

PLAT IDENTIFICATION SHEET

RECEPTION#: 123166

DATE: 5-27-65

TIME:

FEE: \$

GRANTOR:
(owner/signer)

GRANTEE:
(subdivision name or name of plat)

Castle Rock Heights

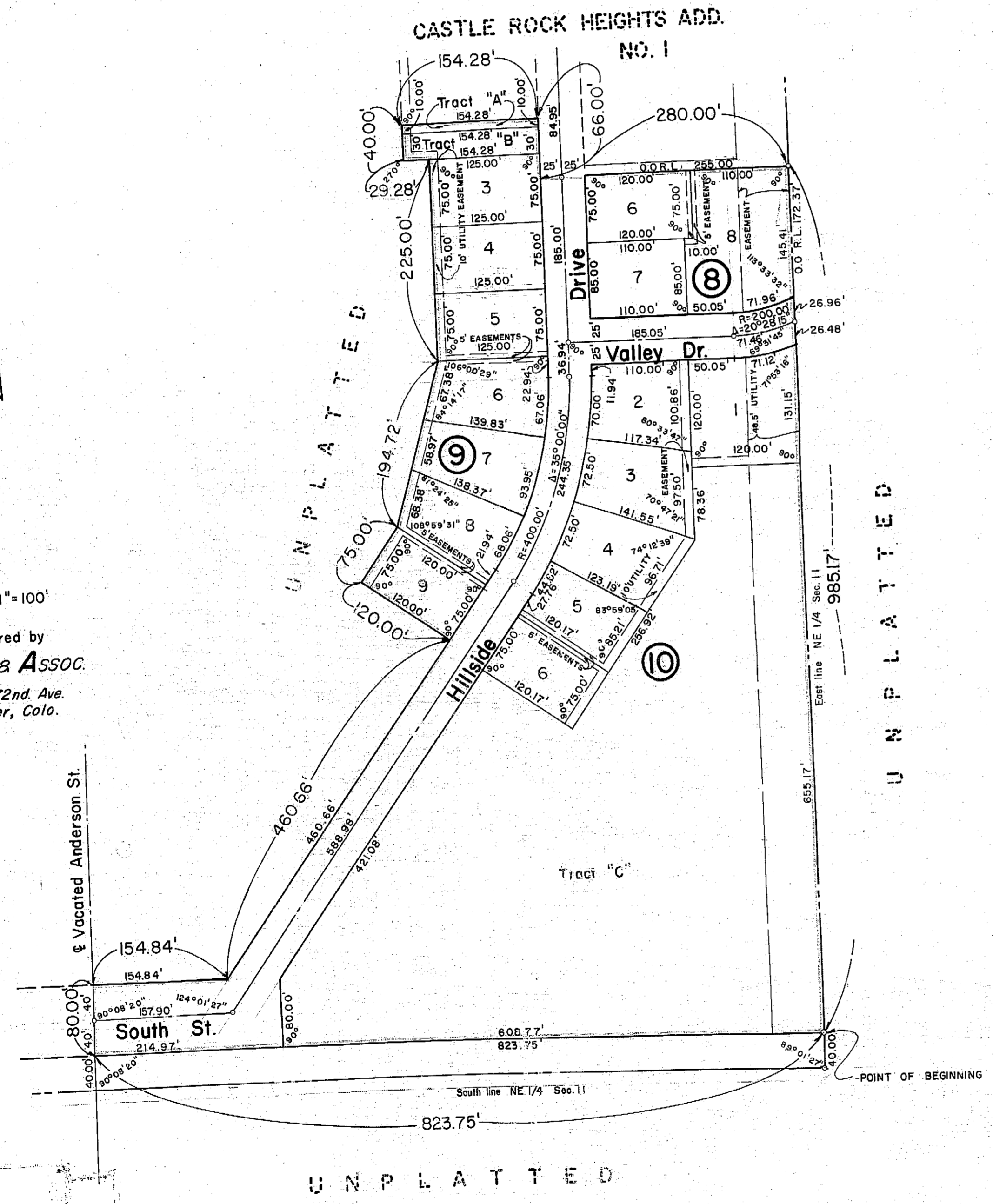
LEGAL:
(section-township-range)

NEW SUBDIVISION ABBREV: _____

CASTLE ROCK HEIGHTS ADDITION NO. 2

A PART OF THE NE 1/4 OF SECTION II, T8S, R67W OF THE 6th P.M.
DOUGLAS COUNTY, COLORADO

RECEPTION 123166
STATE OF COLORADO
Douglas County
H.M. 5-27-65
1202



Prepared by
ROGAN & ASSOC.
MCCOY
2965 W. 72nd. Ave.
Westminster, Colo.

KNOW ALL MEN BY THESE PRESENTS that Castle Rock Land and Development Company, a Colorado Corporation, being the owner of a part of the Northeast one-quarter (NE 1/4) of Section 11, Township 8 South (T8S), Range 67 West (R67W) of the Sixth Principal Meridian (6th P.M.), County of Douglas, State of Colorado more particularly described as follows: Beginning at a point on the east line and 40.00 feet north of the southeast corner of said NE 1/4; thence northerly along said east line a distance of 985.17 feet to the south line of Castle Rock Heights Addition No. 1; thence on an angle to the left of 90°00'00" and along said south line a distance of 280.00 feet; thence on an angle to the right of 90°00'00" and along said south line a distance of 66.00 feet; thence on an angle to the left of 90°00'00" and along said south line a distance of 154.28 feet; thence on an angle to the left of 90°00'00" a distance of 40.00 feet; thence on an angle to the left of 90°00'00" a distance of 29.28 feet; thence on an angle to the right of 90°00'00" a distance of 225.00 feet; thence on an angle to the right of 16°00'29" a distance of 194.72 feet; thence on an angle to the right of 18°59'31" a distance of 75.00 feet; thence on an angle to the left of 90°00'00" a distance of 120.00 feet; thence on an angle to the right of 90°00'00" a distance of 460.66 feet to a point 120.00 feet north of the south line of said NE 1/4; thence on an angle to the right of 55°58'33" and parallel to said south line a distance of 154.84 feet to the centerline of vacated Anderson Street; thence on an angle to the left of 90°08'20" and along said centerline a distance of 80.00 feet to a point 40.00 feet north of the south line of said SE 1/4; thence on an angle to the left of 89°51'40" and parallel to said south line a distance of 823.75 feet to the point of beginning; has laid out, platted and subdivided the above described land into lots and blocks under the name and style of "CASTLE ROCK HEIGHTS ADDITION NO. 2", and by these presents does dedicate to the public the right of thoroughfare and to Public Utilities and Water and Sanitation Districts the right to install, maintain and operate mains, transmission lines, service lines and appurtenances to provide such utility and water and sanitary sewer services within this subdivision or property contiguous thereto, over and across the streets, avenues and other public places hereon shown, also easements for utility and drainage purposes as shown.

CASTLE ROCK LAND AND DEVELOPMENT COMPANY

John N. Lantz
President, John N. Lantz

Chapman Young Jr.
Vice President Chapman Young Jr.

Unofficial Copy

STATE OF COLORADO)
CITY AND COUNTY OF DENVER)
The foregoing instrument was acknowledged before me this 26th day of May, A.D. 1965, by John N. Lantz as President and by Chapman Young Jr. as Vice President of Castle Rock Land and Development Company.

My commission expires July 17, 1966

Earl J. Cooper
Notary Public

I, Leonard L. McCoy a registered Land Surveyor in the State of Colorado, do hereby certify that the survey of "Castle Rock Heights Addition No. 2" was made under my supervision and that the accompanying plat accurately and properly shows said subdivision.

Leonard L. McCoy
Registered Land Surveyor

Approved by the Town of Castle Rock this 6th day of May, A.D. 1965

Mayor

City Clerk

STATE OF COLORADO)
COUNTY OF DOUGLAS)
I hereby certify that this plat was filed in my office on the _____ day of _____, A.D. 1965 at 11:00 A.M. o'clock and was recorded in Plat Book _____ of Page _____

County Clerk and Recorder