

PLAT IDENTIFICATION SHEET

RECEPTION # :

DC00042157

DATE: 6-20-00

TIME 11:34

FEE: \$20⁰⁰ (2 P)

GRANTOR: *Brisco Builders LLC*
(OWNER/SIGNER)

GRANTEE: *The Centre On Plum Creek #2*
(SUBDIVISION NAME OR NAME OF PLAT) *Fifth Amendment*

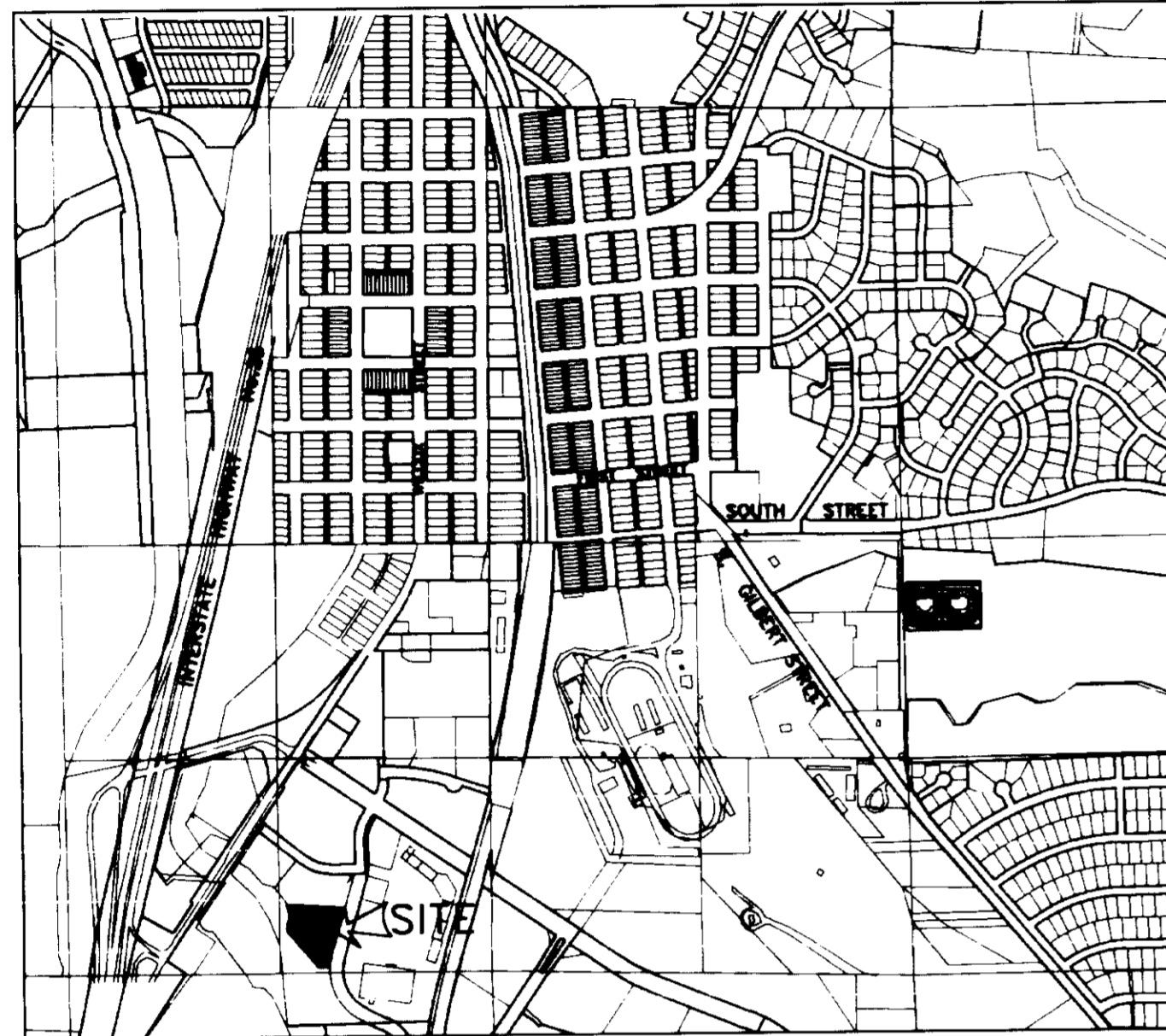
LEGAL: *11-14, 8, 67*
(SECTION-TOWNSHIP-RANGE)

FINAL PLAT

THE CENTRE ON PLUM CREEK FILING NO. 2, FIFTH AMENDMENT

A REPLAT OF LOTS 1, 2, 3, 4 & TRACT A, THE CENTRE ON PLUM CREEK FILING NO. 2, FOURTH AMENDMENT

A PART OF SECTIONS 11 & 14, T8S, R67W, 6th P.M., TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO (MINOR MODIFICATION)



VICINITY MAP
SCALE: 1"=1000'
SCALE: 1"=1000'

ACREAGE TABLE	
LOT 1	0.31 ACRES
LOT 2	0.18 ACRES
LOT 3	0.14 ACRES
LOT 4	0.27 ACRES
TRACT A	1.20 ACRES
TOTAL ACREAGE=2.10 ACRES	

SHEET INDEX	
SHEET 1	TITLE SHEET
SHEET 2	FINAL PLAT

PROPERTY DESCRIPTION

LOTS 1, 2, 3, 4 AND TRACT A, THE CENTRE ON PLUM CREEK FILING NO. 2, FOURTH AMENDMENT, TOWN OF CASTLE ROCK, COUNTY OF DOUGLAS, STATE OF COLORADO.

SURVEYOR'S STATEMENT

I, DAVID E. ARCHER, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE IN DECEMBER 1998, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (second order); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN OF CASTLE ROCK SUBDIVISION REGULATIONS.

David E. Archer
Registered Land Surveyor



5-10-00

TITLE CERTIFICATE

I, ERIC STEARNS, BEING AN AUTHORIZED REPRESENTATIVE OF LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS 6th DAY OF May, 2000.

Eric Stearns
AUTHORIZED REPRESENTATIVE

Eric Stearns
Land Title Guarantee
TITLE INSURANCE COMPANY

STATEMENT OF COMMUNITY DEVELOPMENT DIRECTOR'S APPROVAL

THIS MINOR MODIFICATION TO AN APPROVED FINAL PLAT WAS APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE TOWN OF CASTLE ROCK, COLORADO, THE 19TH DAY OF JULY, 1999.

Mary Ann
COMMUNITY DEVELOPMENT DIRECTOR

CERTIFICATE OF DEDICATION AND OWNERSHIP

THE UNDERSIGNED, BEING ALL OF THE OWNER(S) OF CERTAIN LANDS IN THE TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO, DESCRIBED HEREIN, HAVE LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, TRACTS AND EASEMENTS AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF THE CENTRE ON PLUM CREEK FILING NO. 2, FIFTH AMENDMENT. THE UNDERSIGNED HEREBY DEDICATE TO THE TOWN OF CASTLE ROCK FOR PURPOSES OF OWNERSHIP AND MAINTENANCE THE WATERLINE EASEMENT AS DESCRIBED AND SHOWN HEREON. TRACT A INCLUDING THE OPEN SPACE EASEMENT IS HEREBY DEDICATED TO THE BROOKSIDE OFFICE PARK PROPERTY OWNERS ASSOCIATION FOR: A COMMON AREA FOR LANDSCAPING, PARKING, PUBLIC ACCESS AND RELATED FACILITIES AND ALSO AN EASEMENT FOR ALL WATER LINE, SANITARY SEWER, STORM DRAINAGE AND PRIVATE UTILITIES.

THE UNDERSIGNED HEREBY FURTHER DEDICATE TO THE PUBLIC UTILITIES AND CABLEVISION THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES, CABLE TELEVISION LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY, COMMUNICATION AND CABLE TELEVISION SERVICES WITHIN THIS SUBDIVISION, OR PROPERTY CONTIGUOUS THERETO, UNDER, ALONG AND ACROSS PUBLIC ROADS AS SHOWN ON THIS PLAT AND ALSO UNDER, ALONG AND ACROSS THESE UTILITY EASEMENTS AS DESCRIBED AND IDENTIFIED FOR SPECIFIC USES HEREON.

EXECUTED THIS 11th DAY OF May, 2000.

OWNERS

BROOKSIDE OFFICE PARK LLC, a Colorado limited liability company

By: *Robert L. Hier*
Robert L. Hier, Manager

By: *H.R. Gannon*
H.R. Gannon, Manager

THE BROOKSIDE OFFICE PARK PROPERTY OWNERS ASSOCIATION, INC. a Colorado non-profit corporation

By: *Robert L. Hier*
Robert L. Hier, President

STATE OF COLORADO } SS
COUNTY OF DOUGLAS }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF May, 2000, BY ROBERT L. HIER AS MANAGER OF BROOKSIDE OFFICE PARK LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF May, 2000.
MY COMMISSION EXPIRES 8/22/2002 *Sarsen E. Archer*
NOTARY PUBLIC

STATE OF COLORADO } SS
COUNTY OF DOUGLAS }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF May, 2000, BY H.R. GANNON AS MANAGER OF BROOKSIDE OFFICE PARK LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF May, 2000.
MY COMMISSION EXPIRES Aug 22, 2002 *Sarsen E. Archer*
NOTARY PUBLIC

STATE OF COLORADO } SS
COUNTY OF DOUGLAS }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF May, 2000, BY ROBERT L. HIER AS PRESIDENT OF BROOKSIDE OFFICE PARK PROPERTY OWNERS ASSOCIATION, INC., A COLORADO NON-PROFIT CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF May, 2000.
MY COMMISSION EXPIRES Aug 22, 2002 *Sarsen E. Archer*
NOTARY PUBLIC

OWNERS

BRISCO BUILDERS LLC, a Colorado limited liability company

By: *Robert L. Hier*
Robert L. Hier, Manager

By: *Jay D. Belk*
Jay D. Belk, Manager

STATE OF COLORADO } SS
COUNTY OF DOUGLAS }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF May, 2000, BY ROBERT L. HIER AS MANAGER OF BRISCO BUILDERS LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF May, 2000.
MY COMMISSION EXPIRES Aug 22, 2002 *Sarsen E. Archer*
NOTARY PUBLIC

STATE OF COLORADO } SS
COUNTY OF DOUGLAS }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF May, 2000, BY JAY D. BELK AS MANAGER OF BROOKSIDE BUILDERS LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF May, 2000.
MY COMMISSION EXPIRES 8/22/2002 *Sarsen E. Archer*
NOTARY PUBLIC

MORTGAGEE

NEW FRONTIER BANK
By: *Kim Salvo* AS Vice President
OF NEW FRONTIER BANK

STATE OF COLORADO } SS
COUNTY OF DOUGLAS }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF May, 2000, BY Kim Salvo AS

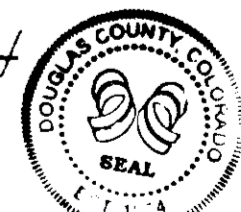
WITNESS MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF May, 2000.
MY COMMISSION EXPIRES 9-16-2000 *Kim Salvo*
NOTARY PUBLIC

DOUGLAS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY AT 11:34 A.M. ON THE 20 DAY OF June, 2000, IN BOOK N/A, PAGE N/A, MAP N/A, RECEPTION NO. 00042157

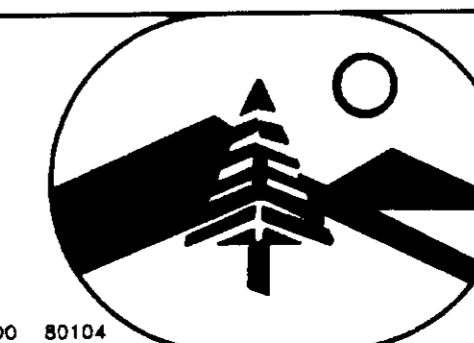
DOUGLAS COUNTY CLERK AND RECORDER

By: *Shirley Muehlhoff*
DEPUTY



REVISIONS	
Revised Per Town 6-25-99	
Property Owners Added 3-16-00	
Easements Added 4-27-00	
Mortgage Added 4-28-00	

DAVID E. ARCHER & ASSOCIATES, INC.
LAND DEVELOPMENT CONSULTING SURVEYING & ENGINEERING
PHONE (303) 688-4642
105 WILCOX ST. CASTLE ROCK, COLORADO 80104



TITLE	
FINAL PLAT THE CENTRE ON PLUM CREEK FILING NO. 2 FIFTH AMENDMENT In Section 11 & 14, T8S, R67W, 6th P.M., Castle Rock, Colorado	
CLIENT	H.R. GANNON & ROBERT HIER
JOB NUMBER	97-1087
Sheet 1 of 2	

"NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon."

FINAL PLAT

THE CENTRE ON PLUM CREEK FILING NO. 2, FIFTH AMENDMENT

A REPLAT OF LOTS 1, 2, 3, 4, & TRACT A, THE CENTRE ON PLUM CREEK FILING NO. 2, FOURTH AMENDMENT

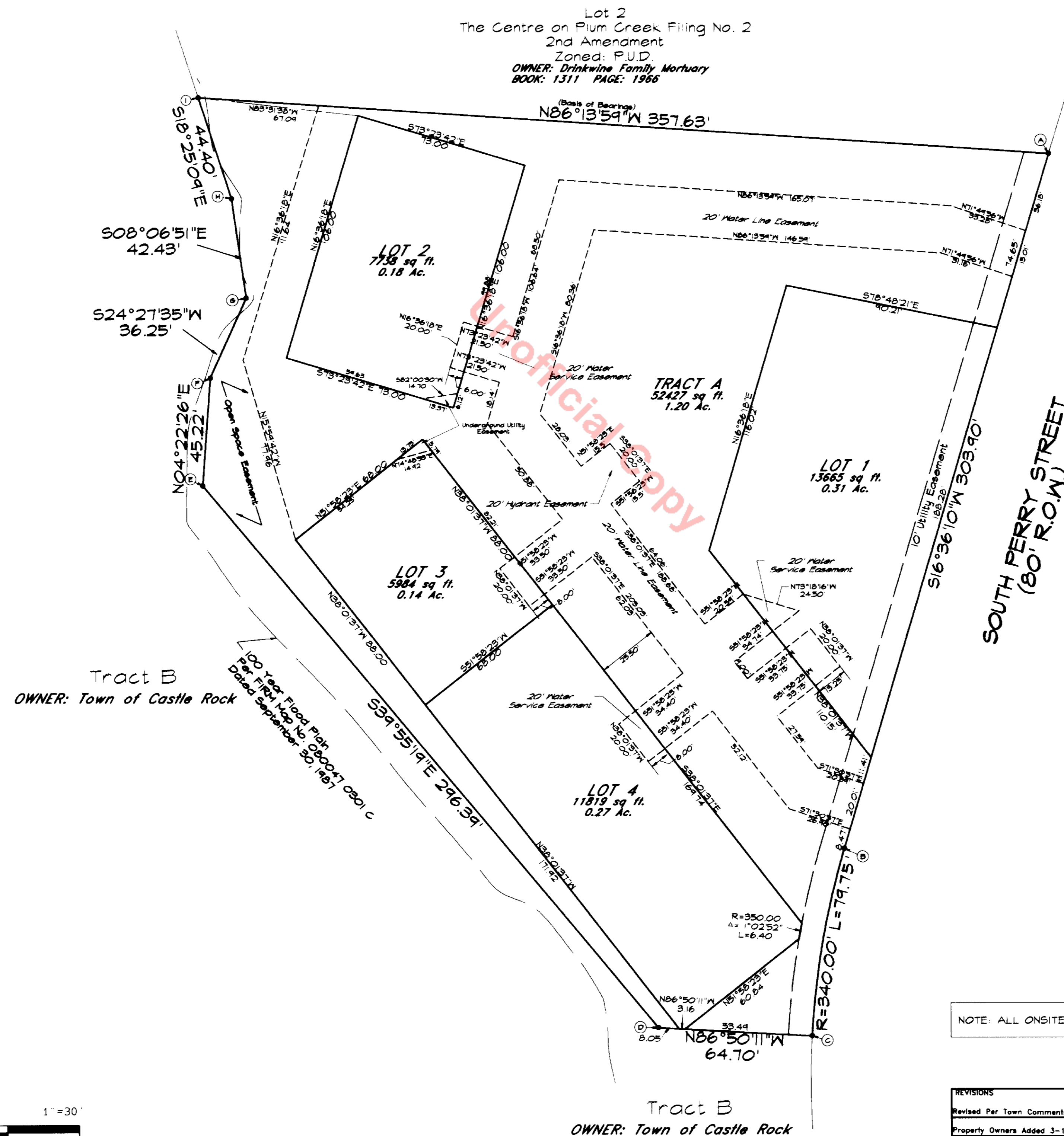
A PART OF SECTIONS 11 & 14, T8S, R67W, 6th P.M., TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLORADO

(MINOR MODIFICATION)

Lot 2
The Centre on Plum Creek Filing No. 2
2nd Amendment
Zoned: F.U.D.
OWNER: Drinkwine Family Mortuary
BOOK: 1311 PAGE: 1966

SURVEY MONUMENT NOTES

Monument Type	P.L.S. NO.
(A) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(B) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(C) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(D) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(E) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(F) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(G) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(H) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435
(I) #5 Rebar w/ 1 1/8" Plastic Cap	P.L.S. 6435



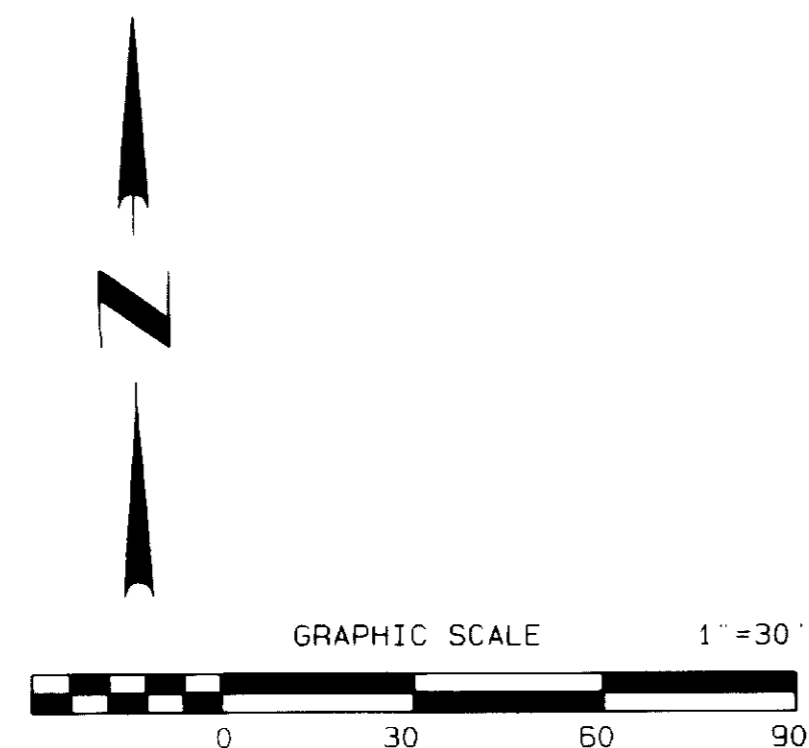
A Replat of The Centre on Plum Creek Filing No. 2
Rec. No. 8607300

LEGEND

○	= Property Corner
—	= Property Line
- - -	= Easement Lines

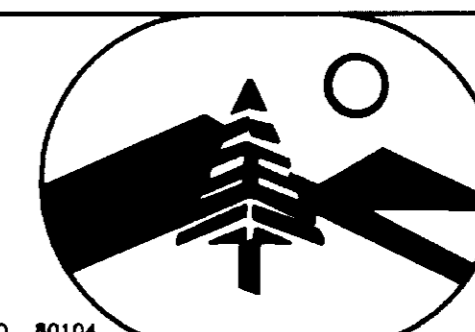
Bearings are based on the North line of Lot 3 of The Centre on Plum Creek Filing No. 2, Third Amendment, Town of Castle Rock, Douglas County, Colorado, between the monuments as shown hereon.

NOTE: ALL ONSITE STREETS ARE TO BE POSTED AS FIRE LANES



REVISIONS
Revised Per Town Comments 10-7-99
Property Owners Added 3-16-00
Easements Added 4-27-00
Mortgages Added 4-28-00
Easements Revised 6-13-00

DAVID E. ARCHER & ASSOCIATES, INC.
LAND DEVELOPMENT CONSULTING
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PHONE (303) 688-4642
105 WILCOX ST., CASTLE ROCK, COLORADO 80104



TITLE	FINAL PLAT THE CENTRE ON PLUM CREEK FILING NO. 2 FIFTH AMENDMENT In Section 11 & 14, T8S, R67W, 6th P.M., Castle Rock, Colorado
DATE	4-20-11
CLIENT	H.R. GANNON & ROBERT HIER
SHEET	2 of 2
JOB NUMBER	97-1087