

PLAT IDENTIFICATION SHEET

RECEPTION #:

DE01004000

DATE:

1-18-01

TIME

FEE: \$

NF

(2P)

GRANTOR:

(OWNER/SIGNER)

Douglas County Commissioners

GRANTEE:

(SUBDIVISION NAME OR NAME OF PLAT)

Douglas County Justice Center
Filing 4, 1st Amendment

LEGAL:

(SECTION-TOWNSHIP-RANGE)

26,35 - 7S - 67W

NEW SUBDIVISION ABBREV: _____

FINAL PLAT
DOUGLAS COUNTY JUSTICE CENTER FILING NO. 4, 1ST AMENDMENT
 A PORTION OF SOUTHWEST QUARTER OF SECTION 26 AND A PORTION OF NORTHWEST QUARTER OF SECTION 35,
 TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN
 TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
 SHEET 1 OF 2

CERTIFICATE OF DEDICATION & OWNERSHIP

Know all men by these presents, that the undersigned, being the Owner of certain lands in the City of Castle Rock, Douglas County, Colorado, described as follows:

Lots 2, 3 and 4, Douglas County Justice Center Filing No. 4, according to the recorded plat thereof, County of Douglas, State of Colorado.

Containing 215,708 square feet or 4.952 acres, more or less.

For purposes of this description all bearings are based on the westerly line of the Southwest Quarter of Section 26, as monumented at the Southwest corner by a 3-1/2" aluminum capped monument stamped "LS 13258" and at the West Quarter corner by a 3" aluminum capped monument stamped "LS 14166", bearing North 00°24'41" East.

have by these presents laid out, platted and subdivided the same into two lots, as shown on this plat, under the name and style of Douglas County Justice Center Filing No. 4, 1st Amendment and do hereby dedicate all utility easements as described and shown hereon.

The undersigned hereby further dedicate to the public utilities the right to install, maintain and operate mains, transmission lines, service lines and appurtenances to provide such utility services within this subdivision or property contiguous thereto, under, along and across utility easements as shown hereon.

Executed this 28th day of DECEMBER, 2000.

OWNER:

Board of County Commissioners
 Douglas County, Colorado

Walter McManwell
 Chairman

State of Colorado)
) SS:
 County of Douglas)

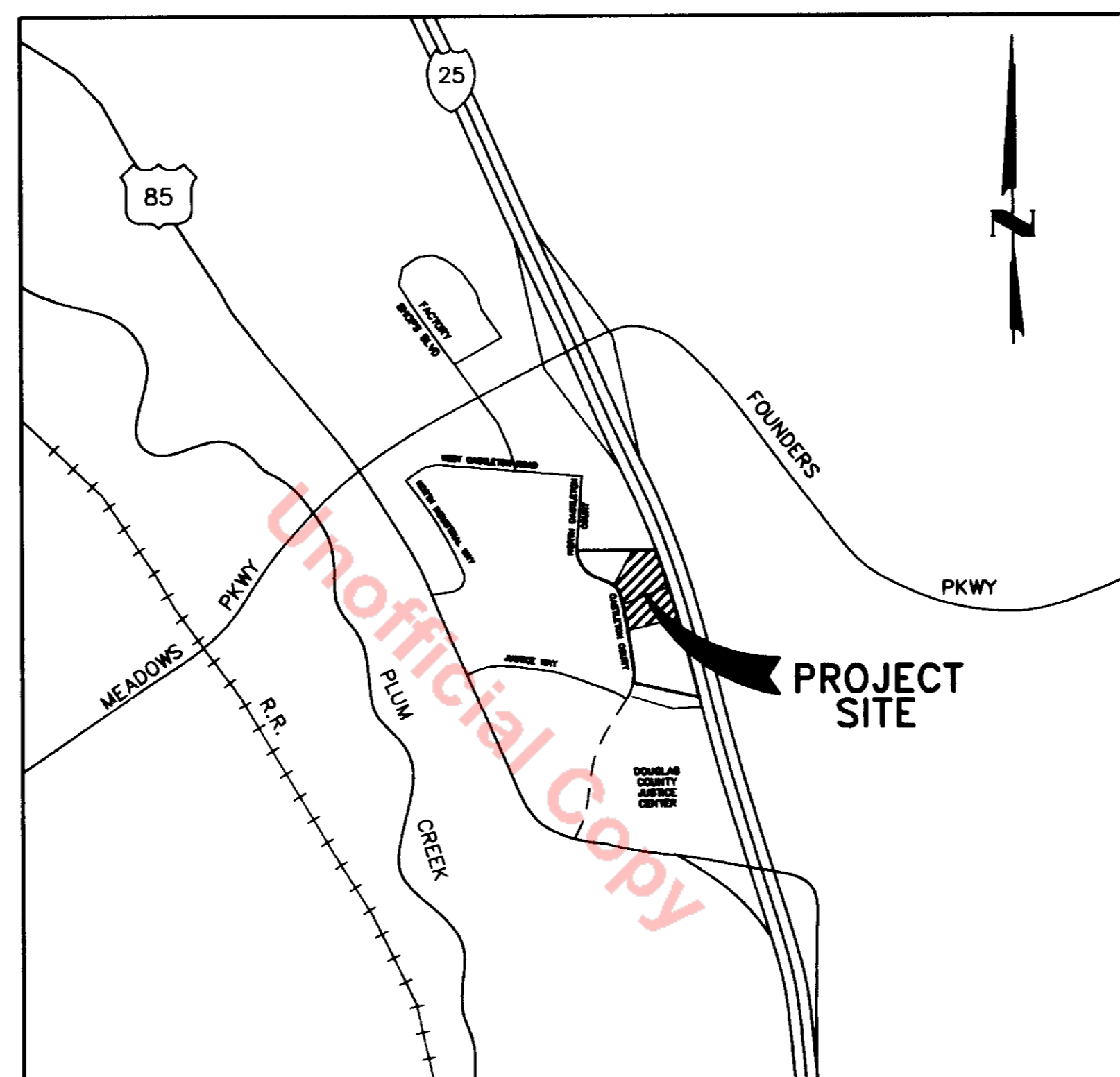


The foregoing dedication was ~~presented~~ presented before me this 28th day of December, 2000 by Walter McManwell
Chairman of the Board of County Commissioners

Witness my hand and seal.

My commission expires: March 10, 2005

Lenny J. Budd
 Notary Public



VICINITY MAP
 N. T. S.

NOTES

1. This survey does not constitute a title search to determine ownership or easements of record. For all information regarding easement, rights-of-way and title of record, Kirkham Michael and Associates relied upon Commitment for Title Insurance Commitment PH421928 issued by Land Title Guarantee Company dated August 14, 2000 at 5:00 P.M.
2. According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
3. The property may be subject to the terms, provisions, covenants, conditions, restrictions, obligations and reservations contained in the following recorded instruments that can not be platted:
 - a. Utility lines existing within the platted boundaries and referenced within the Land Survey Plat prepared by Merrick and Company Job No. 257-5857 dated 4/15/86 will be relocated or abandoned as necessary.
4. Access to all platted lots is restricted to Castleon Court, access is denied to or from Interstate 185 (I-25) as recorded December 5, 1950 in Book 103 at Page 109.

SURVEYOR'S STATEMENT

I, George G. Smith, Jr., a Registered Professional Land Surveyor in the State of Colorado, do hereby state that the survey represented by this plat was made under my direct supervision and the monuments shown hereon actually exist and that this plat accurately represents said survey.

Signed this 21st day of DEC., 2000.

George G. Smith, Jr.
 George G. Smith, Jr.
 Colorado registered Professional Land Surveyor #19063

TITLE CERTIFICATE

I, Eric Stearns, AS Title Officer, being an authorized representative of Land Title Guarantee Company, a title insurance company licensed to do business in the state of Colorado, have made an examination of the public records and state that all owners, mortgages and lienholders of the property are listed in the certificate of ownership and dedication.

Signed this 11 day of JANUARY, 2000.

[Signature]
 Authorized Representative

LAND TITLE GUARANTEE
 Title Insurance Company

STATEMENT OF PLANNING AND DEVELOPMENT DIRECTOR'S APPROVAL

This plat was approved by the Planning and Development Director of the Town of Castle Rock, Colorado this 12 day of JANUARY, A.D., 2000.

[Signature]
 Planning and Development Director

DOUGLAS COUNTY CLERK & RECORDER'S CERTIFICATE

State of Colorado)
) SS:
 County of Douglas)

I hereby certify that this plat was filed in my office on the 18th day of JANUARY, 2000 at 14:30 o'clock P.m. and was recorded under Reception Number 0100400.

Sheryl Muehlfelt Deputy
 Douglas County Clerk and Recorder

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- 1 COVER SHEET
- 2 FINAL PLAT

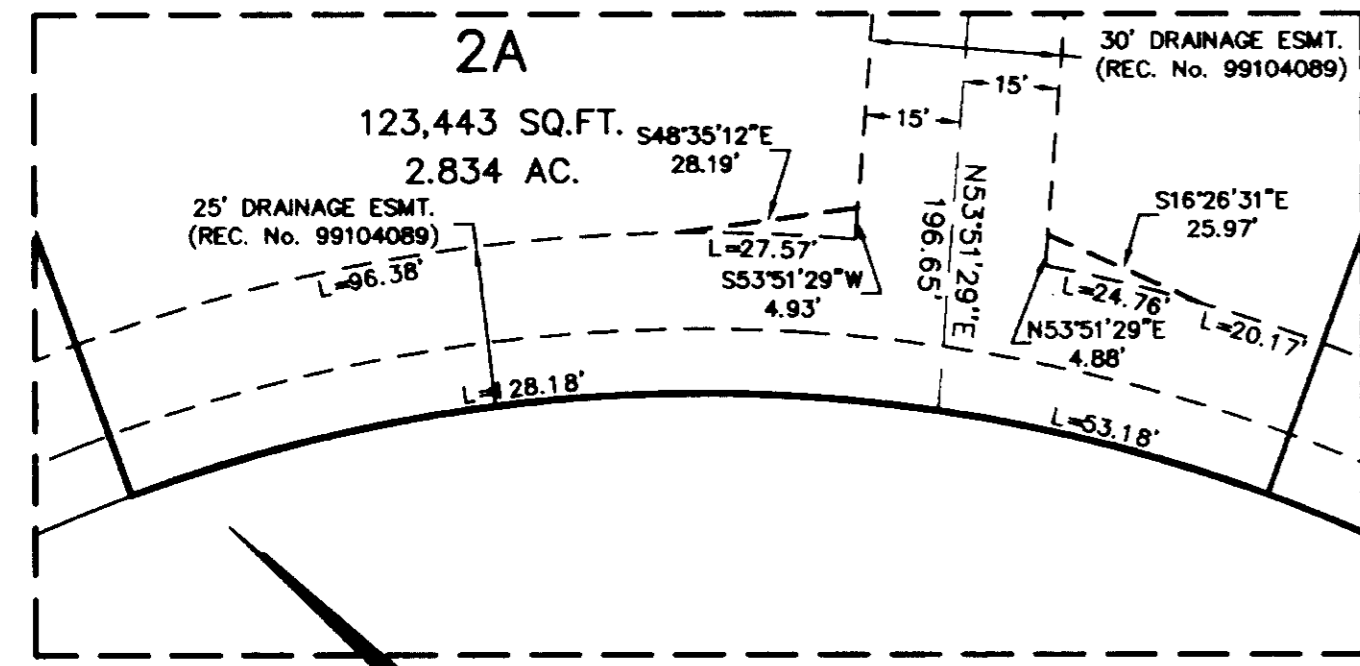
KIRKHAM MICHAEL
 CONSULTING ENGINEERS
 7800 EAST ORCHARD ROAD, SUITE 2205, ENGLEWOOD, COLORADO 80111
 PHONE: (303) 694-2300 FAX: (303) 694-2822

PREPARED: 8/28/00

revisions:

FINAL PLAT DOUGLAS COUNTY JUSTICE CENTER FILING NO. 4, 1ST AMENDMENT

A PORTION OF SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 2 OF 2

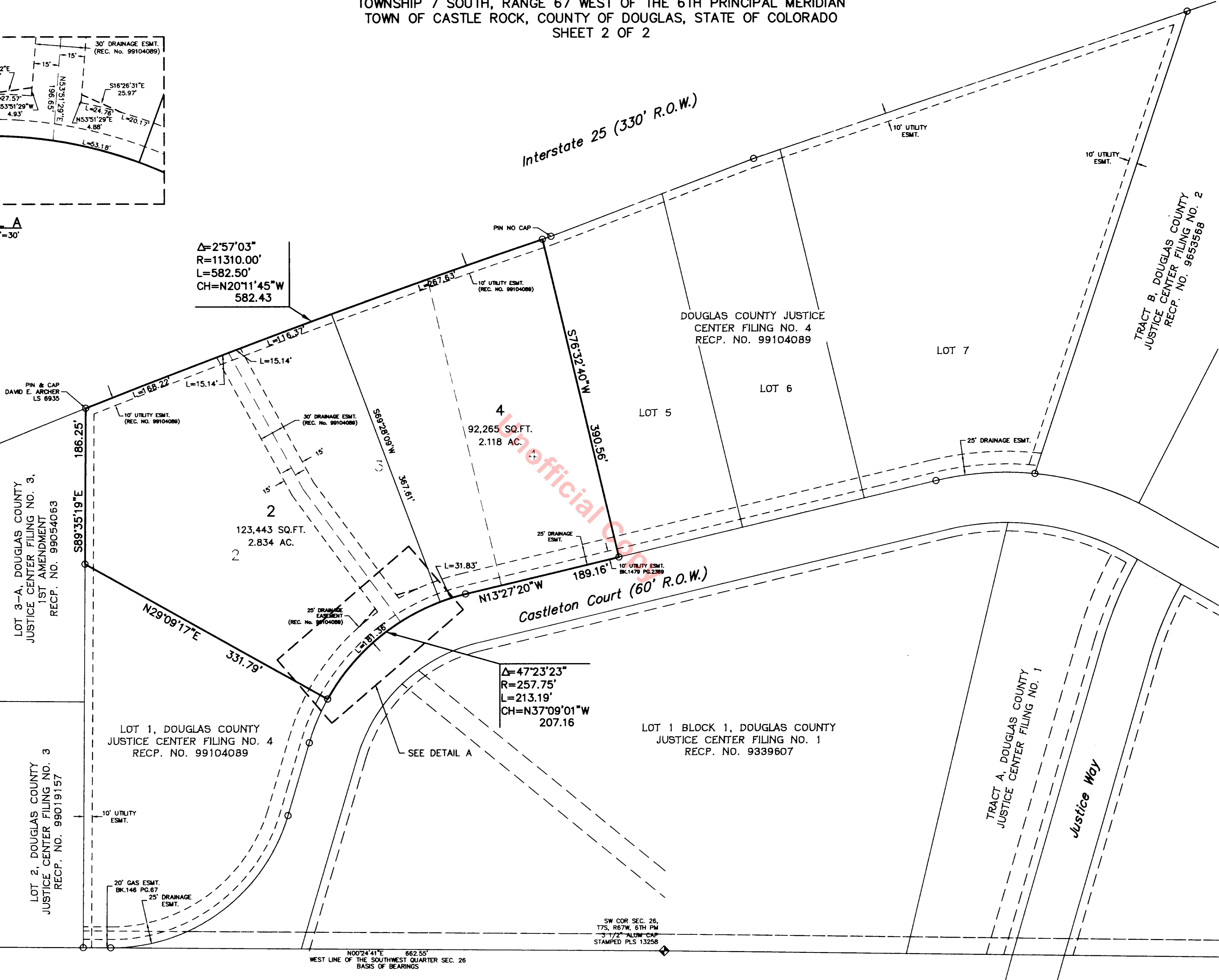


DETAIL A
SCALE: 1"=30'

W 1/4 COR. SEC. 26,
T7S, R67W, 6TH PM
3" ALUM CAP
STAMPED LS 14166

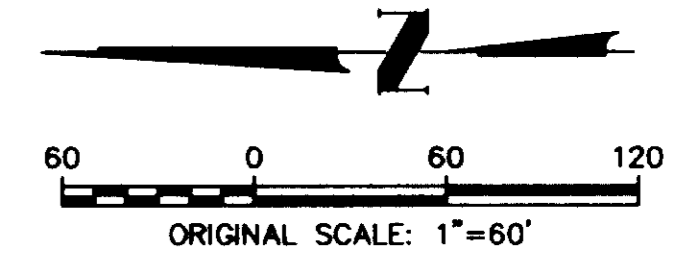
SW COR. SEC. 26,
T7S, R67W, 6TH PM
3" 1/2" ALUM CAP
STAMPED PLS 13258

N00°24'41"E 662.55'
WEST LINE OF THE SOUTHWEST QUARTER SEC. 26
BASIS OF BEARINGS



$$\begin{aligned} \Delta &= 2^{\circ}57'03'' \\ R &= 11310.00' \\ L &= 582.50' \\ CH &= N20^{\circ}11'45''W \\ &= 582.43 \end{aligned}$$

$$\begin{aligned} \Delta &= 47^{\circ}23'23'' \\ R &= 257.75' \\ L &= 213.19' \\ CH &= N37^{\circ}09'01''W \\ &= 207.16 \end{aligned}$$



12/21/00 8:55:44 \\drawing\p\2000\1\DO-000813\SURVEY\REPLAT.DWG
Scale: 1" = 60'

KIRKHAM MICHAEL
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