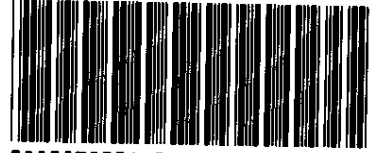


OFFICIAL RECORDS  
DOUGLAS COUNTY CO  
CAROLE R. MURRAY  
CLERK & RECORDER  
RECORDING FEE: \$11.00  
2 PGS

# 2006058661  
07/11/2006 08:44 AM



# PLAT IDENTIFICATION SHEET

✓ Tripp Construction

\_\_\_\_\_  
Grantor (owner)

\_\_\_\_\_  
Grantor (owner)

✓ Founders Village 19, 2<sup>nd</sup> Amendment Final Plat

\_\_\_\_\_  
Grantee (name of plat or condo)

\_\_\_\_\_  
Grantee (name of plat or condo)

**Subdivision Info: Founders Village Filing: 19 Lots: 1, 2, 12 & 13  
Block: 5**

✓ 7

8

66

\_\_\_\_\_  
Section

\_\_\_\_\_  
Township

\_\_\_\_\_  
Range

**Cross Reference numbers: (reception #s or book and page)**

✓ 9607282

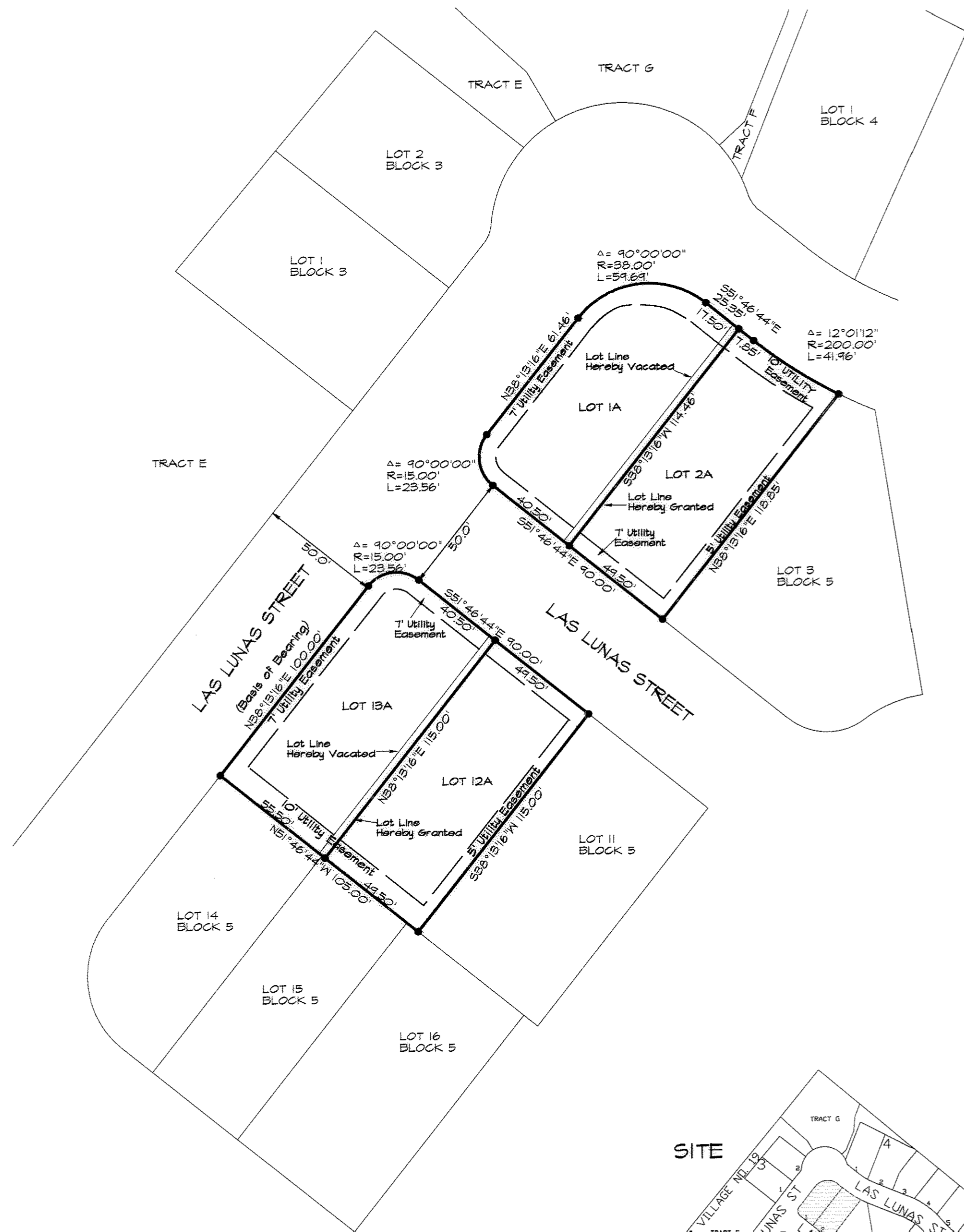
✓ 2006015395

2006015396

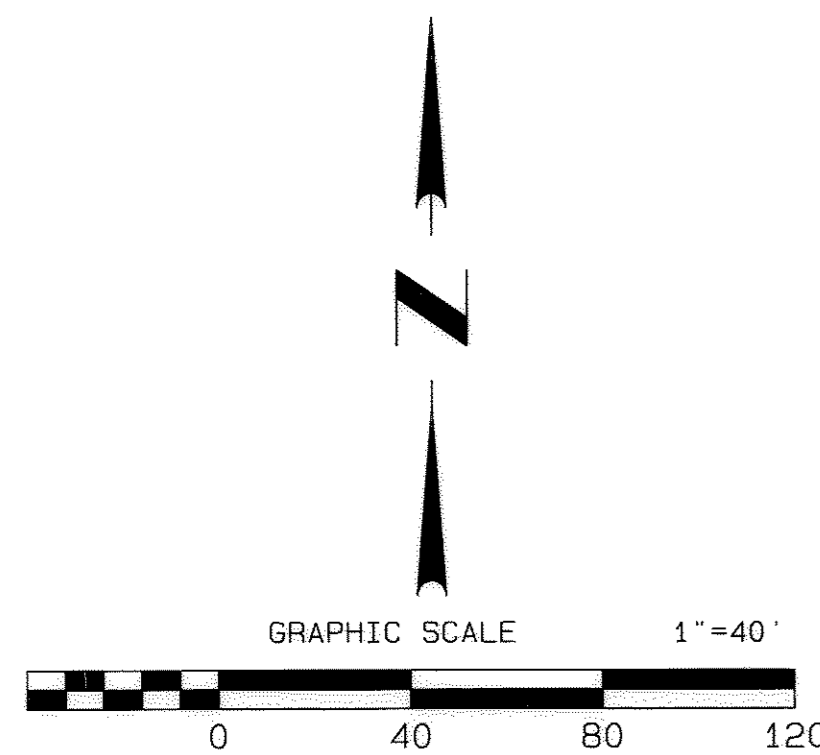
✓ 2006015398

# FOUNDERS VILLAGE FILING NO. 19, 2ND AMENDMENT

## AN ADMINISTRATIVE RE-PLAT OF LOTS 1, 2, 12 & 13, BLOCK 5, OF A PORTION OF FOUNDERS VILLAGE FILING NO. 19, (RECEPTION NO. 9607282). A PARCEL OF LAND LOCATED IN THE NE1/4 OF SECTION 7, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.



STATEMENT OF PURPOSE:  
TO MEET STREET SETBACK REQUIREMENTS  
FOR THE TOWN OF CASTLE ROCK



### PROPERTY DESCRIPTION

LOTS 1, 2, 12 & 13, BLOCK 5, FOUNDERS VILLAGE  
FILING NO. 19, (RECEPTION NO. 9607282)

### TITLE CERTIFICATE

Brenda Becker BEING AN AUTHORIZED REPRESENTATIVE OF Land Title Guarantee Company  
A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO,  
HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS,  
MORTGAGEES, AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE  
OF OWNERSHIP AND DEDICATION.  
SIGNED THIS 27th DAY OF June, 2006.

Brenda Becker AUTHORIZED REPRESENTATIVE  
Land Title Guarantee Company TITLE INSURANCE COMPANY

STATE OF COLORADO }  
COUNTY OF DOUGLAS } SS

SUBSCRIBED AND SWORN BEFORE ME THIS 27th  
DAY OF June, 2006, BY Brenda Becker AS Title Officer  
OF Land Title Guarantee Company  
WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF June, 2006.

MY COMMISSION EXPIRES April 26, 2007  
Jackie L. Zion NOTARY PUBLIC  
STATE OF COLORADO  
My Commission Expires Apr. 26, 2007

### STATEMENT OF DIRECTOR OF DEVELOPMENT SERVICES

THIS PLAT WAS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES OF THE TOWN OF  
OF CASTLE ROCK, COLORADO THE 23 DAY OF June, A.D., 2006.

Art Gwin DIRECTOR OF DEVELOPMENT SERVICES  
DATE 6/23/06

### TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS  
PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS  
PLAT ARE HEREBY ACCEPTED BY THE TOWN.

Mark Stans TOWN MANAGER  
TOWN OF CASTLE ROCK

### SURVEYOR'S CERTIFICATE

I DAVID E ARCHER, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO,  
DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY  
MADE IN MARCH 2006, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS  
EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER);  
AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE  
OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS,  
WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

David E. Archer DAVID E. ARCHER (P.L.S. 6935)  
DATE 6-26-06

### CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES AND LIENHOLDERS OF CERTAIN LANDS IN  
THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, AS DESCRIBED HEREIN, HAVE LAID OUT,  
PLATTED AND RESUBDIVIDED THE SAME INTO FOUR LOTS AS SHOWN ON THIS PLAT, UNDER THE NAME  
AND STYLE OF FOUNDERS VILLAGE FILING NO. 19, 2ND AMENDMENT.

EXECUTED THIS 7 DAY OF June, 2006.

OWNER TRIPP CONSTRUCTION  
KYLE TRIPP  
1130 FORD STREET  
COLORADO SPRINGS, COLORADO

KYLE TRIPP  
NOTARY CERTIFICATES

STATE OF COLORADO )  
COUNTY OF EL PASO ) SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF June, 2006,  
BY KYLE TRIPP

WITNESS MY HAND AND OFFICIAL SEAL THIS 7th DAY OF June, 2006.  
MY COMMISSION EXPIRES 10-31-2008  
Karen Burt NOTARY PUBLIC

### MORTGAGEE

AMERICAN NATIONAL BANK TRUST DEEDS 2-23-06  
102 NORTH CASCADE AVENUE REC. NO. 2006015395, 2006015396  
COLORADO SPRINGS, CO 80903 2006015398  
BY Mark Stans AS S.R. VP. OF AMERICAN NATIONAL BANK

### NOTARY CERTIFICATES

STATE OF COLORADO )  
COUNTY OF EL PASO ) SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF June, 2006,  
BY: DAVID HAYLINS AS S.R. Vice President OF American National Bank  
AMERICAN NATIONAL BANK

WITNESS MY HAND AND OFFICIAL SEAL THIS 7th DAY OF June, 2006.  
MY COMMISSION EXPIRES 10-31-2008  
Karen Burt  
2-23-2006 2006015395  
2006015396  
2006015398

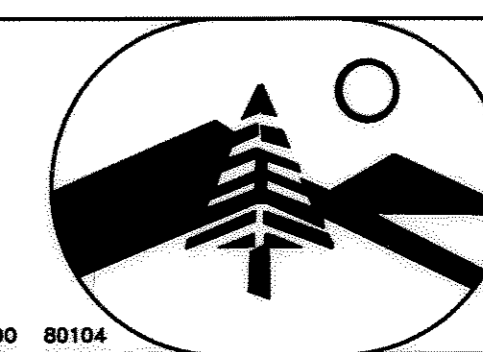
### CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF  
DOUGLAS COUNTY AT 8:44 AM ON THE DAY OF 11th of July, 2006  
RECEPTION NO. 200605861  
DOUGLAS COUNTY CLERK AND RECORDER  
BY: Beth Jankovic Deputy

### REVISIONS

3-23-06 Misc.

DAVID E. ARCHER & ASSOCIATES, INC.  
LAND DEVELOPMENT CONSULTING  
SURVEYING & ENGINEERING  
PHONE (303) 688-4642  
105 WILCOX ST. CASTLE ROCK, COLORADO 80104



TITLE REPLAT  
FOUNDERS VILLAGE FILING NO. 19  
2ND AMENDMENT, DOUGLAS COUNTY, CO.  
SCALE 1"=40'  
DATE 3-13-06  
JOB NUMBER 04-0286  
Sheet 1 of 1