

PLAT IDENTIFICATION SHEET

RECEPTION#: 172890

DATE: 8-13-74

TIME:

FEE: \$

GRANTOR:
(owner/signer)

GRANTEE:
(subdivision name or name of plat)

Castle Park Mobile

LEGAL:
(section-township-range)

NEW SUBDIVISION ABBREV: _____

CASTLE PARK MOBILE HOMES

TOWN OF CASTLE ROCK, DOUGLAS COUNTY, COLO.



PROPERTY DESCRIPTION

A tract of land situated partly in the Southwest 1/4 of Section 11, Township 8 South, Range 67 West of the 6th Principal Meridian, Douglas County, Town of Castle Rock, Colorado, more particularly described as follows: Commencing at the Northeast corner of Lot 7, Castle Park West; the East line of said Lot 7 a distance of 70.00 feet to the true S 0° 33' 00" W along said East line a distance of 50.00 feet, of 248.31 feet to a point on the East line of the Atchison, Topeka & Santa Fe Railroad; Thence S 17° 49' 40" E along said East line a distance of 161.00 feet to a point of curve; Thence S 78° 09' 40" W along said East line a distance of 172.34 feet to a point of curve; Thence N 78° 09' 40" W along said East line a distance of 172.34 feet to a point of curve; Thence N 39° 27' 00" E along said East line a distance of 172.34 feet to a point of curve; Thence N 14° 13' 00" E a distance of 395.00 feet; Thence N 0° 33' 00" W a distance of 50.00 feet to the true S 89° 27' 00" E a distance of 805.00 feet to the point of beginning. Containing 17.357 acres, more or less.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that Alonzo C. Hall, being the owner of the above described property, have laid out, platted, divided said property into lots, outlots, streets, drives, and multiple utility easements, and by these presents do dedicate the same to the use of the public as shown hereon, and do hereby grant multiple utility installation and maintenance as shown hereon.

Alonzo C. Hall
Alonzo C. Hall

STATE OF COLORADO)
COUNTY OF DOUGLAS)
The foregoing instrument was acknowledged August 1974 A.D. by Alonzo C. Hall and _____
My commission expires August 23 1977.

TOWN BOARD APPROVAL

Approved by the Town of Castle Rock this 17th day of August 1974 A.D.
Mayor

RECORDERS CERTIFICATE

STATE OF COLORADO)
COUNTY OF DOUGLAS)
I hereby certify that this plat was recorded on the _____ day of _____ 1974 at 11:05 O'clock of the _____ day of _____ at page _____
Rec. No. 172879
County Clerk at Castle Rock

SURVEYOR'S CERTIFICATE

I, David E. Archer, a Registered Land Surveyor in the State of Colorado, certify that the survey of CASTLE PARK MOBILE HOMES was made by _____
signed _____