

PLAT IDENTIFICATION SHEET

RECEPTION#: 02059305

DATE: 06/19/02

TIME: 11:40

FEE: \$ 10.00 (1 P)

GRANTOR:
(owner/signer)

Melody Homes Inc.

GRANTEE:

(subdivision name or name of plat)

Castlewood Ranch # 1
Parcel 4
Amendment # 1

LEGAL:

(section-township-range)

17-8-06

NEW SUBDIVISION ABBREV: _____

FINAL PLAT CASTLEWOOD RANCH SUBDIVISION FILING NO. 1, PARCEL 4, AMENDMENT NO. 1

A REPLAT OF LOTS 12 AND 13, BLOCK 5, CASTLEWOOD RANCH SUBDIVISION FILING NO. 1, PARCEL 4
A PORTION OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN
TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING THE OWNER OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF CASTLEWOOD RANCH SUBDIVISION FILING NO. 1, PARCEL 4, AMENDMENT NO. 1. THE UNDERSIGNED HEREBY DEDICATES TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE ALL UTILITY EASEMENTS AS DESCRIBED AND SHOWN HEREON.

THE UNDERSIGNED HEREBY FURTHER DEDICATES TO THE PUBLIC UTILITIES, THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

PROPERTY DESCRIPTION

LOTS 12 AND 13, BLOCK 5, CASTLEWOOD RANCH SUBDIVISION - FILING NO. 1 PARCEL 4, AS RECORDED AT RECEPTION NO. 00036702 OF THE DOUGLAS COUNTY RECORDS, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO, June

EXECUTED THIS 6th DAY OF June, 2002.

OWNER

MELODY HOMES, INC., DELAWARE CORPORATION

STEVE D. WILSON, VICE-PRESIDENT, COMMUNITY PLANNING

ATTEST: GARY K. DUKE, ASSISTANT SECRETARY & VICE-PRESIDENT

STATE OF COLORADO)
COUNTY OF Jefferson)
THE FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS 6 DAY OF JUNE, A.D. 2002,
BY STEVE D. WILSON AS VICE-PRESIDENT, COMMUNITY PLANNING, AND BY GARY K. DUKE AS ASSISTANT
SECRETARY AND VICE-PRESIDENT OF MELODY HOMES, INC., DELAWARE CORPORATION.

BY: Steve D. Wilson
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
MY COMMISSION EXPIRES: 5-25-2004

MORTGAGEE

CASTLEWOOD RANCH, LLC, A COLORADO LIMITED LIABILITY COMPANY
DAVID J. ERB, COMPANY MANAGER

BY: David J. Erb, ITS PRESIDENT

STATE OF COLORADO)
COUNTY OF Jefferson)
THE FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS 7th DAY OF JUNE, A.D. 2002,
DAVID J. ERB AS PRESIDENT OF DAVID J. ERB & COMPANY, MANAGER OF CASTLEWOOD RANCH, LLC, A
COLORADO LIMITED LIABILITY COMPANY.

BY: Maureen A. Erb
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-1-03

SURVEYOR'S STATEMENT

I, KENNETH D. BAKER, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON 02-05-02, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (second order); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.


Kenneth D. Baker

KENNETH D. BAKER, PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. No. 15606
FOR AND ON BEHALF OF NOLTE ASSOCIATES, INC.
7000 S. YOSEMITE ST. ENGLEWOOD, CO 80112

NOTE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

TITLE CERTIFICATE

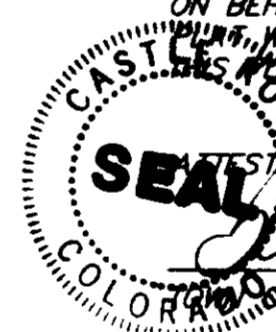
I, Carol D. Ornell BEING AN AUTHORIZED REPRESENTATIVE OF Land Title Guarantee Company, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIEN HOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 7th DAY OF June, 2002.

BY: Carol D. Ornell AUTHORIZED REPRESENTATIVE
BY: Land Title Guarantee Co. TITLE INSURANCE COMPANY

STATEMENT OF TOWN APPROVAL AND ACCEPTANCE

ON BEHALF OF THE TOWN COUNCIL OF THE TOWN OF CASTLE ROCK, COLORADO, I HEREBY CERTIFY THAT THIS PLAT WAS APPROVED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND THAT THE DEDICATIONS ON THIS PLAT ARE HEREBY ACCEPTED BY THE TOWN.

 6-17-02 TOWN OF CASTLE ROCK
BY: Maureen A. Erb TOWN MANAGER

STATEMENT OF PLANNING AND DEVELOPMENT DIRECTOR'S APPROVAL

THIS PLAT WAS APPROVED BY THE PLANNING AND DEVELOPMENT DIRECTOR OF THE TOWN OF CASTLE ROCK,

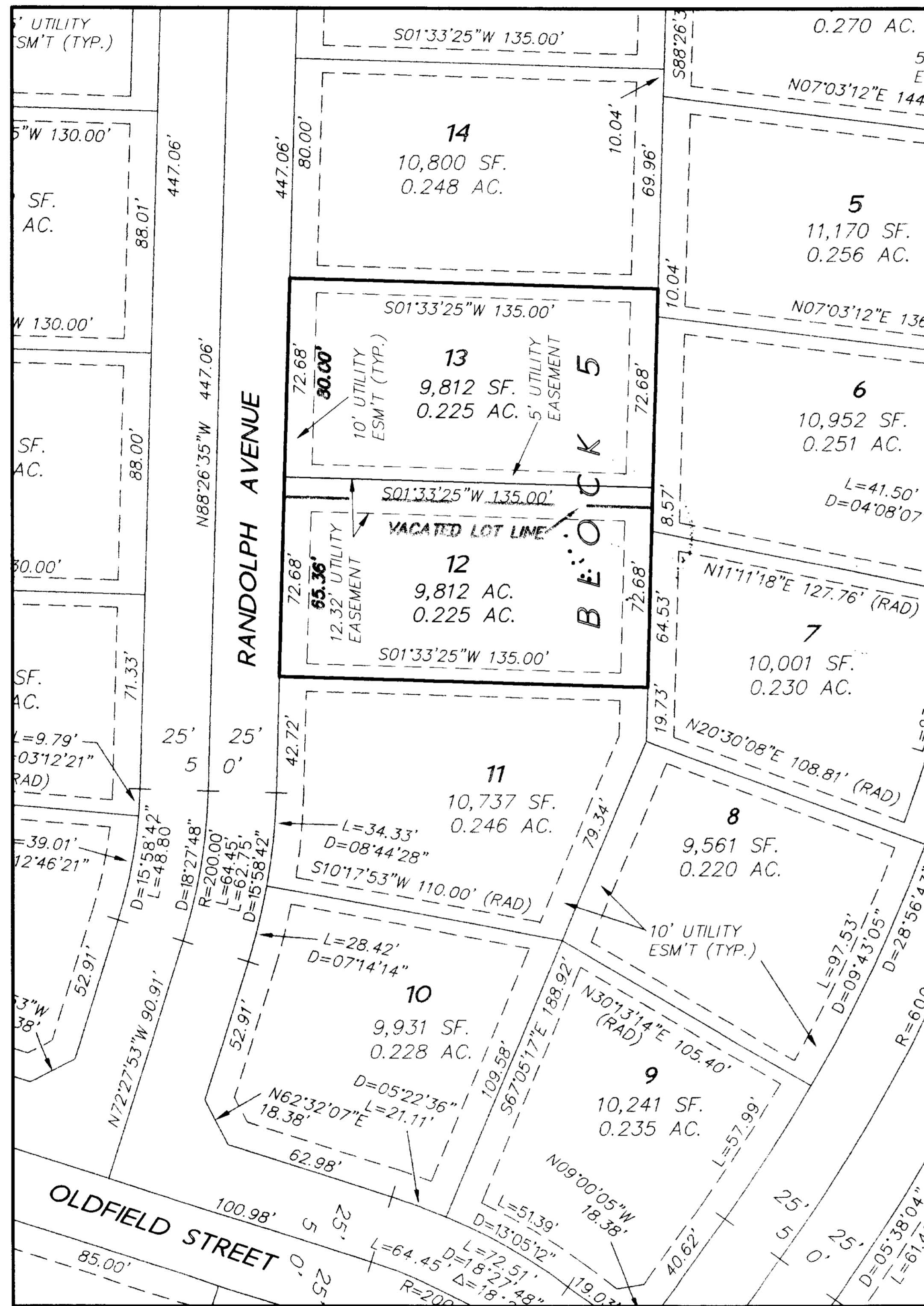
COLORADO, THE 14th DAY OF June, 2002.

BY: Kathleen A. Sellman
PLANNING AND DEVELOPMENT DIRECTOR

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

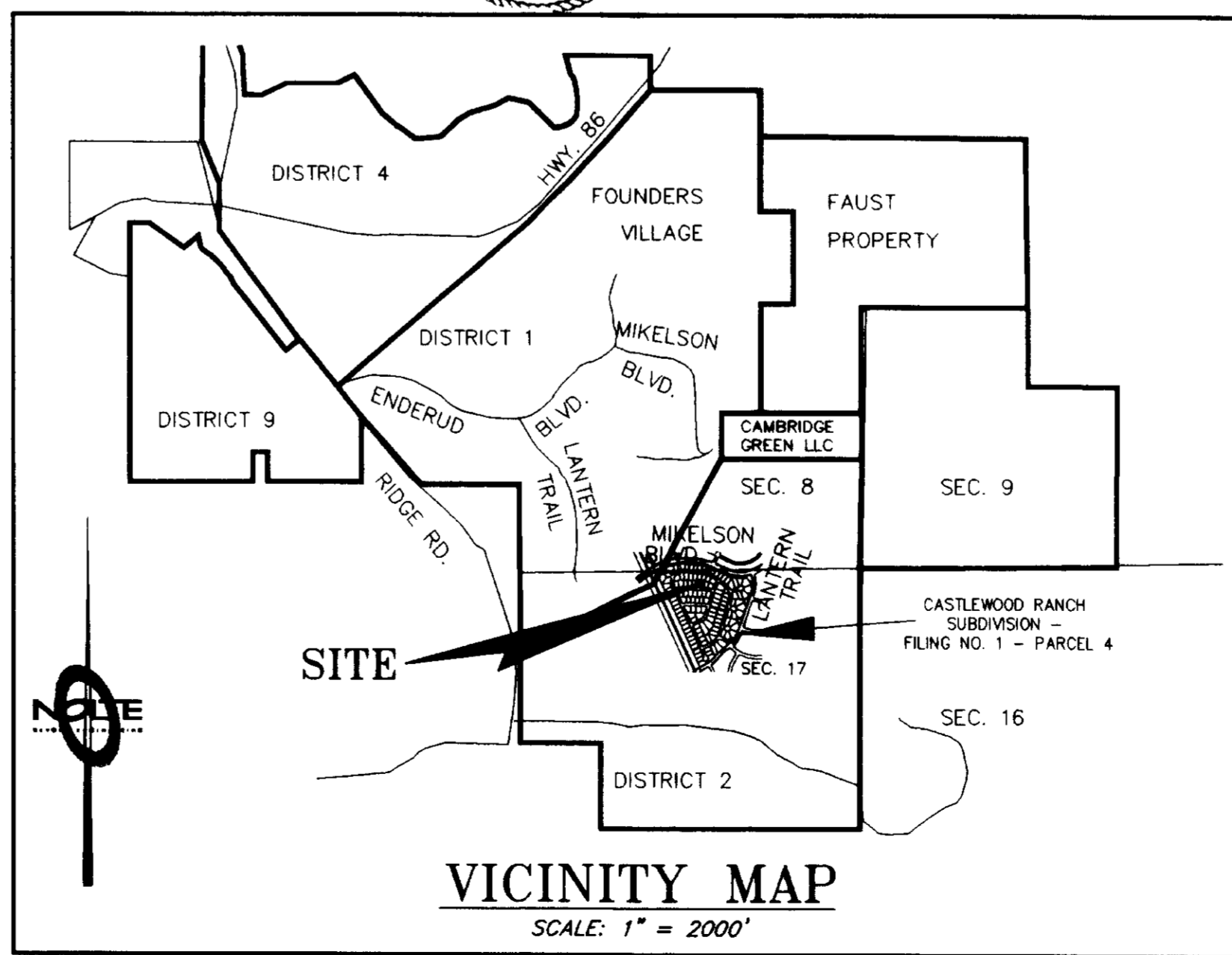
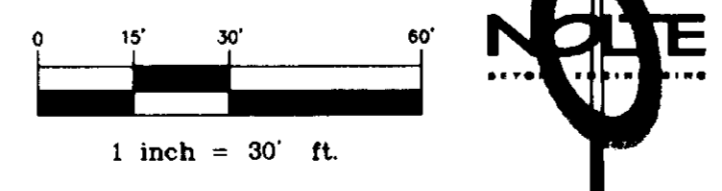
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 11:40 A.M. ON THE 19 DAY OF June, 2002, IN BOOK N/A, PAGE N/A.
MAP N/A, RECEPTION NO. 02059305
DOUGLAS COUNTY CLERK AND RECORDER

BY: Tulayna Poir DEPUTY



BASIS OF BEARING

BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN. THE LINE IS MONUMENTED ON BOTH ENDS BY 2 1/2" ALUMINUM CAPPED MONUMENTS STAMPED "GREENHORNE & O'MARA, INC. 1995 PLS 28656". THE BEARING OF THE LINE IS S00°18'16"E, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.



VICINITY MAP
SCALE: 1" = 2000'

NOLTE <small>BEYOND ENGINEERING</small> 7000 S. YOSEMITE ST. ENGLEWOOD, CO 80112 303.270.1001 TEL. 303.270.9001 FAX	DEVELOPER / OWNER MELODY HOMES, INC. 11031 SHERIDAN BLVD. SUITE A WESTMINSTER, COLORADO 80020	DATE: 3-15-02
		SCALE: 1" = 30'
		SHEET 1 OF 1