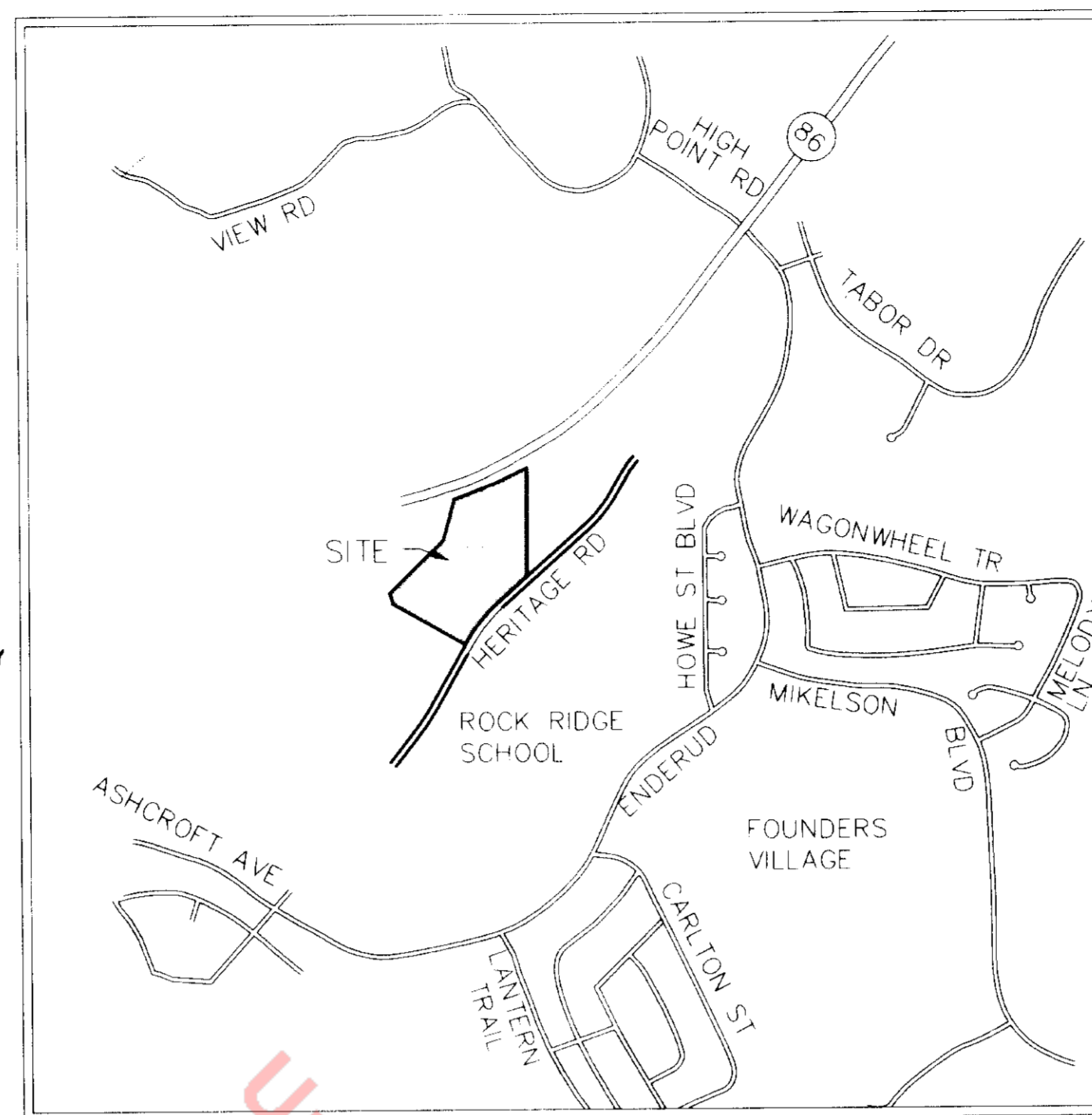
STATE OF COLORADO )
COUNTY OF DOUGLAS )
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 18 DAY OF February, 2000, BY Richard J. Wallace
WITNESS MY HAND AND SEAL.
MY COMMISSION EXPIRES: April 10, 2003

NOTARY PUBLIC April H. Hansen

FINAL PLAT

FOUNDERS VILLAGE FILING NO. 20

A PORTION OF THE NE 1/4 OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST, OF THE 6TH P.M. TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO SHEET 1 OF 2



Unofficial Copy

GENERAL NOTES

- 1. BASIS OF BEARINGS IS THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID SECTION BY A 3-1/4" ALUMINUM SURVEYOR'S CAP - L.S. 13258, AND AT THE EAST ONE-QUARTER CORNER BY A 3-1/4" ALUMINUM SURVEYOR'S CAP - L.S. 13258, IS ASSUMED TO BEAR S00°11'55"W.
2. -O- INDICATES A NO. 5 REBAR WITH A 1-1/2" ALUMINUM CAP STAMPED "JR ENG LS 27275", UNLESS OTHERWISE NOTED.
3. TRACT E DEDICATED TO THE TOWN OF CASTLE ROCK FOR PUBLIC PURPOSES.
4. THE PROPERTY AS SHOWN HEREON DOES NOT LIE WITHIN THE 100-YEAR FLOODPLAIN AS DEFINED BY FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NUMBER 080049 0302C FOR THE TOWN OF CASTLE ROCK, COLORADO, REVISED SEPTEMBER 30, 1987.
5. ALL EASEMENTS SHOWN ARE FOR UTILITY AND DRAINAGE PURPOSES FOR THE USES OF GAS, ELECTRIC, TELEPHONE, CABLE TV, DRAINAGE, AND OTHER PUBLIC PURPOSES, UNLESS NOTED OTHERWISE.
6. PROPERTY IS SUBJECT TO COVENANTS, RECITALS AND PROMISES CONTAINED IN AN AGREEMENT RECORDED IN BOOK 598 AT PAGE 609.
7. ALL DEFINED UTILITY EASEMENTS ARE FOR THE USE OF GAS, ELECTRIC, FIBER OPTICS, TELEPHONE, AND/OR CABLE TV, AND FOR DRAINAGE, EXCEPT FOR EXCLUSIVE GAS EASEMENTS.
8. TRACTS A - D, AND TRACTS F - H ARE DEDICATED TO FOUNDERS VILLAGE FILING NO. 20 HOMEOWNERS ASSOCIATION.
9. THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO TERMS AND CONDITIONS OF AN AGREEMENT, RECORDED ON SEPTEMBER 18, 1985 AT BOOK 598, PAGE 609.
10. SEVEN FOOT WIDE EASEMENTS ARE HEREBY GRANTED FOR THE EXCLUSIVE USE OF GAS MAINS ON BOTH SIDES OF ALL STREETS WITHIN THE SUBDIVISION. THESE EASEMENTS ARE LOCATED ON PRIVATE PROPERTY IMMEDIATELY ADJACENT TO ALL PLATTED ROADWAYS. OTHER UTILITIES SHALL HAVE THE RIGHT TO CROSS AT APPROXIMATELY RIGHT ANGLES, BUT IN NO EVENT SHALL ANY WATER METERS, VALVES, STREET LIGHTS, POWER POLES, MAIL BOXES, OTHER STRUCTURES, TREES OR SHRUBS BE ALLOWED IN THE ABOVE-DESCRIBED AREAS. CONCRETE DRIVES AND SIDEWALKS ARE PERMISSIBLE AS LONG AS THEY CROSS AT SUBSTANTIALLY RIGHT ANGLES.
11. NON-EXCLUSIVE UTILITY AND DRAINAGE EASEMENTS FIVE (5') IN WIDTH (EXCEPT ON TRACTS A - H) ARE HEREBY GRANTED ALONG EACH SIDE LOT LINE NOT ADJACENT TO A STREET, ROOF OVERHANGS, CANTILEVER BAY OR BOX WINDOWS, WINDOW WELLS, FIREPLACES WITH A MAXIMUM TWO (2') FOOT ENCROACHMENT, FOUNDATION COUNTERFORTS (PROVIDED THAT THE COUNTERFORTS ARE CONSTRUCTED THREE (3') FEET BELOW TOP OF FOUNDATION AND AT A ONE TO ONE SLOPE FROM A POINT NOT MORE THAN ONE FOOT FROM THE FOUNDATION WALL), FENCES, LANDSCAPING WITH PLANT SHRUBS, WOODY PLANTS, NURSERY STOCK OR OTHER CROPS, AND OTHER ARCHITECTURAL FEATURES MAY BE LOCATED WITHIN THESE EASEMENTS PROVIDED THEY DO NOT INTERFERE WITH THE USE OF, OBSTRUCT THE OPERATION OF OR ACCESS TO SAID EASEMENT, ANY FENCE, LANDSCAPING, OR OTHER IMPROVEMENT THAT OBSTRUCTS THE OPERATION OF OR ACCESS TO SAID EASEMENT MAY BE REMOVED BY GRANTEE WITHOUT LIABILITY FOR DAMAGES ARISING THEREFROM.
12. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
13. THE PROVISION OF MUNICIPAL WATER TO THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE ENDERUD WATER SUPPLY AGREEMENT, RECORDED JUNE 25, 1990 AT RECEPTION NO. 9015319 IN BOOK 918 AT PAGE 689 OF THE DOUGLAS COUNTY, COLORADO RECORDS, AND ACCORDINGLY 23 SFE ARE DEBITED FROM THE WATER BANK.

AREA SUMMARY

Table with 3 columns: Description, Area (S.F.), and Acres. Includes rows for Lots 1-9, Tracts A-G, Street Dedication, and Total Area (400,810 S.F. or 9.201 Acres).

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS AFTER THE DATE OF THE CERTIFICATION SHOWN HEREON.

OWNER/DEVELOPER

OLYMPIC HOLDING COMPANY, LLC
P.O. BOX 215
CASTLE ROCK, COLORADO 80104

MORTGAGEES

FINANCIAL CAPITAL EQUITIES, INC.
5910 SOUTH UNIVERSITY BLVD.
BUILDING C-18, NO. 180
LITTLETON, COLORADO 80121
MATRIX CAPITAL BANK
1380 LAWRENCE STREET
SUITE #1400
DENVER, CO. 80204

SURVEYOR'S CERTIFICATE

I, WILLIAM F. HESSELBACK, JR., A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON 6/20/99, BY ME OR UNDER BY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

Signature of William F. Hesselback, Jr., Surveyor.
WILLIAM F. HESSELBACK, JR., P.L.S.
COLORADO NO. 25369
FOR AND ON BEHALF OF JR ENGINEERING

TITLE CERTIFICATE

I, Cynthia A. Finken, BEING AN AUTHORIZED REPRESENTATIVE OF Transaction Title Insurance Co., A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.
SIGNED THIS 15th DAY OF November, 1999

Signature of Cynthia A. Finken, Authorized Representative.
Transation Title Insurance Co.
TITLE INSURANCE COMPANY

STATEMENT OF COMMUNITY DEVELOPMENT DIRECTOR'S APPROVAL

THIS PLAT WAS APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE TOWN OF CASTLE ROCK, COLORADO, THE 27th DAY OF September, 1999

Signature of Director.
COMMUNITY DEVELOPMENT DIRECTOR

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

ATTEST: TOWN OF CASTLE ROCK:
Signature of Sally Mason, Town Clerk.
Signature of Mayor.
DATE: 2/25/2000

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY PLAT ON THE 13 DAY OF Dec. 2000, IN BOOK 1174, PAGE 117, MAP 1/1, RECEPTION NO. 00016069

DOUGLAS COUNTY CLERK AND RECORDER BY: Signature of Clerk/Recorder



FINAL PLAT
FOUNDERS VILLAGE
FILING NO. 20
PROJECT NO. 2711.11
DATE 11-7-99
SHEET 1 OF 2

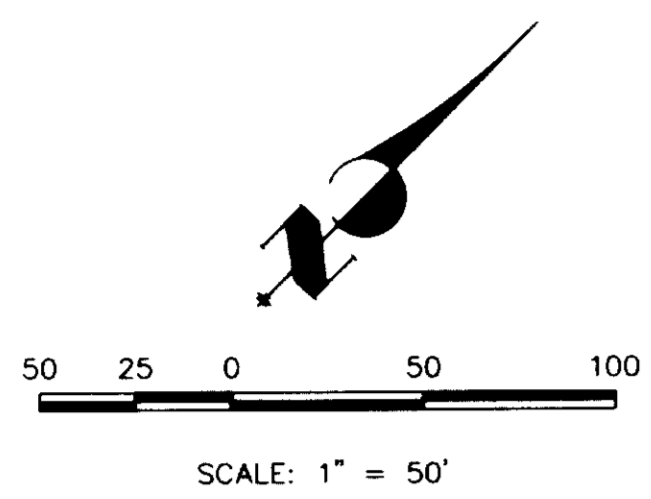
SHEET INDEX
COVER SHEET SHEET 1 OF 2
FINAL PLAT SHEET 2 OF 2

JR Engineering
6020 Greenwood Plaza Blvd
Englewood, Colorado 80111
Tel: (303) 710-9393
Fax: (303) 721-9019

ENGINEERING PLANNING SURVEYING

Vertical text on the left margin: PLOT SCALE 1"=50', DATE 07/15/99, TIME 10:00, FILE X:\271111\ACAD\271111.dwg, Mod: Nov\_08\_09\_05\_46\_1999, X:\271111\ACAD\271111.dwg

FINAL PLAT  
**FOUNDERS VILLAGE FILING NO. 20**  
 A PORTION OF THE NE 1/4 OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST,  
 OF THE 6TH P.M.  
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO  
 SHEET 2 OF 2



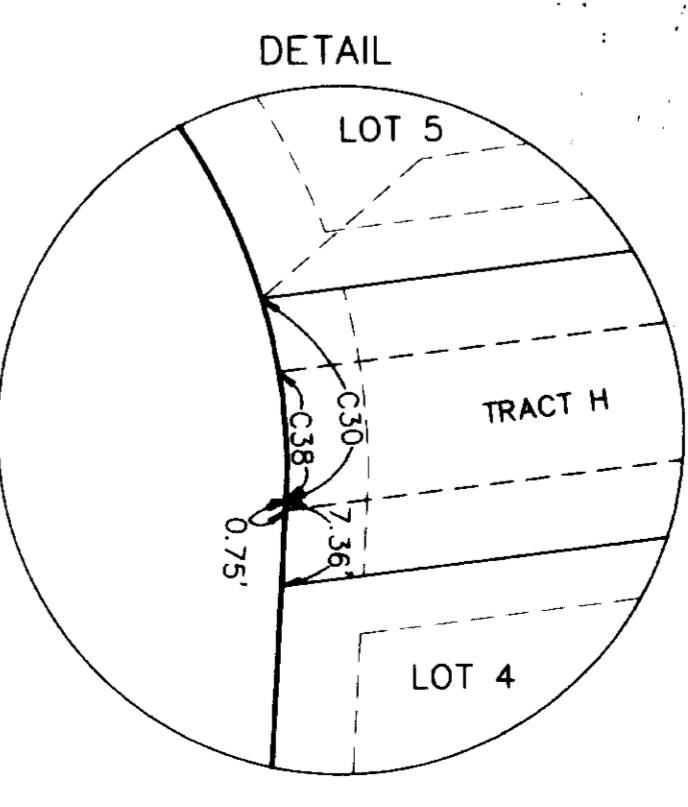
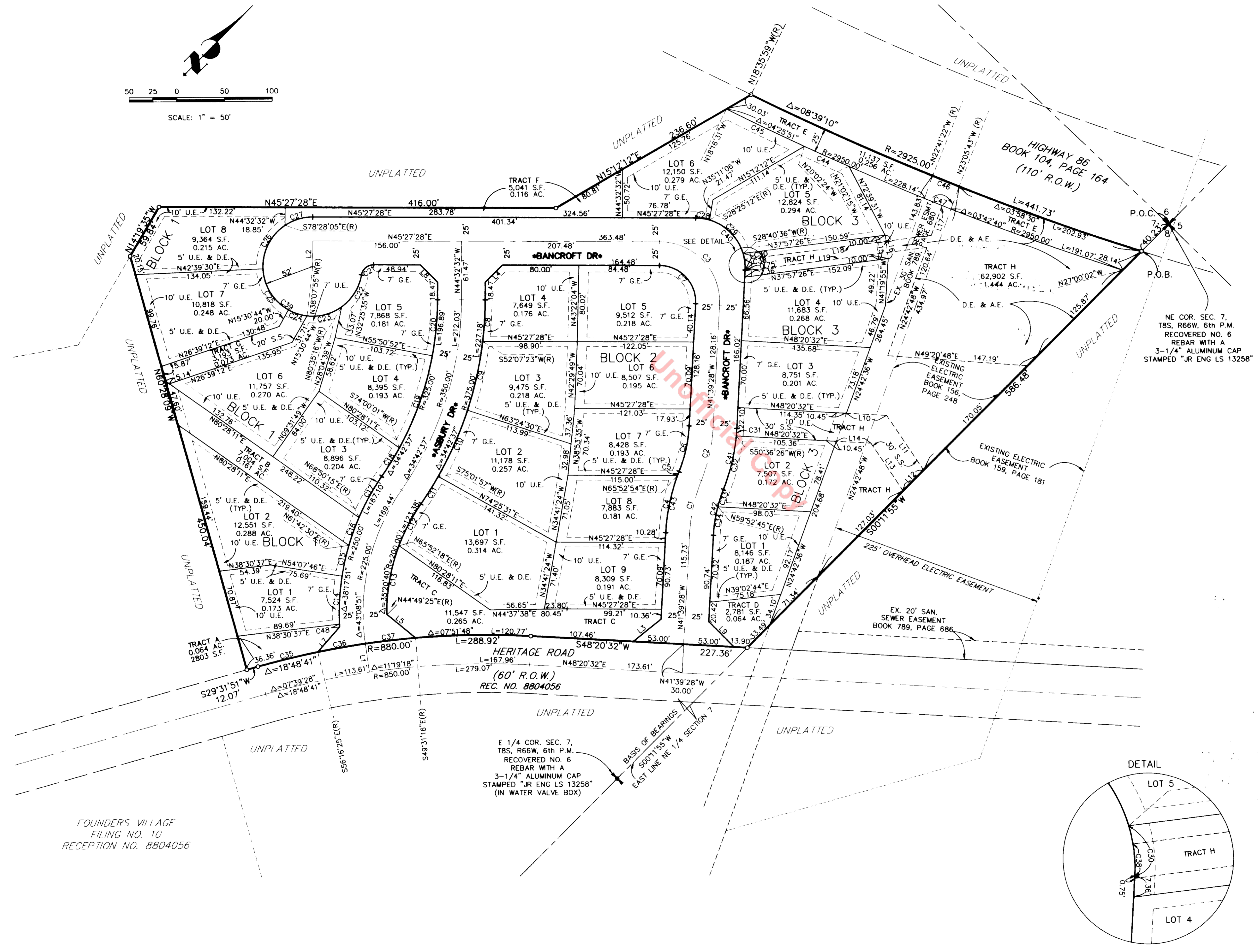
LEGEND	
○	SET #5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "JR ENG LS 27275"
•	RIGHT-OF-WAY DEDICATED BY THIS PLAT
(R)	RADIAL BEARING
R.O.W.	RIGHT-OF-WAY
+	RECOVERED SECTION CORNER AS NOTED
⊕	RECOVERED ONE-QUARTER SECTION CORNER AS NOTED
D.E.	DRAINAGE EASEMENT
A.E.	ACCESS EASEMENT
S.S.	SEWER EASEMENT
U.E.	UTILITY EASEMENT (10' WIDE ALONG REAR LOT LINES AND EXTERIOR BOUNDARY, AND 5' WIDE ALONG SIDE LOT LINES)
G.E.	GAS MAIN EASEMENT

LINE	DIRECTION	DISTANCE
L1	N52°58'46"W	30.00'
L2	N44°32'32"W	27.00'
L3	N06°34'55"E	37.54'
L4	N00°27'28"E	25.46'
L5	N84°38'53"E	38.92'
L7	N03°27'59"W	34.79'
L8	N89°32'32"W	25.46'
L9	N89°53'51"W	37.54'
L10	N48°20'32"E	42.12'
L11	N78°47'02"W	69.32'
L12	N00°17'55"E	30.56'
L13	N78°47'02"W	60.25'
L14	N48°20'32"E	36.34'
L15	N52°02'34"W	25.00'
L16	N52°02'34"W	25.00'
L17	N24°42'48"W	33.22'
L18	N37°57'26"E	197.89'
L19	N37°57'26"E	192.65'

CURVE	RADIUS	LENGTH	DELTA
C1	175.00'	57.48'	18°49'09"
C2	175.00'	57.48'	18°49'09"
C3	63.00'	102.13'	92°53'04"
C4	200.00'	61.22'	17°32'22"
C5	200.00'	4.47'	01°16'47"
C6	150.00'	49.27'	18°49'09"
C7	38.00'	61.60'	92°53'04"
C8	375.00'	43.62'	06°39'55"
C9	375.00'	73.86'	11°17'07"
C10	375.00'	76.08'	11°37'27"
C11	375.00'	33.61'	05°08'08"
C12	200.00'	49.90'	14°17'47"
C13	200.00'	73.47'	21°02'53"
C14	250.00'	50.45'	11°53'43"
C15	250.00'	33.07'	07°34'44"
C16	250.00'	31.11'	07°07'45"
C17	250.00'	49.44'	11°19'50"
C18	325.00'	34.99'	06°10'04"
C19	325.00'	102.97'	18°09'09"
C20	325.00'	58.94'	10°23'24"
C21	13.00'	18.21'	80°15'24"
C22	52.00'	40.12'	44°12'40"
C23	52.00'	38.53'	42°27'21"
C24	52.00'	20.53'	22°37'12"
C25	52.00'	52.79'	58°10'14"
C26	52.00'	53.43'	58°52'25"
C27	52.00'	30.79'	33°55'33"
C28	52.00'	14.63'	16°07'20"
C29	52.00'	51.82'	57°05'48"
C30	52.00'	17.85'	19°39'56"
C31	200.00'	7.91'	02°15'54"
C32	200.00'	57.79'	16°33'15"
C33	150.00'	19.06'	07°16'56"
C34	150.00'	30.20'	11°32'13"
C35	880.00'	64.43'	04°11'44"
C36	880.00'	50.60'	03°17'39"
C37	880.00'	53.12'	03°27'30"
C38	52.00'	11.31'	12°27'48"
C39	52.00'	236.20'	260°15'25"
C40	52.00'	84.30'	92°53'04"
C41	200.00'	65.69'	18°49'09"
C42	150.00'	49.27'	18°49'09"
C43	200.00'	65.69'	18°49'09"
C44	2950.00'	51.36'	00°59'51"
C45	2950.00'	90.86'	01°45'53"
C46	2925.00'	30.01'	00°35'17"
C47	2950.00'	30.04'	00°35'00"
C48	250.00'	3.04'	00°41'49"

FINAL PLAT  
 FOUNDERS VILLAGE  
 FILING NO. 20  
 PROJECT NO. 2711.11  
 DATE 11-7-99  
 SHEET 2 OF 2

**JR Engineering**  
 6020 Greenwood Plaza Blvd.  
 Englewood, Colorado 80111  
 Tel. (303) 740-9393  
 FAX (303) 721-9019  
 ENGINEERING/PLANNING/SURVEYING



FOUNDERS VILLAGE  
 FILING NO. 10  
 RECEPTION NO. 8804056

E 1/4 COR. SEC. 7,  
 T8S, R66W, 6th P.M.  
 RECOVERED NO. 6  
 REBAR WITH A  
 3-1/4" ALUMINUM CAP  
 STAMPED "JR ENG LS 13258"  
 (IN WATER VALVE BOX)

EX. 20' SAN.  
 SEWER EASEMENT  
 BOOK 789, PAGE 686

EXISTING ELECTRIC  
 EASEMENT  
 BOOK 159, PAGE 181

EXISTING ELECTRIC  
 EASEMENT  
 BOOK 156,  
 PAGE 248

NE COR. SEC. 7,  
 T8S, R66W, 6th P.M.  
 RECOVERED NO. 6  
 REBAR WITH A  
 3-1/4" ALUMINUM CAP  
 STAMPED "JR ENG LS 13258"

PLOT SCALE: 1"=50', DATE: 02/02/99, TIME: 11:19, FILE: X:\271111\ACAD\271111P2.DWG, Mon Nov 08 09:05:10 1999